

No. . . . . 3546 .

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IN THE

# United States Circuit Court of Appeals

## For the Ninth Circuit

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The Washington Water Power Company,  
a Corporation,

*Appellant,*

vs.

Kootenai County, a Municipal Corporation,  
W. A. Thomas as Treasurer and Ex-  
Officio Tax Collector of Kootenai County,  
Idaho, and C. O. Sowder, Clerk of the  
District Court and Ex-Officio Auditor  
and Recorder of Kootenai County, Idaho,  
and C. O. Sowder and W. A. Thomas,  
Individuals,

*Appellees.*

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## Transcript of the Record

### VOLUME OF EXHIBITS

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*Upon Appeal from the United States District Court  
for the District of Idaho, Northern Division.*

**FILED**

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\* Original Exhibit forwarded.

## PLAINTIFF'S EXHIBIT 3.

ABSTRACT OF THE REAL PROPERTY ASSESSMENT ROLL  
FOR YEAR 1918 FOR THE COUNTY OF TWIN FALLS.

Lands and Improvements	Acres	Valuation	Average
1. Agricult'l (full water right).....	153,307	\$8217300.00	\$ 53.60
Class No.		Number	Each
34. Graded and Fine Sheep.....		6054	12.37
2. Agri'l (partial water right)			
35. Common Sheep .....		72809	7.99
3. Agricultural (rainfall area)			
36. Migratory Horses			
4. Dry Farming			
37. Migratory Cattle			
5. Grazing .....	176561	2090395.00	11.83
38. Migratory Sheep			
6. Arid Sagebrush			
39.			
7. Waste Lands .....		500.00	
40. Lumber			
8. Overflow Lands			
41. Saw Logs			
9. Timber Lands			
42. Merchandise .....			855360.00
10. Cut-over and Burnt Timber Land			
43. Vehicles .....			2345.00
11. Mineral Lands			
44. Libraries and Scientific Instruments			
12. Standing Timber (owned separate from land)			
45. Harness, Saddles, Etc. ....			180.00
13. Equities in State Land.....	NUMBER		EACH
46. Tools and Implements			
14. Improvements (outside Cities and Towns) .....		850740.00	
47. Household Goods, Jewelry, Etc.			
Lands and Improvements	NUMBER	Valuation	EACH
15. Improvements (inside Cities & Towns) .....		2388200.00	
Class No.			
48. Furniture and Fixtures.....			60200.00
16. Business Lots .....	745	820690.00	1101.59
49. Net Profit of Mines			
17. Residence Lots .....	11032	1485065.00	134.61
50. Bees, 1015 stands.....			2.25
18. Acreage in Cities and Towns			
51. Tractors .....			7250.00
19.			
52. Mills and Elevators.....			3900.00
CATTE			
20. Bulls .....	57	2930.00	51.40
53. Printing Presses .....			4000.00
21. Graded .....	9	1510.00	167.77
54. Sugar Beet Factories.....			295000.00
22. Common and Stock.....	6350	178710.00	28.14
55. Threshing Machines and Engines.....			21750.00
23. Beef Cattle .....	10	250.00	25.00
56. Other Machinery .....			20850.00
24. Milk Cows .....	3321	134070.00	40.36
57. Half Interest in Bridge.....			3000.00

25. Yearlings (1 to 2 years)			
58. Not otherwise classified.....			1500.00
26. Calves .....	3147	48620.00	15.44
Total assessed valuation .....			\$18779260.00

HORSES

27. Colts .....	2288	71690.00	31.33
28. Graded .....	4066	361675.00	88.95
29. Stock Horses .....	2021	107465.00	53.17
30. Stallions and Jacks .....	25	7800.00	312.00
31. Mules .....	352	29210.00	82.98

OTHER LIVESTOCK.

32. Hogs .....	5211	48015.00	9.21
Total Exemptions provided in Section 4, Chapter 58, 1913 Session Laws, \$154560.00.			

STATE OF IDAHO,                     )  
   ) ss.  
 County of Twin Falls                )

E. A. LANDON, being first duly sworn, deposes and says, that he is the duly qualified and acting DEPUTY Auditor in and for the County of Twin Falls, State of Idaho, and that the above and foregoing is a full, true and correct abstract of all property entered upon the REAL Property Assessment Roll of said County for the year 1918, as equalized by the Board of County Commissioners of said county in session as a Board of Equalization.

E. A. LANDON,

(SEAL)

Subscribed and sworn to before me this 30th day of July, 1918.

O. P. DUVALL.

Filed Dec. 19, 1919,  
 W. D. McREYNOLDS, Clerk.



CATTLE—SPOKANE UNION STOCK YARDS.

[illegible]

PLAINTIFF'S EXHIBIT NO. 4.

CATTLE—SPOKANE UNION STOCK YARDS

Good to Choice Cows & Heifers		Med. to Good Cows & Heifers		Fair to Med. Cows & Heifers		Canners		Bulls		Calves		Stock & Feeders	
6.50	7.25	5.50	6.50	7.75	8.50	3.00	5.50	5.00	6.00	6.50	8.75	5.00	7.75
6.50	7.25	5.50	6.50	Best	H	3.00	5.50	5.00	6.75	6.50	8.75	5.00	7.75
6.50	7.25	5.50	6.50	"	"	3.00	5.50	5.00	7.50	6.50	9.00	5.00	7.75
6.50	7.25	5.50	6.50	"	"	3.00	5.50	5.00	7.50	6.50	9.00	5.00	7.75
6.50	7.25	5.50	6.50	"	"	3.00	5.50	5.00	7.50	6.50	9.50	5.00	7.75
		5.50	6.50	"	"	3.00	5.50	5.00	7.50	6.50	9.50	5.00	7.75
6.50	7.25	5.50	6.50	"	"	3.00	5.50	5.00	7.50	6.50	9.50	5.00	7.75
6.50	7.50	5.50	6.50	"	"	3.00	5.50	5.00	7.50	6.50	9.50	5.00	7.75
6.50	7.25	5.50	6.50	"	"	3.00	5.50	5.00	7.50	6.50	9.50	5.00	7.75
6.50	7.25	5.50	6.50	"	"	3.00	5.50	5.00	7.50	6.50	9.50	5.50	7.75
6.50	7.25	5.50	6.50	"	"	3.00	5.50	5.00	7.50	6.50	9.50	5.50	7.75
6.50	7.25	5.50	6.50	"	"	3.00	5.50	5.00	7.50	6.50	9.50	5.50	7.75
6.50	7.25	5.50	6.50	"	"	3.00	5.50	5.00	7.50	6.50	9.50	5.50	7.75
6.50	7.25	5.75	6.50	7.75	8.50	3.00	5.50	5.00	7.50	6.50	9.50	5.50	7.75
6.50	7.25	5.75	8.25	7.75	8.50	3.00	5.50	5.00	7.50	6.50	9.50	5.50	7.75
6.75	7.50	5.75	6.50	7.75	8.50	3.50	5.50	5.00	7.50	6.50	10.00	6.00	8.00
6.75	7.50	5.25	6.50	7.75	8.50	3.50	5.50	5.00	7.50	6.50	10.00	6.00	8.00
6.75	7.50	6.00	6.75	8.00	8.75	3.50	5.75	5.00	7.50	6.50	10.00	6.00	8.00
6.75	7.50	6.00	6.75	8.00	8.75	3.50	5.75	5.00	7.50	6.50	10.00	6.00	8.00
7.25	7.00	6.25	7.00	8.25	9.00	3.50	6.00	5.00	7.50	6.50	10.00	6.00	8.00
7.00	7.75	6.25	7.00	8.25	9.00	3.50	6.00	5.00	7.50	6.50	10.00	6.00	8.00
7.25	8.00	6.25	7.00	8.25	9.25	3.50	6.00	5.00	7.50	6.50	10.00	6.00	8.00
7.25	8.00	6.75	7.00	8.50	9.25	3.50	6.00	5.00	7.50	6.50	10.00	6.50	8.00
7.50	8.25	6.25	7.25	8.50	9.25			5.00	7.50	6.50	10.00	6.00	8.00
7.25	8.25	6.25	7.25					5.50	7.75	6.50	10.00	6.00	8.00



HOGS—SPOKANE UNION STOCK YARDS.

1918	Prime Mixed	Med. Mixed	Heavies	Fat Pigs	Stock & Feeders	Bulk
Jan 1	15.50	15.65	15.60	13.75	11.50	15.60
" 3	15.50	15.65	15.50	14.75	11.50	15.60
" 4	15.25	15.40	15.50	13.75	11.50	15.25
" 5	15.25	15.40	15.25	14.50	11.50	15.40
" 6	15.35	15.80	15.35	13.75	11.50	15.40
" 8	15.35	15.50	15.35	14.50	11.50	15.40
" 9	15.35	15.50	15.35	13.75	11.50	15.40
" 10	15.35	15.50	15.35	14.50	11.50	15.40
" 11	15.25	15.50	15.35	13.75	11.50	15.35
" 12	15.35	15.50	15.35	14.50	11.50	15.50
" 13	15.40	15.50	15.25	14.00	11.50	15.40
" 15	15.40	15.50	15.40	14.75	11.50	15.40
" 16	15.40	15.50	15.00	14.00	11.50	15.40
" 17	15.40	15.50	15.40	14.75	11.50	15.50
" 18	15.40	15.50	15.40	14.00	11.50	15.50
" 19	15.40	15.80	15.40	14.75	11.50	15.40
" 20	15.40	15.50	15.40	14.00	11.50	15.40
" 22	15.75	16.00	15.75	14.00	11.50	15.75
" 23	15.75	16.00	15.75	15.00	11.50	15.75
" 24	15.75	16.00	15.75	14.00	11.50	15.75
" 25	15.75	16.00	15.75	15.00	11.50	15.85
" 26	15.75	16.00	15.75	14.50	12.00	15.75
" 27	15.50	15.45	15.50	14.25	12.00	15.50
" 29	15.75	16.00	15.85	14.25	12.00	15.50
" 30	15.75	16.00	15.85	14.25	12.00	16.00
" 31	15.75	16.00	15.85	14.25	12.00	15.85

## HOGS—CHICAGO STOCK YARD.

1918		Bulk	Light	Heavies	Mixed	Heavy	Rough	Pigs
Jan.	1	16.60	15.80	.....	16.30	17.00	16.25	11.75
"	3	16.50	15.75	.....	16.15	16.90	16.15	12.00
"	4	16.10	15.40	.....	15.80	16.45	15.80	12.00
"	5	16.30	15.40	.....	15.80	16.50	16.00	12.00
"	6	16.15	15.50	.....	15.95	16.50	15.85	12.00
"	8	16.00	15.75	.....	16.10	16.80	16.05	12.25
"	9	16.35	15.75	.....	16.25	16.75	16.00	12.50
"	10	16.25	15.00	.....	16.00	16.65	15.90	12.50
"	11	16.10	15.20	.....	15.80	16.00	15.80	12.40
"	12	16.10	15.50	.....	15.80	16.45	15.25	12.40
"	13	16.70	15.75	.....	15.90	16.55	15.90	12.50
"	15	16.15	15.75	.....	15.90	16.60	15.90	12.50
"	16	16.15	15.75	.....	15.90	16.60	15.90	12.50
"	17	16.10	15.45	.....	15.35	16.50	15.85	12.50
"	18	16.10	15.75	.....	16.00	16.70	16.00	13.20
"	19	15.50	16.00	.....	16.20	16.90	16.20	12.75
"	20	16.60	15.90	.....	16.10	16.85	16.15	12.75
"	22	16.00	15.90	.....	16.15	16.85	16.15	12.75
"	23	16.85	15.75	.....	16.45	16.75	16.00	12.75
"	24	16.40	15.80	.....	16.10	16.80	16.10	12.65
"	25	16.25	15.60	.....	15.95	16.55	15.00	12.75
"	26	15.80	15.20	.....	15.50	16.10	15.45	12.25
"	27	15.40	15.15	.....	15.50	15.75	15.10	12.00
"	29	15.50	15.00	.....	15.20	15.90	15.20	11.75
"	30	15.75	15.30	.....	15.30	16.10	15.45	12.00
"	31	16.10	15.65	.....	15.90	16.45	15.85	12.75

CATTLE—CHICAGO STOCK YARDS.

1918	Native Steers	Good to Choice Steers	Med. to Good Steers	Fair to Med. Steers	Common to Fair Steers	Choice Cows Heifers
Jan.						
1	7.60 14.25					
3	7.50 14.00					
4	7.50 13.85					
5	7.50 13.50					
				(Texas)		
6	7.85 13.50	(West St.)	8.00 11.75	7.00 10.00		
8	7.85 13.50					
9	7.85 13.50					
10	8.15 13.75					
11	8.10 13.75					
12	8.10 13.65					
13	8.10 13.60					
15	8.20 13.60					
16	8.20 13.60					
17	8.25 13.60					
18	8.35 13.60					
19	8.40 13.60					
20	8.50 13.85					
22	8.40 14.00					
23	8.35 13.85					
24	8.50 13.70					
25	8.50 13.90					
26	8.30 13.70					
27	8.30 13.75					
29	9.00 13.00		8.00 11.75	7.50 11.00		
30	8.50 14.00					
31	8.75 14.50					



## CATTLE—CHICAGO STOCK YARDS.

Good to Choice Cows & Heifers		Med. to Good Cows & Heifers		Fair to Med. Cows & Heifers		Canners		Bulls		Calves		Stock & Feeders	
5.35	11.35	.....	.....	.....	.....	.....	.....	.....	.....	8.50	16.00	6.70	10.40
5.30	11.35	.....	.....	.....	.....	.....	.....	.....	.....	8.50	16.00	6.65	10.40
5.30	11.40	.....	.....	.....	.....	.....	.....	.....	.....	8.50	16.00	6.60	10.40
5.30	11.40	.....	.....	.....	.....	.....	.....	.....	.....	8.50	16.00	6.60	10.40
7.00	11.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6.50	9.25	.....	.....	.....	.....	5.50	6.50	6.50	10.50	9.13	13.00	6.50	11.00
5.50	11.60	.....	.....	.....	.....	.....	.....	.....	.....	8.50	15.75	6.70	10.50
5.50	11.60	.....	.....	.....	.....	.....	.....	.....	.....	8.30	15.25	6.70	10.50
5.80	11.85	.....	.....	.....	.....	.....	.....	.....	.....	8.50	15.50	6.85	10.75
5.75	11.75	.....	.....	.....	.....	.....	.....	.....	.....	8.75	15.50	6.80	10.75
5.70	11.60	.....	.....	.....	.....	.....	.....	.....	.....	8.75	16.00	6.90	10.75
5.70	11.65	.....	.....	.....	.....	.....	.....	.....	.....	8.75	16.00	6.70	10.75
5.80	11.75	.....	.....	.....	.....	.....	.....	.....	.....	8.75	16.00	6.70	10.75
5.80	11.75	.....	.....	.....	.....	.....	.....	.....	.....	8.50	15.50	6.70	10.80
5.85	11.85	.....	.....	.....	.....	.....	.....	.....	.....	8.50	15.75	6.85	10.90
5.90	11.85	.....	.....	.....	.....	.....	.....	.....	.....	8.50	15.75	6.90	10.90
6.00	11.90	.....	.....	.....	.....	.....	.....	.....	.....	8.75	16.25	7.00	10.90
6.00	11.90	.....	.....	.....	.....	.....	.....	.....	.....	9.00	16.50	7.00	10.90
6.00	11.90	.....	.....	.....	.....	.....	.....	.....	.....	9.00	16.50	7.00	10.70
6.00	11.75	.....	.....	.....	.....	.....	.....	.....	.....	9.00	16.50	7.00	10.70
6.00	11.85	.....	.....	.....	.....	.....	.....	.....	.....	9.25	16.50	7.10	10.90
6.10	11.85	.....	.....	.....	.....	.....	.....	.....	.....	9.25	16.50	7.10	10.90
6.10	11.85	.....	.....	.....	.....	.....	.....	.....	.....	9.00	15.75	7.00	16.60
6.10	11.65	.....	.....	.....	.....	.....	.....	.....	.....	9.00	15.50	7.25	10.40
7.50	11.00	7.00	9.00	.....	.....	6.50	17.25	6.75	9.75	9.00	13.00	6.50	11.25
6.35	11.85	.....	.....	.....	.....	.....	.....	.....	.....	9.00	15.25	7.50	10.75
6.75	14.50	.....	.....	.....	.....	.....	.....	.....	.....	9.00	15.00	7.35	10.55

## STATE LOANS—BENEWAH COUNTY.

Name	Description	Section	Township	Range	Acreage
Wm. F. Sargent.....	E $\frac{1}{2}$ NE SW NE SE NW.....	24	46	3	160.
P. T. Sweeney.....	S $\frac{1}{2}$ SE SW SW.....	18	.....	.....	.....
	Lots 2-3-4-9-10 SW NW.....	17	46	2	327.60
Agnes Sweeney .....	SW SW .....	12	46	3	40.
Edwin Shay .....	N $\frac{1}{2}$ SE N $\frac{1}{2}$ SW.....	24	46	3	160.
C. B. Smith.....	SE SW S $\frac{1}{2}$ SE.....	9	46	2	120.
Helsing John .....	SE & NE of SW $\frac{1}{4}$ .....	18	44	1	200.
Monona Van Cise.....	NE NW .....	13	46	3	40.
B. A. Maule.....	N $\frac{1}{2}$ NW .....	16	46	2	80.
John Button .....	Lots 3-4 .....	18	46	1	.....
	Lots 1-2-3-6-7- SE NE.....	13	46	2	210.
Emma Larson .....	NE $\frac{1}{4}$ .....	18	44	1	160.
Armond Larson .....	SW NW .....	16	46	2	40.
John T. Watkins.....	NE $\frac{1}{4}$ .....	17	44	1	160.
Jas. A. Golar.....	E $\frac{1}{2}$ SE .....	10	.....	.....	.....
	NW SW .....	11	.....	.....	.....
	NE NE .....	15	46	2	160.
John Clint .....	SE SW Lots 7-8-9.....	35	46	2	116.20
Freeman F. Raught.....	W $\frac{1}{2}$ NE SE NE NW SE.....	28	47	2	160.
G. W. Jarmin.....	S $\frac{1}{2}$ NW N $\frac{1}{2}$ SW SW NE.....	20	45	2	200.



## STATE LOANS—BENEWAH COUNTY

Owners Land	Valuation Impts.	Appraisers Land	Valuation Impts.	Amt. Loan	Assessed Land	Valuation Impts.
.....	.....	.....	.....	\$ 1,500.00	\$ 1,585.00	\$.....
15,600.00	8,350.00	No	6,000.	5,000.00	1,365.00	550.00
4,575.00	500.00	5,500.	No	1,500.00	120.00	.....
3,100.00	765.00	O. K.	.....	1,000.00	950.00	100.00
3,175.00	900.00	O. K.	.....	1,200.00	520.00	100.00
.....	.....	.....	.....	1,000.00	1,500.00	300.00
1,375.00	2,000.00	O. K.	.....	650.00	200.00	200.00
.....	.....	.....	.....	1,250.00	320.00	125.00
.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	3,500.00	1,805.00	450.00
4,425.00	1,450.00	Darhrell	O. K.	1,500.00	880.00	100.00
.....	.....	.....	.....	900.00	240.00	250.00
5,925.00	1,675.00	8,000.	.....	2,500.00	890.00	250.00
.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....
3,240.00	1,050.00	3,500.	.....	1,000.00	700.00	.....
3,905.00	1,050.00	4,000.	.....	1,000.00	910.00	200.00
.....	No	.....	.....	1,000.00	600.00	125.00
5,650.00	750.00	O. K.	.....	2,000.00	1,000.00	100.00
.....	.....	.....	.....	.....	.....	.....
\$50,970.00	\$18,490.00	.....	.....	\$26,500.00	\$13,585.00	\$2,850.00
.....	.....	.....	.....	2,850.00	.....	.....
.....	.....	.....	.....	16,435.00	.....	.....

## BENEWAH COUNTY—IDAHO.

90 Deeds, Book "O" .....\$121,183.75  
 Assessed Value ..... 45,377.00

DEEDS  
BENEWAH COUNTY—IDAHO.

BOOK O.

Page	Date	Name
164	10- 3-17	Rosana & Edward A. Liberty to L. E. Larrick .....
166	10 -2-18	A. M. & Nancy Lamb to Dale Young.....
167	10-15-17	Jas. H. & Ora Manning to Elizabeth May Battrell .....
170	10-17-17	Ed & Anna Thompson to A. G. & P. M. Severson.....
172	10-11-17	Edna Losinger to The St. Realty Co.....
173	10 -6-17	M. Harry & Emma Johnson to E. V. Luffin .....
179	10-18-17	Mary E. Raller to J. J. Krutch.....
180	10-16-18	Jas. T. Wilson to Rosama Liberty.....
181	10-27-18	Jas. S. & Lavina Pearl Shaw to J. Alfred Jacot .....
184	10-26-17	Wesley & Eva Hay to Edgar Aikman.....
186	10- -17	David Summers to J. E. Jones.....
192	11-10-17	Bertha & John Sands to Arthur Berger.....
199	11-30-17	Wm. J. & Eva Mory Carthers to Frank B. Brown .....
206	12-21-17	Chas. W. & Anna B. Leaf to Ida M. Platt.....
207	12-20-17	P. T. & Agnes Sevenery to J. M. Casey.....
211	12-12-17	Mary R. Ferrell to F. E. Scott.....
212	10- 3-17	Elmer & Alma Johnson to Ira Fleming.....
213	12-29-17	L. E. & Mabel Carter to Geo. Wash. Morris .....
216	12-27-17	Thos. C. & Laura James to Nancy Lawrence .....
217	12-20-17	D. W. & Sallie Jones to Nancy Lawrence.....
220	1-29-18	C. C. & Rosa Schwarzman to L. G. Miller.....
221	2- 4-18	J. E. Bastwick and Arthur Bastwick to Lulu Click .....
224	2- 4-18	Geo. Foster to A. G. & P. M. Lawson.....
225	2-18-18	A. M. & Nancy Lamb to Wm. Fallon.....
229	2-21-18	Bertie L. Stanberger to St. Maries Camp.....
230	2-25-18	Adam & Anna Lust to Geo. Straub.....
229	2-21-18	Bertie L.....
231	2-25-18	Geo. Straub to Adam Lust.....
232	12-20-17	Geo. & Minnie Murphy to Northern Sec. Co. ....
233	2-23-18	Calvin B. & Hannah May to Pier Bassa.....
234	11-27-17	H. G. & Grace Hunter to Eric Bjerklund.....
236	3- 1-18	G. E. & Ida M. Mitchell to John Peterson.....
238	3- 4-18	Curtis Black to John C. Black.....
248	4- 8-18	Patrick T. Sevenny to Agnes Sevenny.....

DEEDS  
BENEWAH COUNTY—IDAHO.

Description	Consideration	Stamps	As'd. Value of Land	Improvement	Total
Lots 5 & 6 SE NW NE SW.....	10,000.	.....	6000.	300.	6300.
Lots 3 & 4 Blk. 10 Plummer.....	180.	.....	100.	25.	125.
Lot 4 Blk. 15 Farrell .....	35.	.....	20.	.....	25.
Lot 1 Blk. 2 Plummer .....	62.00	.....	25.	.....	25.
S½ SW SW SE-34-45-3W L. 4-3-44-3W.....	100.	.....	1060.	.....	530.
SW SW SE SW SW SE Lots 4 & 5- 7-46-2W .....	5,922.	.....	1200.	.....	1200.
E½ SE 19 W½ SW 20-46-4W.....	1,800.	.....	480.	.....	480.
W½ NE 30-46-4W .....	1,200.	.....	640.	150.	790.
Lots 7, 8, 9, 10, 11 & 12 Blk. 68.....	10.	.....	240.	250.	490.
SE NW SW NE 3 & 4-22-46-1W.....	.....	.....	.....	.....	.....
1 " " " .....	600.	.....	.....	.....	.....
N½ NW-21 NE NE-20-46-4W .....	3,100.	.....	840.	300.	1140.
Lot 10 Blk. 71 .....	75.	.....	25.	.....	25.
Lot 4 Blk. 41 Plummer .....	75.	.....	40.	25.	65.
NW NE SW NE SE NW NW SE N½ SW-33-43-1E .....	12,000.	5.00	3100.	450.	3550.
SW NE-13-46-3W .....	1.	1.00	100.	.....	100.
S½ Sec. 15 N½ NE 22-46-1E.....	1.	4.50	350.	.....	.....
Lot 3 Blk. 18 St. Maries.....	600.	.....	175.	275.	450.
Lot 2 Blk. 37 St. Maries.....	250.	.....	100.	75.	175.
Lot 12 Blk. 2 DeSmit.....	450.	.50	20.	200.	220.
Lot 11 Blk. 2 " " .....	350.	.....	20.	75.	95.
S½ NE N½ SE-22-44-2W.....	2,000.	2.00	1000.	.....	1000.
Lot 3 Blk. 58 Plummer .....	55.	.50	50.	25.	75.
12 Blk. 3 Plummer .....	40.	.50	40.	50.	90.
Lot 2 & 3 Blk. 70 Plummer.....	50.	.50	50.	.....	50.
Lot 5 & 6 Blk. 52 St. M.....	8,555.	.50	150.	50.	200.
Sec. 21-46-2W .....	450.	.50	40.	75.	115.
11 Blk. 1 .....	450.	.50	65.	75.	140.
NE NE 20 NW NW 21-46-2W .....	2787.40	3.00	500.	75.	575.
Lot 1 Blk. 12.....	175.	.50	20	25.	45.
SW SE SW SW SE SW SE SE 26-46-4W .....	3600.	.....	480.	.....	480.
NE SE-8-46-4W .....	2550.	.50	300.	.....	300.
NW¼ 15-43-4W .....	2500.	2.50	1200.	.....	1200.
SW SW 12-46-3 W W½ NW SE NE SW NE-13-46-3W .....	1.	4.00	690.	.....	690.



DEEDS  
BENEWAH COUNTY—IDAHO.

Page	Date	Name
249	4-16-18	Albert & Harriet Yorker to Carl Brown.....
250	4-19-18	Effie & Leonard C. Losinger, Jr. to Henry Herman .....
251	4-17-18	J. F. & Minnie F. Feritage to E. W. McAfer .....
252	4-17-18	Indefinite Description .....
253	5- 2-18	Geo. Foster to A. G. & P. M. Severson.....
254	4- 7-12	Wm. & Myrtle Fuller to H. A. Reed.....
255	4-30-18	H. A. Brown & Wife and Dan McNeil to Fred Spaulding .....
256	10- 4-17	Harry & H. A. Miller to Frank E. Scott.....
257	5- 9-18	C. & Mollie Mulder to Daniel Nicholson.....
258	5- 9-18	Calix & Clara Charleson to Geo. Rappas.....
259	6- 3-18	Geo. & Janis Aenis to P. A. Nelson.....
261	6- 7-18	J. F. & Mary Cansey to T. Lennon.....
263	6-10-18	Wm. E. & Bernice S. Moore to Wilbur O. Babcock .....
264	7- 3-18	Mather A. Russell to Allison J. Russell.....
265	7- 3-18	Sisters of Charity to B. R. Sevensgourd.....
266	6-20-18	Nellie A. Cockrane to A. E. Douglas.....
267	7- 8-18	H. F. & Helen I. Rodgers to A. E. Rodgers .....
270	7-18-18	Edwin E. & Gertrude O. Dorris to Jas. A. Walker .....
271	7-18-18	Jas. A & Mary Walker to Edwin E. Dorris .....
273	8- 2-18	Henry B. & Martha Coplen to John L. Grunewald .....
274	8- 9-18	Indefinite Description .....
275	8-10-18	Mike Kearn to Mary K. Walsh.....
276	8-28-18	L. & A. F. Gritz to Mike Garey.....
278	9- 4 18	John Perry to Pauline Perry.....
279	8-24-18	Isaac C. Baker to O. D. & A. L. Howell.....
282	10- 2-18	J. W. Skelton & J. M. Marvin to Leon De Mars .....
284	9-30-18	J. B. & Mary Daubenspeck to Chas. H. & Carrie E. Gregory .....
285	10- 4-18	Abraham Schlatter to Alonzo E. Rodgers.....
286	8- 2-18	J. F. & Millie Allen to J. W. & Alice V. Henderson .....
287	5-22-18	Clarence L. & Mary C. Boutilier to A. S. Larson .....
288	10-19-18	L. G. & Maude Hartling to Giles F. Baswell .....
293	11- 1-18	E. A. & Rosanna Liberty to Flo A. Nye.....
294	11- 4-18	E. A. Rosama Liberty to Alonzo E. Rodgars .....

DEEDS  
BENEWAH COUNTY—IDAHO.

Description	Consideration	Stamps	As'd. Value of Land	Improvement	Total
N½ NW 29-46-4W .....	950.	.....	320.	.....	320.
6 Blk. 18 3rd. West Add.....	10.	1.50	125.	450.	575.
Lot 2 Blk. 5 2nd. West Add. ....	10.	1.00	200.	200.	400.
Lot 1 Blk. 2 Plummer.....	30.	.....	25.	.....	25.
Lot 2 & 3 Blk. 70 Plummer.....	75.	.50	50.	.....	50.
Lot 10, Blk 4 N. W.....	40.	.56	75.	.....	75.
S½ N½ 14-46-1W .....	10.	1.00	880.	.....	880.
Lot 7 & 8, Blk. 19 St. Maries.....	600.	1.00	125.	100.	225.
Lot 2, 3, 12, 13, Blk. 2.....	525.	1.00	300.	75.	375.
13, 14, 15, 16, Blk. 9, 3rd. West St. Maries .....	2750.	3.00	525.	850.	1375.
SW SE N½ SE SW NE-1-45-4W.....	1.	1.00	120.	.....	120.
SW SW-10-45-3W .....	275.	.50	.....	.....	.....
Lot 3 & 9 Blk. 6.....	200.	.60	550.	750.	1300.
W½ NE SE 14-44-5 W W½ SE SE 14- 44-5W .....	957.35	2.00	600.	75.	675.
SW SE-24-46-2W .....	200.	.50	160.	.....	160.
NE NW 17-46-4W .....	4000.	2.70	580.	150.	730.
W½ Lot 2 E½ L. 3 Blk. 36 Plummer....	2500.	2.40	300.	500.	800.
Lot 9 & 10 Blk. 54 Plummer.....	1000.	1.00	80.	200.	280.
Lots 4 & 5 Blk. 49 Plummer.....	1000.	1.00	150.	900.	1050.
W½ Lots 7 & 8 Blk. 12 St. Maries.....	10.	2.50	250.	400.	650.
Lots 1, 2, 3, Blk. 4.....	150.	2.00	37.	50.	87.
NW½ 35-46-3W .....	10.	1.00	960.	.....	960.
S½ SE¼ SE SW-34-44-4W Lot 4.....	3000.	3.00	1940.	225.	2165.
SW NW-2-43-4W .....	3000.	3.00	1940.	225.	2165.
Lot 9, 10, 11, Blk. 22 R. R. Add.....	1.	2.50	1950.	.....	1950.
W½ 7 & 8 Blk. 4.....	1.	2.00	225.	650.	875.
NE NE SE NE-17-46-4W .....	4000.	4.00	860.	.....	860.
Lot 3 Blk. 21 St. Maries.....	10.	1.00	100.	100.	200.
SW NW 16-46-2W .....	10.	3.00	240.	250.	490.
SE NW 14-46-5W .....	900.	1.00	280.	75.	355.
S½ SE 13-46-5W .....	3000.	1.70	100.	.....	.....
N½ SE 13-46-SW .....	3000.	.....	.....	.....	.....



DEEDS  
BENEWAH COUNTY—IDAHO.

Page	Date	Name
299	9-18-18	Luther A. & Rosama E. Thomson to B. R. Savensgourd .....
302	11-13-18	Wm. Trueman & A. C. Wanderwich to L. L. Martin .....
303	11- 9-18	Mike A. & Annabel Rogan to Wesley Hay.....
305	11-21-18	L. G. Miller to F. A. Sawyer.....
310	11-30-18	M. L. Saling to A. E. Gage.....
312	12-13-18	A. M. & Nancy Lamb to Chas. Leiper.....
313	12-14-18	M. Bohn to John Laurier.....
315	12-10-18	Mike A. & Annabel Rogan to Ida May Berther .....
317	11-27-19	Arthur & Alice Olson to Albert & Agnes Schanbeck .....
320	10-29-18	Delma C. Monrae to Jas. M. Monroe.....
322	9-11-18	Geo. Straub to Josephine Reiger.....
326	12-27-18	Louis & Agnes Luke to C. F. Schwarz.....
337	12-15-17	State Bank Plummer to John A. Armstrong .....
343	9-21-18	V. A. & Effie L. Montgomery to Leslie W. Adams .....
346	4-10-18	Agnes M. & A. B. Smith to John Crippen.....
347	12-27-18	Julius & Sarah J. Robinson to Jas G. Robinson .....
348	9- 4-18	Geo. Plouff to J. A. Robinson.....
350	11-29-18	Roy R. Rodgers to H. C. Vogler.....
351	3- 3-18	John Thompson to Roy B. Carombs.....
352	7-15-18	Edwin E. & Gertrude A. Dorris to Harold W. Rugh .....
357	12-16-18	Margaret J. Wilson to Edna S. Wilson.....
363	7- 9-18	Benj. F. & Alice Parheal to Fay Goldsmith .....
376	5-13-18	E. M. & Ora A. Parker to Joseph Newton Clark .....
387	10-21-18	C. M. & Helen Sargent to W. M. Her- rington .....
408	8-20-18	John W. & Martha Skelton to L. M. Ferry .....
441	4-22-18	David O. Kitner to Jas. Webber.....

DEEDS  
BENEWAH COUNTY—IDAHO.

Description	Consideration	Stamps	As'd. Value of Land	Improvement	Total
Lots 4, 5, 6, Blk. 10.....	156.	.50	60.	80.	140.
Tracts 19 & 20 Meadowhurst.....	1200.	.....	275.	.....	275.
Lots 1 & 2 Blk. 61.....	800.	1.00	150.	250.	400.
S½ NE N½ SE 22-44-2W .....	2000.	2.00	1000.	.....	1000.
Lot 3 Blk. 37 Plummer.....	750.	1.00	100.	250.	350.
Lot 2, Blk. 48 Plummer.....	500.	.50	75.	150.	225.
Lots 7 SE SW S½ NE 6-46-4W .....	2000.	.....	.....	.....	.....
Tracts 32, 56, 57, 58, Meadowhurst.....	2900.	3.00	455.	800.	1255.
Lot 3 Blk. 2.....	10.	2.00	200.	300.	500.
W½ NE W½ SE 33-44-4W.....	1000.	1.00	.....	.....	.....
Lot 7, Blk. 2 Parkers 21-46-2W.....	350.	.50	40.	75.	115.
E½ SE E½ W½ SE 18 N½ N½ NE 19-44-5W .....	9600.	10.00	7400.	.....	7400.
Lot 9, Blk. 50 Plummer.....	235.	.....	75.	100.	175.
NE NW 9-46-4W .....	725.	.50	160.	.....	160.
Lot s S½ Lot 4, Blk. 1.....	200.	.....	30.	150.	180.
N½ NE SW NE SE NW-6-45-2W.....	1661.	2.00	800.	.....	800.
Same as above.....	950.	1.00	800.	.....	800.
SW SE 13-46-5W .....	3500.	1.00	.....	.....	.....
Lt. 16 Blk. 21 R. R. St. Maries.....	1.	2.00	600.	900.	1500.
SE SW SW SE-19-46-4W .....	1500.	1.50	600.	.....	600.
W 32½ ft. of E½ Lot 7 & 8 Blk. 6.....	1.	2.00	275.	400.	675.
NW SE SW NE-27-46-3W .....	600.	1.10	180.	180.	360.
Lot 2 to 18 Blk. 3.....	475.	1.00	180.	.....	180.
NW NW NE NW 32-46-2W .....	200.	.50	320.	.....	320.
Lot 4 Blk. 3 Skeltons Add.....	350.	.50	175.	250.	425.
SW SE 29-46-4W .....	380.	.50	300.	.....	300.

## BENEWAH COUNTY

DEEDS SHOWING CONSIDERATION AND ASSESSED VALUE OF LANDS IN  
SEPTEMBER 25, 1917, TO JANUARY 29, 1919, EXCEPT IRREGULAR

Page	Date	GRANTOR & GRANTEE	CONSIDERATION
161	9-25-17	M. J. & W. F. McNaughton to Julia A. Brown (\$690 and \$750 Mtge.).....	\$ 1440.00
164	10- 3-17	Rosana Liberty & E. A. Liberty.....	10000.00
179	10-18-17	Mary E. Roller to J. J. Kroetch.....	1800.00
180	10-16-17	James F. Wilson to Rosana Liberty (\$700 and \$500 Mtge.).....	1200.00
184	10-26-17	Wesley Hay and Eva Hay to W. Edgar Ackerman.....	600.00
186	10-19-17	David Summers to J. E. Jones (\$2100 and \$1000 Mtge.).....	3100.00
206	12-21-17	C. W. Leaf to Ida M. Platt (\$5000 and \$7000 in Mtges.).....	1200.00
220	1-29-18	Christian C. Schoozman, et ux, to L. G. Miller.....	2000.00
230	2-25-18	Adam Lust, et ux, to Geo. Strand.....	450.00
234	11-27-17	Hiram G. Hunter to Erick Bjorklund (\$3000 and \$600 Mtge.).....	3600.00
236	3- 1-18	Geo. E. Mitchell, et ux, to John Peterson (\$1500 and \$1050 Mtge.) .....	2550.00
238	3- 4-18	C. Black to John C. Black.....	2500.00
247	9-18-17	Anna M. Thomas (Welch) widow, to Mil. Lbr. Co.....	2500.00
249	4-10-18	Albert Yarber to Carl Brass (\$500 and \$450 Mtge.).....	950.00
263	6-10-18	Wm. E. Morer, et ux, to Wilbur C. Babcock.....	275.00
266	1-20-18	Nellie A. Cochran, former Henderson, to A. E. Douglass and C. W. Leaf .....	200.00
267	7- 8-18	F. Rodgers to Alonzo Rodgers (\$2500 and \$1500 Mtge.).....	4000.00
279	8-24-18	Isaac C. Baker to Oscar D. Howell (Mtge. given also, sum unknown) .....	3000.00
285	10- 4-18	A. Sohlette to Alonzo E. Rodgers .....	4000.00
288	10-19-18	Lawrence G. Hastey to Gust S. Boswell.....	900.00
294	11- 4-18	Ed. Liberty & Wife to Alonzo E. Rodgers.....	3000.00
315	12-10-18	Mike A. Rogers to Ida M. Booth.....	2900.00
320	10-29-18	Delmar C. Monroe to Jas. N. Morrow.....	1000.00
326		Louis Lude to J. F. Schwarz.....	9600.00
335	1-29-19	Arthur Wood and wife to D. Williams.....	1400.00

## BENEWAH COUNTY—IDAHO.

10 Deeds, Book "G".....	\$58,850.00
Assessed Value .....	30,695.00

## BENEWAH COUNTY—IDAHO.

129 Deeds, Book "H".....	\$247,392.00
Assessed Value .....	219,505.00
	71,155.50
	148,394.50



## NTY DEEDS.

BOOK "O" OF RECORDS OF BENEWAH COUNTY, IDAHO, DATING FROM  
 DESCRIPTIONS, TOWN LOTS THAT WERE NOT ASSESSED IN 1918.

DESCRIPTION	Sec.	Twp.	Rge.	Acreage	ASSESSED VALUE	
					Land	Impts.
SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Lot 3.....	14	43	N. 4	W. ....	\$ 1600.00	.....
Lots 5, 6, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	6	45	N. 5	W. ....	.....	.....
E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 19, W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	20	46	N. 4	W. 160	560.00	.....
W $\frac{1}{2}$ NE $\frac{1}{4}$ .....	30	46	N. 4	W. 80	640.00	150.00
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Lots 3, 4, 1, ex. R/W Mil. Ry. and ex. timber rights of Blackwell Lbr. Co.....	22	46	N. 1	W. ....	495.00	100.00
N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 21, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	20	46	N. 4	W. 120	840.00	300.00
NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	33	43	N. 1	E. 240	3100.00	450.00
S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	22	44	N. 2	W. 160	1000.00	.....
Lot 7, Blk. 2, Parkers Sub.....	21	46	N. 2	W. ....	40.00	75.00
SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	26	46	N. 4	W. 160	480.00	.....
NE $\frac{1}{4}$ SE $\frac{1}{4}$ , ex. a pt. of an acre for R/W	8	46	N. 4	W. 40	300.00	.....
NW $\frac{1}{4}$ .....	15	43	N. 4	W. 160	1200.00	.....
NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	27	45	N. 3	W. 40	200.00	.....
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	29	46	N. 4	W. 80	320.00	.....
SW $\frac{1}{4}$ SW $\frac{1}{4}$ (ex. tim. rights).....	10	45	N. 3	W. 40	120.00	.....
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	24	46	N. 2	W. 40	160.00	.....
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	17	46	N. 4	W. 40	580.00	150.00
Lot 4, Sec. 2, T. 43 N., R. 4 W., SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 2, T. 43 N., R. 4 W.						
S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	34	44	N. 4	W. ....	1940.00	225.00
NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	17	46	N. 4	W. ....	860.00	.....
SE $\frac{1}{4}$ NW $\frac{1}{4}$ (ex. strip off south 16 ft).....	14	46	N. 5	W. ....	280.00	75.00
N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	13	46	N. 5	W. ....	Not ass'd.	.....
Tracts 32, 56, 57, 58, Meadowhurst.....					455.00	800.00
( $\frac{1}{2}$ Int.) W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	33	44	N. 5	W. 160	1000.00	100.00
E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 18						
N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	19	44	N. 5	W. 120	7400.00	.....
S $\frac{1}{2}$ NW $\frac{1}{4}$ .....	15	46	N. 4	W. 80	460.00	100.00

## DEEDS

## BOOK G

## BENEWAH COUNTY—IDAHO.

Page	Date	Name
592	10-10-17	Wm. C. & Ada White & Fred Sim to Blackwell Lbr. Co.....
599	10-11-17	Leonard C. Lozinger to St. Maries Realty Co.....
607	10-18-17	J. B. & Lillie B. Dockett to Bert M. Gullicksm.....
608	10-16-17	Barnard Camell to J. W. Watson .....
614	11- 6-17	Wm. & Jennie Mason to P. A. Keisner & H. G. Lucas.....
615	10-30-17	Jas. L. & Minnie E. Studevant to Robt. L. Reyon.....
615	11-12-17	I. S. & Carrie Woods to Roy R. Sherwood.....
627	11-16-17	Charles & Rhoda Stenger to O. D. McClellan.....
635	11-23-17	Nancy Mocketme Lawrence to Martin Berthoff.....
637	10- 5-17	Julia Marvin to Mil. Lbr. Co.....

## DEEDS.

## BENEWAH COUNTY—IDAHO.

## BOOK H.

Page	Date	Name
5	11- 1-17	C. A. Thomason to Y. LeBihan.....
Timber Deed		
14	10-12-17	J. F. Young to Mil. Lbr. Co.....
29	12-15-17	Martin & Anna Berthoff to L. E. Larrick.....
32	11-24-17	O. S. Good to Curtis Block.....
33	12-18-17	A. C. Kehar to John B. Taylor.....
34	12- 4-17	M. G. & Ethel E. Swanson to C. M. White.....
35	12-17-17	Jewel M. & Effie Bramblet to Everett G. Bramblet.....
40	12-17-17	J. M. & May Carey to P. F. Sweeney.....
42	12-17-17	Clarence J. Kima to H. C. Needham.....
49		Mary E. Ferrell to Frank Scott.....
50	12- 1-17	S. M. & Isabel G. Watson to Charles & Helen Brauner.....
51	11-27-17	E. N. & Regina Juvet to Viola Johnson.....
55	11- -17	P. A. & Emma J. Keisner & H. G. & Mollie Lucas to G. G. Lawson.....
60	12-21-17	Ida M. & Owen D. Platt to Chas. W. Leaf.....
63	12- 6-17	Chester C. & Laura Burnham to John Elmore Campbell.....
69	10-11-17	Fred Lewis to Lennord Corbett.....
70	12-22-17	B. L. Admst. of Jessie F. Cariner to Mil. Lbr. Co.....
72	1-24-18	Homer Purcell to Blackwell Lbr. Co.....
73	1-12-18	Wm. F. & Ellen A. Segraves to Earl L. Martin.....
78	1-17-18	Clarence F. & Eleanor M. Miller to Alvin C. Kenworthy.....
80	1-18-18	Boyd Siver to J. L. King.....
81	2-13-18	Jas. Settice & Wife to I. S. Woods.....
82	2-14-18	Rosa C. Scharzman & C. C. to C. A. Walker.....
83	1-19-18	Wm. F. Segraves & Wife to N. L. Loveall.....
84	1-12-18	Wm. F. & Ellen Segraves to N. L. Loveall & Wife.....
85	2-18-18	Xabier Francis to L. J. Keisner & Wife.....
87	2- 7-18	CDA Lumb. Co. to Blackwell Lbr. Co.....
91	10-27-17	Ed. Rutledge Tim. Co. to CDA & St. Joe Trans. Co.....



DEEDS  
BENEWAH COUNTY—IDAHO.

BOOK G.

Description	Consideration	Stamps	Ass'd Val. of Land	Improv'm't	Total
Lot 1 E½ NE Lot 4 18-46-3W.....	4600.	.....	1235.	.....	1235.
S½ SW SW SE-34-45-3 W Lot 4-3-44-3 W	500.	.....	780.	.....	780.
Lot 4 Blk. 18 of St. Maries.....	350.	.....	.....	.....	.....
NE¼ 30-45-5 W .....	11500.	.....	7800.	.....	7800.
NE½ 31-45-5 W .....	10500.	.....	.....	.....	.....
N½ NE 13-45-5W .....	4000.	.....	860.	200.	1060.
NE¼ 36-45-6W .....	14000.	.....	7200.	100.	7300.
E½ NE-19, W½ NW 20-44-4W .....	2200.	.....	1300.	125.	1425.
NW SW SW SW SW SW SW SE SW-6	.....	.....	.....	.....	.....
N½ NW NW NW 8-45-5W .....	21000.	.....	11520.	1000.	11520.
.....	700.	.....	.....	.....	.....

DEEDS  
BENEWAH COUNTY—IDAHO

BOOK H

Description	Consideration	Stamps	Ass'd Val. of Land	Improv'm't	Total
26-44-5W SE¼ .....	3500.	3.50	1500.	.....	1500.
NW SE SW NW N½ SW-14 SE NE-15-46	.....	.....	.....	.....	.....
3W .....	2100.	.....	800.	300.	1100.
N½ SE-6-45-3W .....	1900.	2.00	1000.	.....	1000.
NW¼ 15-43-4W .....	1900.	.....	1200.	.....	1200.
SW SE 21-44-5W .....	100.	.50	120.	.....	120.
Lot 11, Blk. 66, 1-70, 1-75 St. M.....	1.	.50	90.	.....	90.
SW NE SE NW NE SW NE SE-12-43-5W	1000.	1.00	800.	.....	800.
SE SE 13-46-3W SW SW-18-46-2W.....	1.	1.00	300.	50.	350.
Lots 5 & 6, Blk. 31, Lots 11 & 2, Blk. 43	.....	.....	.....	.....	.....
Lot 12 Blk. 30 Town St. Joe.....	450.	.50	90.	50.	140.
21-46-1 E .....	.....	.....	.....	.....	.....
NE SW-14-46-5 W .....	1000.	1.00	320.	.....	320.
Lot 16 Blk. 22 R. R. Add. to St. Maries.....	2100.	.....	850.	.....	850.
NE¼ 31-45-5W .....	12500.	.....	.....	.....	.....
W 50' of Lot 7 Blk. 6 St. M.....	10000.	10.00	600.	6500.	7100.
SW SE-29 NE SW W½ SW-34-45-4W.....	100.	.50	800.	.....	800.
S½ NE Lot 8-3-46-2 W .....	2400.	.....	240.	.....	240.
SE¼ 22-46-3 W .....	2500.	2.50	800.	.....	800.
E½ NE E½ SE-13-46-4W .....	1250.	1.50	560.	.....	560.
NW NW 28-45-4W SW SW 21-45-4W.....	850.	1.00	240.	350.	590.
W½ SE E½ SW-35-45-4W .....	1.	1.00	800.	50.	850.
Lots 8 & 9 Blk. 10 De Smith.....	80.	.....	40.	100.	140.
S½ NE S½ N½ NE NW NW NE NE NE	.....	.....	.....	.....	.....
NE S½ NE NW NE S½ NW NE NE NW	.....	.....	.....	.....	.....
NE NW NE NE NW NE NE 31 S-2-3 of	.....	.....	.....	.....	.....
S½ SW of SW of SE & S 2-3 of SW SE SW	.....	.....	.....	.....	.....
of SE 30-46-5W .....	10000.	.....	.....	.....	.....
13 & 14 Blk. 2 .....	250.	.50	50.	175.	225.
SW SW-21-45-4W .....	325.	.50	380.	.....	380.
NE NW NW NE-28-45-4W .....	1500.	1.50	440.	.....	440.
E½ E½ SE¼-28 W½ SW W½ E½ SW¼-	.....	.....	.....	.....	.....
27-45-5 .....	9500.	9.50	.....	.....	.....
SW SE 9-44-1 W .....	1000.	1.00	125.	.....	125.
Lot 3 Blk. 1 R. R. Add.....	1.	1.00	300.	.....	.....

Page	Date	Name
99	1- 2-18	Charles E. & Ida M. Cox to James McGary.....
102	3- 2-18	Francis Slinkard to Julia E. Kensolving.....
106	12-28-17	Clara Gilberton to F. H. Ahr.....
108	Indefinite	Description.....
109	2-14-18	J. E. & Angelica Bayne to Herman Mikler.....
114	3-20-18	Jas. J. Wilson to W. D. Pearce.....
115	3-22-18	Ellis & Claudia Roach to Jas J. Stevens.....
116	2-13-18	Adam & Anna McCormick to Jas A. Abraham & Wife.....
122	11- 3-17	Norman L. & Etta Emerick to John M. Martin.....
123	2-14-18	Mil. Land Co. to Dan White.....
125	4- 2-18	Wm. & Minnie Schott to A. Cohn.....
127	2-13-18	Frank D. & Ella Desmonds to S. J. Lyman.....
128	4- 5-18	Wm. & Mary Bitiman to Jas. S. McCourt.....
140	4-15-18	Wm. & Ella McCarter to Ed. Spurgeon.....
141	4-16-18	Mil. Land Co. to Fred A. Johnson.....
143	4-27-18	Geo. M. Keister to Henry Olson.....
144	4-10-18	C. G. & Anna Caster to John F. Watkins.....
145	5- 6-18	Robt. & Eliz Dennison to John D. Dennison.....
146	2-20-18	Guy E. Turner to Myson A. Tuttle.....
147	4-26-18	Felican & Agatha Moctelene to P. A. Keisner.....
148	4-29-18	F. A. Mason to Oscar Johnson.....
149	4-16-18	F. B. & Minnie Chase to Chas. D. & Rhoda Chase.....
153	5-10-18	C. & Edith Coffman to Geo. I. Erickson.....
154	4-15-18	N. P. R. R. to McGoldrick Lbr. Co.....
155	5-17-18	Edmond A. & Rosama Liberty to J. J. Kratch.....
156	5- 6-18	J. J. & Cora Ferrill to McGoldrick Lbr. Co.....
158	5- 9-18	J. A. & Helen Whalen to St. Maries Lbr. Co.....
161	5-27-18	Louis & Annie Pierce to A. Cohn.....
171	2-20-18	Eliz & Julia Laird to Geo. L. Heinmway.....
176	6- 6-18	John E. Nordstrum to J. W. Witzel.....
177	5- 4-18	St. Maries Land Co. to Laura Dennison.....
178	6- 5-18	Marshall & Laura Camell to A. Cohn.....
179	6- 4-18	N. Helen Campbell to C. F. McGowry.....
180	5-27-18	Victor & Theresa Leo to Burt St. Peter.....
188	6-12-18	B. & Iva St. Peter to Robt. L. Ragan, Ross L. & Rosa Ragan.....
189	6-13-18	Ross L. Ragan to Jessie W. Hanford.....
190	3-20-18	W. D. & Mabel Pierce to Caroline White.....
191	4-29-18	R. H. & Alma Mocer to Caroline White.....
195	6-18-18	Jas. M. Griffeth to August Johnson.....
196	5- 2-18	Austin E. & Minnie Cass to Ernest A. Gordan.....
197	4-27-18	Christian & Alice Nelson to C. E. Rogers.....
199	6- 4-18	Chas. L. & Bertha A. Knox to O. E. Meyers.....
204	6-12-18	J. W. & Amanda Wetzel to Geo. W. Swisher.....
210	7- 3-18	Jas. H. McKee to D. E. Lambert.....
215	7-10-18	May & Chas. F. Payne to A. Cohn.....
216	6- 6-18	Eric & Anna Bjosklund to Gunther Smith & Co.....
218	6- 1-18	S. M. & Isabel G. Watson to Richard Howard Hites.....
227	8- 8-18	Thos. & Mary G. Prosper to W. J. McKay.....
231	7- 6-18	John W. Merritt to Ora F. Hayes.....
234	7-20-18	Jas. & Lizzie Pichette to Jas. M. Brown.....
235	7-30-18	John G. & Della E. Underwood to Chas. D. Curtis.....
237	8-21-18	E. E. & Gertrude Dorris to Henry Olson.....
238	7-16-18	Gabriel Steagall to D. B. Buchanan.....
239	8-22-18	O. C. Hapkins to Hapkins Bros. Co.....
240	1- 5-18	Wm. H. Harrison to R. E. Gallaher.....
241	11-21-17	Wm. & Nellie Slay to Lulu Pierce.....



Description	Consideration	Stamps	Ass'd Val. of Land	Improv'm't	Total
W $\frac{1}{2}$ NW 5-45-2 W.....	1600.	2.00	400.	.....	400.
SESW SWSE NENW NWNE 11-43-4 W...	1.	3.00	1600.	.....	1600.
Lot 4 Blk. 6 Farrell.....	300.	.50	20.	75.	95.
S $\frac{1}{2}$ NENE S $\frac{1}{2}$ NW NE S $\frac{1}{2}$ NE-4-46-5 W	4600.	1.50	2000.	350.	2350.
SWNW 20 S $\frac{1}{2}$ NE 19-46-4 W.....	1.	2.00	820.	200.	1020.
Lot 12 Blk. 49 St. Maries.....	400.	.50	75.	100.	175.
NWSE SWNE N $\frac{1}{2}$ SW-15-46-5 W.....	1.	1.00	960.	.....	960.
E $\frac{1}{2}$ SE SWSE SESW-29-45-4 W.....	4000.	4.00	1200.	200.	1400.
Lot 9 Blk. 35 Mil. Add St. Maries.....	450.	.....	200.	125.	325.
NW $\frac{1}{4}$ 20-47-5 W .....	10.	8.00	.....	.....	.....
Lot 6 Blk. 1 Ferrell.....	50.	.....	30.	125.	155.
Lot 1 & 2 Blk. 50.....	10.	1.00	260.	300.	560.
W $\frac{1}{2}$ SE S $\frac{1}{2}$ SW 32-46-4 W.....	1000.	2.50	1160.	.....	1160.
Lot 8 Blk. 1 West Add.....	750.	1.00	250.	.....	250.
Lot 1 Blk. 17 R. R. St. Maries.....	450.	1.00	175.	200.	375.
NE $\frac{1}{4}$ 17-44-1 W .....	1.	3.00	890.	.....	890.
W $\frac{1}{2}$ NW SE $\frac{1}{4}$ NW NWSW-23-45-4 W....	500.	.50	1440.	100.	1540.
W $\frac{1}{2}$ SE E $\frac{1}{2}$ SW-15-45-5 W.....	1.	7.00	.....	.....	.....
Lot 24, 25, 26, 27, of Heritage Add. in S $\frac{1}{2}$ of Tract 56 of Riverdale.....	125.	.50	205.	.....	205.
Tract 59 Meadowhurst Tracts .....	400.	.50	100.	.....	100.
NENE-22-44-3 W .....	1900.	2.00	360.	.....	360.
NESE S $\frac{1}{2}$ NE 5-44-2 W .....	1200.	1.50	1300.	.....	1300.
SE $\frac{1}{4}$ 13-46-5- W .....	1.	2.00	.....	.....	.....
NE $\frac{1}{4}$ 34-44-2 W .....	10.	1.00	800.	.....	.....
SW $\frac{1}{4}$ 29-47-2 W NWNW NENE-32-47- 2 W SWSE 29 NWNW 33-47-2 W.....	1200.	1.50	.....	.....	.....
SE $\frac{1}{4}$ 31-46-5 W .....	9000.	9.00	6200.	.....	6200.
23-46-2 W .....	10.	1.50	300.	300.	600.
N $\frac{1}{2}$ SE SESE NESW-23-45-3 W.....	1.	4.00	2980.	.....	2980.
Tracts 9 & 11 of Riverdale St. Maries.....	1900.	2.00	1075.	275.	1350.
NE $\frac{1}{4}$ 25-45-6 W .....	10500.	11.00	7200.	.....	7200.
Lot 3 NESW 30-45-5W E $\frac{1}{2}$ SE 25-45-6W.....	10000.	10.00	7000.	.....	7000.
S $\frac{1}{2}$ SE NESE S $\frac{1}{2}$ NW of SE NENW SE 21 NENE NE 28-45-5 W.....	13000.	.....	8000.	.....	8000.
Same as above .....	.....	.....	.....	.....	.....
Same as above .....	3892.	.....	.....	.....	.....
SWNE 19-46-4 W .....	1500.	.50	320.	.....	320.
NE $\frac{1}{4}$ SW NWSE 19-46-4 W .....	2000.	.50	680.	.....	680.
32-44-2 W N. of Co. Roads in SWSE.....	87.50	.50	620.	.....	.....
SESE 33 SWSW 34-44-4 W.....	1.00	1.00	500.	100.	600.
SESE 104-6-5 NENE 15-46-5.....	300.	.45	160.	.....	160.
Lot 3 Blk. 38 St. Maries.....	10.	2.50	100.	600.	700.
NESW N $\frac{1}{2}$ SE SESE-23-45-3 W .....	1.	4.00	2980.	.....	2980.
NE $\frac{1}{4}$ NW 17-46-4 S W $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ NWSE 17-46-4 W .....	1000.	1.00	780.	.....	780.
Lots 1 & 2 36-45-6 W SWSE 25.....	10500.	.....	.....	.....	.....
S $\frac{1}{2}$ SW S $\frac{1}{2}$ SE 26-46-4 W.....	2800.	2.50	480.	.....	480.
E $\frac{1}{2}$ SE $\frac{1}{4}$ 10 W $\frac{1}{2}$ SW 11-44-4.....	1500.	1.50	980.	.....	980.
Lots 3 & 4 E $\frac{1}{2}$ SW-18-46-5 W.....	1.	3.00	.....	.....	.....
Lot 23 Blk. 1 Frenwood.....	700.	1.00	.....	.....	.....
W $\frac{1}{2}$ SW-2-43-4 W .....	4275.	1.00	25.	175.	200.
S $\frac{1}{2}$ SE 12-46-5 W .....	1600.	1.00	880.	250.	1130.
Lot 18 Blk. 50 Plummer.....	92.	.....	.....	.....	.....
SENE 14-46-4 W .....	550.	1.00	300.	75.	375.
Lots 7 & 8 Blk. 14 St. Maries.....	1.	1.00	450.	600.	1050.
NENW NWNE 29-44-1 W .....	939.50	1.00	800.	.....	800.
9 Blk. 2 3rd. West St. Maries.....	400.	.50	225.	.....	225.



Page	Date	Name
242	11-26-17	Mill Land Co. to Wm. Slay.....
245	7-19-18	B. F. & Emma Shaughnessy to Smith Bros. Lumb. Co.....
246	8-30-18	John E. Woodruff to Ruta Woodruff.....
251	7-10-18	Ranier Sec. Co. to W. H. Zeighlitz.....
255	9-16-18	Frank & Ethel Lindsey to John C. Rogers.....
259	10-22-18	Alonz & Rogers to E. H. Ohler.....
260	9-11-18	Catherina Hover to Carl Wm. Anderson.....
265	10- 2-18	Chas. E. & Ellen J. Rogers to E. H. Ohler.....
266	9-23-18	Reta Woodruff to Andrew Isaacson.....
267	10-10-18	Jas. & Julia Nichodemus to B. R. Sevensgourd.....
269	8-30-18	Jas. & Annie Skan to A. Cohn.....
275	7- 1-18	Mil. Land Co. to Leonard Carpenter .....
276	10-11-18	P. E. Kiesling to Arthur J. Mayor.....
278	6- 3-18	H. & Hazel Johnke to S. R. & Carrie Savensgourd.....
281	5- -18	Archie & Alice Brown to Carl Richel.....
281	10- 3-18	A. R. & Georgia McClellan to Conrad & Hermina Taethy.....
284	11- 7-18	Verna C. Wright to Etta Tuttle .....
285	11-11-18	A. C. & Nancy J. Norris to Guy Denney.....
287	11-15-18	O. D. & Ina McKeihen to B. R. Sevensgourd.....
285	6-14-18	B. H. Robidean & Wife to J. Pentland.....
301	11-20-18	John L. Brendunehl to H. H. Mitchell.....
304	9-27-18	Geo. W. Reeves to E. F. Graves.....
304	9-16-18	Flo A. Nye to Ray R. Rogers.....
309	11-30-18	L. F. & Gertrude Hubbard to Wm. F. Willoughby.....
310	9-24-18	Marion H. Lockhart to J. D. Parker.....
312	12- 7-18	Lucy S. Hedges & Louis Hedges to J. J. Biernback.....
313	12-10-18	M. E. & Mabel A. Johnston to Pat Mahoney.....
316	12-10-18	St. Maries Land Co. to E. R. Wunderlich.....
318	11-21-17	Colton Thomason to Luther A. Thomason.....
319	12-19-18	Alex & Isabel Paul to Wm. Schott and C. F. McGarey.....
321	12-20-18	O. E. & Margret Fisher to W. W. Swans.....
329	12-28-18	Ray & Clara Lindley to F. J. Willard.....
330	12-28-18	Ray & Clara Lindley to F. J. Willard.....
333	6-24-18	McGoldrick Lbr. Co. to Mil. Lumb. Co.....
334	7- 1-18	McGary Lumb. Co. to Mil. Land Co.....
408	12-16-18	J. M. & May Casey to Fred Herrick.....
409	12-31-18	Jacob Morris to James E. Morris .....
411	2-16-18	Frank E. Schooler to .....
412	11-26-18	F. A. Rogers to Alvin E. Rogers.....
413	10- 7-18	Alfred B. & Agnes Smith to W. F. Willoughby.....
418	12-11-18	Mary Schuley to Carl K. Shewnack.....
420		Indefinite Deed .....
421	11-27-18	John W. S. & Francis Dillon to O. B. Hudson.....
424	1- 1-19	Leslie R. & Clara G. Gordon to Elma C. Boats.....
433	5-13-18	Wm. & Mary J. Ogden to Fred Herrick.....
460	12-14-18	Thos. F. & Irma Connally to Edward Kirsch.....
497	12-28-18	Benj. F. & Alice B. Patheal to Charles Colton.....

Description	Consideration	Stamps	Ass'd Val. of Land	Improv'm't	Total
9 Blk. 2 3rd. West St. Maries.....	357.	.50	225.	.....	225.
NWSW 15-46-4 W SWSW 15-46-4 W.....	1200.	1.50	680.	.....	680.
SWSE 28-44-4 W .....	100.	.50	220.	.....	220.
Lot 4 Blk. 5 Park Add. St. Maries.....	100.	.50	75.	.....	75.
Lots 4-5-46-4 W 1-5 W.....	800.	1.00	540.	.....	540.
NENW 17-46-4 W .....	1100.	1.50	580.	150.	730.
SWNE 1-43-1 W .....	1.	1.00	300.	.....	300.
SENEW-17-46-4 W .....	1800.	.....	480.	.....	480.
SESE 28-44-4 W .....	800.	1.00	220.	.....	220.
Lots 1 & 2 NENW 19-44-4 W NENE 14-44-5 W .....	5500.	5.50	4800.	.....	4800.
SE ¼ Sec. 4-45-5 W .....	3000.	.....	.....	.....	.....
11 & 12 Blk. 10 St. Joe .....	125.	.50	10.	.....	10.
Lots 2 & 3-4 Lots 1 & 2-6.....	500.	.....	70.	.....	70.
SE ¼ Sec. 9-44-4 W .....	1.	2.00	1240.	225.	1465.
Lot 3 Blk. 9 Plummer .....	100.	.....	.....	.....	.....
SW ¼ 17-46-5 W .....	7000.	5.00	1480.	50.	1530.
W ½ NW SENW NWSW 23-45-4 W .....	500.	.50	800.	.....	800.
10 W ½ SW 8-45-4 W .....	1000.	1.00	240.	.....	240.
Lot 4 Blk. 40 St. Joe.....	5000.	2.00	1300.	125.	1425.
Lot 4 Blk. 40 St. Joe.....	20.	.....	20.	150.	170.
NW ¼ NE 10-44-4 W .....	100.	.50	240.	.....	240.
NW ¼ 15-46-5 W .....	1.	1.00	1280.	.....	1280.
SWSE 13-46-5 W .....	1700.	.....	.....	.....	.....
E ½ NE 20-44-5 W .....	1.	4.00	760.	350.	1110.
Lot 12 Blk. 65 Plummer.....	70.	.....	75.	.....	75.
N ½ SE S ½ S ½ NE-34 SW NW 35- 46-5 W .....	14000.	7.00	5600.	.....	5600.
30-46-4 W .....	1000.	1.00	135.	100.	235.
Tract 14 Riverdale St. Maries.....	2000.	2.00	1000.	.....	1000.
Lot 4 Blk. 10 DeSmith .....	50.	.....	20.	.....	20.
E ½ SE 29 W ½ NE 32-46-5 W.....	7000.	7.00	.....	.....	.....
E ½ NW SWNW-13 SENE-14-44-1 W.....	1.	2.50	900.	.....	900.
Lot 12-38 Plummer .....	1.	1.00	50.	150.	200.
Lots 7, 8, 9, Blk. 35 Plummer .....	1.	1.00	160.	500.	660.
NESE S ½ SE 5-44-2 " .....	10.	1.00	1300.	.....	1300.
E ½ SE-4-46-2 W Lots 3 & 4 S ½ NW S ½ Sec. 4-44-2 W Lots 1 & 2 S ½ NE Lots 3 & 4 S ½ NW SW ¼ NW of SE-5- 44-2 W E ½ NW 1 & 2 7-44-2 W SE ¼ 9-44-2 W N ½ NE SWNE N ½ SW Lots 3 & 4 NWSE 17-44-2 W Lot 1 19-44-2 W Lot 1 S ½ SW 6 & 7 W ½ SE 1-44-3 W E ½ NE 11-44-3 W 1 & 2 W ½ NE NW ¼ S ½ SW 3 & 4 NWSE 13-44-3 W SESE 15-44-3W W ½ NW SWNW W ½ SW 23- 44-3 W NW ¼ 27-44-3W .....	10.00	29.00	47650.	.....	47640.
N & E Mil. R. R. SWNE 13-46-3 W NWSE SWSE 13-46-3 W SESE NENE 13-46-3 W SWSE 12-46-3 .....	1.00	7.50	2280.	75.	2355.
SW-9-46-5 W .....	7000.	.80	1600.	.....	1600.
SESE SWSW SESW SWSE 16-43-4 W.....	10.	1.00	.....	.....	.....
E ½ NE-8 W ½ NW-9-43-4 W .....	1000.	1.00	1260.	.....	1260.
Lot 11 & 12 Blk. 3 3rd. West Add.....	1.	1.00	200.	400.	600.
NWNW SWNE NWSW SENW-23-46-4 W NE ¼ 26-47-4 W W ½ NW 25-47-4 W.....	2450.	12.00	1000.	125.	1125.
W ½ W ½ SW ¼ NENW SW-9-46-4 W.....	1350.	.....	600.	.....	600.
N ½ NE SENE-33 SWNW 34-46-3 W.....	2000.	.....	1700.	100.	1860.
Lots 7, 8, 9, 10, 11 & 12, Blk 9.....	600.	1.00	90.	75.	165.
SESW SW-27-46-3 W .....	400.	.50	240.	.....	240.



Page	Date	Name
529	10- 8-18	Charles E. High to Sylvester W. Kinghorn.....
556	12-30-18	Mary Marvin to Chas. Kammerzell.....
585	6- 3-18	Charles T. & Addir C. Wells to McGoldrick Lbr. Co.....
587	10-18-18	Elvin M. & Ora A. Parker to Josephine Reiger.....
Page	Date	Name
561	11-27-18	Samuel Cannille to I. S. Woods.....
565	12- 4-18	Martin Boormann to Oliver Neilson .....
568	12- 2-18	I. S. Carrie M. Woods to Murphy Taver Co.....
579	12- 9-18	Peter Janson to Lum. State Bnk.....
581	12- 9-18	Lee & Mabel Carter to First Nat. Bank.....
556	11-13-18	L. L. ....
583	12-11-18	Jas. A. & Hazel Ichieche to First Nat. Bank.....
592	12- 5-18	J. C. Cochran to H. B. Copeman.....
596	12-30-18	Geo. Wash. Mames to Lum. State Bank.....
598	12-21-18	Calvin N. & Lillian C. Davis to First Nat. Bank.....
600	12-31-18	Jas. E. & Ruth Morris to Jacob Morris.....
602	12-31-18	M. L. & Clara E. Spors to O. E. Haley.....
633	1-29-18	J. W. & Mary Marshall to First Nat. Bank.....

## BENEWAH COUNTY—IDAHO.

126 Mortgages, Book "E".....	\$246,740.45
Assessed Value .....	179,880.00

## MORTGAGES.

## BENEWAH COUNTY—IDAHO.

## BOOK E.

Page	Date	Name
303	10- 1-17	Geo. E. & Ida Mitchell to State Bank Plummer.....
305	10- 1-17	Austin E. & Minnie Cass to R. S. Kalbfleisch.....
311	10- 4-17	T. Duncan to J. D. Bassett.....
315	10-16-17	Harry Brown to Gilbert L. Hart .....
319	10-12-17	L. E. & Jennie Larrick to O. D. McKean.....
321	10- 8-17	K. & Victoria Hibstad to R. S. Kalbfleisch.....
323	10- 2-17	Frank W. & Winnifred Nicholas to B. R. Ivensgourd.....
330	10-17-17	Nancy Moetelmer to O. D. McKean .....
332	10-17-17	Jennie & W. G. Mullins to Allma Halsclam.....
336	10-11-17	Julia A. & Leon R. Brown to F. W. Ander.....
337	10-11-17	Julia A. & Leon R. Brown to F. W. Ander.....
339	10-22-17	Chas. L. & Pearl J. Haason to First Nat. Bank.....
341	10-22-17	J. S. & Bertha S. Winton to Will H. Bard.....
342	10-29-17	J. W. & Maggie Watson to I. S. Woods.....
343	10-29-17	Alice I. & Abr. Pittinger to Matilda Seward.....
345	11- 3-17	Victor Leo to I. S. Woods.....
347	11- 6-17	Jas. & Lucy Settice to J. S. Woods.....
351	10-30-17	Wm. H. Kern to A. P. Johnson .....
352	11- 8-17	Lewis & Agnes Lake to C. F. Schwarz.....
355	11-12-17	Ray R. & Gas. Sherwood to I. S. Woods.....
358	11- 6-17	R. A. & Emma J. Keisner and H. G. & Mollie Lucas to Watson.....
360	11-14-17	Geo. E. Foster & Mary C. Warren to O. D. McKean.....
362	11-16-17	Earnest and Elizata Nixon to H. S. Milmer.....



Description	Consideration	Stamps	Ass'd Val. of Land	Improv'm't	Total
Lot 10-6-46-2 W .....	700.	1.10	125.	.....	125.
Lots 6, 7, 8, Sec. 5-44-6 W .....					
Lot 2, Sec. 30-44-5 W .....	875.	.....	.....	.....	.....
W½ SE SWNE NESW-36-44-3 W .....	14000.	14.00	3540.	350.	3890.
Lots 5, 6, 8, 9, 10, 11, Blk. 2 .....	225.	.50	240.	.....	240.

  

Description	Mortgage	Ass'd Val. of Land	Improv'm't	Total
Lots 1, 2, 3, 4,-12-46-6 W .....	1500.	.....	.....	.....
5 & 6 Blk. 67 St. Maries .....	100.	70.	.....	70.
SW¼ 34-45-5 W .....	5000.	.....	.....	.....
Lot 7 Castilos Tracts .....	100.	175.	50.	225.
Lot 2 Blk. 57 St. Maries .....	700.	100.	500.	600.
NWSW 5-46-2 W .....	125.	200.	.....	200.
Lot 1 SENE-1-45-4 W 4 & 5-6-45-3 W .....	400.	1380.	.....	1380.
2 Blk. 37 St. Maries .....	100.	100.	75.	175.
N½ NW SENW-23-45-3 W .....	300.	.....	.....	.....
SW½ 9-46-5 W .....	7000.	1600.	.....	1600.
Lot 3 Blk. 12, 2nd. West Add .....	615.15	175.	500.	675.
Lots 9, 10, 11, 12, Blk. 1 .....	400.	260.	150.	410.

## MORTGAGES.

## BENEWAH COUNTY—IDAHO.

Description	Mortgage	Ass'd Val. of Land	Improv'm't	Total
NESE-8-46-4 W .....	1050.	300.	.....	300.
SWSW 34 SESE 33-44-4 W .....	300.	500.	100.	600.
Lots 8 & 9-4-45-2 W .....	700.	500.	100.	600.
NESE-27 N½ SW SENW-26-46-4 W .....	1200.	800.	.....	800.
NESW SENW 5 & 6-6-45-5W .....	5000.	6000.	300.	6300.
NWSW-4 NESE SESE SWSE-5-43-4 W .....	1000.	1000.	100.	1100.
SESE NWSE SWNE NWNE-32-45-4 .....	900.	900.	.....	900.
NWSW N½ SWSW SWSW SW N½ SESW				
SW-5 N½ SE 6 N½ NWNW NW 8-45-5 .....	2075.	5800.	500.	6200.
Lots 1 & 2 Blk. 19 3rd. West Add .....	750.	285.	350.	635.
E½ SE NESE Lot 3-14-43-4 W .....	75.	1600.	.....	1600.
Lot 3-14-43-4 W .....	750.	400.	.....	400.
Lot 10 Blk. 18 St. Maries .....	300.	150.	225.	375.
W½ SW NESW Lot 5-4-45-2 W .....	500.	600.	.....	600.
NE¼ 30-45-5 W .....	5000.	7800.	.....	7800.
Lot 2 Blk. 35 Mil. Add. St. M. ....	350.	150.	400.	550.
S½ NWSE NESE S½ SE NENW SE-21 NENE				
NENE NE-28-45-5 W .....	5000.	8000.	.....	8000.
160 A. in 30-46-5 W .....	1000.	.....	.....	.....
S½ SE-13-44-6 W Lot 64 S½ SESE 18 Lot 5 N½				
NENW 19-44-5 W .....	3300.	7200.	150.	7350.
E½ SE E½ W½ SE-8 N½ N½ NE 19-44-5 W .....	.....	7400.	.....	7400.
NE¼ 36-45-6 W .....	10000.	7200.	100.	7300.
NE¼ 31-45-5 W .....	5500.	.....	.....	.....
SESE SWSE SESW-27 NENW 34-44-4 .....	850.	1140.	300.	1440.
Lot 4 S½ SE-24 N½ N½ NE 25-44-6 .....	5000.	5400.	.....	5400.

Page	Date	Name
364	11-16-17	Mary Shaw & W. A. Parker to Eleanor M. Shaw.....
365	11-21-17	Felician & Agatha Moctelean to P. A. Keisner.....
370	11-29-17	Stans. & Mary J. Fato to P. A. Keisner.....
368	11-21-17	Frank E. & Bessie L. Scott to Spokane East.. Trust Co.....
372	11-24-17	Thos. W. & Artie Bartholf to O. D. McKean.....
374	11-27-17	Frank N. & Esther Bacoman to J. K. Munson.....
374	12- 4-17	Jens Le Bihan to O. D. McKean.....
375	11-12-17	H. Curtis Shoemaker to First Nat. Bank.....
377	12- 5-17	Victor & Teresa Leo to Bert St. Peter.....
380	12-17-17	E. E. & Ina Cass to W. Cloud Remfrew.....
382	12-13-17	John G. & Della Underwood to North Idaho Sav. & Loan.....
383	12-18-17	O. F. & Vera Leonard to First State Garfield.....
384	11-30-17	H. Ray & Marie McCarty to N. I. Sav. & Loan.....
386	12-18-17	Everett G. Bramblett to S. Catherine Hayworth.....
388	12-20-17	C. W. & Anna B. Leaf to Ida M. Platt.....
390	12-10-17	Milo A. & Daisy M. Marvin to Victoria Williams.....
392	12-24-17	Jas. & Lucy Seltia to J. S. Woods.....
394	12-22-17	Lewis & Agnes Luke to C. F. Schwarz.....
396	12-24-17	Daniel & Ethel Stengor to C. F. Schwarz.....
398	12-24-17	Austin E. & Minnie Cass to B. R. Sevensgourd.....
400	12-22-17	G. G. & Maude Lawson to P. A. Kiesner and H. G. Lucas.....
402	1-17-18	John G. & Erma K. Givinner to N. L. Emerick.....
405	1-15-18	R. E. & Flora L. Gallagher to Nicholas & Shippard Co.....
406	1-14-18	Earl & Caroline Martin to Sarah C. Hayworth.....
409	1-30-18	Ella M. & Willard G. Corbett to Practim M. Johnson.....
410	2- 1-18	Mabel W. & Geo. T. Thatch to John K. Bertha.....
413	2-22-18	W. D. & Laura A. Martin to M. D. Calgraves.....
414	2-14-18	Lewis & Agnes Luke to C. F. Swarz.....
418	2-14-18	Lucy & Lewis Hedges to Mildred Myers.....
422	2-19-18	H. J. & Gladdis Keisner to David Conrad.....
424	3- 4-18	Jas. & Eliz McGary to Pracim M. Johnson.....
425	12-22-17	St. Maries Creamery to Eliz Parker.....
428	3- 9-18	Frank H. & Sarah E. Frichs to The Colville Loan & Trust Co.....
429	3- 6-18	J. D. & Vida LeFars to D. Wolman.....
433	3-15-18	Felician & Agatha Mvettem to P. A. Keisner.....
434	3-15-18	P. F. & Agnes Severny to C. H. Lewis.....
436	3-12-18	Wm. & Ines Calby to Jareua R. Charlton.....
438	3-20-18	W. D. & Mable Pierce to Jas F. Wilson.....
440	3-22-18	Jas. J. Stevens to Allen A. Holsclam.....
442	3-22-18	Wm. H. Thomson to Harriet O. Bellingsley.....
443	12- 1-17	Samuel E. & Bell Koontz to Peter Frey.....
444	3-27-18	C. & Nancy Mooney to I. S. Woods.....
446	3-29-18	John E. & Anna M. Landeryan to John Baker.....
450	3-26-18	Leonard & Alice Blankenship to Bank Rosalia.....
457	3-29-18	S. & M. Wicks to Altman & Taylor Co. ....
453	4-11-18	P. A. & Emma Keisner to Thomas Davis.....



Description	Mortgage	Ass'd Val. of Land	Improv'm't	Total
NWSE W½ NESE 1-46-3 W.....	175.45	500.	50.	550.
W½ SE E½ SW-15-45-5 W .....	1150.	.....	.....	.....
SE½ 1-44-5 .....	7000.	.....	.....	.....
Lots 1, 2, 5 NENE NWNE SENW 21-46-1 E.....	4510.	4510.	750.	5260.
SESW Lot 7-6 NENW Lot 1-7-45-5 W.....	6200.	5640.	300.	5940.
NENE SESE-21-46-4 W .....	4000.	800.	75.	875.
SE-26-44-5 W .....	1500.	1500.	50.	1550.
Indefinite Description .....	100.	.....	.....	.....
S½ SE NESE S½ NWSE NENW SE-21 NENE NE-28-45-5 W .....	10000.	8000.	.....	8000.
5, 6, 7, 8, -33-44-5 W S½ SE 15-44-5 W.....	1200.	600.	100.	700.
Lot 8 Blk. 21 Plummer .....	300.	200.	150.	350.
W½ NW¼-34 NENE 33 SESE 28-44-5 W.....	1400.	1100.	.....	1100.
Part Lot 7 & 8 Blk. 35 Plummer.....	600.	200.	650.	850.
NWSE NESW SWNE SENW 12-43-5 W.....	600.	800.	.....	800.
W 50' of 7-Blk. 6 St. Maries.....	7500.	600.	6500.	7100.
NENE SESE NE N½ SENE N½ SW SESE N½ NENE SE-19 W½ NW 1-1-20 N½ SE SWSE N½ SESE SWSE SE SWSW NE 17-45-5 W.....	7000.	.....	.....	.....
S½ NE S½ N½ NE NWNW NE NENE NE S½ NENW NE S½ NWNE NE NWNE NWNE NENW NENE-31 S 2-3 S½ SWSW SE S 2-3 SWSE SWSE-30-45-5 W .....	2000.	.....	.....	.....
E½ SE E½ W½ SE-18 N½ N½ NE-19-44-5.....	4500.	7400.	.....	7400.
Lots 1, 2, 3, 4, -13-46-6 W .....	1000.	3360.	300.	3660.
SWSE-33 SWSW-34-44-4 W .....	700.	540.	200.	740.
NE¼ 31-45-5 W .....	7500.	.....	.....	.....
NESE-19 N½ SW NWSE-20-45-4 W .....	450.	600.	125.	725.
NENW NWNE-29-44-1 W .....	5013.84	800.	.....	800.
NWNW-28-45-4 W .....	450.	240.	350.	590.
S½ NE Lot 8-3-46-2 W .....	1000.	160.	.....	160.
NE¼ 22-47-1 W .....	325.	720.	.....	720.
NWNE NENW-28 N½ NE SENE NENW-29- 45-4 W .....	1200.	2000.	200.	2200.
E½ SE E½ W½ SE-18 N½ N½ NE-19-44-5 W.....	1300.	7400.	.....	7400.
N½ SE S½ S½ NE½-34 SWNW-35-46-5 W.....	2000.	5600.	.....	5600.
E½ E½ SE-28 W½ SW W½ E SW-27-45- 5 W.....	5000.	.....	.....	.....
W½ NW 5-45-2 W .....	650.	400.	.....	400.
Lot 12 Blk. 6 R. R. Add. St. M.....	1000.	200.	1600.	1800.
E½ NESE E½ SESE 18-44-4 W .....	600.	430.	.....	430.
E½ SW SWSE-7 NWNE-18-44-5 W .....	350.	1240.	150.	1390.
W½ SE E½ SW-15-45-5 W .....	707.50	.....	.....	.....
SWNW-17-46-2 W .....	1000.	200.	.....	200.
NWNE 13 SESW-12-46-3 W .....	300.	400.	.....	400.
S½ NE-19 SWNW-20-46-4 W .....	1000.	820.	200.	1020.
Lot 12 Blk. 49 St. Maries .....	200.	75.	100.	175.
E½ SW W½ SE-27-45-4 W .....	400.	800.	50.	850.
Lots 1 & 2 SWNE SENE-4-43-4 W .....	2500.	1740.	150.	1890.
NE½ 46-6 W SE 12-46-6 W .....	3000.	.....	.....	.....
Lots 15 & 16 Blk. 23 R. R. Add.....	4850.	1400.	4000.	5400.
SWSW-14 SESE 15 W½ NW-23-47-2 W.....	400.	240.	.....	240.
SWSE SESW 32-45-3-W .....	1617.50	1700.	.....	1700.
SE¼ 1-44-5 W .....	4500.	.....	.....	.....



Page	Date	Name
455	4- 1-18	Hayden & Mattie Creary to W. A. Naves .....
457	4-17-18	J. W. & Maggie Watson to J. A. Nelson.....
458	1-15-18	John F. & Mary E. Cansey to T. Lennon.....
460	10- 7-17	Chas. A. & Florence Montandan to Clara Nevers & James Nevers & Jerry and Eliz M. & Caster M. Ruth & L. Johnson to First Nat Bank .....
462	4-17-18	John & Rosa Marsh to L.....
467	2-26-18	Morris Antelope to Frank Jolin .....
468	4-30-18	Louis & Agnes Luke to C. F. Swarz.....
470	4-25-18	M. H. & Lillian Donovan to First Nat. Bank.....
475	3-18-18	Lena I. Roberts & J. L. Parker & Chas. H. to Nell Mulcahy.....
485	5- 8-18	Church Mtg.
487	5-21-18	Lucy and Louis Hedges to Jennie Myers .....
489	4-16-18	Ed. G. & Nora M. Stonebreaker to C. F. McGreevey.....
492	5-25-18	Henrietta & Ernest E. McLaughlin to Paul Rochet.....
497	6-19-18	S. N. & Carrie Williamson to Moscow State Bank.....
498	6-14-18	J. W. Black to State Bank.....
500	6-17-18	Eugene Louis & Adeline to A. Cohn.....
501	6-26-18	Thos. & Mary Prosper to A. Cohn.....
502	6-13-18	C. F. & Margaret McGarry to Murphy Favre Co.....
505	7- 3-18	D. E. & Pearl Lambert to Jas. H. McKee.....
508	7- 9-18	G. Augustus to R. S. Kalbfleisch .....
510	7-15-18	G. Augustus to C. F. McGarrey.....
511	7-10-18	Isaac & Casey M. Woods to W. W. Mut. Life Ins. Co.....
514	7-20-18	S. Camilla to I. S. Woods.....
516	7-18-18	Jas. A. & Mary Walker to Edwin E. Dorris.....
518	7-22-18	C. H. & Mary Crawford to Pac. Bnds. Loan .....
519	7-23-18	Geo. & Esther Vowels to Vermont Loan & Trust Co.....
522	8-20-18	Lucy S. & Wm. O. Knabe to Oliver Neilson.....
524	8-20-18	Jas. Jackson to Village Plummer.....
525	8-22-18	May Martin to First Nat. Bank.....
527	6-25-18	Jas. Skan to A. Cohn .....
528	8-31-18	Geo. & Mary Parchel to A. Cohn .....
529	8-29-18	Rosa & Thomas Penn to A. Cohn.....
531	8- 5-18	W. F. & Nettie Yeararch to J. H. Neal.....
534	9-23-18	John C. Rogers to Geo. N. Skidmon .....
535	9-25-18	Edward S. Blam to Henry Statin.....
537	10- 1-18	Mike & Chester M. Kitt to F. B. English.....
538	10- 5-18	Helen J. Banillan to Vermont Loan & Trust Co.....
540	10- 5-18	Same parties .....
542	7-30-18	Wm. A. Cort & Shad Cort & Wife to Vermont Loan & Trust Co.....
545	10- 9-18	Lillie S. & Ray Kirkpatrick to Wm. Harve.....
547	10- 5-19	Thos. L. & Margaret Donaho to W. W. Cooper.....
548	10- 7-18	Alonzo E. Rogers to Albert G. Leitz.....
549	9-13-18	E. H. & Kate Buck to J. A. Goodwin.....
551	10-17-18	John M. & May Casey to Mechanics Loan & Trust Co.....
553	11-12-18	Wm. R. & Frankie E. Armstrong to O. D. McKean.....
555	10- 3-18	Conrad & Herman Tartly to A. R. McClellan .....
556	11-13-18	L. L. Irima Martin to Wm. Trueman.....
560	10-15-18	Rosa Mason & Thomas Perne to A. Cohn.....

Description	Mortgage	Ass'd Val. of Land	Improv'm't	Total
Lots 7, 8, Sec. 14 Lot 3 23-43-4 W.....	562.16	500.	.....	500.
NE½ 30-45-5 W .....	4000.00	7800.	.....	7800.
NENE SESE 1 & 2 12 1-45-4 W 7-45-3 W.....	1100.	1620.	.....	1620.
Lot 6 Blk. 8 2nd. West St. M.....	2000.	.....	.....	.....
Lot 6, 7 Blk. 4 Carrall Hts.....	250.	200.	.....	200.
Lots 1, 2, 3, 4, 24-45-6W .....	400.	8800.	300.	9100.
E½ SE E½ N½ SE 18 N½ N½ NE-19-44-5 W.....	700.	7400.	.....	7400.
1, 2, Blk. 44 Govt. St. Maries.....	500.	225.	400.	625.
SWSW SESW-33-46 Lots 3 & 4-4-45-4 W.....	600.	1060.	100.	1160.
N½ SE S½ S½ NE-34-45-5 W .....	1500.	.....	.....	.....
Lots 1 & 2 19-45-3 W				
SESE 13-45-4 W				
SWSE 13-45-4 W.....	2049.	2100.	75.	2175.
N. 50' of Lot 9 Blk. 60 St. M.....	600.	50.	400.	450.
W½ SW-35-45-4W .....	250.	400.	50.	450.
Lot 6-1st. Add. Meadowhurst .....	300.	75.	250.	325.
160 A. Sec. 11-44-5 W.....	4500.	.....	.....	.....
Lots 3 & 4 E½ SW 18-46-5 W.....	500.	.....	.....	.....
NESW-30-45-5 W E½ SE-25-45-6 W.....	5000.	3400.	.....	3400.
W½ W½ W½ NWSE NESW-17-46-4 W.....	800.	450.	100.	550.
SE-9-46-5 W .....	460.	.....	.....	.....
SE-9-46-5 W .....	655.	.....	.....	.....
S½ N½ NE S½ NE NWNW NE NENE NE				
S½ NENW NE S½ NWNE NE NWNE NWNE				
NENW NWNE 31 .....	5000.	.....	.....	.....
Lots 1, 2, 3, 4-12-46-6 W .....	1500.	.....	.....	.....
W½ Lot 2 Blk. E½ L 3-36 Plum.....	1500.	300.	500.	800.
Lot 9 Blk. 18 St. Maries .....	525.	150.	325.	475.
SW½ 2-43-5 W .....	300.	.....	.....	.....
Lot 4 Blk. 70 St. Maries .....	90.	25.	50.	75.
NW-27-46-5 W .....	1000.	.....	.....	.....
Lot 7 Blk. 12 3rd. West Add.....	400.	125.	150.	275.
SE¼ Sec. 4-45-5 W .....	1000.	.....	.....	.....
NW¼ Sec. 16-47-5 W .....	750.	.....	.....	.....
Lot 2 & 8 SE NENW N½ SW NENW-6-44-5.....	6000.	.....	.....	.....
SENE-4 NESE-4-44-3 W .....	350.	380.	.....	380.
Lot 4, Sec. 6-46-4 W .....	.....	.....	.....	.....
" " " 1-46-5 W .....	600.	540.	.....	540.
Lot 1 SENE NESE-5 SWNW-4-46-4 W.....	1000.	1300.	.....	1300.
S½ NW N½ SW-29-44-4 W .....	1280.	.....	.....	.....
SE¼ 13-46-6 W .....	1300.	1960.	.....	1960.
Same Des. ....	130.	1960.	.....	1960.
N½ NW N½ NE-20-45-4 W .....	500.	840.	25.	865.
SE¼ NE NENW N½ NE-26-46-5 W .....	500.	.....	.....	.....
N½ SW-25 E½ SE-26-44-4 W .....	600.	1220.	50.	1270.
NENE SENE-17-46-4 W .....	2300.	860.	.....	.....
Lot 7 Blk. 3 1st. West Add.....	1100.	225.	800.	1025.
S½ SE NWSE-13-46-3 SWSW-18-46-2 SWNE-				
13-46-2 SWNE-13-46-3 SESE 12 NENE 13-46-3				
Lots 5, 6, 7, SWSE 12-46-3 Lot 8-12-46-3 .....	20000.	2580.	125.	2705.
S½ NE S½ N½ NE N½ N½ SE-19-44-5.....	4600.	1560.	750.	2310.
SW 17-46-5 W .....	5000.	1400.	200.	1600.
Tracts 19 & 20 Meadowhurst .....	550.	275.	.....	275.
Lots 2 & 8 SENE NW N½ SW NENW 6-44-5 W				
W½ SE-30-45-5 W .....	1000.	.....	.....	.....



## BENEWAH COUNTY—IDAHO.\*

52 Mortgages, Book "H".....	\$47,275.60
Assessed Value .....	23,860.00

## MORTGAGES.

## BENEWAH COUNTY—IDAHO.

## BOOK H.

Page	Date	Name
485	10- 3-17	Wm. & E. Marlow to Geo. J. McFadden.....
487	10-13-17	Laura D. & John L. Mellenbrook to James Abel.....
488	10-15-17	Charles Lurdblom to State Bank Plummer.....
489	10-11-17	L. C. Sr. & L. S. Jr. & Effice C. Losuixer to St. Maries Realty Co.....
490	10-23-17	Charles & Christian Johnston to C. Victor Carlson.....
491	9- 6-17	Louis F. & Eliz Wetzel to Geo. L. Heminway.....
492	10-11-17	Thos. J. & Ennier Campbell to Blackwell Lbr. Co.....
493	10-23-17	Fedica & Agatha Moctelene to P. A. Kiesler.....
494	10-17-17	Mary E. & Frank S. Mathews to Julia E. Kinsoling.....
495	10-27-17	John B. Reeves to Harry C. Gildden and Wm. Sperrow.....
496	10-20-17	H. F. & Helen I. Rodgans to John Leitz.....
497	11- 9-17	J. E. & Lydia Jones to State Bank Plummer.....
498	11-10-17	Benj. E. & Golda Hesseford to St. Bank Plummer.....
400	11-28-17	A. M. & M. Lamb to V of Plummer.....
501	11-28-17	Thos. F. & Oliver Shag to Leon De Mars.....
502	11-16-17	Herman & Bertha A. Saxton to First Nat. Bk.....
503	11-16-17	Herman & Bertha Saxon to First Nat. Bank.....
504	12- 6-17	X. Francis to L. J. Keismer .....
505	12-15-17	Emily & Erastus Barden to St. Maries Hdw. Co.....
506	12-18-17	Laura & Jacob Hendrickson to First Nat. Bank.....
508	12-29-17	Geo. W. Marcus to First Nat. Bank.....
509	1- 7-18	E. A. & Rosanna Liberty to St. Bank Plummer.....
511	18-31-17	W. W. & Grace Fuller to Mary J. Stowe Thompson.....
512	1-21-18	Xavier Francis to L. J. Kiesner .....
513	2- 4-18	Lulu Click to Village of Plummer.....
514	2-18-18	Nina M. & Willard R. Preston to H. B. Copeman.....
515	2-25-18	Harvard & Marjorie Moore to Bd. of Trustees Plummer School.....
516	2-18-18	John W. & Minnie Perry to Paul Rochet.....
517	2-28-18	H. S. & Bessie Banick to First Na. Bank.....
518	1-29-18	J. W. & Mary Marshall to 1st Nat. Bank.....
519	4-19-18	Henry & Melissa Herman to Effie Lasinger.....
520	4-22-18	Jas. & Alma L. Weber to David O. Kitner.....
521	4-17-18	Ernest E. & Ina McAfer to Jas. & Minnie F. Hesetag.....
523	5- 2-18	Newton W. & Norma Duncan to State Bank.....
524	5- 4-18	Oscar & Agnes Johnson to Jas. F. Heritage.....
525	5-14-18	E. A. & Rosina Liberty to St. Bank Plummer.....
526	5-14-18	Daniel & Minnie Nicholson to Oliver Neilson.....
527	5-25-18	Emil F. & Ethel Montandon to Paul Rochet.....
528	11-25-17	Wilbur & Linnie R. Babcock to Ida May Comestock.....
529	6- 1-18	Amos Berry to Wm. H. & Emma B. Fuller.....
530	6-14-18	Jas. C. & Lena R. Havermond to Fred Herrick.....
531	6-24-18	Herman & Bertha A. Saxton to Chas. Parret.....
532	7-23-18	Chas. A. & Emma B. Wearr to G. M. Skidmon.....
533	7- 3-18	Benj. A. & Nellie March to Frank A. Empey.....
534	9-15-18	Jas. & Rosa A. McCabe to Fred Schurl.....



MORTGAGES.  
BENEWAH COUNTY—IDAHO.

Description	Mortgage	Ass'd Val. of Land	Improv'm't	Total
NENE E½ NWNE-24-46-5 W .....	1925.	400.	125.	675.
W 100' of 9 & 10 Blk. 10 St. M.....	1000.	450.	600.	1050.
S½ NE 11-46-5 W .....	1000.	640.	.....	640.
Lot 4 3-44-3 W S½ SW SWSE-34-45-3 W.....	500.	1060.	.....	1060.
N½ NE 17-46-3 W .....	500.	400.	.....	400.
Lot 6 Blk. 36 St. Maries .....	200.	100.	200.	300.
N½ Sec. 18-46-3 W S½ NW N½ SW SWNE 17-46-3 W .....	4650.	2760.	50.	2710.
W½ SE E½ SW-15-45-5 W .....	.....	.....	.....	.....
Lot 7, Blk. 6 .....	750.	225.	500.	725.
Lot 7, 8, 9, 10 Blk. 39.....	100.	300.	25.	325.
NENW-17-46-4 W .....	1500.	580.	150.	730.
W½ NE 21-46-4, N½ NW 21-46-4, NE¼ NE 20-46-4 .....	2000.	1640.	300.	1940.
Lot 3 Blk. 21 Plummer .....	200.	75.	200.	275.
Lot 12, Blk. 66 Plummer .....	350.	75.	350.	425.
S½ NW S½ NE 19-46-2 W .....	750.	720.	150.	870.
Lot 6 Blk. 5 Park Add. St. Maries.....	300.	80.	25.	105.
N½ NE 16-46-2 W .....	500.	520.	75.	595.
E½ E½ SE-28 W½ SW W½ E½ SW-27-45-5 W.....	6000.	.....	.....	.....
Lot 1 & 2 Blk. G. ....	200.	200.	.....	200.
Lot 2-51 St. Maries Riverdale Tracts.....	950.	300.	300.	600.
Lot 2-37 St. Maries .....	250.	100.	75.	175.
S½ S½ N½ NE S½ NE 13-46-5-W .....	2400.	1200.	.....	1200.
NENE NWNE SWNE SENE 13-44-1 W.....	800.	520.	250.	770.
E½ E½ SE¼ 28 W½ SW W½ E½ SW-27- 45-5 W .....	.....	.....	.....	.....
Lot 3, Blk. 58, Plummer.....	200.	30.	250.	280.
E½ SW SWNE NWSE-5-45-3 W NESE S½ SE- 28-47-2 W .....	2100.	2100.	75.	2175.
NESE-9-46-4 W .....	650.	160.	550.	710.
Tract 63 Meadowhurst .....	600.	140.	375.	515.
7 A. in lot 1-1-43-1 W. SE½ NE lot 1-1-43-1 W.....	1250.	470.	50.	520.
Lots 9, 10, 11, 12-1 Cap. Hill.....	400.	260.	150.	410.
Lot 6 Blk. 18 3rd. West Add.....	675.	125.	450.	575.
SWSE 29-46-4 W .....	220.	300.	.....	300.
Lot 2 Blk. 5 2nd. West .....	150.	200.	200.	400.
NESW SWSW-15-46-4 W .....	1430	600.	100.	700.
Lot 24-25-26-27 Heritage Add. ....	125.	205.	.....	205.
SE¼-13-46-5 W .....	.....	.....	.....	.....
Lots 7 & 8-19 Govt. Townsite.....	349.	125.	100.	225.
All of Lot 9 Blk. 60 St. Maries.....	400.	50.	400.	450.
SWSW 10-45-3 W .....	275.	120.	.....	120.
Lot 4 N½ 5 Blk 7.....	500.	350.	525.	775.
SESE N½ SE SENE-25-46-4 W .....	800.	480.	.....	480.
NESW SESW SWSE-15-46-2 W .....	800.	560.	250.	810.
W½ NW 12 NENE 11-46-5 W .....	.....	.....	.....	.....
N½ NW 16-46-2 W .....	411.60	320.	125.	445.
NESW NESE-11-46-5 W .....	500.00	520.	.....	520.

Page	Date	Name
535	8-26-18	Frank & Blanche Keller to Jas Abler .....
536	9-18-18	Frank P. & Sarah McCormack to Ind. School.....
537	10-25-18	Carl & Emma Brown to State Bank Plummer.....
538	11-21-18	F. A. Sawyer to L. G. Miller .....
539	11-27-18	Karen & Andrew Touen to First Nat. Bank.....
540	12-10-18	Pat & Nina Mahoney to School Dist.....
541	12-10-18	Pat & Nina Mahoney to Morris E. Johnson.....
542	12-32-18	Thos. S. & Mary E. Leivar to First Nat. Bank.....
543	12-23-18	Rollie A. & Ida Hughes to First Nat. Bank.....
544	11-30-18	Wm. & E. Marlow to Geo. J. McFadden.....
546	11- 1-18	Elmer R. & Clara O. Marlin to First Nat. Bank.....

## BENEWAH COUNTY—IDAHO.

27 Federal Bank Loans .....	\$35,900.00
Assessed Value .....	29,330.00

## FEDERAL BANK LOAN.

## BENEWAH COUNTY.

NAME	DESCRIPTION	Sec.	Twp.	Rg.
Hannah Smith .....	S $\frac{1}{2}$ NW NE SW Lots 3-4 .....	4	43	3
Sneve C. Servem .....	Lots 3-4 .....	5	45	4
Geo. M. Miller .....	W $\frac{1}{2}$ SE .....	6		
	N $\frac{1}{2}$ NE .....	7	43	3
James H. Horan .....	E $\frac{1}{2}$ SW SE $\frac{1}{4}$ .....	5	43	3
John Werteaberger .....	NW $\frac{1}{4}$ .....	22	44	4
Othe F. Leonard .....	NE of NE .....	33		
	W $\frac{1}{2}$ NW .....	34		
	SW SE $\frac{1}{4}$ .....	28	44	5
Malvern E. Varner .....	NE NW SE NW .....	32	44	4
Delmar Monroe .....	W $\frac{1}{2}$ NE W $\frac{1}{2}$ SE .....	33	44	4
Chas. Gragg .....	SW NW NW SW .....	8		
	NE SE .....	7	43	3
G. E. Foster .....	SE SW SW SW SE SE .....	27	44	4
Elner H. Preston .....	Lots 1-2-3-SE SE .....	1	43	4
Elner Brown .....	W $\frac{1}{2}$ SW .....	5		
	E $\frac{1}{2}$ SE .....	6	43	3
John A. Russell .....	S $\frac{1}{2}$ NE .....	5	45	4
Newton W. Duncan .....	E $\frac{1}{2}$ SW .....	15	46	4
Mary G. Dow .....	Lots 1-2-S $\frac{1}{2}$ NE .....	4	46	4
Emil R. Hedstrom .....	S $\frac{1}{2}$ SW .....	11		
	S $\frac{1}{2}$ SE .....	10	46	4
John G. Korte .....	NE $\frac{1}{4}$ .....	11		
	SW $\frac{1}{4}$ .....	1	45	5
Iver M. Olson .....	Lot 1 SE NE E $\frac{1}{2}$ SE .....	5	45	3
Chas. C. Richardson .....	Lot 1 2 SE NE NE SE .....	31	46	3
Jas. A. Pritchard .....	SE $\frac{1}{4}$ .....	23	46	5
Frank S. Olson .....	W $\frac{1}{2}$ NE S $\frac{1}{2}$ NW .....	32	46	4
Levi Ferrell .....	SW NW .....	33		
	E $\frac{1}{2}$ SE SE NE .....	32	46	4
Joseph H. Robertson .....	NE NW & Lot 1 .....	31		
	SE SW E $\frac{1}{2}$ Lot 4 S $\frac{1}{2}$ E $\frac{1}{2}$ of Lot 3 .....	30	46	4
Robt. P. Hye .....	N $\frac{1}{2}$ SW .....	24		
	E $\frac{1}{2}$ SE .....	23	45	4
George R. Marks .....	SE NE .....	6		
	S $\frac{1}{2}$ NW NE SW .....	5	45	4
Frank F. London .....	NE NW SE NW NE SW NW SW .....	33	46	4
Maurice E. Johnston .....	NE NW SE NW NE SW W $\frac{1}{2}$ SE $\frac{1}{2}$ Lot 1 E $\frac{1}{2}$ Lot 2 .....	30	46	4



Description	Mortgage	Ass'd Val. of Land	Improv'm't	Total
W½ 7 & 8 Blk. 5 2nd. West Add.....	550.	425.	625.	850.
NWNE N½ NENE 25-46-5 W .....	600.	620.	100.	720.
N½ NW 29-46-4 W .....	600.	320.	.....	320.
S½ NE N½ SE 22-44-2 W .....	1500.	1000.	.....	1000.
Lots 3 & 4 Blk. B. Riverview Add.....	325.	150.	225.	375.
30-46-4 W Tax No. 132.....	600.	210.	125.	335.
Same as above .....	265.	210.	125.	335.
Lot 3 SWSE NESE NE NESE-12-46-2 W .....	1500.	280.	150.	430.
Lot 1 & 2 13, 3rd. West Add.....	250.	275.	500.	775.
NENE E½ NWNE-24-46-5 W .....	1925.	550.	125.	675.
NWNE-7 N½ NW 8-46-2 W .....	500.	360.	.....	360.

FEDERAL BANK LOAN.  
BENEWAH COUNTY.

Acreage	Owners Land	Val'n Imp'ts.	Appraisers Land	Val'n Imp'ts.	Amt. Loan	Assessed Land	Val'n. Imp'ts.
.....	.....	.....	.....	.....	\$1,000.00	\$ 540.00	\$ 100.00
.....	.....	.....	.....	.....	1,000.00	640.00	50.00
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	1,500.00	1,440.00	.....
.....	.....	.....	.....	.....	750.00	960.00	60.00
.....	.....	.....	.....	.....	600.00	1,475.00	100.00
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	1,500.00	1,170.00	.....
.....	.....	.....	.....	.....	1,000.00	770.00	25.00
.....	.....	.....	.....	.....	1,000.00	1,040.00	100.00
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	1,200.00	640.00	.....
.....	.....	.....	.....	.....	1,100.00	855.00	300.00
.....	.....	.....	.....	.....	1,000.00	890.00	150.00
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	1,200.00	820.00	100.00
.....	.....	.....	.....	.....	750.00	320.00	160.00
.....	.....	.....	.....	.....	1,000.00	660.00	100.00
.....	.....	.....	.....	.....	1,000.00	520.00	200.00
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	1,000.00	1,150.00	100.00
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	5,000.00	3,055.00	.....
.....	.....	.....	.....	.....	1,150.00	1,715.00	50.00
.....	.....	.....	.....	.....	1,400.00	720.00	100.00
.....	.....	.....	.....	.....	1,000.00	1,210.00	250.00
.....	.....	.....	.....	.....	800.00	460.00	150.00
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	1,950.00	945.00	250.00
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	1,200.00	1,680.00	300.00
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	1,800.00	1,755.00	100.00
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	1,200.00	680.00	100.00
.....	.....	.....	.....	.....	1,000.00	1,540.00	100.00
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	2,800.00	1,680.00	400.00



## BANKS—BENEWAH COUNTY. \*

Des. of Prop.	Lot Sec.	Blk. Tp. Rge.	Book Val. Land	Book Val. Imp'ts.	Ass'd Val. Land	Ass'd Val. Imp'ts.
(FIRST NATIONAL OF ST MARIES)						
Tw. of St. Maries						
E. 25' of	1&2	6	\$3000.00		\$ 400.00	\$1000.00
(LUMBERMENS STATE BANK OF ST. MARIES)			)			
A. P. 2nd West Ad. St. Maries,			)		1000.00	4250.00
Lot 1, Blk. 8			)			
S½SE¼, NW¼SE¼, SE¼SW¼, Sec.			)			
34, 46 N. R. 1 E			)		Not ass'd; prop. in	
SE¼ NE¼, Sec. 18,-45 N.-2 W			)		120.00	
SW¼NW¼, Sec. 17-46 N.-2 W			)\$16479.51		200.00	(Ass'd to
Lot 4, S½ NW ¼, Sec. 1, T. 32 S., 1 E.,			)			
Will. Mer.			)			(This prop.
Furniture and Fixtures of Bank			)			
Total			)\$16479.51		\$5570.00	
(FIRST STATE BANK OF ST. JOE)						
Lot 10, Blk. 17, St. Joe			4835.54		40.00	\$ 750.00
					750.00	
Total			\$ 4835.54		\$ 790.00	
(STATE BANK OF PLUMMER)						
Lot 1, Blk. 36, Plummer			)			
Inc. Fur. and Fix.			)\$ 3000.00		400.00	300.00
					Imp'ts. 300.00	
					Fr. & Fx. 300.00	
Total			\$ 3000.00		\$1000.00	

## BANKS—BENEWAH COUNTY.

Book Val. Fr. & Fix.	Ass'd. Val. Fr. & Fix.	Cap. Stock	S. & U. Profits	Total	Less Pr. Ass'd.	Stock Ass'd.
		\$25000.00	\$ 4204.14	\$29204.14	\$4900.00	\$24304.15
\$ 1900.00	(not ass'd. 1918, but ass'd for \$750 in 1919)	\$25000.00	5726.15	30726.15	16479.51	14246.64
(not ass'd 1918)						
Shoshone Co.)						
P. T. Sweeney)						
in Ore.)						
		\$10000.00	3486.59	13486.59	6802.46	6684.13
\$ 1966.92	\$ 400.00					
		\$10000.00	1468.58	11468.58	3000.00	8468.58
	\$ 300.00					

## BONNEVILLE COUNTY.

NAMES	Book	Page	Con.
July 3, 1919.			
E. S. Emphy to Continental Life Ins. Co.....	17	455	10,000.
E. J. Godfrey to Continental Life Ins. Co.....		452	5,000.
Dec. 19, 1918.			
John C. Robinson to S. M. Nixon.....		197	55,000.
C. J. Call to D. J. Raney .....		193	1,900.
G. W. Fogelsong to Holland Bank .....		185	2,500.
R. P. Jensen to N. American Mtg. Co.....		181	1,200.
Olaf Malmgren to Tweed Hyp. Spokane.....		177	8,000.
J. H. Denning Bankers Trust Co. ....		174	2,000.
L. J. Nelson Holland Bank .....		165	5,000.
J. L. Owen Hypot Bank .....		147	4,000.
Fred Forsythe N. A. Mort. Co. ....		143	1,000.
A. F. Hecker Inter Mountain Life Ins. Co.....		133	2,000.
E. N. Jordan Hypo Spokane .....		127	4,000.
F. C. Armour to Utah Home Ins. Co. ....		109	8,000.
J. A. Pearce, Hypo .....		103	1,000.
C. T. Beck to R. J. Comstock.....		102	1,000.
J. R. Farris .....		89	1,600.
Wm. J. Steele Holland Bank .....		87	1,750.
Edmond Morse to R. J. Comstock .....		78	7,161.
F. H. Lohmeyer to State of Idaho .....		73	5,000.
Hulda M. Erickson Pacific Building & Loan.....		9	
A. E. Emphy to E. Dixon .....	16	549	1,000.
T. A. Blackburn to Orville Roysdon .....		538	850.
Chas. LeRoy Gardner Desert Saving Bank, S. Lake.....		535	800.
Jennie M. Haskins to J. M. Broat .....		533	4,000.
Nells S. Lee to Anderson Bros. Bank.....		520	5,000.
Wm. Cadwell to Eliza A. Talbot.....		519	1,800.
O. O. Fullerton to Idaho Dev. Co., Ltd.....		575	5,000.
Sheppard Inv. Co. to Chas. Huber .....		514	6,500.
Thos. Hemdel Deseret Saving Bank .....		509	1,500.
J. W. Hanson The Sims Co. ....		507	1,700.
Wm. Lawson Sheppard Inv. Co. ....		505	3,000.
*Lewis H. Daniels to Chas. S. Dixon .....		499	10,000.
*J. C. Webster to Sheppard Inv. Co. ....		489	900.
*A. O. Andelin to Ella G. Orr .....	City Lots 35 & 36-Blk. 3 Crow's Add.		
*Emma Fullerton to Grace Francus.....	S½ Lot 1 15 ft Lot 2, Blk. 5, Ry. Add.		
*John J. Richie to F. E. Schlageter .....		480	7,000.

\* Same in 1919.



## BONNEVILLE COUNTY.

	Sec	Tp.	Rg.		
SW $\frac{1}{4}$ .....	35	2	38	8050.	1000.
W $\frac{1}{2}$ NW .....	12	1	37	3930.	400.
SW NE NW SE NE of SW SE NW...	19	1	40		Indefinite
NE $\frac{1}{4}$ .....	33	2	46	960.	50.
SW SW .....	12			400	
NW NE N $\frac{1}{2}$ of SW .....	13	1	40	1240.	50.) NW NE E $\frac{1}{2}$ NW. NE SW.
NE $\frac{1}{4}$ .....	9	2	38	2500.	100.
SE SE .....	13	2	38	2260.	500.
E $\frac{1}{2}$ NW (80 acres) .....	18	3	38	3000.	350.
NE NW .....	8	1	38	1750.	500.
SW SE .....	26				
Lots 1, 2, 3 and 4 .....	35	4	42		
Com. SW $\frac{1}{4}$ .....	8	3	38	1285.	75.
SE .....	12	2	39	1740.	150.
Lots 3, 4 and 5 SE and SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	7	2	40	1395.	100.)
City .....					
N $\frac{1}{2}$ SW SW SW .....	27				Indefinite
NE SE All NE $\frac{1}{4}$ .....	28	1	40		No assessed
SE SE .....	7			200.	
W $\frac{1}{2}$ SW SE SW .....	8	3	41	720.	75.
NE $\frac{1}{4}$ .....	8	2	43	1000.	50.
Lots 2, 3, 4 NW SE N $\frac{1}{2}$ SW .....	5				
NE SE (337 acres) .....	6	1	39		Indefinite
SE $\frac{1}{4}$ of SW $\frac{1}{4}$ .....	31	1	39	200.	(40 A) Rest all waste
SW SE .....	3			400.	
E $\frac{1}{2}$ .....	10			3510.	
SW NW of NW $\frac{1}{4}$ NW SW .....	11			695.	(NW SW SWNW)
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE NW .....	15	2	42	1240.	200. (NE SE NW)
S $\frac{1}{2}$ NW Lots 3, 4, W $\frac{1}{2}$ SW .....	5	2	38	9560.	700.
N $\frac{1}{2}$ Lot 4, City (13 May 1918) .....					
Lots 5 & 6 Blk. 9 Ammon .....				200.	400.
E $\frac{1}{2}$ SW .....	7	1	44	1090.	90.
SW SW .....	20			June 1919	
NW NW .....	32	3	36		
SW NW NW SW .....	21	3	39	7730.	800. (557 acres)
SE SW N $\frac{1}{2}$ SE .....	36	2	38	3225.	150. (SE SW NW SE)
W $\frac{1}{2}$ NE E $\frac{1}{2}$ NW E $\frac{1}{2}$ SW .....	30			1210.	(320 A) Not same Descrip. grazing Land
NE NW .....	31	1	40		
S $\frac{1}{2}$ SE .....	23	2	37	3915.	800.
S $\frac{1}{2}$ SW .....	8	3	38		3200. 100
S $\frac{1}{2}$ .....	33	1	41	770.	50.
S $\frac{1}{2}$ .....	1	3	35	1760.	25.
Lot 4 .....	4	2	41	120.	
S $\frac{1}{2}$ of S $\frac{1}{2}$ of NE $\frac{1}{4}$ .....	33				
SW NW W $\frac{1}{2}$ of SW .....	34	3	41		
W $\frac{1}{2}$ NW SE NW .....	9	1	44	1590.	200. (NWSW Included)
N $\frac{1}{2}$ NW .....	6	3	40	2405.	100.
(400) .....				180.	200.
(3000) .....				500.	1500.
S $\frac{1}{2}$ SE .....	24			4210	500.
Part of NW $\frac{1}{4}$ (140 A) .....	25			3210.	(60 Acres)

## BONNEVILLE COUNTY

DEC. 24, 1918.	Bk.	Page	1	Cons.
Nile Eklanger, L. M. Eklanger.....	11	389		5000
Mary L. Housely to Desert Sav. B.....	16	379		2500
*Glen Gone, Desert Sav. Bank .....		378		800
*J. B. Thatcher to G. G. Wright .....		377		5500
Subject to a certain Mtg. 5500 and 4500 assuming 2750 and 1610.				
**Wm. Homocks to G. G. Wright .....		373		4000
**Milton W. Earl, G. G. Wright, et al.....		371		10250
**R. Olson, R. L. Jordan .....		366		2500
**M-27-18 A. R. Ball to G. G. Wright .....		338		1400
G. W. Thompson to L. Christianson (2) .....		337		9000
John T. Snow, Darlington Land Co. (2).....		335		3000
Herman Wasserman, J. W. Beachy .....		333		6000
Wm. Blatter, J. O. Mellon .....		332		1600
Sheppard Inv. Co. to C. C. Sheppard.....		331		8000
L. E. Farnes, W. W. Fleming .....		329		5000
Henrietta Webster, G. G. Wright (2).....		326		6000
Howard Mulberry, Wm. Mulberry .....				18600
G. Klingler, State Bank (2) .....		321		1300
Rex Buck, H. G. Frew .....		273		6075
Doe Williams, W. E. Frew .....		272		700
*Jan., 1919.				
**Feb., 1919.				

	Book	Page	Mtg.
	16	271	4000
		268	4650
		267	4000
		265	1000
First Mtg. 700, 2nd 1000.....		269	5200
80 acres .....		255	6500
Add. 6000 1 & 2 NE.....		254	15000
			22000
		244	1500
			1600
		226	7000
		220	2500
			400
		208	2100
		206	6500
		205	300
		178	1900
		177	4500
		173	900
		171	5700
		170	3800
		169	8000

## BONNEVILLE COUNTY

Description	Sec.	Tp. Rge.		
½ Int. in N½ SW.....	16	1 38	4620.	500.
N½ SE, SE SE SW SW of SE NW.....	23	.....	.....	.....
E½ SE¼ E½ SW.....	.....	.....	.....	.....
SW SW.....	24	1 40	.....	Not assessed
S½ SE S½ SW.....	20	1 40	.....	.....
S½ SE.....	9	1 37	2350.	80 acres

See Hypo Spokane				
SE NW N½ NW SW NW.....	14	2 39	.....	.....
E½ NW.....	19	1 38	1360.	Imp.
W½ NE W½ SE.....	28	3 40	.....	700.
S½ SW SW SE.....	6	2 41	820.	200.
S½ SE E½ SE SW.....	7	1 37	4510.	500.
E ½ NW.....	17	3 38	2910.	200.
E½ NE.....	16	1 38	.....	.....
Part NW of N.....	11	1 38	1465.	100.
N½ NW.....	28	3 38	4205	500.
S½ SE NW SE SW NE.....	5	2 43	.....	Not assessed
N½ NW.....	6	3 40	2405.	100.
56 acres.				
Part of Sec. 15.....	15	1 37	6610.	800.
NW¼.....	12	3 36	1610.	50.
W½.....	15	3 37	1420.	.....
W½ of W½.....	23	3 37	1610.	.....

	Sec.	Tp. Rge.		
		N		
N½.....	27	2 42	1660	100
S½ S½ of NE.....	4	3 38	1655	50
Lot 3, 4, S½ NW-S½.....	5	.....	.....	Tract-3 2245
Lot 12 S½ NE SE¼ of E½ of SW.....	6	.....	.....	50 Imp.
N½ NE.....	7	.....	.....	.....
N½ NW¼ and N½ NE.....	8	3 42	.....	Not assessed
S½ NW¼ N½ SW.....	20	1 40	.....	Not assessed
SE¼.....	22	3 39	1710	50 Imp.
S½ NE¼.....	2	2 38	4805	450
W½ W½ NE¼.....	27	2 38	2800	100
SW NW W½ SW.....	13	.....	9520	1000
NW NW.....	24	1 38	310	.....
E½ NW E½ SW.....	13	1 38	.....	.....
SE SE.....	23	2 38	2500	200
E½ SW¼ of SE.....	23	2 38	1300	300
SE¼.....	30	2 37	1080	.....
Lots 1 & 2 NE NW.....	30	2 37	2005	.....
NW NW.....	28	2 38	11400	1200
S½ SW.....	8	3 38	3200	100
SW NW.....	8	2 36	2015	100
N½ SW.....	18	2 37	900	50
E½ NW.....	14	1 37	3910	500
SE¼.....	13	2 42	1420	50
S½.....	23	3 35	2110	100
SE¼.....	14	2 41	1300	.....
W½ SW¼ S½ NW.....	23	2 39	805	.....
W½ NW¼.....	35	2 38	8020	500
E½ NW¼.....	35	2 38	Same	All of 160
E½ NW.....	12	1 38	All of 320 acres at 2920	100 Imp.



## MORTGAGE—IDAHO FALLS—BONNEVILLE.

	Book	Page
	8000	16 169
	1200	..... 168
	9400	..... 167
	200	..... 151
2nd and 3rd .....	16800	..... 143
	8500	..... 136
	1000	..... 133
	4000	..... 102
	8000	..... 76
	600	..... 75
J. Richie .....	5000	..... 73
	7000	..... 66
	7000	..... 58
	18000	..... 50
	12000	..... 48
	3227	..... 34
	2500	.....
Permit 2500 .....	1000	..... 32
	3500	.....
	6000	..... 7

## BONNEVILLE COUNTY

	Amt.	Book	Page
		13	329
	2,900.00	.....	.....
	1,500.00	13	343
	2,500.00	.....	355
	800.00	.....	373
	2,000.00	.....	372
	600.00	.....	389
	5,000.00	.....	421
	20,000.00	.....	425
	4,500.00	.....	445
L. A. Bradwell .....	4,500.00	.....	486
	1,300.00	.....	512
	3,000.00	.....	523
	745.00	.....	527
	1,250.00	.....	.....
	12,000.00	.....	532
	250.00	.....	534
	350.00	.....	535
	2,500.00	Recov'r'd	.....
Ludwig Martin to Sheppard, H. B.....	5,000.00	.....	536
Gardner, John E., to Adams, J. M.....	5,250.00	.....	541
	1,700.00	.....	547
Antone L. Peterson, et ux.....	3,500.00	.....	549

## MORTGAGE—IDAHO FALLS—BONNEVILLE.

Description	Sec.	Tp.	Rge.			
1½ NW .....	12	1	38	800	100	
lots 1 & 2, 3, 4.....	31	2	37	.....	.....	Indefinite
lot 4, SE SW.....	7	3	38	2810	600	
1½ SW .....	20	2	39	700	50	
1½ SE .....	36	2	37	6400	800	
1½ SE .....	33	3	38	4605	900	
E ¼ .....	22	3	39	1710	50	
W NE .....	34	3	38	1810	.....	
SW ¼ .....	13	2	38	9520	1000	
1½ E ½ .....	17	3	41	980	.....	
land in NW Cor.....	1	2	38	.....	.....	Indefinite
lots 1, 2, S ½ NE .....	1	.....	36	.....	.....	Can't find on roll
lots 1, 2 S ½ NE.....	1	1	36	.....	.....	
NW ¼ .....	26	2	37	8915	500	
NW ¼ .....	26	2	37	8915	500	
lots 1, 2, S ½ NE.....	4	1	40	1765	50	
NW SW .....	4	1	37	1600	100	
1½ SW .....	34	3	38	4505	600	

## BONNEVILLE COUNTY

	Sec.	Tp.	Rge.			
W ¼ .....	.....	.....	.....	.....	.....	
E ¼ .....	28	.....	.....	1000.	.....	
W ¼ .....	3	.....	.....	1600.	.....	
NW ¼ .....	10	2	N 35	800.	25.	
.....	15	3	N 36	9.40	.....	Per acre
V ½ .....	23	1	N 41	.....	.....	Not assessed
E ½ .....	9	3	N 35	1420.	50.	
1½ .....	10	3	N 35	1550.	100.	
1½ SE ¼ .....	23	2	N 37	3915.	800.	
SW ¼ .....	2	3	N 40	3420.	800.	
NW ¼ .....	2	1	N 38	7775.	300.	
N. 99 acres NE ¼ .....	9	3	N 38	3880.	500.	
E ½ .....	35	3	N 36	3020.	200.	
NE ¼ NW ¼ .....	27	2	N 43	400.	100.	
1½ SW ¼ .....	26	1	N 38	690.	100.	
NE ¼ NW ¼ .....	35	1	N 38	355.	.....	
N ½ NE ¼ SW NE ¼ S ½ NW ¼						
NW SE ¼, N ½ SW ¼ .....	10	1	N 39	3090.	100.	
N ½ SE ¼ .....	36	2	37	6400.	800.	
SW ¼ NW ¼ .....	34	2	37 E	1700.	400.	
NW ¼ NW ¼ NE ¼ S ½ .....	32	.....	.....	.....	.....	Indefinite
E ¼ .....	31	1	39	1510.	50.	
lands S ½ SW ¼ .....	21	2	38	.....	.....	Indefinite
.....	17	3	38	2390	400.	
SW ¼ W ½ SE ¼ SE ¼ NW ¼ SW						
NE ¼ .....	13	2	36	1690.	25.	
NE SE .....	3	.....	.....	400.	.....	
N ½ SW ¼ SE SW ¼ SW SE .....	2	.....	.....	1330.	50.	
NW NE, N ½ NW .....	11	1	39	1020.	.....	

## BONNEVILLE COUNTY

	Consideration	Book	Page
Barstow, W. B., to.....	12,000.00	13	558
Raty Simons .....	2,800.00	13	559
Raty Simons .....	1,089.00	.....	560
Walter R. Wright .....	3,500.00	.....	561
Walter R. Wright .....	2,600.00	.....	562
Johnson, J. A. ....	6,000.00	.....	563
Arvid, Ely .....	500.00	.....	566
Woolley, S. ....	1,300.00	.....	567
Linsenman, C. ....	6,600.00	.....	568
Hays, J. W. ....	6,700.00	.....	570
Lindgren, J. M. ....	5,000.00	.....	571
Shaw, R. H. ....	4,100.00	.....	572
Lake, J. P. ....	1,800.00	.....	573
Tinker, A. M. ....	2,500.00	.....	574
Andrus, R. ....	1,500.00	.....	580
Hanson, H. L. ....	1,000.00	.....	581
Fogelsong, G. W. ....	1,600.00	.....	582
Short, C. O. ....	250.00	.....	586
Day, A. J. ....	4,000.00	.....	587
Fullerton, Emma .....	7,500.00	.....	588
Fisher, L. E. ....	1,500.00	.....	589
Fullerton, Emma .....	6,500.00	.....	590
Harris, A. O. ....	225.00	.....	591
Jackson, H. E. ....	1,500.00	.....	598
Benthin, Ray .....	225.00	.....	599
Williams, Dow .....	3,500.00	.....	601

## BONNEVILLE COUNTY

	Book	Pg.	Con.
Maynard, G. E. ....	13	613	2,500.00
Buttars, J. J. ....	.....	616	1,200.00
Hendrickson, A. ....	.....	619	600.00
Nelson, L. J. ....	.....	621	4,550.00
Galloway, Nephi .....	.....	626	325.00
Denning, P. M. ....	.....	631	800.00
Nygaard, Hans .....	.....	635	3,500.00
Manion, O. M. ....	.....	636	2,400.00
I. Falls Dev. Co. ....	.....	637	2,500.00
Bassett, A. J. ....	.....	640	1,250.00
Clifford, W. W. ....	.....	641	2,250.00
Ziltan, Fred .....	.....	644	300.00
Anderson, W. E. ....	.....	645	400.00
Reardon, R. E. ....	.....	648	12,000.00
Cherry, D. E. ....	.....	650	2,900.00

Last of Book 13. March 11, 1918.



## BONNEVILLE COUNTY

Description	Sec.	Tp.	Rge.		
Total A. 97.7 .....	11	2	37	4,200	400
1/2 NE 1/4 SE 1/4 SW 1/4 S 1/2 SW 1/4 .....	11	3	36	2,830	50 (320 acres)
1/2 NE 1/4 SE 1/4 SE 1/4 S 1/2 SE 1/4 .....	11	3	36	.....	.....
1/2 SE 1/4 .....	4	1	38	1,385	50
NW 1/4 NE 1/4 .....	9	1	38	925	.....
1/2 SE .....	4	.....	.....	1,385	50
NW 1/4 NE 1/4 .....	9	1	38	.....	.....
1/2 NE 1/4 .....	4	4	37	3,485	.....
Lots 1, 2, 3, 4 .....	31	2	37	.....	.....
City, Lots 12-13-14-15-17 & 18 .....	.....	.....	.....	500	1,000
Block 16 Dwig. ....	.....	.....	.....	.....	400
All Section .....	15	3	36	5,950	.....
V 1/2 Section .....	15	3	37	1,420	..... (SW 1/4 only)
SW 1/4 SE 1/4 .....	14	20	37	6,850	1,000 (E 1/2 SW 1/4 SW-SE 1/4)
S 1/2 SW 1/4 .....	8	3	38	3,200	100
City .....	.....	.....	.....	.....	.....
N 1/2 S 1/2 S 1/2 NW 1/4 SW 1/4 NE 1/4 .....	.....	.....	.....	.....	.....
Lot 2 .....	25	3	36	3,020	100 (320 acres)
Lots 1, 2, 3 .....	14	3	34	620	..... (Lots 1-2-3 & 4)
NW 1/4 Sec. 13 .....	2	38	38	8,005	200 (139 acres)
SW 1/4 SW 1/4 .....	12	.....	.....	.....	Indefinite
N 1/2 NW 1/4 NW 1/4 SW 1/4 .....	13	1	40	660	50
Lot 1 .....	3	3	38	1,600	300 (NE NE)
E 1/2 SE 1/4 .....	26	2	38	9,550	400 (SE 1/4)
E 1/2 NW 1/4 N 1/2 NE 1/4 of SW 1/4 .....	4	20	38	7,000	400
Lots 7, 8, 9, Blk. 40 Cron's Add. ....	.....	.....	.....	.....	.....
S 1/2 SE 1/4 .....	23	2	37	2,105	800 (40 acres)
City .....	.....	.....	.....	.....	..... (SW NW 1/4 W 1/2 SW,
SW NW, NW-SW S 1/2 SW 1/4 .....	2	3	37	1,700	150 SE SW)
SW 1/4 NW 1/4 W 1/2 SW 1/4 .....	15	1	39	.....	Indefinite
Lot 6, NE SW, N 1/2 SE 1/4 .....	16	3	39	.....	Indefinite

## BONNEVILLE COUNTY

Description	Sec.	Tp.	Rg.		
W 1/2 SW 1/4 .....	22	2	37	5,260	1,000
NE SW 1/4 NW SE 1/4 .....	5	2	40	1,640	100 (E 1/2 SW 1/4 SE 1/4)
E 1/2 SW 1/4 W 1/2 SE 1/4 N 1/2 SE 1/4 .....	.....	.....	.....	.....	(SE NW, SW 1/4 NE
NW 1/4 SW NE 1/4 .....	11	2	39	2,100	100 W 1/2 SE E 1/2 SW)
E 1/2 NW 1/4 .....	18	3	38	3,940	350 (116 Acres. E 1/2 NW
.....	.....	.....	.....	.....	SW NW)
W 1/2 NE 1/4 E 1/2 NW 1/4 .....	17	2	39	.....	Indefinite
Lot 1 SE NE, E 1/2 SE 1/4 .....	1	1	38	840	100 (120 Acres)
NE NW .....	8	1	38	1,750	500
NW NW .....	34	2	37	1,700	400
SW SE .....	1	1	37	1,775	300
Lot 5 .....	6	3	41	305	250 (15 Acres)
NE 1/4 .....	27	3	41	1,520	50
NE 1/4 .....	26	3	42	.....	Not assessed
8 Acres of .....	26	3	38	780	.....
N 1/2 SE 1/4 .....	31	2	38	6,600	800
SW 1/4 .....	27	.....	.....	12,535	..... (SW 1/4 S 1/2 SW 1/4
.....	.....	.....	.....	.....	NW 1/4)
SE 1/4 .....	28	3	36	1,000	.....

BOOK 12, DEEDS—BONNEVILLE COUNTY, PAGE 100.

	6500.00	SE ¼	14	3	41E	Ass'd Land	Impts.
Enas C. Terry to Eugene Smith June 25, 1918—6.50 I. R. Canc. A. R. Van Nuys et ux., Allen Onley July 1, 1918, see des. page 101, book 12, Deeds, Com. at Cor of tract K., thence 56 Rods, thence NE 38 Rds., N. 41 Rds, West 34 Rds., to beginning. And Assessed Mtge. of	750.00	10 acres in	6	3	41E	1400.00	50.00
July 1, 1918, No Stamps L. E. Roper et ux., Alma Moss et ux., Mtge. Con.	200.00					225.00	
July 8-18 other val., no stamps Gerddus E. Clark, Arthur C. Evans of Scotts Sub.	950.00						
Aug. 14, 1918. 2.50 stamp John E. Radford et ux to G. A. Waters Sub. to Mtge.	1600.00	NW SE	5	3	40E	400.00	50.00
2.00 Stamps. Sept. 14, 1918 Isaac Chase and wife to G. A. Waters 3.00 Stamps. Mtge Sept. 14, 1918.	4000.00	Tract B. NE NW	20	2	38E	500.00	300.00
Alma Mose et ux to Leslie E. Roper and other consideration U. S. Rev. Stamps 1.50, July 8, 1918 at See des., page 122 Book 12, trace. Deeds triangle 135x170x66 Rods Andrew W. Anderson to Jas H. Smith Mtge.	2500.00	NW ¼	12	2	41E	725.00	
	600.00						
	3500.00	S ½ NE					
	700.00	N ½ SE	12	2	41E	720.00	
	1.00						
	1000.00	40 acres	13	3	41E	420.00	1917 ass.
	3200.00	W ½ NE					Not assessed in 1917
	1200.00	SE NW					or 1918.
		N ½ SW					
		N ½ SE					
		NW SW	10	1N	41E		
	9000.00	S ½ SW	11			500.00	
		S ½	27			2150.00	
		Lot 6	28				
		SE SE	33			350.00	300.00
		NW ¼	33				
		E ½ SW	34			1600.00	50.00
		Lots 2-3					
		SE NW					
		NE SW					
		S ½	2	1	43E	1755.00	
	9500.00	Lot 6, SE	28	2	43E	2150.00	
	5500.00	W ½ SW	33			350.00	300.00
			34			533.00	50.00
Simon Lauder to Ray L. Filmore Stamps 4.00, Dec. 30, 1918, assumes							

	Description	Description	Ass'd Land	Ass'd Impts.
ichael G. Lee, et ux, Milian Cook	Lots 1	1 1 38E	3205.00	.....
No Rev. Feby. 1st, 1918	2	1 3 38	.....	.....
Simon Lowder et ux., to Ray L. Fillmore	S½ SW	27	500.00	.....
For Und. ½ int. in	S½	28	2150.00	.....
Sub. to Mfg. of	Lot 6	33	.....	.....
Full value	SE SE	33	350.00	300.00
Date, Dec. 29, 1917	NW¼	34	.....	.....
No Stamp	E½ SW	34 2N 43E	1600.00	50.00
	Lots 2	.....	.....	.....
	3	.....	.....	.....
	SE NW	.....	.....	.....
	NE SW	2 1 43	1755.00	.....
Jas. R. Elliott et ux., to Idaho Falls Dev. Co., Ltd.	W½ W½	9 3 39	6430.00	800.00
Mch. 2nd, 1918		Water right.	.....	.....
17.00 U. S. Rev. Stamps cancelled		.....	.....	.....
Barnard B. Adams to William Summers	SE SE	19	370.00	.....
50 cents stamps cancelled	SW SW	20	445.00	.....
12th day of March, 1918	NW NW	29	450.00	.....
	NE NE	30 3 42	405.00	.....
J. E. Robb et ux to Moore Dick	12 acres	5 2N 38E	820.00	600.00
12 acres in Sec. 5		.....	.....	.....
2.50 Stamps cancelled		.....	.....	.....
Dates on page 88, Book 12, Deeds		.....	.....	.....
Presley Ames et ux, Geo. W. Talbott	SE¼	22 3N 39	1710.00	50.00
Rev. Stamps \$2.00		.....	.....	.....
Apr. 11th, 1918		.....	.....	.....
C. C. Chaplain et ux to O. J. Sawin, 10 acres	SW SW SW	16 2 38	800.00	400.00
4.00 Int. Rev. Stamps, May 14, 1918	and Tsp. 2 R of	.....	.....	.....
	W for Water ditch	.....	.....	.....
Janette A. Caldwell et ux., to Nephi Blackburn and W. Rights	SE SW	17	310.00	.....
June 13th, 1918, I. R. Stamps 1.00	NE NW	20 1 44E	260.00	.....
Thomas T. Nield et ux. to John Nebel	SW SW	6 3 41E	330.00	.....
Mch. 19th, 1918—No I. R. S.		.....	.....	.....



## BONNEVILLE COUNTY, IDAHO FALLS, JULY 12, 1919. DEEDS, BOOK

	Consideration
Myrtle Z. Farnes to Kathryn Barnston .....	1,200.00
Oct. 29th, No Stamps .....	
Geo. Eastman and Wife to P. L. McLain.....	6,000.00
29th of Oct, 1917—No Stamps .....	
Frank Palm and wife to Frank J. Johnson.....	450.00
No Stamps, Date Oct. 25, 1917.....	
John F. Jones and wife to Waldmar Olson.....	\$3,000.00
Oct. 29th, 1917—No Stamps .....	
Wm. W. McMerty to Geo. A. Browning.....	4,454.00
2nd Dec., 1916. Rc. 5th Dec. 1917.....	
No Stamps, Sub. to Mtge of.....	500.00
Life Ins. Co. ....	4,954.00
A. V. Scott and Wife to Balbus B. Griffin.....	6,000.00
I. R. Stamps, 6.00. 7th Dec. 1917 .....	
James McKay to Wm. E. and Nellie McKay.....	1,500.00
Nov. 2, 1917—No Stamps .....	
W. W. Clifford and wife to Geo. E. Browning.....	800.00
Jan. 2nd, 1918 .....	
50c I. R. Stamp cancelled .....	
A. V. Scott and wife to B. B. Griffith .....	4,000.00
Sub. to Mtge. of .....	1,500.00
Lying on the S. line Lot 4 of Intersection Westerly line of O. S. L. R. R., running West on said South line 840 ft., thence North 500 to East Meander of Snake river, thence NE along Meander line 24 degrees, 18' 555', thence North 54 degrees, 46', East 200', thence N. 37 degrees, 10', East 250', thence 89 degrees 36', East 1025' to the Westerly line of R. of W., thence in a SW direction along the Westerly line of said R. of W. 1508' to the place of be- ginning 32.7 acres and excepting a strip 50' wide along East side, sub. to Ass't for water and entitled to W. R. ....	
John R. Turner to Mermtha E. Hanson .....	500.00
I. R. Stamps 1.00. May 3rd, 1916 .....	
Recorded Jan. 11, 1918 .....	
Wallace R. Rappetax to W. E. Rich .....	1,900.00
Sub. to Mtge. ....	1,000.00
Favor of Holland Bank .....	
2.00 I. R. Stamps cancelled. 21st Dec. 1917.....	
Wiley Call et ux to Dan'l P. Stephens .....	2,000.00
And other val. ....	
No stamps on this .....	
John Cooper et ux to John S. Connell .....	1,400.00
Sub to Mtge. Notes of .....	1,900.00
(Dec. 20-1917) " " " .....	700.00
(No Stamps) .....	

2, OCT., 1917, TO JAN., 1919—PAGE 39 TO PAGE 151 OF SAID BOOK.

description	Sec.	Twp.	Rge.	Ass'd.	Impts.
		N	E		
S $\frac{1}{2}$ NW	.....	.....	.....	.....	.....
S $\frac{1}{2}$ NE	4	2	43	.....	.....
Lot 3	4	2	43	.....	.....
Lot 4	4	2	43	1200.00	.....
E $\frac{1}{2}$ SE SW	16	2	38	1460.00	600.00
Containing 20 acres and all laterals and ditches	.....	.....	.....	.....	.....
Lots 11, 12, 13, Block 3, Scott Add. to Eagle Rock, near Idaho Falls.	.....	.....	.....	150.00	.....
S $\frac{1}{2}$ SW	3	.....	.....	300.00	.....
NE NE	9	.....	.....	400.00	.....
NW NW	10	1	43	200.00	.....
S $\frac{1}{2}$ NW	.....	.....	.....	.....	.....
N $\frac{1}{2}$ SW	.....	.....	.....	.....	.....
SE of SW	35	3	41	1580.00	.....
Lot 4 N 37' of 5 and 9, Block 41, Town of Eagle Rock, now Idaho Falls	.....	.....	.....	.....	.....
NW NE	21	.....	.....	500.00	60.00
				750	20 10
SW SE	16	1	44	350.00	.....
NE NW	27	3	41	440.00	1100.00
				1100	60 60
A tract of land in	.....	.....	.....	.....	.....
Lot 4	25	2	37	900.00	.....
				The whole lot	40.00
Lot 1	.....	.....	.....	.....	.....
SE of NE of SE S 11	2	2	45	.....	.....
				165 at 890 for all	.....
SE NW	.....	.....	.....	.....	.....
W $\frac{1}{2}$ NW	23	N	E	820.00	.....
SE NE	22	2	40	240.00	.....
NE SW	.....	.....	.....	.....	.....
S $\frac{1}{2}$ NW	.....	.....	.....	.....	.....
Lot 1	26	4	43	1170.00	.....
S $\frac{1}{2}$ NE	.....	.....	.....	.....	.....
NW SE	21	.....	.....	1170.00	.....
SW NW	22	3	39	410.00	.....
	.....	.....	.....	.....	.....

## BONNEVILLE COUNTY—IDAHO.

2 State Loans .....	\$ 9,100.00
Owner's Valn. ....	28,700.00
"    Impts. ....	7,000.00
<b>Total</b> .....	<b>\$35,700.00</b>
Appraisers Valn. ....	28,000.00
Assessed Valn. ....	6,000.00
"    Impts. ....	500.00
<b>Total</b> .....	<b>\$ 6,500.00</b>

## STATE LOANS

NAME	DESCRIPTION	Sec.	Tp.	Rge.	Acreage	Owner's Land
Warren L. Shattuck.....	N½ of NE .....	35	.....	.....	.....	.....
	SE of SE .....	26	.....	.....	.....	.....
	All of that portion of the O. W. R. Railroad.....	25	3	37E	192	\$20,700.00
Geo. A. Coe.....	N½ of NE .....	13	1	37E	80	8,000.00

## BANNOCK COUNTY—IDAHO.

4 State Loans .....	\$ 7,650.00
Owner's Valn. ....	25,750.00
Appraisers Valn. ....	30,300.00
Assessed Valn. ....	13,145.00

## STATE LOANS

Name	Description	Sec.	Twp.	Rge.	Acreage
Alma S. Stalker.....	SE of SE .....	8	.....	.....	.....
	W½ of SW SW of NW.....	9	12	41E	160
James H. Woodland.....	SW of NE SE of NE.....	8	6	34E	74.94
Albert J. Hewlett.....	W½ of SW .....	15	6	34E	80

NOTE: 117 acres of the above was assessed for \$10,220.00 and  
this 80 is valued at \$90. per acre.



## ONNEVILLE COUNTY

ln.	Impts.	Appraisers Land	Valn. Impts.	Amt. Loan	Assessed Land	Valn. Impts.
.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....
\$ 5,000.00	\$20,000.00	\$	\$ 5,000.00	\$1,830.00	In the SW $\frac{1}{4}$ of Sec 25 only.	
2,000.00	8,000.00		2,600.00	4,170.00	500.00	
			1,500.00			

## ANNOCK COUNTY

Owner's Valn.		Appraised Valn.		Amt. Loan	Assessed Valn.	
Land	Impts.	Land	Impts.		Land	Impts.
.....	.....	.....	.....	.....	.....	.....
\$	\$	\$ 5,000.00	\$ 300.00	\$ 1,650.00	\$ 1,500.00	.....
\$ 9,750.00	\$	\$11,000.00	.....	\$ 3,000.00	\$ 4,445.00	\$
16,000.00	.....	14,000.00	.....	3,000.00	7,200.00	.....

## CASSIA COUNTY—IDAHO.

4 State Loans .....	\$ 6,400.00
Owner's Valn .....	12,000.00
"    Impts. ....	1,100.00
Total .....	\$13,100.00
Appraiser's Valn. ....	28,060.00
Assessed Valn. ....	6,537.00
"    Impts. ....	325.00
Total .....	\$ 6,862.00

## STATE LOANS

Name	Description	Sec.	Twp.	Rge.	Acreage
Geo. A. Reed.....	NW of SW.....	15	11	23E	40
John O. Lowe.....	E½ of NW¼.....	36	10	24E	80
Hallie C. Polly.....	N½ of SE.....	12	11	22E	80
Wells Hadfield .....	SE of SE .....	31	.....	.....	.....
.....	Part of SW of SW.....	32	13	25E	50

## BONNEVILLE COUNTY, IDAHO.

One Hundred and Forty-nine Loans .....	\$668,772.00
Assessed Value .....	418,625.00
Forty-seven Transfers .....	180,117.00
Assessed Value Land and Improvements.....	50,480.00

## CAMAS COUNTY, IDAHO.

2 State Loans .....	\$ 5,000.00
Owner's Valn. ....	18,600.00
Appraiser's Valn. ....	18,000.00
Assessed Valn. ....	5,865.00
"    Impts. ....	100.00
Total .....	\$ 5,965.00

## STATE LOANS

Name	Description	Sec.	Twp.	Rge.	Acreage
Geo. H. Matthews.....	E½ of SE .....	6	.....	.....	.....
.....	NE of NE .....	7	1	16E	120
J. E. Edgerton.....	SW¼ .....	26	.....	.....	.....
.....	SE¼ .....	27	1	13E	320

## CASSIA COUNTY

Owner's Valn.		Appraised Valn.		Amt. Loan	Assessed Valn.	
Land	Impts.	Land	Impts.		Land	Impts.
.....	.....	6,500.00	.....	.....	.....	.....
.....	.....	Less 2,100.00	.....	1,400.00	975.00	125.00
.....	.....	Reclamation	.....	.....	.....	.....
.....	.....	charges	.....	.....	.....	.....
12,000.00	1,100.00	7,500.00	.....	2,500.00	.....	.....
.....	.....	11,660.00	.....	2,500.00	4,000.00	.....
.....	.....	.....	.....	.....	.....	.....
.....	.....	4,500.00	.....	1,000.00	1,562.00	200.00

\* Less reclamation charges.

## CAMAS COUNTY

Owner's Valn.		Appraised Valn.		Amt. Loan	Assessed Valn.	
Land	Impts.	Land	Impts.		Land	Impts.
\$ 3,600.00	.....	\$ 3,000.00	\$.....	\$ 1,000.00	\$ 1,385.00	\$ 100.00
15,000.00	.....	16,000.00	.....	4,000.00	4,480.00	.....



## BINGHAM COUNTY—IDAHO.

11, State Loans .....	\$ 29,000.00
Owner's Valn. ....	104,105.00
"    Impts. ....	8,420.00
Total .....	\$112,525.00
Appraisers Valn. ....	78,500.00
"    Impts. ....	3,600.00
Total .....	92,100.00
Assessed Valn. ....	25,000.00
"    Impts. ....	1,300.00
Total .....	\$ 26,300.00

## STATE LOANS—BINGHAM COUNTY.

No.	Name	Description	Sec.	Twp.	Rg.	Acre
2292	Emma Muir .....	S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	22	5S	31E	80
2409	Ed. W. Maser.....	SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	5	6S	31E	40
2417	Suman T. Ezell.....	Lots 2, 3 .....	13	3S	34E	91
2489	Alice M. Greenwood	SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 17, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Lots 1, 2, 3.....	20	5S	32E	200
2430	Wm. W. Stephen.....	NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.....	13	3S	34E	40
2598	John J. Pinkerton.....	SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, NE $\frac{1}{4}$ Sec. 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, N $\frac{1}{2}$ NW $\frac{1}{4}$ ...	24	5S	30E	400
2724	B. F. Towers.....	E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ..	10	6S	30E	200
2475	Bert Hallond .....	W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	14	1S	37E	80
2743	Fall Creek Sheep Co.	S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	11	6W	31E	120
Fall Creek Sheep Co. is as- sessed with S $\frac{1}{2}$ NW $\frac{1}{4}$ at.....		.....	11	.....	.....	.....

Haun Ranch Co. is assessed with E $\frac{1}{2}$  NE $\frac{1}{4}$  and other property at \$32.50 per acre.

## STATE LOANS

Name	Description	Sec.	Twp.	Rge.	Acreage
Edward W. Moser.....	SE of SW .....	5	6	31E	40
Sumner T. Ezell.....	Lots 2 & 3 .....	13	3	34E	91

## STATE LOANS—BINGHAM COUNTY.

Amt. Loan	Appraised Valn.		Owner's Valn.		Assessed Valn.	
	Land	Impts.	Land	Impts.	Land	Impts.
\$3800.00	\$11500.00	\$ .....	\$14000.00	\$1150.00	\$3102.00	\$100.00
1500.00	4500.00	.....	6000.00	40.00	1600.00	250.00
3000.00	10500.00	.....	11775.00	150.00	2581.00	.....
2400.00	6000.00	.....	8000.00	900.00	953.00	.....
2000.00	6000.00	.....	7775.00	1750.00	1703.00	400.00
2000.00	8000.00	1200.00	12000.00	650.00	2640.00	.....
2300.00	7000.00	700.00	9000.00	900.00	1820.00	150.00
2000.00	7000.00	700.00	7800.00	1000.00	2030.00	50.00
5000.00	18000.00	1000.00	16000.00	1730.00	2590.00	.....
.....	.....	.....	.....	.....	2800.00	100.00

J. C. White is assessed with N. E.  $\frac{1}{4}$  SW  $\frac{1}{4}$  at \$890.

## BINGHAM COUNTY

Owner's Valn.		Appraised Valn.		Amt. Loan	Assessed Valn.	
Land	Impts.	Land	Impts.		Land	Impts.
\$.....	\$.....	\$ 4,500.00	\$.....	\$ 2,000.00	\$ 1,600.00	\$ 250.00
\$11,775.00	150.00	10,500.00	.....	3,000.00	1,581.00	.....

## BINGHAM COUNTY—IDAHO

41 Deeds, Book 37 .....	\$236,823.00
Assessed Value .....	69,935.00
Improvements .....	6,300.00
<b>Total</b> .....	<b>\$ 76,235.00</b>

## BINGHAM COUNTY DEEDS

DEEDS SHOWING CONSIDERATION AND ASSESSED VALUE OF LANDS IN  
FROM NOVEMBER 9, 1917, TO JANUARY 2, 1919, EXCEPT IRREGULAR

(BOOK 37)

Page	Date	Grantor & Grantee	Consideration
2	9-30-18	Gussie & Jacob Mathews to J. P. Duncan.....	\$ 4000.00
3	9- 7-18	J. F. Morgen to Thos. Donland.....	850.00
4	10- 3-18	Helen Christenson to Wilford E. Christenson (\$4500 and Mort. \$3500) .....	8000.00
5	8-10-18	Ralph A. Sterns to Chas. E. Conor (\$5000 and \$2000 Mtge.) .....	7000.00
6	9-14-18	Alma P. Janson to Thos. Donlan .....	12000.00
12	10-16-18	Veronica Kinney to Ida M. Nelson.....	3000.00
14		Chas. V. Fisher to J. O. Morgan.....	9700.00
32	10-22-18	Twin Hess Co. ....	950.00
36	10-19-18	Thos. M. Pandham to Ive Hammerwald.....	5000.00
43	4-29-18	Herman Rupp to Thos. T. Hallett and C. C. Dunn (\$7200 and \$1350 Mtge. and \$2850 Mtge.).....	11400.00
44	11- 4-18	C. W. Spalding, et ux, Alana Hanlon.....	3800.00
51	11- 9-18	Grover Coating to Samuel O. Lilghman (\$3200 and two Mtges. \$1600 and \$1200) .....	6000.00
54	11-16-18	Harry A. Fisher to Frank B. Evans \$2000 and \$1300 Mtge.) .....	3300.00
57	1- 2-18	David L. McDonald to Marie C. Hanson (and other val. cons.) .....	553.00
58	11-20-18	T. B. Goodpasture to W. T. Havre.....	3200.00
69	11-27-18	Heber Christenson to Ezra Christenson (\$15000 and Mort. \$4000) .....	19000.00
71	11-23-18	Herbert M .Gray to Harvey L. Fargo.....	2900.00
72	5- 2-18	Wm. R. Jones, et ux, to R. D. Zeigler.....	10000.00
77	9-24-18	Ed. A. Roberts to John J. Lenz (\$2000 and \$1000 Mtge.).....	3000.00



BOOKS 37 AND 34 OF RECORDS OF BINGHAM COUNTY, IDAHO, DATING  
DESCRIPTIONS, TOWN LOTS THAT WERE NOT ASSESSED IN 1918.

Description	Sec.	Twp.	Rge.	Acreage	ASSESSED VALUE	
					Land	Impts.
40 rds. So. NE Cor. SE $\frac{1}{4}$ NE $\frac{1}{4}$ , So. 295.2 ft. W. 295.2 ft. N. 295.2 E. 295.2 .....	32	5S	31E	.....	\$ 100.00	\$500.00
(Balance of 18 acres).....	.....	.....	.....	.....	900.00	400.00
3 $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	34	5S	31E	5	250.00	.....
N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	29	1S	37E	80	2875.00 (1919)	50.00
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	14	5S	31E	40	1302.00	.....
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	34	5S	31E	80	3155.00	200.00
W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	35	2S	35E	10	651.00	400.00
Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	2	4S	33E	40	2480.00	.....
NW $\frac{1}{4}$ cor. of NE $\frac{1}{4}$ NW $\frac{1}{4}$ Tax No. 11, 10 rds. by 80 rds.....	26	1S	27E	5	248.00	.....
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	27	4S	31E	40	1254.00	.....
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	20	6S	31E	80	2630.00	25.00
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	2	1S	37E	80	1445.00	.....
SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	26	5S	31E	40	520.00	.....
W $\frac{1}{2}$ .....	1	3S	32E	320	1000.00	75.00
NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	19	3S	34E	40	355.00	.....
SE $\frac{1}{4}$ .....	17	2S	40E	160	915.00	100.00
N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , ex. 700 ft. So. N. East 800 ft. 374 West of Pl. of beginning .....	29	1S	37E	.....	4349.00	800.00
W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	16	2S	35E	20	803.00	.....
N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 14, N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	15	2S	38E	280	2830.00	100.00
NW $\frac{1}{4}$ , Sec 8, NE $\frac{1}{4}$ .....	7	6S	30E	320	2930.00	50.00

## BINGHAM COUNTY DEEDS

## (BOOK 37)

Page	Date	Grantor & Grantee	Consideration
75	11-30-18	N. E. Montgomery to Blackfoot City G.....	\$ 6270.00
83	11-18-18	Lester M. Belknap to M. Jacobson.....	1600.00
85	9-11-18	Thos. Thomas, et ux, to Jackson Warren.....	10000.00
90	10-14-18	L. A. Watts to Wm. Kendall.....	10000.00
96	12-11-18	R. A. Parsons to Ed. Parsons.....	5700.00
99	11-19-18	V. C. Holland to R. W. Hofftsen.....	2300.00
100	12-14-18	C. Tschritter, et ux, to Gottfried Ruff (\$100 and Mtge. \$2000 and \$800) .....	2100.00
106	12-21-18	Geo. T. Marshall, Jr., to Hans R. Wading.....	11000.00
107	11-30-18	Anna A. Hamilton to Edward Hoffman.....	5000.00
108	12-21-18	Geo. T. Marshall, Jr., to Chas. G. Wading (\$8500 and \$1500 Mtge.) .....	10000.00
112		Samuel P. Hudson to Reuchold York.....	4000.00
120	4-20-18	A. E. Baese to John J. Unruh (\$1200 and \$500 Mtge.).....	1700.00
121		John J. Unruh to W. O. Griffin (\$200 and \$500 Mtge.).....	700.00
130	9-26-18	James M. Laxam to Elias Phillips.....	2500.00
131	12-19-18	L. J. Firth to W. D. Quinn.....	3000.00
137	2-19-18	Mary Beau to Jacob Zier (\$3700 and \$1700 Mtge.).....	5400.00
138	1- 2-19	E. J. Nielson to Clarence A. Hinsley .....	2000.00
138	12-27-18	Jacob Zier to Herman Rupp (\$3600 and \$2000 Mtge.).....	5600.00
141	9-16-18	G. B. Williams to Nora Nielson.....	2500.00
151	12-14-18	A. W. Whitten to Frank Whitten.....	8000.00
167	11-15-18	Elias Summer to J. H. McDonald.....	1500.00

## (BOOK 34)

286	8-21-18	R. L. Norton to John Cooper (\$2800 and \$2000 Mtge.).....	4800.00
287	1-12-18	Wm. A. Gray to O. S. Saxton (\$7000 and \$2000 Mtge.).....	9000.00
293	10- 7-18	Briggs Inv. Co., to Shepperd Inv. Co. (Sub. cert, of sheriff and unpd. taxes) .....	13000.00

## BINGHAM COUNTY DEEDS.

Description	Sec. Twp. Rge. Acreage				ASSESSED VALUE	
					Land	Impts.
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, T. 2 N., R. 33 S., SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	30	2E	34S	160	\$ 675.00	.....
S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 3, N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	10	2E	34S	160	1000.00	.....
S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	21	2S	35E	20	2101.00	200.00
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	34	4S	31E	80	1910.00	100.00
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	9	3S	34E	40	2041.00	300.00
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , ex. R-W for R. R. ....	16	2S	35E	40	1600.00	200.00
NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	1	5S	30E	280	1877.00	250.00
W $\frac{1}{2}$ NW $\frac{1}{4}$ .....	29	2S	36E	80	3320.00	500.00
W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ Lot 4 .....	24	3S	34E	.....	1653.00	.....
E $\frac{1}{2}$ NE $\frac{1}{4}$ .....	30	2S	36E	80	3320.00	.....
N $\frac{1}{2}$ .....	13	1S	33E	320	990.00	150.00
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	10	6S	30E	80	710.00	.....
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	10	6S	30E	80	710.00	.....
W $\frac{1}{2}$ SE $\frac{1}{4}$ , Lots 3 and 4 .....	13	5S	31E	.....	950.00	.....
W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	36	1S	36E	20	1042.00	400.00
N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 22, W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	15	6S	30E	160	1846.00	150.00
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	11	4S	32E	160	335.00	150.00
N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	16	6S	31E	20	1120.00	200.00
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	28	2S	36E	40	508.00	200.00
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	19	2S	36E	40	2051.00	.....
SW $\frac{1}{4}$ SW $\frac{1}{4}$ (Ex. 1 acre) .....	4	2S	35E	40	306.00	200.00
SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	24	1N	37E	40	1902.00	.....
N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	8	2S	35E	80	2896.00	400.00
S $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	1	1S	37E	160	4080.00	200.00



## BONNER COUNTY—IDAHO

143 Federal Bank Loans .....	\$247,765.00
Assessed Valn. ....	174,352.40
" Impts .....	121,000.00
Total .....	\$194,352.40

FEDERAL BANK LOANS  
BONNER COUNTY

Name	Description	Sec.	Twp.	Rge.	Acreage
Wade H. Lamberson.....	All his lands .....	23	54	3	105½.
Clarence Bartholomew.....	N½ NW NW NE SW W½.....	28	54	2	160.
Chs. N. Townsend.....	E½ NE¼ SW¼ .....	27	56	3	.....
R. G. Pichard.....	SW¼ W½ SE SE SE .....	26	56	2	280.
Claud D. Ekins.....	Part Lot 3 .....	6	55	2	20.
C. B. Foote.....	All in Sec. ....	1	58	2	389.
Archibald A. Gollen.....	All his land .....	2	56	2	34.
Joe Hudon .....	E½ SE .....	35	58	2	80.
Alfred Harding .....	E½ SW Lots 3-4 .....	30	54	4	155.
Henry Krech .....	NE SW SW SW .....	8	54	4	80.
Joseph G. Ferguson.....	N½ SW¼ N½ SE¼ .....	20	.....	.....	.....
.....	N½ & Lots 1-2-3 .....	21	54	3W	591.
Donald Easton .....	N½ NE¼ N½ NW¼.....	22	54	3	.....
Jackson Watt .....	Lots 1-2 SW NE N½ of NE.....	2	.....	.....	.....
.....	Lots 4, all his land .....	1	56	3	206.
Adolph R. Mielke.....	Lots 1, E½ NW .....	15	54	2	119.6
Archie J. Clark.....	S½ S½ .....	20	54	3	160.
D. J. Wright.....	S½ NE NE of NE NE SE .....	36	54	5W	.....
Cowell C. McPherson.....	NE NE .....	22	56	2	40.
Clarence W. Hughson.....	N½ NE .....	35	54	5	80.
John Taylor .....	S½ SE .....	10	56	2	80.
Donald McCrea .....	NE NE of SE .....	20	57	2	10.
Chas. P. Murphy.....	All his lands in.....	3	56	2W	78.
Geo. Olson .....	E½ SW Lots 6-7 .....	6	55	2	160.
John E. Thompson.....	SE of NW Lots 3-4-5.....	6	58	1W	141.
James B. Overton.....	Lots 7-10 .....	6	56	2	160.
.....	N½ of NE .....	7	.....	.....	.....
Malcolm McKinnon.....	SE of SW & 25 acres NE SW.....	9	57	2	65.
John A. Shelton.....	NW¼ .....	33	.....	.....	.....
.....	S½ SW .....	28	58	1W	.....
Elnor Bell .....	E½ NW Lots 1-2 .....	7	54	2	153.
Louisa Verhei .....	S½ SE S½ SW .....	24	56	2	160.
Andrew Nelson .....	SE¼ .....	34	55	2W	160.
Lincoln Kaufman .....	N½ NW Lot 1 .....	10	57	1	118.6
John E. White.....	All lands in .....	3	55	2E	.....
Mike Fluman .....	W½ NE E½ NW.....	34	55	3W	160.
Complon J. White.....	All lands .....	34	56	2	.....
.....	All lands in .....	3	55	2	.....
Maggie Flatt .....	W½ W½ .....	32	55	2W	160.
Thos. E. Dolan.....	Lots 2-3-4 SW NE SE NW.....	30	55	3E	144.
Ole Peterson .....	Lots 1-2-3 .....	9	.....	.....	.....
.....	SE¼ .....	4	57	1W	.....
Ole Hanson .....	Lots 1-2 SE NE .....	6	56	1E	120.
Grace Ashley .....	NW NW .....	17	.....	.....	.....
.....	S½ S½ .....	7	57	1E	160.
Ella Easter .....	SW SE S½ SW .....	33	55	3	120.
Francis Wouch .....	N½ NE¼ .....	24	56	5	21.4
Mattie Coleman .....	E½ NW NW NW .....	25	56	3W	120.
Wm. Moscrip .....	E½ SE NW SE SW NE.....	4	58	5	160.

FEDERAL BANK LOANS  
BONNER COUNTY

Owners Valn.		Appraisers Valn.		Amt. Loan	Assessed Valn	
Land	Imp'ts.	Land	Imp'ts.		Land	Imp'ts.
	\$.....	\$.....	\$.....	\$ 1,400.00	\$ 835.00	\$ 50.00
				750.00	650.00	
				300.00	180.00	50.00
				5,290.00	3,500.00	150.00
				850.00	325.00	100.00
				5,000.00	5,000.00	400.00
				1,200.00	655.00	50.00
				2,300.00	800.00	200.00
				1,500.00	900.00	300.00
				700.00	400.00	
				6,300.00	4,330.00	150.00
				1,150.00	1,000.00	50.00
				2,225.00	4,110.00	150.00
				1,500.00	600.00	50.00
				3,000.00	2,700.00	800.00
				3,000.00	2,000.00	
				1,575.00	540.00	150.00
				1,000.00	500.00	100.00
				2,425.00	900.00	150.00
				1,200.00	300.00	300.00
				1,500.00	1,170.00	100.00
				1,080.00	650.00	150.00
				1,800.00	1,200.00	75.00
				1,600.00	1,330.00	500.00
				3,000.00	1,400.00	
				3,000.00	3,000.00	200.00
				5,000.00	1,640.00	300.00
				1,200.00	1,400.00	150.00
				\$ 1,000.00	\$ 700.00	\$ 100.00
				2,250.00	1,350.00	100.00
				3,000.00	2,370.00	
				500.00	600.00	25.00
				3,000.00	2,995.00	725.00
				1,200.00	800.00	50.00
				3,200.00	1,510.00	150.00
				4,500.00	3,000.00	1,000.00
				800.00	1,000.00	25.00
				2,000.00	1,250.00	
				1,000.00	720.00	100.00
				80.00	350.00	100.00
				1,050.00	900.00	50.00
				2,600.00	1,700.00	250.00



# FEDERAL BANK LOANS BONNER COUNTY

Name	Description	Sec.	Twp.	Rge.	Acreage
Elsie Hill	Lots 2, N $\frac{1}{2}$ SW SW SW	20	55	3E	158.
Harry E. Sprangle	E $\frac{1}{2}$ NE $\frac{1}{4}$ NE SE	10	57	1W	120.
James Beckham	W $\frac{1}{2}$ SE $\frac{1}{4}$ E $\frac{1}{2}$ SW	10	54	2	
Oliver Miller	N $\frac{1}{2}$ NW NW NE SW NW	22	56	2	160.
Robert Wallace	N $\frac{1}{2}$ SW NW SE SW NE	26	56	3	160.
J. R. Anderson	W $\frac{1}{2}$ NW of SW	6	56	1E	20.
Flora A. Swartz	Lots 3-4, SW NW	2	56	1W	105.
Wm. Ashley	N $\frac{1}{2}$ NE $\frac{1}{4}$ NE NW $\frac{1}{4}$ Lot 1	18	57	1E	
Frank Bingham	SE $\frac{1}{4}$ NW NE SW	12	54	3W	76.4
Walter Lowel	N $\frac{1}{2}$ SE Lots 1-2	33	55	2	158.6
Harry A. Post	N $\frac{1}{2}$ SW N $\frac{1}{2}$ SE	22	54	3	80.
John W. Lafever	Lots 1-2-3-4	4	55	5	
Harvey H. Kapfel	SE SW Lots 6-7	6	56	4	129.8
Daniel R. Fiedler	N $\frac{1}{2}$ SE	7	56	5	
Geo. W. Parr	NE SE E $\frac{1}{2}$ SW NW of SE N $\frac{1}{2}$ S $\frac{1}{2}$ SE	28	56	3	110.
Fred Smith	SW SE SE SW Lots 3	4	55	4	233.
Waren Leaf	E $\frac{1}{2}$ SE SW SE	24	55	6	120.
Gennars Falsetto	Lots 1-2	19	56	4	90.
Martha A. McCracken	SW $\frac{1}{4}$	28	54	3	160.
J. F. Carroll	S $\frac{1}{2}$ NE Lots 1-2	3	54	2	158.
Wm. W. Derrick	All his lands	15	59	5	75.
J. N. LaValley	NE $\frac{1}{4}$	12	54	3	160.
James R. Goodwin	S $\frac{1}{2}$ NW S $\frac{1}{2}$ NE	22	54	3	160.
Harry Sorenson	W $\frac{1}{2}$ SW	26			
	E $\frac{1}{2}$ SE	27	55	2	160.
Horace Rood	NE $\frac{1}{4}$	28	54	3	160.
Oak McNealy	SE $\frac{1}{4}$	1	54	3	159.9
John A. McKinnon	S $\frac{1}{2}$ of NE of SW SW SE S $\frac{1}{2}$ NW SE	27			
	W $\frac{1}{2}$ NE	34	55	2	160.
Mary E. Rooks	W $\frac{1}{2}$ SW $\frac{1}{4}$	26	54	3	80.
Ernest Melvin	W $\frac{1}{2}$ NW	11			
	NE NE	10	56	1W	
Jackson C. Watt	Lots 1-2 SW NE N $\frac{1}{2}$ SE of NE	2			
	Lot 4	1	56	2	
Danial Dunningan	E $\frac{1}{2}$ NE $\frac{1}{4}$	26	58	2	80.
Ard Valente	Tract 2 & 7, etc.	27	54	3	180.5
W. B. Rogers	NE SW	33			
	SE SW	28	55	3E	40.
Robert Brown	Lots 7	5	57	1W	40.
W. A. Long	NE $\frac{1}{2}$ SE	27	56	3W	49.
Thresa Le Blanc	Lands in Sec. all her land	30	56	5	88.2
George Burk	Lands in Sec. all lands assess Part 2-7-8	4	57	1	32.
Wm Moscrip	E $\frac{1}{2}$ SE NW SE SW NE	4	58	5	160.
Fred J. Smith	SW SE SE SW Lot 3	4	55	4	102.
Wm. E. Kinney	E $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ NE $\frac{1}{4}$	30	56	1	160.
Wm. De Veral	Lots 2-4-5-11	18	55	2	115.
Alfred Boyer					
Olin S. McClurg	All his land in Sec.	25	55	2E	160.
Jas. F. Knight	E $\frac{1}{2}$ SE SW SW	30	54	2W	120.
Thomas Look	SW $\frac{1}{2}$	2	57	1	159.9
John H. Rasemeyer	NW NW	8	58	1	40.
Frank E. Fish	SE SE	18	55	5	40.
Mike Sundset	SW $\frac{1}{4}$	13	55	3	160.
Chas. Kajander	Lot 2	4	54	3E	37.5
Warren Berry	Lots 3-4, NW SE SE SW	20	56	3W	190.
Geo. Holton	N $\frac{1}{2}$ SE SE SE NE SW	28	56	2W	160.



# FEDERAL BANK LOANS BONNER COUNTY

Owners Land	Valn. Imp'ts.	Appraisers Land	Valn. Imp'ts.	Amt. Loan	Assessed Land	Valn. Imp'ts.
				1,500.00	800.00	20.00
				1,500.00	900.00	100.00
				700.00	700.00	
				1,200.00	1,000.00	250.00
				4,100.00	1,330.00	300.00
				275.00	175.00	
				400.00	900.00	50.00
				1,800.00	800.00	50.00
				2,200.00	900.00	150.00
				1,000.00	800.00	
				700.00	600.00	50.00
				500.00	850.00	200.00
				1,500.00	1,300.00	100.00
				1,000.00	900.00	70.00
				1,500.00	800.00	100.00
				1,200.00	3,880.00	1,050.00
				2,500.00	1,200.00	500.00
				500.00	500.00	150.00
				1,200.00	1,000.00	25.00
				1,800.00	800.00	25.00
				900.00	450.00	100.00
				1,800.00	1,100.00	50.00
				800.00	800.00	50.00
				1,000.00	700.00	25.00
				1,000.00	800.00	50.00
				1,500.00	1,100.00	200.00
				1,800.00	600.00	50.00
				700.00	500.00	25.00
				\$ 700.00	\$ 1,600.00	\$ 50.00
				975.00		
				2,225.00	3,510.00	150.00
				1,000.00	1,100.00	100.00
				2,300.00	225.00	
				600.00	480.00	40.00
				700.00	480.00	150.00
				1,500.00	860.00	150.00
				1,100.00	800.00	100.00
				700.00	400.00	50.00
				2,600.00	1,700.00	250.00
				1,000.00	1,000.00	250.00
				1,100.00	1,200.00	200.00
				900.00	960.00	
				2,000.00	160.00	200.00
				1,000.00	550.00	100.00
				1,800.00	1,120.00	150.00
				600.00	200.00	40.00
				500.00	200.00	50.00
				1,050.00	850.00	75.00
				400.00	2.40	50.00
				2,500.00	2,130.00	300.00
				1,000.00	1,550.00	50.00

# FEDERAL BANK LOANS BONNER COUNTY

Name	Description	Sec.	Twp.	Rge.	Acreage
L. J. Deeter	NE $\frac{1}{4}$	25	56	3W	160.
John J. O'Meara	W $\frac{1}{2}$ SW of SW	9	57	2	20.
Albert H. Hauch	NE NE	33	58	1	40.
John L. Hibbard	S $\frac{1}{2}$ NE Lots 1-2	26	56	2	159.
H. T. Burnett	NW SE	12	56	6	40.
Geo. L. Beckwith	S $\frac{1}{2}$	23	58	1	320.
Jennie Coon	S $\frac{1}{2}$ SW SW SE W $\frac{1}{2}$ of SE of SE	22	56	3	140.
John Peterson					
David Osborn	N $\frac{1}{2}$ NE N $\frac{1}{2}$ NW	11	55	3	160.
T. W. Baird	All Sec.	17	54	2	640.
M. J. McNichols	NE SW	14	56	2	
H. P. Kalb	SW NE NW NE	16	56	2	80.
R. A. F. Moore	SE NW Lots 1-2-3-4	21	57	4	164.
Hattie Mae Will	N $\frac{1}{2}$ NW $\frac{1}{4}$ SE NE NE SE	35	56	5	120.
John T. Chambers	NE $\frac{1}{4}$	17	57	4	160.
Alpheus J. Williamson	N $\frac{1}{2}$	17	55	2	320.
Chas. Johnson	NE SE SW SE W $\frac{1}{2}$ SE of SE	17	55	2	139.
Frederick McCarty	Lands in	15	56	2	42.62
Joseph Saccomanno	NE SW	29	56	4	40.
Filmore D. Holland	N $\frac{1}{2}$ SE N $\frac{1}{2}$ SW	21	59	5	160.
West, Wm.	NW	24	54	3	160.
Henry J. Keehu	E $\frac{1}{2}$ NE $\frac{1}{4}$	34			
	W $\frac{1}{2}$ NW $\frac{1}{4}$	35	55	2	160.
Wade H. Lamberson	All his lands	23	54	3	105 $\frac{1}{2}$
Clarence Bartholomew	N $\frac{1}{2}$ NW NW NE SW W $\frac{1}{2}$	28	54	2	160.
Chas. N. Townsend	E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	27	56	3	
R. G. Pichard	SW $\frac{1}{4}$ W $\frac{1}{2}$ SE SE SE	26	56	2	280.
Claud D. Ekins	Part Lot 3	6	55	2	20.
C. B. Foote	All in Sec.	1	58	2	389.
Archibald A. Gollen	All his land	2	56	2	34.
Joe Hudon	E $\frac{1}{2}$ SE	35	58	2	80.
Alfred Harding	E $\frac{1}{2}$ SW Lots 3-4	30	54	4	155.
Henry Krech	NE SW SW SW	8	54	4	80.
Joseph G. Ferguson	N $\frac{1}{2}$ SW $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$	20			
	N $\frac{1}{2}$ & Lots 1-2-3	21	54	3W	591.
Donald Easton	N $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ NW $\frac{1}{4}$	22	54	3	
Jackson Watt	Lots 1-2 SW NE N $\frac{1}{2}$ of NE	2			
	Lot 4, All his land	1	56	3	206.
Adolph R. Mielke	Lot 1, E $\frac{1}{2}$ NW	15	54	2	119.6
Archie J. Clark	S $\frac{1}{2}$ S $\frac{1}{2}$	20	54	3	160.
D. J. Wright	S $\frac{1}{2}$ NE NE of NE NE SE	36	54	5W	
Cowell C. McPherson	NE NE	22	56	2	40.
Clarence W. Hughson	N $\frac{1}{2}$ NE	35	54	5	80.
John Taylor	S $\frac{1}{2}$ SE	10	56	2	80.
Donald McCrea	NE NE of SE	20	57	2	10.
Chas. P. Murphy	All his land in	3	56	2W	78.
Geo. Olson	E $\frac{1}{2}$ SW Lots 6-7	6	55	2	160.
John E. Thompson	SE of NW Lots 3-4-5	6	58	1W	141.
James B. Overton	Lots 7-10	6	56	2	160.
	N $\frac{1}{2}$ of NE	7			
Malcolm McKinnon	SE of SW & 25 acres NE SW	9	57	2	65.
John A. Shelton	NW $\frac{1}{4}$	33			
	S $\frac{1}{2}$ SW	28	58	1W	
Elnor Bell	E $\frac{1}{2}$ NW Lots 1-2	7	54	2	153.
Louisa Verhei	S $\frac{1}{2}$ SE S $\frac{1}{2}$ SW	24	56	2	160.

Owners Valn.		Appraisers Valn.		Amt. Loan	Assessed Valn	
Land	Imp'ts.	Land	Imp'ts.		Land	Imp'ts.
				1,000.00	1,040.00	100.00
				500.00	400.00	50.00
				900.00	450.00	25.00
				1,500.00	1,590.00	200.00
				400.00	350.00	75.00
				2,700.00	2,200.00	30.00
				1,200.00	720.00	200.00
				1,200.00	900.00	150.00
				2,000.00	2,200.00	50.00
				450.00	420.00	150.00
				2,300.00	1,320.00	200.00
				3,500.00	2,400.00	250.00
				2,000.00	1,325.00	100.00
				1,500.00	800.00	250.00
				2,500.00	1,860.00	150.00
				1,500.00	1,000.00	150.00
				1,600.00	640.00	400.00
				800.00	550.00	
				1,400.00	1,000.00	100.00
				1,500.00	950.00	100.00
				1,900.00	700.00	50.00
				1,400.00	835.00	50.00
				750.00	650.00	
				300.00	180.00	50.00
				5,290.00	3,500.00	150.00
				850.00	325.00	100.00
				5,000.00	5,000.00	400.00
				1,200.00	655.00	50.00
				2,300.00	800.00	200.00
				1,500.00	900.00	300.00
				700.00	400.00	
				6,300.00	4,330.00	150.00
				1,150.00	1,000.00	50.00
				2,225.00	4,110.00	150.00
				1,500.00	600.00	50.00
				3,000.00	2,700.00	800.00
				3,000.00	2,000.00	
				1,575.00	540.00	150.00
				1,000.00	500.00	100.00
				2,425.00	900.00	150.00
				1,200.00	300.00	300.00
				1,500.00	1,170.00	100.00
				1,080.00	650.00	150.00
				1,800.00	1,200.00	75.00
				1,600.00	1,330.00	500.00
				3,000.00	1,400.00	
				3,000.00	3,000.00	200.00
				5,000.00	1,640.00	300.00
				1,200.00	1,400.00	150.00



## BONNER COUNTY—IDAHO

7 State Loans .....	\$10,350.00
Owner's Valn. ....	34,115.00
" Impts. ....	8,100.00
Total .....	\$42,215.00
Appraisers Valn. ....	24,190.00
" Impts. ....	1,850.00
Total .....	\$26,040.00
Assessed Valn. ....	11,080.00
" Impts. ....	8,825.00
Total .....	\$11,905.00

STATE LOANS  
BONNER COUNTY

Name	Description	Sec.	Twp.	Rg.	Acreage
Luther Oldt.....	9-11 N $\frac{1}{2}$ SE of NE $\frac{1}{4}$ of NE, etc. Lots 9-13-17 etc. ....	6	53	1E	149.16
Louise O'Donnell.....	NE of SE $\frac{1}{4}$ NW of SW $\frac{1}{4}$ Lots 1-4-5- 6-7-8 E $\frac{1}{2}$ NE S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	7	56	1E	422.21
Wm. E. Hawkins.....	Lots 4-5 W $\frac{1}{4}$ NW $\frac{1}{4}$ .....	17	57	1E	211.90
	SE $\frac{1}{4}$ SW $\frac{1}{4}$ Lots 2-3-6 .....	18			
Geo. O. Noyes.....	NE $\frac{1}{4}$ .....	10	59	1W	160.
Herbert Davis.....	SW $\frac{1}{2}$ NE $\frac{1}{4}$ NW SE.....	6	56	1E	70.
John H. Graves.....	NE .....	20	56	2W	159.25
Charles Flatz.....	SE $\frac{1}{4}$ .....	16	56	1W	160.
Jasper Shipman.....	SW NE Lots 1-2-5.....	2	56	1	110.
David Bowman.....	SE $\frac{1}{4}$ .....	10	59	1	160.
John Collins.....	SW NE SE NW W $\frac{1}{2}$ SE.....	4	56	1	160.
Elmer G. Mills.....	NW NW S $\frac{1}{2}$ NW $\frac{1}{4}$ .....	21	55	2	120.

STATE LOANS  
BONNER COUNTY

Owner's Valn.		Appraised Valn.		Amt. Loan	Assessed Valn.	
Land	Imp'ts.	Land	Imp'ts.		Land	Impts.
\$.....	\$.....	\$.....	\$.....	\$ 700.00	\$.....	\$.....
Renewal				1,500.00	2,250.00	250.00
6,750.00	1,400.00	5,350.00	1,400.00	1,500.00	280.00	.....
.....	.....	.....	.....	.....	.....	.....
3,025.00	600.00	2,040.00	450.00	750.00*	800.00	50.00
.....	.....	.....	.....	500.00	600.00	25.00
5,300.00	600.00	.....	.....	1,000.00†	1,790.00	100.00
8,000.00	2,500.00	10,000.00	.....	1,200.00	1,550.00	100.00
.....	.....	.....	.....	500.00	810.00	100.00
6,640.00	2,100.00	3,200.00	.....	1,000.00	1,200.00	50.00
.....	.....	.....	.....	500.00	1,000.00	100.00
4,400.00	900.00	3,600.00	.....	1,200.00	800.00	50.00

†I hereby find lands as represented and recommend loan.

Signed—J. B. PETERSON.

\*Appraised by W. W. Von Canon, Acting Appraiser, 1918,  
Bonner Co. Assessor.

His value ..... 8 acres @ 75. 600.  
52 " @ 20. 1,040.  
100 " @ 4. 400.

2,040.

Imp. Dwelling & Barn  
Fences

300.  
150.

BANKS  
BONNER COUNTY

Des. of Prop.	Lot Sec.	Tp.	Blk. Rge.	Book Val. Land	Book Val. Impts.	Ass'd Val. Land	Ass'd Val. Impts.
BONNER COUNTY NATIONAL OF SANDPOINT							
Farmins 1st N. 120' of.....	1 & 2	.....	2	\$12826.40	.....	\$1500.00	\$6000.00
Lans Add. to Sandpoint.....	9	.....	A	1000.00	.....	185.00	400.00
Farmins 5th Add. to S.P.	3	.....	H	1165.40	.....	130.00	325.00
Farmins Add. to S.P.....	3	.....	12	1000.00	.....	180.00	400.00
Weils 2nd Ad. ....	1 & 2	.....	6	2390.95	.....	600.00	450.00
						<u>\$2595.00</u>	<u>7575.00</u>
Total.....						\$18382.75	Total...\$10170.00

FIRST NATIONAL OF SANDPOINT

Ponderay .....	1 & 2	.....	21	433.39	.....	35.00	200.00
I. Weil, SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	26	55N.	3W.	100.00	.....	200.00	.....
Farmins 6th, Lots.....	13 to 18	.....	8	104.14	.....	115.00	.....
Weils 3rd .....	11 & 12	.....	13	1198.98	.....	250.00	250.00
West End .....	15, 16, 17	.....	27	73.82	.....	170.00	.....
Laws Lake Park .....	5	.....	1	1553.11	.....	145.00	550.00
65.47 ac. park SE $\frac{1}{4}$ .....	21	57N.	1E	351.47	.....	300.00	.....
Jersey Dairy Lots 13, 14, 15, 16, less school tract							
W.S.P. S. 16-57N-2W.....	.....	.....	.....	4504.95	.....	650.00	1000.00
Farmins E. 82'.....	Lt.7-B1.14	.....	.....	7328.39	.....	1620.00	2500.00
						<u>3485.00</u>	<u>4500.00</u>
						4500.00	
Total.....						\$15648.35	Total...\$ 7985.00

CITIZENS STATE BANK OF PRIEST RIVER

Lt. 12 Bl. 7	\$ 3242.05	.....	525.00	1400.00
			<u>1400.00</u>	
		\$ 3242.05	\$ 1925.00	



BANKS  
BONNER COUNTY

Book Val. Fr. & Fix.	Ass'd Val. Fr. & Fix.	Cap. Stock	S & U Profits	Total	Ass'd less Pr.	Stock Ass'd
.....	.....	500-\$50000.00	\$11754.04	\$61754.04	\$18382.75	\$43371.29
.....	.....					
.....	.....					
.....	.....					
.....	.....					

.....  
(Not as'd)

.....	.....	500-\$50000.00	\$11937.99	\$61937.99	\$15648.35	\$46289.64
.....	.....					
.....	.....					
.....	.....					
.....	.....					
.....	.....					
.....	.....					
.....	.....					
.....	.....					

.....  
(Not as'd)

\$3396.65	\$1000.00	100-\$10000	\$ 3516.85	\$13516.85	\$ 6638.70	\$ 6878.15
.....	.....					

BANKS  
BLAINE COUNTY

Des. of Prop.	Lot Sec.	Tp.	Blk. Rge.	Book Val. Land	Book Val. Impts.	Ass'd Val. Land	Ass'd Val. Impts.
(BLAINE CO. NATIONAL)							
Lot 10, Blk. 41, S. 2' of Lot 9		.....		\$ 5000.00	.....	\$ 924.00 \$2000.00	\$2000.00
Total				\$ 5000.00		\$2924.00	
(HAILEY NATIONAL)							
Belleveu, N½ Lot 6, Blk D	}			.....	.....	135.00	
Hailey, Lot 11, Blk. 33				\$20775.00	.....	900.00	7000.00
				.....	Impts.	7000.00	
Total				\$20775.00	.....	8035.00	
(BELLEVEU STATE BANK)							
½ Int. N. 24' Lot 5, Blk. F	}			.....	.....	165.00	250.00
S. 2½' Lot 6, Blk. F				.....	.....	500.00	6300.00
Lot 6, Blk. G				\$14165.00	Impts.	6550.00	
Total				\$14165.00	.....	\$7215.00	
(CAREY STATE BANK)							
Fr'l SE¼ NW¼, Sec. 27,	}			.....	.....	10.00	1200.00
T. 1 S., 21 E.				.....	.....	10.00	800.00
" NW¼ SE¼, Sec. 27, T.				\$ 3198.40	Impts.	2000.00	
1 S., 21 E.				.....	.....		
				\$ 3198.40	.....	\$2020.00	

BANKS  
BLAINE COUNTY

bk Val. & Fix.	Ass'd Val. Fr. & Fix.	Cap. Stock	S & U Profits	Total	less Pr. Ass'd	Stock Ass'd
.....	.....	\$50,000.00	\$ 2314.64	\$52314.64	\$ 5000.00	\$47314.64
.....	.....					
.....	.....					
.....	.....	\$50,000.00	\$20733.22	\$70733.22	\$20775.00	\$49958.22
.....	.....					
.....	.....					
.....	.....					
.....	.....	\$30,000.00	\$ 8106.00	\$38106.00	\$14165.00	\$23941.00
.....	.....					
.....	.....					
.....	.....					
.....	.....	\$20,000.00	\$ 4391.90	\$24391.90	\$ 3198.40	\$20693.50
.....	.....					
.....	.....					
.....	.....					



## BLAINE COUNTY—IDAHO.

29, State Loans .....	\$ 82,500.00
Owner's Valn. ....	275,812.00
" Impts. ....	10,850.00
Total .....	286,662.00
Appraisers Valn. ....	256,605.00
Assessed Valn. ....	67,817.00
" Impts. ....	5,975.00
Total .....	\$ 73,792.00

STATE LOAN  
BLAINE COUNTY

No.	Name	Description	Sec	Twp.	Rge.	Acres
2258	C. H. Shaw.....	N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	29	1N	19E	8
2271	John Hughes .....	W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11 NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	14	1S	16E	16
2277	Fred H. Gilesen.....	E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	33	1S	19E	8
2297	D. L. McClung.....	E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	29	1S	19E	8
2299	Geo. E. Cahoon.....	N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	33	1S	19E	8
2301	Wm. J. Buhler.....	SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 28, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ...	30	1S	19E	7
2302	D. L. McClung.....	E $\frac{1}{2}$ NE $\frac{1}{4}$ .....	29	1S	19E	8
2303	John B. Cahoon.....	S $\frac{1}{2}$ NW $\frac{1}{4}$ .....	33	1S	19E	8
2306	A. O. Moore.....	NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	28	1S	19E	5
2307	J. L. Bowlden.....	W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	29	1N	19E	12
2442	H. F. Irvin.....	NW $\frac{1}{4}$ .....	21	1S	20E	16
2519	Wm. Lark .....	W $\frac{1}{2}$ NW $\frac{1}{4}$ .....	29	1N	19E	8
2396	C. A. Nisson to Arthur Malcom .....	Lot 4 .....	19	1S	20E	79
2414	Same as above.....	SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	23	1S	19E	80
2520	Harry L. Lasson.....	W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	32	1S	19E	120
2521	A. B. Jacklin.....	SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	29	1S	19E	80
2525	Ross O. Jacklin.....	SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 29, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	32	1S	19E	200
2534	E. L. Brockett.....	W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	33	1N	19E	80
2535	G. B. Cusley.....	S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	19	1N	19E	120
2536	N. B. Buckler.....	E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	32	1N	19E	80

STATE LOAN  
BLAINE COUNTY

Appraised Valn.		Owner's Valn.		Assessed Valn.		
Amt. Loan	Land	Impts.	Land	Impts.	Land	Impts.
2500.00	\$ 7500.00	\$.....	\$ 7200.00	\$.....	\$ 3200.00	\$ 375.00
500.00	3200.00	.....	2250.00	400.00	1650.00	100.00
2500.00	7500.00	.....	8160.00	.....	3200.00	.....
2400.00	7200.00	.....	7200.00	.....	3200.00	500.00
2400.00	9000.00	.....	7200.00	100.00	3200.00	.....
2100.00	6300.00	.....	6300.00	.....	2800.00	.....
(All S½ of Sec. ass'd to Fall Creek Sheep Co. same as above.)						3200.00
2300.00	7200.00	.....	7938.00	.....	(No Impts. on this. McClung is ass'd with E½ NW¼ at \$3200.00, Impts. \$500.00.)	
2400.00	.....	.....	7200.00	.....	3200.00	.....
1600.00	4950.00	.....	4994.00	500.00	2232.00	300.00
3600.00	10800.00	1500.00	10800.00	1500.00	4800.00	500.00
4500.00	16000.00	.....	16000.00	1550.00	4000.00	150.00
2800.00	9050.00	.....	9600.00	950.00	1600.00	or \$20 per acre. This 80 is ass'd to Utah & Ida. Imp. Co. along with 280 acres add'l at \$20 per acre or 360 acres \$7200. No Impts.
2500.00	7790.00	.....	8690.00	800.00	2286.00	300.00
1500.00	3975.00	.....	4800.00	.....	1200.00	.....
4200.00	13060.00	.....	14400.00	.....	4800.00	.....
2800.00	9000.00	.....	9600.00	1300.00	3200.00	.....
4500.00	13500.00	.....	17400.00	.....	6100.00	.....
2800.00	13060.00	.....	9600.00	300.00	3200.00	.....
4200.00	12850.00	.....	14400.00	400.00	(70 a. @ \$40, \$2800, 490.89 a. @ \$20, \$9818. Not segregated 1918.)	
2800.00	8750.00	.....	9600.00	.....	3200.00	.....

STATE LOANS  
BLAINE COUNTY

No.	Name	Description	Sec.	Twp.	Rge.	Acrea
2543	Waldemar Nielson.....	E ½ SW ¼, SW ¼ SE ¼ SE ¼ SE ¼	20	1N	19E	14
2544	Edgar Scott .....	SE ¼ NW ¼, SW ¼ NE ¼	20	1N	19E	8
2547	Wm. Barber .....	E ½ SE ¼	19	1N	19E	8
2548	A. E. Cahoon.....	N ½ SW ¼, Sec. 19, NE ¼ SE ¼	24	1N	19E	12
2568	Loa B. Larson.....	W ½ NW ¼	32	1N	19E	8
2575	C. B. Jones.....	N ½ NW ¼, Sec. 19, N ½ NE ¼	20	1N	19E	18
2611	Ephram Buhler .....	E ½ NE ¼	30	1N	19E	8
2659	Allen T. Oston.....	S ½ SE ¼, Sec. 29, E ½ NW ¼ NE ½, Sec. ....	32	3N	18E	9
2666	Euelena F. Smith.....	SE ¼ SE ¼, Sec. 29, SW ¼ SW ¼ Sec. 28, NW ¼ NW ¼, SW ¼ NW ¼	33	3N	18E	12
Name		Description	Sec.	Twp.	Rge	Acrea
L. B. Larson.....		W ½ of NW	32	1	19E	8
Ephram Buhler.....		E ½ of NE	30	1	19E	8



STATE LOANS  
BLAINE COUNTY

Amt. Loan	Appraised Valn.		Owner's Valn.		Assessed Valn.	
	Land	Impts.	Land	Impts.	Land	Impts.
5000.00	\$ 15875.00	\$.....	\$ 17680.00	\$.....	\$ 2920.00	\$.....
2000.00	6420.00	.....	6960.00	.....	1160.00	.....
					(All ass'd \$20 per acre to Geo. Curley.)	
2800.00	8700.00	.....	9600.00	800.00		
					(70 a. @ \$40, \$2800. 490.89 a. @ \$20, \$9818, all to Utah & Ida. Land & Imp. Co.)	
4200.00	12850.00	.....	14440.00	450.00		
					(NE $\frac{1}{4}$ SW $\frac{1}{4}$ @ \$20 to above corp. Can't find any ass't in Sec. 24.)	
2800.00	8650.00	.....	9600.00	200.00	2400.00	.....
					(To U. & I. Co., same as above, c-o A. E. Cahoon.)	
5000.00	17125.00	.....	18600.00	.....		
					(SE $\frac{1}{4}$ NW $\frac{1}{4}$ to U. & I. Co. This to Jas Chipman, all at \$40 an acre and \$300 Imp. on E $\frac{1}{2}$ NE $\frac{1}{4}$ .)	
2800.00	8800.00	.....	9600.00	800.00		
					(20 a. \$1600. No Impt. All ass'd to U. & I. Imp. Co.)	
500.00	.....	.....	.....	.....	1928.00	800.00
2500.00	7500.00	.....	10000.00	800.00	4741.00	150.00
Owner's Valn.		Appraised Valn.		Amt. Loan	Assessed Valn.	
Land	Impts.	Land	Impts.		Land	Impts.
9,600.00	\$ 200.00	\$ 8,650.00	\$.....	\$ 2,800.00	\$ 2,400.00	\$.....
9,600.00	800.00	8,800.00	.....	2,800.00	1,600.00	.....

## FREMONT COUNTY—IDAHO

150 Mortgages .....	\$307,420.86
Assessed Valn. ....	313,874.00

## MORTGAGES

## Fremont County—Idaho.

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of Land	Im
S $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	9	8	43E	4,000	3,275	.....
NE $\frac{1}{4}$ .....	7	9	34E	400	850	1
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ .....	14	10	35E	500	1,060	.....
S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	13	10	35E	700	1,500	.....
S $\frac{1}{2}$ .....	4	9	37E	1,000	.....	.....
SE $\frac{1}{4}$ .....	9	9	36E	850	.....	.....
W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	24	13	38E	800	.....	.....
SW $\frac{1}{4}$ .....	17	9	36E	700	.....	.....
SW $\frac{1}{4}$ .....	5	9	36E	650	.....	.....
E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	7	.....	.....	.....	.....	.....
NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	18	10	36E	1,000	.....	.....
SW $\frac{1}{4}$ .....	33	9	33E	350	.....	.....
SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	30	.....	.....	.....	.....	.....
Lots 1-2-3 E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	31	10	35E	1,000	.....	.....
58 Acres on N. side of SW $\frac{1}{4}$ .....	7	7	41E	3,700	3,970	6
NW $\frac{1}{4}$ .....	29	1	40E	5,000	6,250	.....
NW $\frac{1}{4}$ .....	29	7	40E	2,760	6,250	.....
S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ 18, S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	17	11	36E	800	.....	.....
S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	18	11	36E	500	.....	.....
W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	22	11	36E	350	.....	.....
E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	22	11	35E	750	.....	.....
NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	11	9	36E	650	.....	.....
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	32	8	40E	1,500	2,227	.....
Lots 8 & 9, Block 60, Lot 4, Block 65—Ashton.....	.....	.....	.....	2,000	450	1,0
S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW NW $\frac{1}{4}$ .....	35	10	34E	300	.....	.....
NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	35	10	34E	800	.....	.....
NW $\frac{1}{4}$ .....	32	.....	.....	.....	.....	.....
NE $\frac{1}{4}$ .....	31	9	36E	800	.....	.....
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	23	7	40E	2,500	1,750	.....
SW $\frac{1}{4}$ .....	8	.....	.....	.....	.....	.....
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	17	11	35E	1,000	.....	.....
S $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	27	9	42E	4,000	3,585	7
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	17	.....	.....	.....	.....	.....
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	20	8	44E	3,000	3,150	2
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	16	7	41E	500	1,125	4
Lot 20, Block 61, St. Anthony.....	.....	.....	.....	4,500	500	4,0
Lot 16, Block 43, Ashton .....	.....	.....	.....	700	150	4

## MORTGAGES

Fremont County—Idaho.

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of Land	Impts.
ts 7 & 8, Blk. 67, Ashton.....				400	100	300
ts 1 & 2, Blk. 18, Newdale.....				1,800	150	850
ts 3-4-5-6-7, Blk. 23, Newdale.....				2,000	375	1,300
ts 3 & 4, Blk. 16, Newdale.....				600	150	500
ts 1-2-3, Blk. 10, Newdale.....				1,200	225	850
t 8, Block 11, Newdale.....				500	125	975
t 11, Block 1, Newdale.....				500	150	300
t 11, Block 58, Ashton.....				2,500	200	1,200
x12 rods in NW cor. ....	9	7	40	1,200	100	500
ts 13-14-15, Blk. 5, Ashley Add. to Dubois.....				1,000	150	1,000
t 5, Block 61, Ashton.....				1,000	250	750
t 12, Block 44, Ashton.....				2,000	250	800
x17 rods in SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	5	7	40	1,000	150	500
t 10, Blk. 11, Oakley Add. to Dubois.....				4,500	200	5,000
ts 11 & 12, Blk. 1, Oakley Add. to Dubois.....				11,000	500	13,500
x20 rods in SW SE $\frac{1}{4}$ .....	5	7	40	1,000	200	400
t 6, Blk. 15, Dubois.....				1,000	75	
t 10, Blk. 58, Ashton.....				2,000	200	900
$\frac{1}{2}$ SE $\frac{1}{4}$ .....	15					
$\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ .....	22	10	36	1,500	1,800	
t 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	7					
$\frac{1}{2}$ NW $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ .....	18	9	35	1,000	1,200	
$\frac{1}{2}$ .....	9	11	36	1,500		
ts 1-2-3, E $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	19	11	36	1,200		
E $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ .....	19					
$\frac{1}{2}$ NW $\frac{1}{4}$ .....	20	11	36	1,200		
ts 1-2-3-4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ .....	4	9	37	1,000		
$\frac{1}{2}$ NW $\frac{1}{4}$ .....	4	9	37	1,000		
$\frac{1}{2}$ NW $\frac{1}{4}$ , NE SW $\frac{1}{4}$ , Lots 3-5-6, NE $\frac{1}{4}$ .....	23	13	43	1,000	1,080	
$\frac{1}{2}$ SE $\frac{1}{4}$ SW SE $\frac{1}{4}$ .....	34	9	43	2,500	4,710	
W $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW NE $\frac{1}{4}$ SE NW $\frac{1}{4}$ .....	22	8	40	500	800	
E $\frac{1}{4}$ NE $\frac{1}{4}$ .....	2	9	40			
E $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	35	10	41	2,000	2,100	
$\frac{1}{2}$ SW $\frac{1}{4}$ .....	36					
$\frac{1}{2}$ .....	17	10	37	2,000	2,110	100
$\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ .....	28					
$\frac{1}{2}$ NW $\frac{1}{4}$ .....	27	10	37	3,250		
W $\frac{1}{4}$ .....	9	8	38	800	1,800	
ts 2-3-4, E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	7	12	39	3,000	3,320	100
E SE $\frac{1}{4}$ , SE NE $\frac{1}{4}$ .....	29					
W SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , SW NE $\frac{1}{4}$ .....	28	11	35	2,167	1,780	100



MORTGAGES  
Fremont County—Idaho.

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of Land	Imp
Lots 1-2, Blk. 1, Thomas Add. to Dubois.....	.....	.....	.....	1,700	.....	.....
NW $\frac{1}{4}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	34	9	39	1,000	1,325	.....
E $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 2-3 .....	7	7	45	2,000	1,575	.....
SE NE $\frac{1}{4}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW NE $\frac{1}{4}$ NW SW $\frac{1}{4}$ .....	36	.....	.....	.....	.....	.....
46x80 rods in SW $\frac{1}{4}$ .....	36	.....	.....	.....	.....	.....
E $\frac{1}{2}$ SE $\frac{1}{4}$ .....	35	7	40	3,166	4,279	.....
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	27	.....	.....	.....	.....	.....
Com. at SW cor. of .....	26	.....	.....	.....	.....	.....
running E 26 r.-N. 80 r.- W 26 r.-S 80 r.....	.....	8	41	1,500	2,030	.....
N $\frac{1}{2}$ .....	31	10	37	1,200	1,400	.....
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	17	.....	.....	.....	.....	.....
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	18	9	43	700	1,340	.....
E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW SW $\frac{1}{4}$ .....	33	8	.....	.....	.....	.....
Lot 3 .....	4	7	43	2,200	3,640	.....
SE $\frac{1}{4}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	16	8	44	10,581.86	5,175	.....
W $\frac{1}{2}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	20	.....	.....	.....	.....	.....
E $\frac{1}{2}$ NE $\frac{1}{4}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ .....	19	9	40	1,000	1,325	.....
89 Acres in SW $\frac{1}{4}$ .....	6	7	44	3,000	.....	.....
Com. at SW cor. of NW $\frac{1}{4}$ , thence E 160 r., N 66 r., W 160 r., S 66 r.....	34	8	41	2,000	4,820	.....
NE $\frac{1}{4}$ .....	7	7	45	1,200	1,800	.....
N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ .....	34	.....	.....	.....	.....	.....
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	27	.....	.....	.....	.....	.....
SW SW $\frac{1}{4}$ .....	26	9	38	2,500	2,975	.....
SE $\frac{1}{4}$ SW NE $\frac{1}{4}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NE NW $\frac{1}{4}$ .....	20	9	40	1,000	1,235	.....
E $\frac{1}{2}$ SE $\frac{1}{4}$ SW SW $\frac{1}{4}$ .....	33	.....	.....	.....	.....	.....
SW SW $\frac{1}{4}$ .....	34	9	43	3,300	6,510	.....
Com. at SE cor. of SE $\frac{1}{4}$ , thence W 120 r., N. 80r., E 120 r., S 80 r.....	19	8	42	800	1,275	10
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	30	7	40	2,800	3,420	.....
Com. 10 rods S of NE cor. of SE $\frac{1}{4}$ , W. 30 r., N. 10 r., W 130 r., S 80 r., E 160 r., N 70 r.....	12	7	39	4,000	5,000	60
W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	28	9	42	4,500	4,190	70
E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	28	9	42	3,750	2,790	.....
SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	21	.....	.....	.....	.....	.....
N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	28	9	41	1,200	1,240	.....

## MORTGAGES

Fremont County—Idaho.

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of Land	Impts.
E $\frac{1}{2}$ SW $\frac{1}{4}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NE SE $\frac{1}{4}$ Lots 3 & 4.....	7	9	42E	500	2,520	.....
Lots 3 & 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ .....	1	9	34	800	850	.....
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	10	.....	.....	.....	.....	.....
N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	9	10	38	1,896	1,250	.....
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	2	7	40	4,500	4,240	.....
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	7	.....	.....	.....	.....	.....
S $\frac{1}{2}$ S $\frac{1}{2}$ .....	8	7	42	4,200	7,000	.....
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	17	.....	.....	.....	.....	.....
N $\frac{1}{2}$ S $\frac{1}{2}$ .....	17	.....	.....	.....	.....	.....
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	18	7	42	3,600	4,745	.....
NW $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	17	.....	.....	.....	.....	.....
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	18	7	42	4,200	6,900	.....
S $\frac{1}{2}$ NW $\frac{1}{4}$ SW NE $\frac{1}{4}$ .....	20	9	43	2,000	1,650	.....
NW SW $\frac{1}{4}$ .....	28	.....	.....	.....	.....	.....
NE SE $\frac{1}{4}$ -22x36 rods in SE NE $\frac{1}{4}$ .....	29	9	43	4,500	4,415	400
S $\frac{1}{2}$ SE $\frac{1}{4}$ SE SE $\frac{1}{4}$ .....	18	13	39	1,300	1,100	100
E NW $\frac{1}{4}$ NW NE $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	18	13	39	1,500	1,450	.....
om. at SE cor. of SW $\frac{1}{4}$ , thence W 134 rods, E 80 rods, E 134 rods, S 80 rods.....	26	8	41	1,650	1,780	.....
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	25	9	43	1,600	1,315	150
W $\frac{1}{4}$ SW $\frac{1}{4}$ .....	26	.....	.....	.....	.....	.....
E $\frac{1}{4}$ NE $\frac{1}{4}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ .....	27	8	42	2,400	2,955	.....
W $\frac{1}{4}$ SE $\frac{1}{4}$ .....	27	9	43	800	1,125	.....
W $\frac{1}{4}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	32	.....	.....	.....	.....	.....
E $\frac{1}{4}$ NE $\frac{1}{4}$ .....	31	8	45	1,000	2,575	.....
S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	5	.....	.....	.....	.....	.....
W $\frac{1}{4}$ NE $\frac{1}{4}$ .....	8	7	45	2,000	2,525	200
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	26	9	43	1,600	2,000	.....
S $\frac{1}{2}$ NW $\frac{1}{4}$ & Lots 1 & 2.....	18	12	39	1,100	1,130	150
S $\frac{1}{2}$ SW $\frac{1}{4}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	27	9	44	1,800	1,975	150
S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ V $\frac{1}{4}$ .....	7	.....	43	.....	.....	.....
S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	18	9	.....	5,000	7,820	600
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	12	.....	42	.....	.....	.....
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	13	9	.....	.....	.....	.....
S $\frac{1}{2}$ NW $\frac{1}{4}$ & Lots 2 & 3.....	7	7	45	1,500	1,575	.....
S $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ all of NE $\frac{1}{4}$ V $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ south of Teton River.....	28	7	41	3,000	4,240	.....
ts 3 & 4 .....	5	8	43	4,000	4,230	.....
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	24	12	38	600	1,516	200
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	24	12	38	900	1,860	.....

MORTGAGES  
Fremont County—Idaho.

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of Land	Impts
S½ .....	23	12	38	3,000	6,250	200
N½ S½ .....	25	12	38	.....	.....	.....
SE¼ SW¼ SW¼ SE¼ N½ SE¼.....	30	12	39	.....	.....	.....
W½ NE¼ E½ NW¼ .....	31	.....	.....	14,000	12,010	500
E½ NW¼ SW¼ .....	13	12	38	4,000	5,200	500
S½ SW¼ .....	5	.....	.....	.....	.....	.....
E½ SE¼ .....	6	12	39	1,900	2,895	.....
SW¼ SW¼ .....	17	.....	.....	.....	.....	.....
SE¼ SE¼ .....	18	8	43	3,500	4,530	400
NE¼ NE¼ .....	19	.....	.....	.....	.....	.....
SE¼ SE¼ .....	2	.....	.....	.....	.....	.....
W½ NE¼ NE¼ .....	11	7	43	1,000	1,135	200
NE¼ .....	10	7	43	4,000	3,600	400
SE¼ NW¼ NW¼ SW¼ E½ SW¼.....	34	9	43	6,000	5,575	300
N½ SE¼ E½ SW¼ SW¼ NE¼.....	19	9	42	4,500	4,300	200
NW¼ .....	25	7	41	2,500	1,975	.....
NE¼ .....	17	7	41	2,000	8,000	300
Com. at NE cor. of SE¼, running S 36 r., W 61 r., N 36 r. E 61 r. ....	7	7	40	.....	805	200
Lots 1-2-3 of Block 27 St. Anthony.....	.....	.....	.....	800	360	600
45 acres in SW¼ .....	6	7	40	4,000	5,100	400
Com. 82 r. N of SW cor., thence S 82 r., E 160 r., N 81 r., to S bank of Canal, W 160 r.....	33	8	40	8,000	7,915	500
Lots 9 & 10, Blk. 3, St. Anthony.....	.....	.....	.....	1,000	190	650
W½ SW¼ .....	34	8	41	300	2,025	700
Com. at NW cor. of NE¼, running S 120 rods, E 80 rods, N 120 rods, W 80 rods; also com. 30 r. E of NW cor. of Sec. 20, running S 80 r., E 90 r., N 80 r., W 90 r.....	20	7	41	500	4,875	.....
SW¼ .....	8	8	41	800	650	200
Com. 80 r. N of SE cor. of 36, run. S 12 r., W 22 r., N 12 r., E 22 r.; also com. at SE cor. of NE¼ SE¼, 36, W 40 r., N 20 r., E 40 r., S 20 r. 36	7	40	1,000	825	500	
Com. at SW cor. of SW¼ of 32, N 91 r., E 23 2-3 r., S 91 r., W 23 2-3 r.....	32	8	40	500	1,120	400
SE¼ .....	32	8	45	700	2,100	.....
NE¼ .....	13	8	42	6,000	6,150	200



## MORTGAGES

## Fremont County—Idaho.

Description	Sec.	Twp.	Rgc.	Mortgage	Assessed Value of Land	Impts.
om. at SW cor. of SE $\frac{1}{4}$ of.....	32	8	40	2,000	4,027	.....
thence E 46 2-3 r., N 240 r., W 46 2-3 r. S 240 r.						
E $\frac{1}{4}$ .....	16	.....	.....	.....	.....	.....
$\frac{1}{2}$ NW $\frac{1}{4}$ .....	15	8	44	1,200	5,490	500
W $\frac{1}{4}$ .....	14	.....	.....	.....	.....	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ .....	15	8	44	1,200	5,875	.....
W NE $\frac{1}{4}$ .....	3	8	42	400	1,200	.....
om. at SW cor. of SE $\frac{1}{4}$ , running N 160 r., 18 r., S 160 r., W 18 r. ....	13	7	40	800	805	.....
om. 18 r. E of SW cor. of SE $\frac{1}{4}$ , N 160 r., E 3 r., S 160 r., W 18 r. ....	13	7	40	800	805	.....
om. 36 r. E. of SE cor. of SE $\frac{1}{4}$ , N 160 r., E. 4 r., S 80 r., W 12 r., S 80 r., W 12 r. ....	13	7	40	800	805	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	18	.....	.....	.....	.....	.....
$\frac{1}{2}$ NE $\frac{1}{4}$ .....	19	11	39	500	2,100	.....
$\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	20	.....	.....	.....	.....	.....
om. at SW cor. of SE $\frac{1}{4}$ , running N 80 r., E. 0 r., S 80 r., W 40 r. ....	19	8	42	500	1,005	250
ots 3-4 E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	30	9	44	3,300	4,400	150
E $\frac{1}{4}$ .....	14	8	40	500	1,100	.....
$\frac{1}{2}$ SW $\frac{1}{4}$ .....	23	.....	.....	.....	.....	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ .....	22	8	40	500	1,060	.....
ots 1-2-3-4 Blk. 8 St. Anthony.....	.....	.....	.....	900	1,000	1,425
$\frac{1}{2}$ .....	1	8	38	1,100	800	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ NW SE $\frac{1}{4}$ -Lot 1.....	1	.....	.....	.....	.....	.....
W SE S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	1	.....	.....	.....	.....	.....
E NE $\frac{1}{4}$ NW NE $\frac{1}{4}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	12	9	41	2,500	2,750	.....

## FREMONT COUNTY, IDAHO

One Hundred and Fifty-one Deed considerations.....\$775,009.00  
 Assessed Value ..... 403,980.00

## DEEDS

## FREMONT COUNTY—IDAHO.

Bk.	Pge.	Name of Grantor	M.	Day	Year	Description
21	1	Joseph Whittle	10	5	17	Com. at SW cor. of NW 4 running N 25 R, 20 R, N 11-W 20 R-N 52 R, E 160 R, S 89 W 160 R to Beg. .... S $\frac{1}{2}$ NE $\frac{1}{4}$ ..... Also Lot 1 Blk 1
	3	John Burk	10	11	17	SENE $\frac{1}{4}$ -E $\frac{1}{2}$ SE $\frac{1}{4}$ ..... SWNW $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	7	O. O. Skalet	9	15	17	S $\frac{1}{2}$ NW $\frac{1}{4}$ NESW $\frac{1}{4}$ NWSE $\frac{1}{4}$ .....
	9	J. P. Clark	10	31	17	Lots 1-2-S $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	10	J. P. Clark	10	31	17	Lots 3-4 S $\frac{1}{2}$ NW $\frac{1}{4}$ .....
	11	E. R. Huffman	10	31	17	Lot 3 .....
	12	W. E. Cook	8	16	17	W $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	14	L. A. Vance	10	11	17	18 by 133 rods in NW $\frac{1}{4}$ .....
	17	M. G. Gray	11	1	17	SW $\frac{1}{4}$ .....
	18	J. M. Londer	11	8	17	W $\frac{1}{2}$ NW $\frac{1}{4}$ .....
	23	S. E. Collett	11	13	17	S $\frac{1}{2}$ SE $\frac{1}{4}$ SENE $\frac{1}{4}$ NESE $\frac{1}{4}$ SESW $\frac{1}{4}$ ..... N $\frac{1}{2}$ NE $\frac{1}{4}$ NENW $\frac{1}{4}$ .....
	24	J. F. Burrell	11	6	17	SW $\frac{1}{4}$ .....
	32	J. J. Strange	11	15	17	Com. at NW cor. of SE $\frac{1}{4}$ , thence S 160 R, 20 R, N 160 R, W 20 R. Also Com. at SE c of SW $\frac{1}{4}$ W 40 R, N 160 R, E 40 R, S 160 R
	Pages 2-6-8-13-15-16-21-22 are					
	35	J. M. Snell	9	6	17	SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....
	37	F. G. Giener	11	21	17	S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ..... N $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	38	D. E. Wooley	11	21	17	SW $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ .....
	39	J. D. McArthur	11	3	17	SW $\frac{1}{4}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{2}$ .....
	44	Z. W. Rhodehouse	11	19	17	NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....
	45	Robt. Sanderson	11	24	17	S $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ .....
	46	J. H. Remington	11	24	17	Lot 4 .....
	53	Perry Stone	11	30	17	SW $\frac{1}{4}$ .....
	54	B. F. Hutton	11	30	17	SW $\frac{1}{4}$ .....
	57	William Walker	11	19	17	NE $\frac{1}{4}$ .....
	59	James Allison	12	5	17	S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....
	60	Godfrey Ingstrom	12	5	17	N $\frac{1}{2}$ NE $\frac{1}{4}$ ..... S $\frac{1}{2}$ SE $\frac{1}{4}$ ..... SWSW $\frac{1}{4}$ ..... NW $\frac{1}{4}$ NW $\frac{1}{4}$ ..... SWSW $\frac{1}{4}$ .....
	62	Earl Day	12	5	17	Com. 62 R. N of SW cor. of SW $\frac{1}{4}$ , thence 20 R, N 8 R, E 48 R, N 90 R, W 68-S 98 R.....
	63	R. F. Thompson	11	27	17	Com. 19 R E of SW cor. of SE $\frac{1}{4}$ , running 40 R-N to Snake River NE along River to of beginning S 80 R. ....
	Pages 36-40-40-42-48-55-56-58					
	Town Lots Pages 43-47-49-50-51-52-61 Dat					

DEEDS  
FREMONT COUNTY—IDAHO.

[illegible]



## DEEDS—FREMONT COUNTY—(Continued.)

Bk.	Pge.	Name of Grantor	M.	Day	Year	Description
21	71	John A. McMinn.....	12	21	17	86 Acres in SE $\frac{1}{4}$ .....
	72	Fred D. Taylor.....	12	6	17	N $\frac{1}{2}$ NE $\frac{1}{4}$ .....
						S $\frac{1}{2}$ SE $\frac{1}{4}$ .....
	73	G. R. Bomman.....	11	13	17	W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ .....
	74	James P. Jensen.....	11	2	17	NE $\frac{1}{4}$ SW $\frac{1}{4}$ Lot 4, also 60x80 rods in SW $\frac{1}{4}$ .....
	75	Robert Helm .....	12	1	17	W $\frac{1}{2}$ SW $\frac{1}{4}$ .....
						E $\frac{1}{2}$ SE $\frac{1}{4}$ .....
	78	T. E. Murphy.....	12	4	17	S $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ .....
	79	W. R. Moon.....	12	13	17	Com. 40 R. W. of SE cor. of SE $\frac{1}{4}$ , thence W. 24 R., N. 80 rods, E. 24 R., S. 80 R.....
	86	G. R. Silkey.....	12	17	17	Lot 2, E. 1-3 SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....
	87	Ruth B. Siddomay.....	12	18	17	SE $\frac{1}{4}$ .....
						N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....
	88	Ruth B. Siddomay.....	12	18	17	Lot 1, Part of SE $\frac{1}{4}$ .....
						Com. at SE cor. of NE $\frac{1}{4}$ , thence N. 160 R., W. 100 R. E .....
	109	Horace Andrus.....	1	7	18	Half Int. in SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	104	A. McFarland.....	1	7	18	E $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	105	D. C. Howard.....	12	21	17	SW $\frac{1}{4}$ .....
	106	Reuben Moon .....	1	8	18	35 Acres in NW $\frac{1}{4}$ .....
	110	Julia A. Sorensen.....	12	24	17	NE $\frac{1}{4}$ NE $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....
	113	Ray G. Thompson.....	1	14	18	115x120 rods in NW $\frac{1}{4}$ .....
	114	Zick Hall .....	1	12	18	NE $\frac{1}{4}$ .....
		Pages 64-65-66-67-68-70-76-77-80				-81-82-24-85-90-100-101-102-108-109-111 ar
	116	W. N. Kidd.....	12	27	17	W $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	117	David Barney .....	11	2	17	SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....
	124	W. R. Gillespie.....	1	13	18	W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....
						N $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	126	A. L. McReynolds.....	1	1	18	NE $\frac{1}{4}$ .....
	131	D. E. Blevins.....	2	9	18	N $\frac{1}{2}$ SE $\frac{1}{4}$ .....
						W $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	132	Edward Gilg .....	2	7	18	Lots 1-2-S $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	134	Eli B. Clark.....	2	9	18	Com. at SW cor. of E $\frac{1}{2}$ SE $\frac{1}{4}$ .....
						Running N. 80 R., E. 20 R., S. 80 R., W. 20 R. ....
	135	T. P. McFarland.....	2	9	18	NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	137	H. L. Oakley.....	12	1	17	SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....
						N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....
	138	H. F. Halgreen.....	2	13	18	Com. at S. E. Cor. of SW $\frac{1}{4}$ , running W. 134 R., N. 80 R., E. 134 R., S. 80 R.....
	140	H. R. Tucker.....	2	18	18	W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ .....
	142	Earl E. Hix.....	1	18	18	E $\frac{1}{2}$ NE $\frac{1}{4}$ .....
						NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....
						NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....
						SW SW $\frac{1}{4}$ .....

## DEEDS—FREMONT COUNTY—(Continued.)

Sec.	Twp.	Rge.	Assessed-Value	Impts.	Consideration	Stamps	Name of Grantee
7	7	40E	9,640.	.....	8,500.	8.50	W. E. Hunter
4	7	40E	500.	.....	1,000.	1.00	Eph. & Alf. Ricks
3	.....	.....	.....	.....	.....	.....	.....
8	7	41E	1,765.	.....	3,400.	2.00	W. R. Moon
9	7	40E	6,200.	.....	1.	4.00	G. O. Gensen
5	7	45E	2,200.	.....	4,400.	3.50	Geo. L. Kinsbrough
6	.....	.....	.....	.....	.....	.....	.....
9	9	43E	5,115.	.....	10,700.	11.00	Gus A. Zsenburg
5	7	39E	1,080.	.....	1,500	1.50	A. M. Moon
2	8	41E	7,165.	.....	1.	.....	.....
2	7	41E	7,295.	.....	11,000.	11.00	Fred B. Eckman
2	.....	.....	.....	.....	.....	.....	.....
2	7	41E	.....	.....	.....	.....	K. W. Siddonay
2	7	41E	5,000.	.....	8,000.	8.00	F. K. Siddonay
2	7	40E	4,240.	.....	5,000.	1.00	W. M. Andrus
8	7	40E	3,085.	.....	4,000.	2.50	Z. G. Hendricks
3	8	42E	4,025.	.....	10,000.	7.50	W. E. Hunter
2	7	39E	2,250.	.....	4,375.	.50	E. L. Terry
7	7	40E	1,300.	.....	1.	.....	H. W. Thornock
2	7	39E	2,700.	.....	5,000.	2.00	G. H. Phillips
9	8	41E	1,025.	.....	900.	1.00	G. E. Pincock
Town Lots. Pages 53-89-91-92-92-94-95-96-97-98-107-112 are dated previous to Oct. 1917							
8	7	45E	1,800.	.....	4,000.	3.50	Peter E. Heeley
7	8	40E	2,425.	.....	8,000.	.....	Zed Earl
9	8	41E	6,700.	.....	9,450.	6.50	P. S. Wilcox
2	.....	.....	.....	.....	.....	.....	.....
6	8	42E	3,400.	.....	6,500.	5.50	E. L. Hargis
4	13	42E	1,500.	.....	1,500.	1.50	W. S. McKea
3	.....	.....	.....	.....	.....	.....	.....
6	8	43E	5,150.	.....	12,000.	12.00	C. Z. Lucas
5	7	41E	300.	.....	1,250.	1.00	H. C. Robinson
3	8	40E	800.	.....	2,125.	2.50	Eph. & Alf. Ricks
4	12	33E	1,325.	.....	5,000	5.00	C. A. Oakley
9	.....	.....	.....	.....	.....	.....	.....
6	8	41	1,780.	.....	3,000.	3.00	A. Z. Barker
7	7	41	925.	.....	3,500.	3.50	W. B. Baker
3	8	39	.....	.....	.....	.....	.....
9	.....	.....	1,175.	.....	1,500.	1.00	Elizabeth Hix
8	.....	.....	.....	.....	.....	.....	.....
7	8	40	.....	.....	.....	.....	.....

## DEEDS—FREMONT COUNTY—(Continued.)

Bk.	Pge.	Name of Grantor	M.	Day	Year	Description
21	144	Purdy .....	2	23	18	NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....
	147	T. Z. May.....	2	25	18	NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....
	149	Main Dayley .....	2	1	18	S $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ .....
						E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ E $\frac{1}{2}$ .....
		Pages 115-127-128-129-130-133-				SE $\frac{1}{4}$ .....
150		G. E. Davenport.....	2	26	18	136-139-148 Town Lots Pages 118-119-120
151		Henry White .....	3	4	18	N $\frac{1}{2}$ SE $\frac{1}{4}$ .....
						Com. at NW cor. of NE $\frac{1}{4}$ and running
						S. 47 $\frac{1}{2}$ R., E. 160 R., N. 33 R., W.
						12 2-3 R. ....
						N. 1 $\frac{1}{2}$ R., W. 12 R., N. 12 R., W. 134 R.
153		Geo. I. Bromer.....	2	16	18	N $\frac{1}{2}$ SW $\frac{1}{4}$ .....
						E $\frac{1}{2}$ SE $\frac{1}{4}$ .....
155		Phillip Moon .....	12	14	17	Com. 54 R., N. of SE cor. of
						running N. 26 R., W. 112 R., S. 26 R., E.
						112 R. ....
157		W. C. Seaman.....	3	8	18	E $\frac{1}{2}$ SE $\frac{1}{4}$ .....
						Lots 5-6-7-10 .....
158		J. F. Toosh.....	2	27	18	SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....
160		Frank Reed .....	1	7	18	NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....
						NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....
161		T. H. Gilbert.....	4	9	18	NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....
162		Peter Davis .....	11	27	17	Lots 1-2 S. $\frac{1}{2}$ NE $\frac{1}{4}$ .....
163		G. H. Egbert.....	11	27	17	Lot 2 SW NE .....
168		Gideon Wineger .....	3	20	18	Com. at NE cor. of NE $\frac{1}{4}$ thence W. 120
						R., S. 80 R., E. 81 R. N. 48 R., E. 39 R.,
						N. 32 R. to beg.
169		E. E. Richards.....	3	9	18	NE $\frac{1}{4}$ .....
173		C. C. Moore.....	3	1	18	S $\frac{1}{2}$ S $\frac{1}{2}$ .....
						NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
						SW $\frac{1}{4}$ .....
174		A. M. Bird.....	3	30	18	NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....
		Pages 152-156-159-164-165-166-				170-171-172-ok75 Town Lots Pages 154-167
178		G. S. Fisher.....	4	4	18	Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....
						Lots 3-4 .....
180		Ed. Maaz .....	3	21	18	NW $\frac{1}{4}$ SE $\frac{1}{2}$ and 100x160 R. in SW $\frac{1}{4}$
						subject to Mort. 7000.....
181		Alex Beckett .....	3	21	18	NW $\frac{1}{4}$ SE $\frac{1}{2}$ & 40x160 R. in SW $\frac{1}{4}$ .....
782		" "	3	21	18	60x160 rods in SW $\frac{1}{4}$ .....
184		S. W. McKnight.....	3	29	18	S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....
185		Walter Clements.....	3	25	18	SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....
						NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....
186		Richard Shirley.....	2	10	18	E $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 2-3 .....
188		Frank Garbe .....	3	10	18	Lots 3-4, E 1-3 SW $\frac{1}{4}$ .....
192		Geo. S. Davis.....	3	20	18	W $\frac{1}{2}$ NE $\frac{1}{4}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ .....
193		Danford McArthur.....	4	6	10	NE $\frac{1}{4}$ .....
194		James McArthur.....	4	6	18	E $\frac{1}{2}$ .....
195		J. G. Wheeler.....	2	12	18	SE $\frac{1}{4}$ .....
						SW $\frac{1}{4}$ .....
196		Maroni Brown .....	3	10	18	NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....
201		O. O. Skalet.....	12	4	17	Lots 10-11, E $\frac{1}{2}$ SW $\frac{1}{4}$ .....



## DEEDS—FREMONT COUNTY—(Continued.)

Sec.	Twp.	Rge.	Assessed-Value	Impts.	Consideration	Stamps	Name of Grantee
6	8	40	500.	.....	800.	1.00	Frank Reed
5	.....	.....	.....	.....	.....	.....	.....
0	8	41	400.	.....	1,000.	.50	C. E. Lloyd
6	9	39	1,850.	.....	2,000.	2.00	S. E. Rigby
21-122-123-125	.....	.....	.....	.....	.....	.....	.....
8	7	40E	2,755.	.....	3,000.	3.00	O. O. Skalet
6	8	41E	1,915.	.....	4,500.	300. 2.50	L. H. Cfielbert
1	9	42E	2,675.	.....	3,800.	1.00	Rosa A. Hogg
0	.....	.....	.....	.....	.....	.....	.....
3	7	40E	1,610.	.....	1,800.	2.00	M. E. Smith
1	8	41E	1,100.	.....	1,800.	1.50	W. L. Robinson
6	8	42	.....	.....	.....	.....	.....
5	9	42E	1,630.	.....	2,000.	2.00	Alex Becksted
5	8	40E	1,100.	.....	4,000.	3.00	Chas. Mackert
6	.....	.....	.....	.....	.....	.....	.....
2	8	42E	250.	.....	1,000.	1.00	S. L. Brown
5	8	43E	2,390.	.....	200.	.....	G. H. Egbert
5	8	43E	.....	.....	.....	.....	.....
6	8	40E	6,650.	.....	16,000.	500. 8.50	Ephriam Peterson
2	8	44E	7,350.	.....	17,000.	8.50	Z. J. Wilcox
7	.....	.....	.....	.....	.....	.....	.....
5	7	41E	1,275.	.....	2,800.	.....	Eli. B. Clark
Dated prior to Oct., 1919.							
1	8	41E	400.	.....	1.	.....	Sam A. Trudl
0	.....	.....	.....	.....	.....	.....	.....
7	7	41E	8,325.	.....	3,500.	.....	Alex Beckett
7	7	41E	.....	.....	8,000.	1.00	Z. S. McArthur
3	14	35E	.....	.....	6,000.	.....	Dan McArthur
8	9	35E	.....	.....	10.	1.00	Henry Fitter
7	.....	.....	775.	.....	1.	.50	Thomas Clements
7	7	45E	1,575.	.....	3,500.	3.50	Clyde Lamont
0	9	44E	.....	.....	7,800.	4.00	Ernest Knekle
5	8	37E	1,100.	.....	1,000.	.....	C. E. Branwell
9	8	38E	400.	.....	2,000.	2.00	Walter Olson
4	8	38E	2,375.	.....	3,000.	3.00	Walter Olson
1	.....	.....	.....	.....	.....	.....	.....
2	8	45E	1,195.	.....	2,000.	2.00	Samuel Schwenderman
7	8	45E	1,000.	.....	1.	1.00	Lester T. Moore
9	8	42E	3,525.	.....	600.	6.00	Maroni Brown

## DEEDS—FREMONT COUNTY—(Continued.)

Bk.	Pge.	Name of Grantor	M.	Day	Year	Description
21	202	Lou A. Tuttle	3	25	18	Undivided 2-3 Int. in E. $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW NW $\frac{1}{4}$
	203	G. J. Simons	4	18	18	NE $\frac{1}{4}$ SW $\frac{1}{4}$
	204	D. R. Gibbs	3	1	18	E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ E $\frac{1}{2}$
	206	Earl A. Lenk	5	1	18	E $\frac{1}{2}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$
		Pages 179-183-187-189-191-197-				198-199-200-205-207-208-209-210 Town Lots
	211	F. H. Godfrey	2	9	18	S $\frac{1}{2}$ SE $\frac{1}{4}$ . Also 19 A. in Lot 3
	212	W. N. Smith	3	30	18	E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ N $\frac{1}{2}$ NE $\frac{1}{4}$
						E $\frac{1}{2}$ NW $\frac{1}{4}$
	215	G. F. Burnham	3	4	18	W $\frac{1}{2}$ NW $\frac{1}{4}$
						N $\frac{1}{2}$ NE $\frac{1}{4}$
						S $\frac{1}{2}$ SE $\frac{1}{4}$ E $\frac{1}{2}$ SW $\frac{1}{4}$
	220	H. R. Griffith	5	6	18	S $\frac{1}{2}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ SE $\frac{1}{4}$
						SW $\frac{1}{4}$ SW $\frac{1}{4}$
	224	Nancy S. Singleton	5	15	18	103 Acres in NW $\frac{1}{4}$
	225	A. Wardle	5	15	18	10 Acres in SW cor.
	228	O. P. Gruke	4	11	18	S $\frac{1}{2}$ NE $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$
	229	P. S. Parkinson	5	17	18	SW $\frac{1}{4}$
	233	Z. W. Webster	1	14	18	SW $\frac{1}{4}$
	235	Henry Bess	5	29	18	SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
						NW $\frac{1}{4}$ SW $\frac{1}{4}$
						NE $\frac{1}{4}$ NE $\frac{1}{4}$
	236	Gus A. Isenburg	6	13	18	W $\frac{1}{2}$ NW $\frac{1}{4}$
						N $\frac{1}{2}$ NE $\frac{1}{4}$
						S $\frac{1}{2}$ SE $\frac{1}{4}$ E $\frac{1}{2}$ SW $\frac{1}{4}$
	238	Elizabeth Hix	6	3	18	E $\frac{1}{2}$ NE $\frac{1}{4}$
						NW $\frac{1}{4}$ NW $\frac{1}{4}$
						SW $\frac{1}{4}$ SW $\frac{1}{4}$
	243	W. R. Short	12	13	17	W $\frac{1}{2}$ SW $\frac{1}{4}$
		Pages 213-216-217-218-219-221-				222-223-226-230-232-233-234-237-247-241
	244	L. B. Rice	6	10	18	82 Acres in SW $\frac{1}{4}$
	245	Geo. A. Workman	6	10	18	70 Acres in SE $\frac{1}{4}$
	246	Martha Hale	6	21	18	SW $\frac{1}{4}$
						NW $\frac{1}{4}$
	253	E. E. McDaniels	7	1	18	SW $\frac{1}{4}$ NE $\frac{1}{4}$
	255	J. E. Pincock	6	25	18	S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
	256	S. A. Trude & G. F. Fisher	7	2	18	E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ SW $\frac{1}{4}$
						N $\frac{1}{2}$ N $\frac{1}{2}$
						N $\frac{1}{2}$ NE $\frac{1}{4}$
	258	Gus N. Seely	7	9	18	Lot 1 and 11 acres in
						Lots 1-2-3-4
	259	Eli M. Harris	4	6	18	S $\frac{1}{2}$ SE $\frac{1}{4}$
	260	May Hesemen	6	5	18	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
	261	" "	6	5	18	SW $\frac{1}{4}$ SW $\frac{1}{4}$
						NW $\frac{1}{4}$ NW $\frac{1}{4}$
	262	Jas. A. Farnsworth	7	13	18	NW $\frac{1}{4}$ SE $\frac{1}{4}$ N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$
	265	A. S. Anderson	7	16	18	SW $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$
	268	W. C. Homard	7	13	18	S $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{$

## DEEDS—FREMONT COUNTY—(Continued.)

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## DEEDS—FREMONT COUNTY—(Continued.)

Bk.	Pge.	Name of Grantor	M.	Day	Year	Description
21	270	Eli B. Clark.....	7	23	18	N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....
	274	O. S. Davenport.....	17	31	18	S $\frac{1}{2}$ SW $\frac{1}{4}$ .....
		Pages 247-248-249-250-251-252-				N $\frac{1}{2}$ SW $\frac{1}{4}$ SW NW $\frac{1}{4}$ .....
		254-257-263-264-266-267-269-271-272-273				
	275	F. A. Miller.....	7	31	18	Com. at SE cor. of.....
						thence W 113 1-3 R., N. 240 R., E. ss1-3
						R., S. 30 R., E 80 R., S 200 R., to beg..
	276	E. W. Jenkins.....	7	13	18	16x30 rds. in SE Cor.....
	277	William Brown .....	8	6	18	S $\frac{1}{2}$ NE $\frac{1}{4}$ .....
						S $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	281	H. C. Robinson.....	8	15	18	10 Acres in SW cor. of SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....
	282	J. A. Worrell.....	8	10	18	39 A. in lots 1-2.....
	283	T. J. Broman.....	8	17	18	S $\frac{1}{2}$ NE $\frac{1}{4}$ Lot 2.....
	285	R. Z. Rankin.....	8	3	18	S $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	286	James E. Thompson..	7	27	18	NW $\frac{1}{4}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ .....
						S $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	287	C. W. Hooper.....	8	27	18	S $\frac{1}{2}$ NW $\frac{1}{4}$ .....
	290	Mary H. Browner.....	7	6	18	W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....
						N $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	292	S. M. McNees.....	9	2	18	N $\frac{1}{2}$ .....
	295	C. A. Wenter.....	9	16	18	SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....
						Lots 3-4.....
	298	Blanche Hamer.....	9	20	18	Lots 1-2.....
	301	Albert Morefield.....	11	22	17	S $\frac{1}{2}$ SE $\frac{1}{4}$ .....
	302	Adolph Bolland.....	8	2	18	SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....
						NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....
	303	F. M. Hammond.....	9	9	18	NW $\frac{1}{4}$ .....
		Pages 278-279-280-284-288-289-				291-293-296-297-299-300-Town Lots and 294
	308	G. R. Sharp.....	10	7	18	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....
						SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....
	309	C. E. Lloyd.....	10	15	18	Part of lot 3 in.....
						S $\frac{1}{2}$ SE $\frac{1}{4}$ N. of St. Anthony canal.....
	310	Ingrid Johnson .....	10	16	18	$\frac{3}{4}$ Int. NW $\frac{1}{4}$ .....
						W $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	311	C. F. Burt.....	10	12	18	N $\frac{1}{2}$ NW $\frac{1}{4}$ .....
						SW $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ .....
	312	L. R. Allen.....	8	22	18	W $\frac{1}{2}$ E $\frac{1}{2}$ .....
	313	Geo. McArthur .....	10	18	18	40 Acres in NE $\frac{1}{4}$ .....
	315	D. N. Abbott & C.,				
		his wife .....	10	19	18	S $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	316	D. N. Abbott & C.,				
		his wife .....	10	19	18	S $\frac{1}{2}$ SW $\frac{1}{4}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ .....
	318	F. C. Wright.....	9	24	18	SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....
	320	David Barney .....	10	21	18	105 Acres in SE $\frac{1}{4}$ .....
						22 Acres in SW $\frac{1}{4}$ .....
	321	C. F. Barnes.....	1	29	18	68x94 Rds. in SE $\frac{1}{4}$ .....
	322	H. A. Groner.....	6	22	18	SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....
	324	Horace Andrus .....	10	21	18	SE SW $\frac{1}{4}$ NE $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	325	Jones Hedges .....	11	18	18	60x160 rds. on N. side SW $\frac{1}{4}$ .....

## DEEDS—FREMONT COUNTY—(Continued.)

Sec.	Twp.	Rge.	Assessed-Value	Impts.	Consideration	Stamps	Name of Grantee
5	9	41E	4,784.	.....	12,000.	9.00	Bur Johnson
3	11	40E	1,400.	.....	1.	150	A. S. Farnsworth
26	.....	.....	.....	.....	.....	.....	.....
Town Lots							
2	8	40E	8,525.	.....	27,200.	27.50	E. Gagle & E. Bosth
3	7	39E	405.	.....	1,000.	1.00	John E. Mason
0	8	45E	3,500.	.....	100.	.50	T. G. Brown
9	.....	.....	.....	.....	.....	.....	.....
5	7	41E	300.	.....	2,500.	1.50	Bur Johnson
5	7	41E	1,950.	.....	3,500.	2.50	Nellie L. Stalker
9	8	45E	1,660.	.....	100.	1.00	William Brown
6	9	43E	2,000.	.....	1.	1.00	K. Z. Fenderhart
5	8	40E	500.	.....	750.	1.00	L. Z. Garnor
0	.....	.....	.....	.....	.....	.....	.....
8	8	43E	1,710.	.....	1.	1.00	R. J. Rankin
8	8	41E	800.	.....	1,500	1.00	Roy Kuttler
7	.....	.....	.....	.....	.....	.....	.....
1	8	38E	800.	.....	1,200.	2.50	E. A. Luck
5	9	41E	1,600.	.....	1,900.	2.00	Alvin Keller
2	8	41E	.....	.....	.....	.....	.....
2	7	40E	2,862.	.....	6,300.	3.50	Walter Olson
1	7	40E	.....	.....	7,000.	.....	Jesse Griffin
3	8	44E	950.	.....	1.	1.00	Henry Bolland, Sr.
0	.....	.....	.....	.....	.....	.....	.....
4	8	42E	3,625.	.....	1.	5.50	R. J. Rankin
dated prior to Oct., 1917.							
6	8	42E	3,475.	.....	7,400.	6.00	Alex McFarland
5	.....	.....	.....	.....	.....	.....	.....
2	8	41E	1,065.	.....	1,000.	1.00	J. W. Lloyd
1	.....	.....	.....	.....	.....	.....	.....
5	7	40E	13,975.	.....	12,400.	8.00	L. E. Johnson et al.
4	.....	.....	.....	.....	.....	.....	.....
2	8	40E	800.	.....	2,000.	2.00	E. & A. Ricks
1	.....	.....	.....	.....	.....	.....	.....
0	8	39E	1,710.	.....	4,100.	4.50	R. N. Holcomb
6	7	40E	1,757.	.....	6,188.	6.00	L. E. Johnson
2	8	43E	1,820.	.....	7,000.	7.00	Clara E. Abbott
0	7	41E	5,375.	500.	16,000.	13.00	D. N. Abbott
0	8	44E	1,700.	.....	3,800.	2.50	F. A. Baily
1	8	40E	7,100.	1,000.	28,575.	14.50	E. Z. Peterson
2	.....	.....	.....	.....	.....	.....	.....
1	8	40E	5,780.	.....	7,000.	5.00	David Barney
3	8	40E	2,110.	.....	1.	2.00	Royal Groner
2	9	40E	4,240.	.....	1.	.....	David Barney
7	7	41E	3,970.	600.	9,500.	9.50	Neils Poulson

## DEEDS—FREMONT COUNTY—(Continued.)

Bk.	Pge.	Name of Grantor	M.	Day	Year	Description
21	326	Ross J. Comstock.....	9	1	18	NW $\frac{1}{4}$ .....
	330	Paul Fletcher .....	9	5	18	E $\frac{1}{2}$ NW $\frac{1}{4}$ .....
						W $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	332	Emily Newbold .....	9	22	18	61 A. in NW $\frac{1}{4}$ .....
	333	Chris Peterson .....	9	20	18	60x80 rds. in NE $\frac{1}{4}$ .....
		Pages 314-317-319-323-327-328-				329-331 Town Lots.
	334	R. R. Thorsted.....	11	26	18	NE $\frac{1}{4}$ NE $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	335	W. R. Roylance.....	3	16	18	E $\frac{1}{2}$ NE $\frac{1}{4}$ Lot 4.....
	336	Ephriam Peterson.....	3	30	18	NE $\frac{1}{4}$ .....
	337	W. W. Edgington.....	11	30	18	SE $\frac{1}{4}$ .....
						NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....
	339	O. O. Skalet.....	11	29	18	SW $\frac{1}{4}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ .....
						NW $\frac{1}{4}$ NE $\frac{1}{4}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ .....
	340	Frank Starr .....	11	18	18	S $\frac{1}{2}$ SE $\frac{1}{4}$ .....
						E $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	342	Stillman Young.....	12	3	18	NW $\frac{1}{4}$ .....
	343	John E. Morrison.....	10	23	18	Lots 1-2 S $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	345	Sophia N. Ricks.....	12	5	18	SE $\frac{1}{4}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ .....
						W $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	348	L. W. Davis.....	11	29	18	Undivided 6-15 Int. in Lots 1-2-3-4-SE $\frac{1}{4}$
						NW $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	349	Hannah S. Davis.....	11	29	18	Undiv. 5-15 Int. in Lots 1-2-3-4-SE $\frac{1}{4}$
						NW $\frac{1}{4}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	350	Margaret Davies				
		Ritchie .....	11	29	18	Undiv. 2-15 Int. in Lots 1-2-3-4-SE $\frac{1}{4}$
						NW $\frac{1}{4}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	351	Sam F. Davis.....	11	29	18	Undiv. 2-15 Int. in Lots 1-2-3-4-SE $\frac{1}{4}$
						NW $\frac{1}{4}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	354	Fisher & Trude.....	12	16	18	NE $\frac{1}{4}$ .....
		Pages 338-341-344-346-347-352-				353 Town Lots
	361	N. A. Barrett.....	12	21	18	SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....
						SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....
	362	Albert Barette .....	12	21	18	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....
	364	A. S. Farnsworth.....	11	15	17	S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....
	366	M. M. Hawley.....	12	15	18	N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....
	370	C. M. Mercer.....	11	15	18	Lot 4 .....
						20x80 rds, in Lot 1 W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....
	372	Z. R. Henrickson.....	8	27	18	N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....
						SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....
	373	Jennie Beltz .....	11	28	18	SW $\frac{1}{4}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	379	Addie L. Mendorf.....	4	12	18	SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....
	380	Percy Weldex .....	11	18	18	Lot s .....
	383	W. L. Flint .....	12	30	18	E $\frac{1}{2}$ SW $\frac{1}{4}$ .....
	385	Z. N. Seely.....	11	18	18	N $\frac{1}{2}$ SW $\frac{1}{4}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ .....
						E $\frac{1}{2}$ SE $\frac{1}{4}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ .....
	387	Z. E. Lamborn.....	12	23	18	SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....
	391	Europa Cox .....	12	27	18	S $\frac{1}{2}$ SW $\frac{1}{4}$ .....
						N $\frac{1}{2}$ NW $\frac{1}{4}$ .....
	392	F. Z. Cox.....	12	27	18	SW $\frac{1}{4}$ .....
	393	A. K. Fritz.....	1	2	19	SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....
						Lot 4 .....
						Lts 1-2-11-12 .....
		Pages 355-356-357-358-363-359-				367-368-369-375-382-388-389-390-394-395
	397	Edward Gilg .....	10	5	18	E $\frac{1}{2}$ SW $\frac{1}{4}$ Lots 3-4.....
	398	A. G. Coon.....	12	27	18	NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....
	401	G. N. Seeley.....	1	9	19	Lots 2-3 SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....
						S $\frac{1}{2}$ NE $\frac{1}{4}$ .....
						NE $\frac{1}{4}$ SW $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ .....





## FREMONT COUNTY—IDAHO

10 State Loans .....	\$21,800.00
Owner's Valn. ....	
Appraiser's Valn. ....	62,800.00
Assessed Valn. ....	33,245.00
" Impts. ....	200.00
Total.....	\$33,445.00

STATE LOANS  
FREMONT COUNTY

Name	Description	Sec.	Twp.	Rg.	Acres
Lucy P. Lloyd.....	W½ of SW SW of NW SE of SW.....	28	8	41E	
James Watson.....	The South 66 rods of S½ of NW¼.....	34	8	41E	
Nellie O. Thompson.....	NW¼ & S½ of NE¼.....	17			
	NE of NE.....	18	7	42E	
Mary L. Thompson.....	SE of SE.....	7			
	S½ of S½.....	8			
	N½ of NE.....	17	7	42E	2
William J. Lavery.....	S½ of SE.....	30	7	40E	
Chas. W. Thompson.....	N½ of S½.....	17			
	SE of NE & NE of SE.....	18	7	42E	2

STATE LOANS  
FREMONT COUNTY

Owner's Valn.		Appraised Valn.		Amount Loan	Assessed Valn.	
Land	Impts.	Land	Impts.		Land	Impts.
,200.00	.....	\$16,000.00	.....	\$5,000.00	\$8,000.00	
,300.00	.....	6,000.00	.....	2,000.00	3,300.00	200.00
	.....	12,600.00	.....	4,200.00	7,200.00	
	.....	8,400.00	.....	4,200.00	7,000.00	
	.....	9,000.00	.....	2,800.00	2,400.00	
,000.00	.....	10,800.00	.....	3,600.00	5,345.00	



## ELMORE COUNTY—IDAHO

15 State Loans .....	\$21,100.00
Owner's Valn. ....	74,627.00
" Impts. ....	9,121.00
<b>Total</b> .....	<b>\$83,748.00</b>
Appraiser's Valn. ....	70,943.00
" Impts. ....	2,300.00
<b>Total</b> .....	<b>\$73,243.00</b>
Assessed Valn. ....	33,907.00
" Impts. ....	2,700.00
<b>Total</b> .....	<b>\$36,607.00</b>

STATE LOANS  
ELMORE COUNTY

No.	Name	Description	Sec.	Twp.	Rge.	Acres
2076	P. W. Hanford.....	S½N½, N½S½ .....	9	2S.	11E.	32
2086	Marie Schlechter .....	Lot 33 .....	36	3S.	6E.	2
2088	A. L. Mauser.....	E½ SE¼, Sec. 28, E½ NE¼ .....	23	1S.	11E.	16
2114	A. G. Nettleton.....	NW¼, W½NE¼, NW¼SW¼ Sec. 28, SW¼SW¼ Sec.....	21	1S.	6E.	32
2121	F. Wiebelhause .....	SE¼SW¼, Sec. 1, W½NE¼, E½ NW¼, E½SW¼, NW¼SE¼ .....	12	1N.	4E.	32
2130	M. Rice .....	SE¼ .....	24	4S.	8E.	16
2110	J. O. Beck.....	W½SW¼, Sec. 26, E½SE¼, Sec. 27 .....	27	1N.	4E.	16
2248	D. M. John.....	S½NE¼, NE¼SE¼, Lot 1 and 2.....	3	2S.	5E.	16
2252	F. D. Bower.....	NE¼ SE¼, Sec. 26, N½ SW½, SW ¼SW¼ .....	25	2N.	7E.	16
2357	D. M. Burt.....	NW¼, Lot 1, 2, SW¼NE¼, NW¼ SE¼ .....	2	5S.	6E.	32
2475	Wm. M. Howell.....	SE¼ .....				
		Lots 9, 10, 11, SW¼NW¼NE¼, SE¼NE¼NW¼, W½SW¼NE¼, E½ SE¼NW¼, W½ NW¼, SE¼ NW¼ SW¼ SE¼, W½ SW¼ SE ¼ SW¼, N½ SE¼SW¼, E½ E½ SW¼ SW¼ .....	5	1N.	7E.	15
2445	Thio Pierce .....	Lots 1, 2, 3, NW¼NE¼, NE¼ NW¼, Sec. 33, NW¼SW¼, SW¼ NW¼, Sec. ....	34	2N.	7E.	26
2626	Roscoe Philpot .....	SE¼ Sec. ....	27	2N.	7S.	16
2674	Whitson Bros. ....	Lots 3, 4, 5, 6 & 7, SE¼ NW¼, E½ SW¼ .....	6	4S.	10E.	32
2138	Chas. S. Burnel.....	SW¼NE¼, NW¼, W½SW¼, Sec. 5, SE¼NE¼, Sec. 7, W½NW¼.....	8	1N.	5E.	32

STATE LOANS  
ELMORE COUNTY

mt. Loan	Appraiser Valn.		Owner's Valn.		Assessed Valn.	
	Land	Impts.	Land	Impts.	Land	Impts.
2000.00	\$6721.00	\$ .....	\$8000.00	\$ .....	\$3960.00	\$200.00
500.00	1782.00	500.00	3000.00	.....	1680.00	.....
					(Tax No. 12)	
1200.00	4000.00	1000.00	5200.00	1300.00	1888.00	300.00
1000.00	3840.00	.....	6000.00	765.00	1500.00	.....
1500.00	8000.00	800.00	.....	.....	4790.00	1000.00
700.00	2100.0	.....	3000.00	.....	1060.00	100.00
500.00	4000.00	.....	2800.00	400.00	1080.00	100.00
800.00	4000.00	.....	1683.00	407.00	510.00	100.00
800.00	4000.00	.....	4500.00	2430.00	1620.00	200.00
2500.00	10000.00	.....	20500.00	1050.00	3320.00	200.00
2000.00	6500.00	.....	7600.00	1750.00	1750.00	.....
					(Ass'd 1919, (none 1918.)	
2000.00	.....	.....	.....	.....	2745.00	.....
					(1919 Assessment)	
850.00	.....	.....	4800.00	.....	1680.00	.....
4000.00	13500.00	.....	3944.00	500.00	4324.00	500.00
750.00	2500.00	.....	3600.00	524.00	2000.00	.....

## GOODING COUNTY—IDAHO\*

4 State Loans .....	\$12,500.00
Owner's Valn. ....	53,050.00
" Impts. ....	4,150.00
Total.....	<u>\$57,200.00</u>

Appraisers Valn. .... 39,000.00

Assessed Valn. ....	9,746.00
" Impts. ....	2,000.00
Total.....	<u>\$11,746.00</u>

STATE LOANS  
GOODING COUNTY

Name	Description	Sec.	Twp.	Rg.	Acres
Frank R. Silver.....	N½ of SE.....	4	6	15E	8
Walter L. Clark.....	N½ of NE .....	31	8	16E	8
	S½ of NE (Not covered by loan).....	31	8	16E	
C. A. Ostrander.....	S½ of NE & S½ of NW & N½ of SW...	15	5	14E	24



STATE LOANS  
GOODING COUNTY

Owners	Valn.	Appraisers	Valn.	Amount	Assessed	Valn.
Land	Impts.	Land	Impts.	Loan	Land	Impts.
18,000.00	\$2,550.00	\$14,000.00	.....	\$4,500.00	\$2,320.00	\$400.00
10,000.00	950.00	10,000.00	.....	3,000.00	1,971.00	100.00
.....	.....	.....	.....	.....	1,935.00	.....
25,050.00	1,850.00	15,000.00	.....	5,000.00	3,520.00	1,500.00

## IDAHO COUNTY—IDAHO

12 State Loans .....	\$ 37,000.00
Owner's Valn. ....	120,326.00
" Impts. ....	13,375.00
Total.....	\$133,701.00
Appraiser's Valn. ....	97,259.00
" Impts. ....	4,500.00
Total.....	\$101,759.00
Assessed Valn. ....	29,301.00
" Impts. ....	1,125.00
Total.....	\$ 30,426.00

STATE LOANS  
IDAHO COUNTY

No.	Name	Description	Sec.	Twp.	Rge.	Acres
2171	Otto Jenny .....	SE $\frac{1}{4}$ .....	24	31N.	2W.	16
2458	M. I. Crass.....	NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	14	30N.	3E.	24
2460	Mathis Gilbert .....	SE $\frac{1}{4}$ and part of SW $\frac{1}{4}$ .....	11	30N.	3E.	18
2461	Jimmie D. Gilbert.....	E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	11	30N.	3E.	16
2491	Ole G. Birkeland.....	SW $\frac{1}{4}$ .....	27	33N.	1W.	16
2513	A. D. Sewell.....	NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Lot 1 & 5.....	3	25N.	1E.	16
2557	Jas. Earp .....	Lot 2 & 3 .....	19	30N.	4E.	8
2626	W. A. Jones.....	W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 20, S $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 19, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	21	30N.	2W.	56
2648	Stanley W. Litchfield.....	Lots 1, 2, Sec. 14, Lots 2, 6 & 7.....	15	29N.	8W.	15
2660	E. Nash Christianson.....	SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 28, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 33, W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 34, T. 29 N., R. 1 W., and Lot 4, Sec. 3, and Lots 1 and 3 .....	4	28N.	1W.	64
2675	E. S. Sweet.....	E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 18, NE $\frac{1}{4}$ , Sec. 19, E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 19, W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. ....	20	30N.	2E.	44
2679	Wm. A. McMahon.....	Lots, 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 3, Lot 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T. 30 N., R. 2 W., N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	33	31N.	2W.	65

STATE LOANS  
IDAHO COUNTY

mt. Loan	Appraiser Valn.		Owner's Valn.		Assessed Valn.	
	Land	Impts.	Land	Impts.	Land	Impts.
1800.00	\$5600.00	\$ .....	\$5200.00	\$675.00	\$1420.00	\$100.00
500.00	.....	.....	7250.00	350.00	1706.00	.....
4000.00	.....	.....	10380.00	.....	2850.00	.....
4000.00	9600.00	.....	9600.00	2000.00	2470.00	300.00
5000.00	.....	.....	15355.00	2000.00	4125.00	150.00
800.00	.....	.....	3160.00	1650.00	1255.00	200.00
900.00	.....	.....	2735.00	350.00	400.00	25.00
4000.00	13575.00	2500.00	13875.00	2650.00	2460.00	200.00
1500.00	4584.00	1000.00	4521.00	1050.00	1765.00	100.00
5000.00	35000.00	.....	19200.00	1900.00	5336.00	.....
4500.00	15400.00	.....	12800.00	.....	1980.00	.....
5000.00	13500.00	1000.00	16250.00	750.00	3534.00	50.00



## IDAHO COUNTY—IDAHO .

129 Deeds .....	\$736,866.74
Assessed Valn. ....	246,263.00
" Impts. ....	13,755.00
Total .....	\$260,018.00

## DEEDS SHOWING CONSIDERATION AND ASSESSED VALUE AS SHOWN IN JANUARY, 1919, EXCEPT IRREGULAR DESCRIPTIONS, TOWN LOTS AND

Pg.	Date	Grantor and Grantee	Consideration
6	4-16-18	Jas. P. Nail to A. J. Wilkins.....	\$ 1500.00
7	5-16-18	A. J. Wilkins to John Gill.....	1500.00
17	4-23-18	J. S. Fagg to Jas. H. Aram.....	2500.00
18	5- 8-18	W. H. Eller to John A. Bentley.....	1700.00
		(Subj. Mort. \$500)	
19	5-18-18	Milo E. Wood to Willie A. Wood.....	1400.00
29	5-24-18	Josiah E. Fuller to Harvey F. Nelson.....	2500.00
		Mort. ....	900.00
		Total .....	3400.00
31	5-24-18	Henry L. White to Andrew I. Doty.....	1500.00
32	5-11-18	Eday W. Knight, et ux to John S. Young	
		(\$500 plus \$600 Mort.) .....	1100.00
33	4-12-18	Eday W. Knight, et ux, to John S. Young	
		(\$3000 plus \$1500 Mort.) .....	4500.00
34		Paul Lyon, et ux., to Nettie Z. Pelton	
		(\$5000 plus \$7475 Mort.) .....	12475.00
44	6- 1-18	John A. Cash to Fred Milwood.....	125.00
46	5-13-18	Ross H. Martin to A. D. Hollingsworth.....	450.00
66	6-11-18	Mary Bledsau to E. S. Sweet.....	380.00
67	10-17-17	Robert Woodruff, et ux, to John W. Kimbrough.....	2500.00
69	3- 4-18	John S. Yancy to O. C. Lansing	
		(\$2000 and \$1500 Mort.) .....	3500.00
79	6-19-18	Andrew J. Wilkins to Fred Hunt .....	1560.00
80	6-17-18	H. C. Henderson and D. L. Harrison to Sarah L. Van Pool.	
		(\$5000 and \$4500.34 Mort.) .....	9520.34
87	6- 7-18	C. M. Batter to Frederick W. Warrell.....	1000.00
88	3-22-18	Cordelia C. Ayres Hawkins to C. M. Butter.....	950.00
93	6-24-18	Geo. Finney to Lee O. Fox.....	250.00
98	4- 6-18	Ray E. Cain to Huma C. Humb.....	5000.00
101	6- 6-18	Rufus A. Hendricks, et ux, to Meadows State Bank	
		(\$400 and \$2000 Mort.) .....	2400.00

BOOK 43 OF RECORDS OF IDAHO COUNTY, DATING FROM OCTOBER, 1917 TO  
 OTHERS THAT NO ASSESSMENTS WERE MADE FOR 1918.

Description	Sec.	Twp.	Rge.	Acreage	Assessed Value	
					Land	Impts.
$\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	13	31N	3E	120	\$ 600.00	\$ 25.00
$\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	13	31N	3E	120	600.00	25.00
W $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 25, E $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	26	29N	1W	320	955.00	.....
ot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	30	30N	1E	165.60	585.00	.....
E $\frac{1}{4}$ NW $\frac{1}{4}$ .....	32	35N	3E	40	280.00	.....
$\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ .....	29	28N	2E	160	1305.00	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	25	33N	3E	160	1085.00	.....
E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, T. 34N., R. 4E., nd SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	8	34N	3E	75.04	390.00	.....
W $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	18	34N	4E	72.80	1070.00	50.00
ot 4, Sec. 19, Lot 1, Sec. 30, S $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 17, NW $\frac{1}{4}$ W $\frac{1}{4}$ , Sec. 20, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, ot 8, Sec. 19, Lot 4, Sec. 30, Lot 2, ec. 29, E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 18, that part ot 2, Sec. 30, T. 34N., R. 4E., lying eing outside SW $\frac{1}{4}$ NE $\frac{1}{4}$ , contain- ng 11.8 acres .....					4015.00	125.00
W $\frac{1}{4}$ NW $\frac{1}{4}$ .....	15	29N	3E	40	160.00	30.00
$\frac{1}{2}$ NE $\frac{1}{4}$ .....	7	34N	4E	80	325.00	.....
W $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , ec. 4, SE $\frac{1}{4}$ , Sec. 5, NE $\frac{1}{4}$ , Sec. 8, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 8, W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ W $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	9	29N	3E	760	1900.00	.....
W $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	4	23N	1E	160	.....	.....
.....	7	34N	4E	.....	699.00	100.00
Except strip of land 57 rds. wide off East Side)						
V $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 12, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ V $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	13	31N	3E	170	1775.00	.....
S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 14, Lot 4, Sec. 15, ot 1, Sec. 22, Lot 2, N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	23	28N	2W	236.12	.....	.....
NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	27	33N	4E	160	530.00	50.00
NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	27	33N	4E	160	530.00	50.00
SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	32	35N	3E	40	240.00	.....
S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 2, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	11	32N	3E	100	570.00	8000.00
E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 27, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	26	22N	1E	200	740.00	.....

## DEEDS—IDAHO COUNTY .

Pg.	Date	Grantor and Grantee	Consideration
105	6- 5-18	James M. Baker to Clay Davis.....	\$ 2000.0
106	6-13-18	Mrs. Pauline Addey to Miss Alberta P. Hiltzley.....	4000.0
107	6-29-18	L. M. Thompson to Oscar Wilkins.....	4000.0
108	6-29-18	Victoria Snyller to Albert Schnider (\$25600 and Mort. \$2700) .....	28300.0
112	6-25-18	W. A. Grimswald to Herman Yates and wife and Earl Case	2000.0
118	7- 6-18	Adolph Hendricks to Ed E. Squire.....	2000.0
120	6- 4-18	Eugene Andrews, et ux, to Snyney M. Brown.....	6000.0
128	6-28-18	Oscar Wilkin to Fred Hunt.....	2500.0
129	7- 8-18	Barney Mathewson to Picket Chamberlin (\$1600 and \$800 Mort.) .....	2400.0
130	11-26-17	John Peter Juetges to John J. Juetges.....	9000.0
135	6-29-18	H. M. Kastler to Wm. Straugh, et al.....	1600.0
137	6-28-18	Sadie Turner to Andrew I. Dody.....	600.0
138	7-16-18	Clifford Powell to Leander F. Kelly.....	1200.0
145	5-23-18	Philip N. Huffman to Lloyd A. Wisem (\$32960 and Mort. \$1200) .....	44960.0
156	7-24-18	Mary A. Cook and husband to Fred H. Richman..... (Sub. to sale agreement)	5000.0
158	11- 1-17	Butterfield Co. to Robt. C. Woodruff.....	9500.0
160	7-30-18	Pauline Adsley to Mrs. Alberta P. Heltsley.....	4000.0
175	11-19-17	C. W. Doty, et ux, to Norman G. Johnson (\$6500 and \$1200 Mort.) .....	7700.0
178	7- ?-18	Edward Blake to August Uhlenkett (\$5500 and \$1700 Mort.)	7200.0
185	8-15-18	John McCracken, et ux, to Mary Elvyra Brown (\$4500 and Mort. \$1400) .....	5900.0
188	7-20-18	Fred Hunt to Wm. M. Huff.....	5250.0
190	8-17-18	Oscar H. Evans, et ux, to Geo. W. Boley.....	5300.0
202	6-13-18	Charles Albin to Chester E. Holt.....	2300.0
207	8-28-18	John L. Higgins, et ux, A. J. Morris.....	4500.0
209	9- 6-18	Herbert A. Hoover, et ux, to Cyrus L. Graham (\$8796.90 and Mort. \$5000) .....	13796.90
210	8-15-18	Mary A. Fauley to Chas. A. Rice.....	1000.00



## DEEDS—IDAHO COUNTY

Description	Sec.	Twp.	Rge.	Acreage	Assessed Value	
					Land	Impts.
W $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ...	21	26N	1E	160	\$ 1232.00	\$ .....
E $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32, W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$						
W $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec.33, SW $\frac{1}{4}$						
W $\frac{1}{4}$ Sec. 33, N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	32	24N	1E	320	1198.00	.....
$\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 9, SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	10	31N	3E	120	3380.00	.....
W $\frac{1}{4}$ Sec. 15, NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	16	31N	1E	200	6960.00	500.00
W $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 7, NW $\frac{1}{4}$						
E $\frac{1}{4}$ .....	18	32N	4E	160	680.00	150.00
$\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	32	33N	5E	160	1160.00	200.00
E $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, NE $\frac{1}{4}$ ,						
E $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ,						
$\frac{1}{2}$ SE $\frac{1}{4}$ .....	32	31N	1W	640	3200.00	.....
W $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ...	11	31N	3E	160	915.00	50.00
ots 1 and 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 6, T.						
3, R. 2 W., SE $\frac{1}{4}$ .....	31	29N	2W	.....	654.00	.....
ots 15, 17, 18, 32, Sec. 11, Lots 25,						
3, 27, Sec. 12, and Lot 1.....	14	32N	1W	160	3870.00	200.00
W $\frac{1}{4}$ NE $\frac{1}{4}$ .....	13	31N	4E	40	700.00	100.00
$\frac{1}{2}$ NE $\frac{1}{4}$ .....	25	33N	3E	80	240.00	.....
W $\frac{1}{4}$ .....	23	29N	2W	160	929.00	.....
$\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 21, N $\frac{1}{2}$						
E $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	28	32N	2E	240	10880.00	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ...	19	31N	5E	160	1724.00	250.00
$\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,						
ec. 9, SE $\frac{1}{4}$ , 17, S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$						
E $\frac{1}{4}$ Sec. 16, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	21	33N	1E	480	2800.00	.....
E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 32, W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$						
W $\frac{1}{4}$ , Sec. 33, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 28,						
W $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 33, N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	32	24N	1E	320	1788.00	.....
W $\frac{1}{4}$ .....	26	33N	1E	160	1960.00	350.00
W $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 33, T. 32 N., R. 1						
W., Lots 2, 3, 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$						
W $\frac{1}{4}$ .....	4	31N	1W	242.66	1911.00	200.00
ots 5, 6, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ...	1	33N	4E	171.38	940.00	150.00
$\frac{1}{2}$ SW $\frac{1}{4}$ .....	9	31N	3E	80	2100.00	200.00
$\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 8, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$	17	28N	1E	160	2147.00	.....
W $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,						
ec. 31, E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	30	24N	1E	110	1200.00	.....
$\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 8,						
E $\frac{1}{4}$ NE $\frac{1}{4}$ .....	7	32N	3E	160	3280.00	150.00
E $\frac{1}{4}$ .....	22	31N	3E	160	6320.00	400.00
ots 1, 2, Sec. 6, SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	6	26N	2E	160	1152.00	.....

## DEEDS—IDAHO COUNTY.

Pg.	Date	Grantor and Grantee	Considerat
211	9- 5-18	Ole Juvet, et ux, to Jas. L. McHugh (\$19200 and \$5000 Mort.) .....	\$24200
214	9- 3-18	P. O. Bowle to Caladya Shaw and Ada Shaw.....	700
215	9- 6-18	Peter Licker to Asa Shaw .....	1000
217	9-12-18	Julius H. Von Borgen to Maurice J. McHugh.....	14000
219	8-23-18	Rufus S. Case, et ux, to Albert Fray.....	1000
224	9- 7-18	Arthur E. Berkenstein to Herman Yates.....	400
228	9-18-18	Frank McGraur .....	3200
229	5-20-18	Louie J. Swank, et ux, to Jessie I. Hollingshead (\$12640 and Mort. \$6000) .....	18640
237	9-21-18	Earl Whitstein to Geo. Traeh .....	375
238	12- 8-17	Jessie S. Washmund to Carl C. Zehner.....	605
239	9-23-18	May Rothlisberger to Fred W. Rothlisberger.....	10000
240	9-23-18	Mary Rothlisberger to Otto Rothlisberger.....	11200
241	9-20-18	Walter H. Lumon to Herbert W. Snead.....	4800
242	9-21-18	Earl Whitstien to John A. Bentley.....	375
244	4-12-18	Francis R. Montgomery to Austin Gorsuch.....	600
248	9-20-18	Jas. H. Barrett to Sam M. Jones (\$3500 and Mort. \$1500).....	5000
253	9-25-18	Richard H. Tipton to Ed. V. Robin.....	4200
254	9-25-18	Marion W. Tipton to Ed. V. Robin.....	3200
258	8- 5-18	Nancy Holmes Parsons to Dana Rice.....	1000
269	5-29-18	Oliver N. Blank to O. J. Herbey.....	2000
280	5-29-18	Ernest J. to Milo E. Wood.....	2500
284	9-28-18	Matthew W. Smith to Ray R. Kidder (\$1600 and \$1000 Mtge.) .....	2600
296	10- 1-18	Albert C. Riut, et al, to Ray C. Schmadeker.....	6800
301	10-10-18	Geo. E. Boodey to Wm. G. Neil.....	1000
304	10-15-18	Mike Hoffman to Rev. J .J. M. Baeslocker.....	24345
305	7-20-18	W. B. Houston to Jas. B. Dorden.....	3000
307	9-19-18	Frank Chan to N. A. Caster.....	6000
313	10-19-18	M. A. Buchanan to Clark J. Mathews.....	2000
315	10-18-18	Jas. Wagner to Otto Schlicke.....	300

## DEEDS—IDAHO COUNTY

Description	Sec.	Twp.	Rge.	Acreage	Assessed Value	
					Land	Impts.
SE ¼, SE ¼ SE ¼, NE ¼ SW ¼...	36	31N	1E	160	\$ 5715.00	\$ .....
NE ¼ NW ¼ .....	15	33N	3E	20	305.00	.....
¼ NE ¼, E ½ SE ¼ .....	12	33N	2E	120	1000.00	.....
NW ¼, W ½ NE ¼ .....	18	30N	2E	160	4834.00	.....
2, NW ¼ SE ¼, SW ¼ NE ¼ .....	5	31N	3E	121.13	485.00	.....
¼ SE ¼ .....	18	32N	4E	40	(Not ass'd in 1918. SE ¼ SE ¼ ass'd for \$240.)	.....
SE ¼ .....	29	30N	3E	80	.....	.....
3, 4, Sec. 19, T. 30 N., R. 3 E.,						
SE ¼, ex. 2 acres .....	24	30N	2E	177.93	3900.00	.....
¼ SW ¼ .....	10	29N	2E	40	240.00	.....
¼ SE ¼, Lots 6, 7, a portion of						
8, Sec. 7, a portion of Lot 2, Sec.						
ex. land desc. not definite .....		31N	3E	.....	752.00	200.00
¼ Sec. 9, NE ¼ NW ¼ .....	16	31N	2E	200	4020.00	.....
¼ NW ¼, S ½ NE ¼, Sec. 18,						
¼ SW ¼, and a frac. tract 28x23						
.....	17	30N	3E	.....	5080.00	.....
NW ¼, NW ¼ NW ¼, Sec. 35,						
¼ SW ¼, Sec. 26, T. 30 N., R. 3						
, E ½ SE ¼, Sec. 34, SW ¼, Sec.						
T. 30 N., R. 3 W., Lots 3, 4, Sec.						
T. 29 N., R. 3 W., SW ¼ NE ¼,						
33, S ½ NW ¼, SW ¼ NE ¼ .....	34	30N	3W	641.84	?	.....
¼ SW ¼ .....	10	29N	2E	40	240.00	.....
SE ¼, NE ¼ SE ¼ .....	17	33N	3E	120	600.00	.....
NE ¼, NW ¼ SE ¼, NE ¼ SW ¼,						
5 acs. ....	29	29N	1E	160	1960.00	.....
¼ NW ¼, N ½ SW ¼, NW ¼						
¼, S ½ SW ¼, Sec. 6, T. 26 N., R.						
E., E ½ SE ¼, Sec. ....	1	26N	1E	320	1705.00	.....
ts 3 and 4, SE ¼ NW ¼, SW ¼						
¼, Sec. 6 .....		26N	2E	160.18	1355.00	.....
½ SW ¼ SE ¼ .....	34	32N	4E	20	(Ass'd of W ½ not shown, E ½ ass'd \$110. No Impts.)	.....
SW ¼ .....	1	34N	3E	80	1140.00	.....
¼ NE ¼, NW ¼ SE ¼ .....	33	35N	3E	80	1050.00	50.00
SE ¼ .....	20	29N	1E	80	1125.00	.....
SW ¼ .....	31	31N	3E	80	2927.00	.....
¼ NE ¼, N ½ NW ¼, SW ¼						
¼ .....	21	25N	1E	160	875.00	.....
ts 9, 10, 11, 12, 21, 22, 23, 24, Sec.						
T. 33 N., R. 2 E., Lots 5, 6, 7,						
and 8 .....	6	32N	2E	243.45	8062.00	350.00
¼ .....	21	31N	4E	160	885.00	100.00
NE ¼ NE ¼, Sec. 21, NW ¼						
¼ .....	22	30N	3E	60	2030.00	.....
ts 13 and 14 .....	14	32N	2E	40	960.00	200.00
¼ SW ¼ .....	26	27N	1E	40	.....	.....



## DEEDS—IDAHO COUNTY

Pg.	Date	Grantor and Grantee	Consideration
317	9- 6-18	Wm. V. Hausley to Thos. F. Smith (\$2000 and \$1200 Mtge.)	\$ 3200.00
324	10- 2-18	Walter L. & Ada Brown to Frank J. Rivers	11600.00
325	9-18-18	Ester M. Emuich and husband to W. A. Jones	3250.00
326	9-18-18	Esther F. Emuich to W. A. Jones	1000.00
327	9-18-18	Benj. Franklin Taylor, et ux, to W. A. Jones	6000.00
330	10-19-18	Harry B. Vincent to R. H. Rice and Ellis Horner	400.00
331	7-24-18	Fred H. Richman to E. Ulson (Subj. agree. of sale)	5800.00
341	10-24-18	Henry Bock to B. J. Zehner	19725.00
354	10-31-18	Robert E. Wright to Frank G. Hatke	2300.00
355	3- 6-18	Minerva J. Cain to J. L. Stewart	9000.00
357	10-30-18	Ferris Roberts to C. S. Houm	3000.00
366	10-28-18	Geo. L. Hanson, et ux, to Wm. G. Hanson	12000.00
367		Geo. Wood, et ux, to Oscar W. Rhoades	1600.00
368		A. J. Woods, et ux, to Oscar W. Rhoades	500.00
369		Markus Lies to Wm. Lies	19,250.00
382		J. A. Caveney, et ux, to Jas. S. Adair	400.00
398		O. R. Monroe, et ux, to Adolph L. Brown	1500.00
399		J. E. Callau, et ux, to A. R. Monroe	1800.00
402		Carl Young, et ux, to Levi S. Boyer	10000.00
404		John G. Grigg et ux, to John R. Grigg	1500.00
406		Michael Kouni, et ux, to Jas. A. Farre	
420		Wm. Carey York, et ux, to John E. Mone	3600.00
423		F. D. Thomas, et ux, to Edgar Snowman (\$5000 and \$1500 Mort.)	6500.00
427		F. H. Nickolson, et ux, to Emery Nickolson	1.00
429		Archie McMillan to Carrie Brown	500.00
431		J. M. Urlson to P. P. Puyear (\$10 plus Mort. \$4500 plus Mort. \$3300)	7810.00
436		Homer Jordan to John P. Brocke	4000.00
453		Wilford Seusney to J. I. Cox	2000.00
455		Marcus E. Gage to Fred A. Huckley	1000.00
456		John R. Irwin to Fred A. Huckley	4500.00
459		A. B. Cromer, et ux, to Walter D. Couter (\$4500 plus Mort. \$3500)	8000.00

## DEEDS—IDAHO COUNTY

Description	Sec.	Twp.	Rge.	Acreage	Assessed Value	
					Land	Impts.
W $\frac{1}{4}$ .....	15	32N	5E	160	\$ 1170.00	\$ 50.00
$\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 2, N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	11	32N	1E	160	4850.00	700.00
ot 3, S $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$						
E $\frac{1}{4}$ , Sec. 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	11	30N	3W	325.48	1685.00	.....
$\frac{1}{2}$ NW $\frac{1}{4}$ .....	35	31N	3W	80	280.00	.....
E $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 13, Lot						
, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 2, T. 30 N., R. 3						
, SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	35	31N	3W	285.29	1306.00	.....
W $\frac{1}{4}$ SW $\frac{1}{4}$ .....	17	27N	2E	40	80.00	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	19	31N	5E	160	1724.00	250.00
$\frac{1}{2}$ , Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$ , less tract						
f land .....	22	30N	2E	.....	6395.00	.....
$\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 29, E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec.						
0, E $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 31, NW $\frac{1}{4}$ NW $\frac{1}{4}$	32	31N	1W	280	1560.00	.....
$\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$						
W $\frac{1}{4}$ .....	24	30N	1E	160	3325.00	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15, W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec.						
2, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 21,						
W $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	22	25N	1E	320	1650.00	.....
$\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	35	31N	3E	120	1560.00	500.00
$\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ (also SE $\frac{1}{4}$						
W $\frac{1}{4}$ , Sec. 8) .....	17	23N	1E	160	800.00	.....
E $\frac{1}{4}$ SW $\frac{1}{4}$ .....	17	23N	1E	40	200.00	.....
ots 5, 6, 7, 8, 9, 10, 11, 12, Sec.						
1, T. 33 N., R. 1 E., Lots 1, 2, Sec....	36	33N	1W	.....	6678.00	.....
W $\frac{1}{4}$ SE $\frac{1}{4}$ .....	33	33N	3E	40	290.00	.....
E $\frac{1}{4}$ SW $\frac{1}{4}$ .....	28	30N	3E	40	400.00	.....
E $\frac{1}{4}$ SW $\frac{1}{4}$ .....	28	30N	3E	40	400.00	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,						
ec. 21, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	28	33N	4E	200	3065.00	.....
$\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 13, T.						
1 N., R. 3 E., Lot 1, Sec.....	18	31N	4E	157	.....	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15, SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.						
5, NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	22	33N	3E	160	800.00	.....
E $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.....	14	31N	4E	60	1657.00	.....
W $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 28,						
E $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	29	34N	4E	160	1720.00	.....
W $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,						
ec. 18 .....	32N	4E	80	160.00	.....	.....
W $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 21, W $\frac{1}{2}$ NW $\frac{1}{4}$ ,						
E $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$						
W $\frac{1}{4}$ .....	27	31N	4E	240	2132.00	.....
E $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$	17	31N	1W	160	920.00	.....
ots 1, 2, Sec. 30, Lot 1, E $\frac{1}{2}$ NW $\frac{1}{4}$	29	33N	4E	159.98	1160.00	.....
E $\frac{1}{4}$ NW $\frac{1}{4}$ .....	21	24N	1E	40	200.00	.....
E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,						
ec. 20, N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	21	24N	1E	160	1219.00	.....
W $\frac{1}{4}$ , Sec. 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	27	33N	3E	200	3630.00	.....

## DEEDS—IDAHO COUNTY

Pg.	Date	Grantor and Grantee	Consideration
463	10-12-18	M. S. Ceaser, et ux, to Homer Rowton.....	\$ 2000.00
466		Ulin to State Bk. of Kamiah.....	1.00
		Claude J. Hendricks to Wm. F. Parks (\$2000 and Mtge. \$500) .....	2500.00
472	9-24-18	Dora Rima to Rufus Rima .....	600.00
474	10- 4-18	Wm. M. Michie, et ux, to Oscar Chase (\$16000.00 plus Mort. \$5000) .....	21000.00
480	1- 7-18	Theodore D. Swartz to Seth D. Jones.....	7000.00
482		D. W. Arrison to Ralph R. Dufur (\$4800 plus \$6400 Mort.) .....	11200.00
492	4-17-18	Fred J. Ballersten to Bert C. Decker.....	12000.00
499	12-29-18	Geo. W. Stephens to John W. Schmadeka (\$36,242.50 and Mtge. \$23,685) .....	29927.50
503	9- 3-17	Clarence O. Vincent, et ux, to Bastian A. Middlekoup.....	21000.00
507	12-12-18	B. A. Middlekoop, et ux, to Geo. Stephens (\$22800 and \$11600 Mtge.) .....	34400.00
508	12-16-18	Geo. C. Kilmar to Burt Baker.....	4000.00
514	7- 7-17	Geo. Henry Moore to Geo. Lauch.....	600.00
515	9-10-17	Mary Hocker to Elizabeth Lauch.....	500.00
520	12-30-18	P. E. Sherwin to B. F. Zehner .....	760.00
521	11-23-18	E. A. Phillips to O. H. Nissen.....	800.00
526	1-26-18	August Von Bargaen to Herman H. Heermann.....	3400.00
532	12- 5-18	Harry G. Lansing to Leroy Swinehart (\$1700 and \$1000 Mtge.) .....	2700.00
535	12-14-18	James Chamberlain to D. F. Vanpool .....	2000.00
538	1- 7-19	Chas. H. Everest to C. B. Knorr (\$16000 and Mtge. \$3500) .....	19500.00
543	12-16-18	W. A. Swidensky to Homer D. Snyder (\$2800 and Mtge. \$1200) .....	4000.00
547	5-10-18	Thos. Kearney to Chas. J. Hall .....	2600.00
550	8-17-16	Frank J. Howard to Ralph Russell.....	1000.00



## DEEDS—IDAHO COUNTY

Description	Sec.	Twp.	Rge.	Acreage	Assessed Value	
					Land	Impts.
$\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 10, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	11	29N	1W	320	\$ 1126.00	.....
$\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	23	22N	1E	160	800.00	.....
$\frac{1}{4}$ SE $\frac{1}{4}$ .....	5	33N	4E	40	305.00	.....
E $\frac{1}{4}$ .....	14	30N	2E	160	6380.00	.....
W $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , V $\frac{1}{4}$ SE $\frac{1}{4}$ .....	36	29N	1E	160	2098.00	.....
E $\frac{1}{4}$ .....	33	31N	2E	160	3730.00	.....
$\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 25, and Lots 3- 4- 7, E $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ...	26	33N	4E	318.08	3050.00	.....
ots 1, 2, 3, 4, SW $\frac{1}{4}$ , Sec. 17, Lot 1, E $\frac{1}{4}$ NW $\frac{1}{4}$ .....	18	31N	3E	.....	5352.00	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, W $\frac{1}{2}$ V $\frac{1}{4}$ , Sec. 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	17	30N	3E	200	8400.00	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 7, W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 8, W $\frac{1}{4}$ NW $\frac{1}{4}$ .....	17	30N	3E	240	8400.00	.....
$\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	14	32N	4E	160	1530.00	.....
$\frac{1}{2}$ SW $\frac{1}{4}$ .....	13	33N	2E	80	620.00	.....
$\frac{1}{2}$ SW $\frac{1}{4}$ .....	24	33N	2E	80	520.00	.....
W $\frac{1}{4}$ NW $\frac{1}{4}$ .....	8	29N	2E	40	240.00	.....
ots 1, 2, 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	2	29N	2W	.....	800.00	.....
E $\frac{1}{4}$ NE $\frac{1}{4}$ .....	16	31N	2E	40	1267.00	.....
$\frac{1}{2}$ NW $\frac{1}{4}$ .....	17	31N	5E	80	725.00	.....
W $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ V $\frac{1}{4}$ .....	11	29N	2W	320	859.00	.....
E $\frac{1}{4}$ .....	9	30N	2E	160	5615.00	.....
ots 4, 5, Sec. 9, Lot 2, SW $\frac{1}{4}$ NW $\frac{1}{4}$ ...	10	33N	4E	.....	1400.00	.....
E $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Lots 1, 2, $\frac{1}{2}$ NE $\frac{1}{4}$ .....	27	26N	1W	.....	1720.00	.....
$\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	7	27N	2E	160	800.00	.....

BANKS—KOOTENAI COUNTY.

Des. of Prop.	Lot Sec.	Blk. Tp.Rg.	Book Val Land	Book Val. Impts.	Ass'd Val. Land	Ass'd Val. Impts.
(FIRST EXCHANGE NATIONAL OF COEUR D'ALENE)						
E 35' Lot 6.....	6	P				
(C' DA&K.) .....			\$34360.61		\$4800.00	\$5000.00
(C' DA&K.) .....	5	11	3256.99		900.00	
(C' DA&K) .....	11	16	1150.00		700.00	
(O'Briens Add.) .....	3	44	242.00		65.00	
118 Lots in Kaesmeyer Add. & Grotto Park; 35' of Lot 6, Block H of Kings Add. ....			9128.46		3523.00	
					5000.00	
Total .....			48138.06	Total	14988.00	
(FIRST BANK OF HARRISON)						
(Tn. of Harri.) .....	3	& 4 3	5000.00		800.00	700.00
NW¼ .....	11	49N 1W	800.00		800.00	
				Impts.	700.00	
Total .....			\$ 5800.00		2300.00	Total
(VALLEY STATE BANK OF POST FALLS.)						
Banking House and Lot.....			3000.00		740.00	
Comptons Add., all.....	16)					
S½ Tract 56 B1.....	25)					
Tr. 49&50 B1. ....	26)					
Post Falls Ir. Trs.....	)					
Tr. 81, 96, 97 .....	)					
112, 113, Plat 9, .....	)					
East Greenacres .....	)		1862.00		1635.00	
Total .....			\$ 4862.00		\$ 2375.00	
(BANK OF SPIRIT LAKE)						
Tn. of Spirit Lake, Lots 11 & 12, Blk. 8, Lot 4, Blk. 11.....			14900.25 (Incl. F. & Ex.)		5600.00 (Inc. F. & F.)	
Total .....			\$14900.25		\$ 5600.00	
(BANK OF WORLEY)						
Tn. of Worley, Lots 14 and 13 in Block 13.....			2685.44		115.00	1500.00
					1500.00	
Total .....			\$ 2685.44		\$ 1615.00	

BANKS—KOOTENAI COUNTY.

Book Val. Fr. & Fix.	Ass'd Val. Fr. & Fix.	Cap. Stock	S&U. Profits	Total	Less Pr. Ass'd.	Stock Ass'd.
		\$100000.00	\$11484.00	\$111484.00	\$56236.00	\$55648.00
8098.27	\$ 4000.00	.....	.....	.....	.....	.....
<hr/>						
8098.27	\$ 4000.00	.....	.....	.....	.....	.....
.....	.....	\$ 15000.00	593.32	15593.32	7400.00	8193.32
1600.00	400.00	.....	.....	.....	.....	.....
<hr/>						
1600.00	400.00	.....	.....	.....	.....	.....
.....	.....	\$ 10000.00	4155.11	14155.11	6362.00	7793.11
1500.00	500.00	.....	.....	.....	.....	.....
<hr/>						
1500.00	\$ 500.00	.....	.....	.....	.....	.....
.....	.....	\$ 25000.00	3728.62	28728.62	14900.25	13828.37
<hr/>						
.....	.....	15000.00	822.38	15822.38	5032.97	10789.41
2347.53	700.00	.....	.....	.....	.....	.....
<hr/>						
2347.53	\$ 700.00	.....	.....	.....	.....	.....



## BANKS—KOOTENAI COUNTY

Des. of Prop	Lot Sec. Tp. Rge.	Blk.	Book Val Impts.	Book Val Land	Ass'd Val. Land	Ass'd Val. Impts.
(AMERICAN TRUST COMPANY OF COEUR D'ALENE)						
Lots 5 & 6, Block C, Town of CD'A., Lot 16, Lakeside Add. to Sunnyside, Tr. 81 Sherman Park; Lots 4, 5, 6, 11, 12, Block 7, Simms Add.; NW SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 1, T. 50, R. 5W.; So. 55' of the West $\frac{1}{2}$ of Block 23, Reids Add. ....				\$ 10755.58	\$ 4610.00	.....
Other property as follows:						
Lots 1, 2, 3, Blk. 4, Woodlawn Park; Lots 1, 2, Blk. G., city of CD'A; S. 55' of E $\frac{1}{2}$ of Blk. 23 of Reids Add.; Lots 7, 8, 9, 10, Blk. 8, Obriens Add.; and Lots 1, 2, 3, Blk. 1, Lot 3, Blk. 3, Lots 1 & 3, Blk. 4, Lots 1, 2, 3, Blk. 6, Lots 1, 2, 3, Blk 7, Lots 1, 2, 3, 7 8, Blk 8, Lots 1, 2, 9, 11, 12, Blk. 9 Lots 1, 2, 3, 4, Blk. 10, Lots 4, 5, 6, Blk. 11, Lots 4, 11, 12, Blk. 12, Lots 7, 8, 11, 12, Blk. 13, Lots 3, 4, 10, 11, 12, Blk. 14, Lots 2, 3, 6, 7, 10, Blk. 15; Lots 3, 4, Blk. 16; Lots 5, 6, 7, 8, 9, Blk. 17; Lots 1, 2, 3, 4, 5, 6, Blk. 18, Lots 1, 2, 3, 6, Blk. 19, Lots 5 to 12, Inc., Blk. 20, Lots 1 to 4, Inc., and 7 to 12 Inc., Blk. 21, Lots 1, 2, 3, 5, 6, Blk .22, Lots 4, 5, 6, Blk. 23, Lots 1, 2, 3, 7, 8, 4, Blk. 24; Lots 1, 2, 3, Blk. 25, Lots 1, 2, 3, Blk. 26 .....				\$ 15048.95	\$ 3560.00	.....
Total .....				\$ 25804.53	\$ 8170.00	.....
(RATHDRUM STATE BANK)						
Lots 1 to 7, Inc., 10, Blk. A, Woods Add. to West Wood; Lots 3 & 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 1, T. 52 N., R. 5 W.; a fractional piece des. as Tx. No. 531 in Sec. 6, T. 5 N., R. 4 W.; SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, 52 N., 3 W.; SW $\frac{1}{4}$ , 14, 52 N. 3 W.; Lot 1, and 10' of Lot 2, Blk. B, Woods Add. to West Wood .....				9035.00	4560.00	.....
				12707.34	4035.00	.....
Total .....				\$ 21742.34	\$ 8595.00	.....

BANKS—KOOTENAI COUNTY

Book Val. Fr. & Fx.	Ass'd Val. Fr. & Fx.	Cap. Stock	S&U Profits	Total	Less Pr. Ass'd	Stock Ass'd
		\$50000.00	\$ 6281.24	\$56281.24	\$34537.31	\$21743.93
8732.78	\$ 4000.00					
8732.78	\$ 4000.00					
		\$25000.00	\$12347.80	37347.80	\$25343.42	\$10595.00
3601.08	\$ 2000.00					

## BANKS, KOOTENAI COUNTY (Continued.)

Des. of Prop.	Lot Sec.	Blk. Tp.	Rge.	Bo okVal. Land	Book Val.... Impts	Ass'd Val. Land	Ass'd. Val. Impts.
(COEUR D'ALENE BANK & TRUST CO.)							
Taylors Add. ....	3&4	15		\$ 700.00		\$ 390.00	
O'Briens Ad. ....	7&8	18		4500.00		1425.00	
" " .....	7&8	44		490.40		325.00	
Russels Ad. ....	1	4					
" " W. 50' .....	2	4		3475.76		850.00	
Tn. & Kinks Ad. N½.....	6&7	Y		7659.55		2550.00	
Tn. & Kings Ad.....	3	19		4410.27		1425.00	
" " " .....							
Tx. No. 868 .....				41415.00		28500.00	(These tw
Gardendale,							
Tr. 19, Blk. 2 .....				219.05		25.00	
1st Ad. to Meyerdale.....	8&9						
22 to 40, inc.							
43 & 45 to							
48, inc.				5100.00		600.00	
Crotzers Add.,			)				
N. 50' of S. 100' of Lot 11,			)				
Lot 6, S½SW¼, Sec. 15, Lots 1&2			)				
Sec. 22, all 49 N., R. 4 W.			)	3851.35		1000.00	
NW¼SE¼ & lot 6, Sec. 8, T. 50 N.,							
R. 4 W. ....				1870.00		470.00	
Rosedale Ad to Meyerdale A. Tracts							
30, 31, 32, part 33, all 34.....				300.00		230.00	
Lincoln Heights Ad. to Spokane,							
Lot 18, Blk. 17 .....				383.62		(none)	
Total .....				74375.00		37790.00	



BANKS, KOOTENAI COUNTY (Continued.)

Book Val. Fr. & Fix.	Ass'd Val. Fr. & Fix.	Cap. Stock	S&U. Profits	Total	Less Per Ass'd	Stock Ass'd
.....	.....	\$50000.00	\$ 9390.25	\$40609.75	\$74375.00	None

tems include furniture and fixtures of bank.)

## KOOTENAI COUNTY—IDAHO.

8 State Loans .....	\$ 9,500.00
Owner's Val'n. ....	33,041.00
Owner's Impts. ....	9,125.00
<b>Total</b> .....	<b>\$42,126.00</b>
Appraiser's Val'n. ....	\$42,126.00
Assessed Val'n. ....	6,253.00
Assessed Impts. ....	1,150.00
<b>Total</b> .....	<b>\$ 7,405.00</b>

STATE LOANS  
KOOTENAI COUNTY

Name	Description	Sec	Twp.	Rge.	Acreage
L. L. Barnhart.....	SW $\frac{1}{4}$ of SW $\frac{1}{4}$ .....	25			105
	SE $\frac{1}{4}$ of SE $\frac{1}{4}$ .....	26			40
	NE $\frac{1}{4}$ of NE $\frac{1}{4}$ .....	35	48N.	Rg. 4W	20
John D. Hagge.....	Lots 5-6 NE $\frac{1}{4}$ of SW $\frac{1}{4}$ SE of SW & W $\frac{1}{2}$ of NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ .....	6	51N.	" 3W	180
Pauline Fischbach.....	E $\frac{1}{2}$ SE $\frac{1}{4}$ NW of SE $\frac{1}{4}$ SW OF NE	18	50N.	" 2W	160
Fred T. Ziegler.....	NW $\frac{1}{4}$ .....	26	53N.	" 4W	160
Albert H. Hewson.....	NW $\frac{1}{4}$ .....	31	47N.	" 2W	160
Wm. S. Slayton.....	Lots 3-4 .....	19	48N.	" 3W	70.70

STATE LOANS  
KOOTENAI COUNTY

Owner's Valn.		Appraisers Valn.		Amt Loan	Assessed	Valn.
Land	Impts.	Land	Impts.		Land	Impts.
Excepting so much of the above described lands as is below 2126 sold to W. W. P. Co. on 3rd Nov. 1917.						
2,425.00	\$ 1,100.00	O. K.		\$ 1,000.00	\$ 100.00	\$.....
.....	.....			.....	160.00	75.00
.....	.....			.....	100.00	.....
.....	.....			.....	.....	.....
1,406.00	2,550.00			4,000.00	1,200.00	500.00
6,375.00	1,275.00	O. K.		1,700.00	800.00	100.00
4,800.00	1,400.00	Renewal	O. K.	1,000.00	1,200.00	200.00
4,500.00	500.00	5,000.00		1,000.00	2,093.00	25.00
3,535.00	2,300.00	O. K.		800.00	600.00	250.00



## KOOTENAI COUNTY—IDAHO

96 Mortgages Book 26.....\$169,666.34  
 Assessed Valn. .... 119,027.00

MORTGAGES  
KOOTENAI COUNTY—IDAHO

Book 26 Page	Date	Name.
356	9- 1-17	Magnus & Maggie Ingerlund to O. J. Larson.....
359	10- 9-17	John Josephson to Netherland Am. M. G. Bank.....
362	10-10-17	J. A. Henritta Lawtin to Valley St. Bank.....
363	10- 9-17	A. F. & Edith Caraddick.....
366	9-25-17	Thos. W. & Eliza A. Allen to M. E. Hay.....
372	9-15-17	F. & May P. Doty to S. P. Tabin, 1st Mtgr. add.....
375	10-16-17	Geo. & G. Harvey to Northern Id. Savings & Loan.....
377	10- 3-17	Charlie & Teanie Thomas to I. N. Graham.....
387	10-31-17	Grace & Joe W. Voelmeck to North Idaho Savings & Loan.....
388	11- 1-17	G. E. & Mary B. Hunt to Col. Reve C. Claiments End Assn.....
389	11- 1-17	G. E. & Mary B. Hunt to Col. Reve C. Claiments End Ass'n.....
391	11- 1-17	Carl W. & Alta McDowell to J. D. Sullivan.....
392	11- 2-17	C. A. & B. T. Wells to Emil Rodell.....
393	11- 3-17	Al. & Eliz D. Bontton to Charles Corbet.....
395	Nov. 5-17	Stanley W. Yowell to Bank of Fairfield.....
396	10-31-17	G. E. M. Canfield to Nicolas Codd.....
399	10-19-17	Charles N. & Ethel Downie & John W. Blake and Min Blake to O. H. Featherstone.....
402	11- 5-17	Edw. P. Harris to Jos.....
403	11- 6-17	Teter Grath to Harrison Shingle Co.....
405	11- 6-17	Danin J. Layton to Harrison Shingle Co.....
408	10-15-17	H. A. & Sylvania Culln to Frederick Epplen.....
410	10-25-17	Chas. F. & Wil A. Betonr to Jos. Klinkner.....
447	12- 3-17	R. A. & Margaret McCrea to O. J. Larson.....
413	10-25-17	A. H. & May A. Powell to Security Nat. Bank C.....
416	11- 5-17	Adolph Donast to Wm. Donast.....
417	11-12-17	Frank E. & Iva Perry to Albina Wiegele.....
419	11-12-17	A. D. M. Lennon to Carl McDowell.....
420	10-20-17	J. R. Dean to Frank Schuerling.....
421	11- 2-17	Lester and Mary Shadduck to Northern Ida. Shavings & Loan.....
423	11-15-17	August Fischbacker to O. Haan.....
424	11-15-17	A. R. Milne & A. G. and L. S. Hooper to Andrew J. & Georgia Snyder.....
427	11-17-17	Russell & Pugh Lbr. Co. to Lorenzo & Harrett Williams.....
433	11- 5-17	E. J. & Alma E. Chingeur to Henry Hartsmayor.....
434	11- 5-17	Same Parties as 433. to J. E. Hedr.....
435	11-20-17	C. F. & Jessie Arnold to Potlatch State Bank.....
443	11-30-17	Geo. & Ella Stranghen to Northern Ida. Sav. & Loan.....
444	10-24-17	M. R. & Margaret Shaufler to Henritta MacConnell.....
451	12- 1-17	John & Olda M. Klunknecht to Third Nat. Walla Walla.....
446	11-20-17	Wm. F. Adams to Cora B. Roberts.....
453	12-17-	I. T. and Cassir Asbury to Geo. Hull.....
461	12-21-17	A. E. Barkdall to Eliza Robinson.....
464	12-17	P. M. Smithor to A. R. Smith.....
466	12-24-17	F. J. & Ella M. Willard to R. S. Kalblisch.....
471	12-29-17	John & Tracey Nitkey to Jacobs S. Grdes.....

# MORTGAGES KOOTENAI COUNTY—IDAHO

Description.	Mortgage	As'd. Value of Land	Improvement	Total
Part of NE of NE 13-50-4 SE Cor. of NE of				
NE of 13-50-4 .....	700.	300.	75.	375.
SESW SWSE NENW NWNE 29-50-5.....	1400.	1190.	200.	1390.
1/2 SW 160 A. S 1/2 SE 32-50-5W.....	500.	400.	25.	425.
Lot 3 17-48-5W .....	250.	520.	50.	570.
Tracts 243, 244-249-250 .....	3300.	2000.	1000.	3000.
1/2 SW NWSE Lot 7-3-47-2W.....	763.90	1350.	300.	1835.
Tract 84 N 29 of Tract 85 S. Add.....	2000.	575.	1000.	1575.
Lots 1-3-2-5-48-5, Lot 8-32-49-5 .....	2200.	860.	50.	910.
Tract 90 Sherman Park .....	2000.	400.	1500.	1900.
NW 1/4 14-52-4 .....	1000.	800.	100.	900.
NE 1/4 14-52-4 .....	1500	800.	.....	800.
SW 1/2 22-48-5 W.....	4000.	2300.	.....	2300.
SESW 25-49-1 W .....	500.	200.	.....	200.
NWSW 28 N 1/2 SE 29 NESW 29-47-5.....	7500.	7200.	300.	7500.
E 1/2 NE 27-47-5 W .....	3000.	1100.	.....	1100.
N 1/2 NE Lot 1-24 SWSE 13-49-6.....	1500.	725.	.....	725.
1/2 SW NESW NWSE 28-49-2 W W 1/2 SE				
NESW 17-48-1 W Lots 5-6-7-8 Blk. 4 Town.....	5600.	1755.	3400.	5155.
1/2 Lot 2 Blk. 10 Harrison.....	150.	275.	.....	275.
NWNE 11-47-2 W. ....	150.	150.	.....	150.
Lot 12-2 N 1/2 NW 11-47-2 W .....	450.	500.	.....	500.
Tracts 193-194-195 Dalton Garden .....	500.	300.	.....	300.
Tract 1 Avondale .....	300.	250.	.....	250.
Lot 1 Blk. 16 .....	1000.	20.	150.	170.
NWSW 10-50-5 W N 1/2 SWSW.....	600.	400.	.....	400.
Lot 4 Blk. 4 .....	1350.	225.	375.	600.
W 1/2 NENE 1/2 NWNE 26-48-2.....	600.	200.	50.	250.
E 1/2 SE SWSE SESW 17-49-5.....	225.	800.	25.	825.
NWSE 2-49-1 W.....	Not Assessed.			
SWSE 31-51-3 .....	700.	200.	150.	.350
Ep NW E 1/2 SW 24-51-6.....	800.	.900	100.	1000.
Lots 2 & 3 SWNE SENW 5-47-2 W.....	2000.	500.	75.	575.
S 1/2 of N 1/2 14-47-3 W.....	3500.	1782.	.....	1782.
SW 1/4 26-53-3 W. ....	1450.	1200.	.....	1200.
NW 1/4 26-53-3 .....	1250.	1200.	.....	1200.
SENE N 1/2 SE SWSE 28-51-4 W.....	6000.	3320.	300.	3620.
Town & Kings Lot 9 Blk 26 Lot 6 E 10 5-30				
7-28 .....	2000	800.	1000.	1800.
NWSW SWSW 25 NESE SESE 26-47-4.....	800.	850.	100.	950.
Lots 2-6-7-5-48-1 W .....	2500	330.	.75	395.
Lots 2, 3, 4. Sec. 2 Lot 10 Sec. 3-47-1 W. ....	650.	920.	.....	920.
N 1/2 NE Lot 1-29-48-3.....	250.	515.	40.	555.
Lot 5-9-10-8-48-5 W. NESE 12-48-6.....	1100.	2150.	200.	2350.
Tract 113 Hayden Lake .....	1000.	500.	150.	650.
NW 1/4-15 W 1/2 SW -15-48-3 W .....	1600.	1300.	200.	1500.
N 1/2 Lot 3 Blk 1 Harrison .....	2900.	275.	1450.	1725.



# MORTGAGES KOOTENAI COUNTY—IDAHO

Book 26 Page	Date	Name.
473	12-22-17	W. R. Jaquesetex to Mrs. S. E. Moore.....
481		T. J. & Beela M. Deck to Margret Ackson.....
483		Geo. B. & Anna M. Thompson to Vermant L. & T. Co.....
492	11-16-17	M. & M. Clara M. Gaiser to H. A. Howe.....
586	3-20-18	J. W. & R. W. Arnold to N. Ida Saving & Loan B.....
587	3-12-18	G. & Hazel G. Dietrich to R. B. Ford.....
589	3-19-18	Alfred A. Barnes to B. F. Shermin.....
589	3-19-18	Alfred A. Barnes to B. F. Shermin.....
593	2- 8-18	Geo. F. Steores & Wife to Jas S. Gill.....
595	3-17-18	Martha Morgan to J. M. Perry.....
596	3-22-18	Newford E Cloyd to Colfax State Bank.....
597	4- 1-18	W. E. and Laura Harvey to Kittie A. Stimmel.....
604	4- 4-18	S. G. & R. F. Osborne to Rabb E. & Nellie E. Seward.....
606	4- 9-18	Helen and J. H. Dornes to McClenstock Trunkey Co.....
607	3-21-18	Charles R. & Happy Bailey to W. A. Hart.....
611	3-28-18	Clyde E. Louis, Carral C. and Eva McCaw to Union Trust Co.....
613	Apr. 1918	Austin A. Moore to Sarah E. Moore.....
615	4-10-18	Herman Fuller & Wife to Ellen C. Johnston.....
617	4-30-18	J. C. & C. May Waddell to Nat. Bank Bldg. Co.....
618	4-26-18	Robt. & Eliz Roth to Clara McBer.....
621	4-18	E. Cogley to H. M. Hudson.....
623	12-28-19	Theodore J. Miller Jr. to Theodore J. Miller Sr.....
624	4-29-18	A. L. & Ethelson B. White to Spokane & East. Trust Co.....
626	4-11-18	Geo. L. Taft to A. Schellinger.....
637	5-11-18	T. H. & Celesta Wisdom to Murphey Farst.....
639	5-27-18	L. & Cora Clanton to August Schmidts.....
495	1-18-18	N. J. Nelson to E. J. Mathews.....
496	1-17-18	Henry P. Meir to P. A. Lawrence.....
497	1-18-18	Mary E. Johnston to Clara McBer.....
500	12- 1-17	Guy & Lola Seatin to North. Pac. Loan & Trust Co.....
503	1-26-18	James & E. Lyle to Nor. Ida. Savings & Loan.....
505	1-28-18	J. W. S. & Francis Killan to Geo. G. Carlsh.....
506	1-21-18	Guy A. Mellick & Myrtle to A. H. Averill Mac. Co.....
509	1- 1-18	Coral Clough to Hugh T. McPhee.....
515	1-30-18	Alfred W. Kimball Silas W. Oxford to New England Loan Co.....
518	1-29-18	Walter W. Norman to Margaret Puetland.....
519	1-28-18	J. H. McElvain to C. J. Anderson.....
531	2-11-18	Annie E. & H. B. Ballen to Nort. Ida. Savings & Loan.....
531	1- 2-18	Adolph & Margaret Bauteler to Charles Casketr.....
536	2-18-18	Homer G. Quigley & Lura Tress to R. D. Speck.....
537	2-20-18	Russell Pugh to Geo. N. & Lizzie Osborne.....
542	2-19-18	Ed. & Nancy Welsh to John Pralinsti.....
543	2-15-18	Chas. W. & Francis L. Lomorednx to Vermont Loan & Trust.....
546	2-25-18	F. S. & Tehel M. Colgaham to North. Ida. Savings & Trust Co.....
548	2-18-18	Bennet & Mary L. Stevens to Bank of Fairfield.....
549	2-15-18	Herbert B. & Anna E. Bullen to E. D. Germain.....
551	2- 7-18	Caroline M. & E. R. Stackwell to Henry Plack.....
552	2-28-18	John M. & Maude Sullivan to J. D. Bassett.....
555	2-28-18	Emma & Carl Bacck to Caroline Martin.....
557	3- 6-18	Henry & Hannah C. Tuft to No. I. S. Loan.....
558	1- 1-18	Arthur & E. L. Paul to F. Widman.....
560	3- 8-18	H. F. & Jennie F. House to Oregon Mtgr. Co.....



# MORTGAGES KOOTENAI COUNTY—IDAHO

Description.	Mortgage	As'd. Value		Total
		of Land	Improvement	
ESE 22 SWSW NWNW 26 NENE 27-48-1 W	500.	1912.	.....	1912.
Tract 559 Blk 35. P. F.	1000.	500.	.....	500.
1/2 NE 26-53-3 W.	1773.75	.....	.....	.....
Lot 13 Blk 29 Spt. Lake.	2000.	400.	1200.	1600.
E of NW NE of SW 100x229 18-51-3 W	2000.	1250.	.....	1250.
E of SW Lot 4 18-53-2 W.	1300.	785.	100.	585.
1/2 NW of NE 19-48-3 W NENE 19-48-3 W.	500.	220.	15.	235.
1/2 NW of NE 19-48-3 W NENE 19-48-3 W	500.	200.	15.	235.
SW Cor 1-50-5 W of SE 1/4	3000.	1650.	.....	1650.
1/2 SW SWNE SENW-15-49-4 W SE Cor of				
SW of NE	900.	425.	.....	425.
SESW N 1/2 SW SWNW-10-47-2 W	700.	400.	.....	400.
SE-5-48-5 W.	700.	700.	300.	1000.
E of NE 24-48-4 W	800.	200.	100.	300.
NE 1/4 NW 1/4 N 1/2 SW-26-52-4 W.	2075.	2950.	400.	3350.
1/2 NE 32-52-5 W.	638.19	400.	200.	600.
Lots 3 & 4 E 1/2 SW 31-51-3 W.	2000.	3200.	500.	3700.
1/2 SE NESE SWNE-25-48-1 W.	1995.50	1058.	.....	1058.
1, 8, 9 Blk. 26 Simms.	400.	.....	.....	.....
3 72' of W 1/2 of 7 in Blk. N Town & K.	10,000	2750.	2500.	5250.
Lots 1, 2, 3 Sec. 5-48-4 W	800.	660.	240.	900.
NESW Lot 5-4-49-3 W	720.	605.	50.	655.
1/2 SE 15 N 1/2 NE-22-47-3 W.	3100.	860.	150.	1010.
Lots 2, 7, 8	5000.	1740.	2200.	3940.
NENE Lot 2-28-48-4 Lot 1, 28-48-4, Lot 1-21-				
8-4	1000.	600.	80.	680.
SE 1/4 E 1/2 SW 1/4 SWSW-32-52-4 W	4500.	5550.	.....	5550.
E 1/2 SW 29-48-5 W	2000.	960.	75.	1035.
Lot 5 9-48-5 W	430.	300.	.....	300.
SW 1/4 9-49-1 W	600.	3450.	.....	3450.
E 1/2 SW 32-51-4 W	800.	600.	100.	700.
SESE NWSE NESE 36-51-5	5000.	1000.	.....	.....
1/2 NE N 1/2 SE 27-49-4	250.	700.	200.	900.
NE 26-47-4 W	1200.	1600.	150.	1750.
E 990' of NENE of 18-50-5 W	945.	210.	100.	310.
SWSW 27 NESE 1 & 2-28-49-1 W	600.	670.	50.	720.
W 1/2 SWSW W 1/2 Lot 5-18-51-5	1100.	300.	300.	600.
1/2 NW Lot 3 & 4 4-4-53-3W	400.	1400.	150.	1550.
Lot 4 30-52-5	200.	130.	.....	130.
Lot 6-Blk. 20 Forest Hts.	1300.	225.	900.	1125.
E 1/2 of E 1/2 of SE 1/4 22 W 1/2 SW 1/4 23-47-5 W	3000.	1200.	500.	2495.
1/2 NW N 1/2 SW-12-47-5	4000.	1980.	250.	2230.
Lot 3 NESW-7-47-2 W Lot 6 NESE-12-47-3 W	5000.	650.	200.	850.
SESW SWSE 32-54-2 W	500.	545.	.....	545.
NESW NWSW NESW SWSE 31-48-4 W	3000	1025.	350.	1375.
Lot 12 Blk. 27 CDA & Kings	1500.	300.	1000.	1300.
SE 1/4 21-47-5 W	3000.	4800.	.....	4800.
Tracts 14, 15, 16, 17, 18	2000.	450.	700.	1150.
NWSW NWNW-33-50-2	1000.	1080.	150.	1230.
Tract 61-Plat 4 Greenacres	500.	500.	150.	650.
E 1/2 SW 28-52-4 W	1000.	600.	.....	600.
Lot 7 Blk. 6	800.	100.	600.	700.
NE 1/4-E 1/2 SE 8-51-4 5-51-4	8500.	5800.	1400.	7200.
S 1/2 3-51-5 W	1600.	2400.	50.	2450.

## KOOTENAI COUNTY—IDAHO

213 Federal Bank Loans.....	\$338,940.00
Assessed Valn. ....	213,029.00
Assessed Impts. ....	38,425.00
Total.....	\$251,454.00

FEDERAL BANK LOANS  
KOOTENAI COUNTY

Name.	Description.	Sec.	Twp.	R.
	Tracts 1-2-3-4-11-12-13-14-15-16-17-18-19			
Louis M. Thompson.....	25-26-27-28 & that part Tract 29-10.....	32	51	
Anla A. Percival.....	SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE of SW NW.SW SESW.....	4	47	
Claudius Whittaker.....	N $\frac{1}{2}$ SW Lots 5-6.....	12	50	
Joseph O. Moe.....	Lot 5 All that part of SESw W.W.P. E.....	27	48	
John C. Arnold.....	E $\frac{1}{2}$ NE NWNE NENW.....	30	48	
Louis G. Wellington.....	SE NW.....	19	48	
T. H. Chance.....	W $\frac{1}{2}$ NW.....	26	47	
John Pelow.....	NE SW.....	22	48	
Wm. A. Youngberg.....	SWSW W $\frac{1}{2}$ SW.....	25	47	
	E $\frac{1}{2}$ SE.....	27	47	
James R. Franklin.....	NWSE.....	22	48	
Clarence D. Brown.....	Lots 2-3.....	21	48	
Cora Seat.....	E $\frac{1}{2}$ SW of NE E $\frac{1}{2}$ of SE NE of SE $\frac{1}{4}$ .....	7	48	
George Dolan.....	SE SE SENE.....	6	48	
	NW SW SW NW.....	5	48	
Arthur G. Hooper.....		4	47	
	Lot 1 SENE NE SE.....	5	47	
John Barker.....	SE SE Sec. 15 SE NW W $\frac{1}{2}$ NE Sec. ....	26	48	
David P. Weir.....	NE.....	34	53	
Gustave H. Schuttler.....	Lot 4.....			
	Lot 1-2-4 SENE.....	6	47	
Wm. L. Sommers.....	SENE NE SE.....	26	48	
	N $\frac{1}{2}$ SW.....	25	48	
John L. Anderson.....	Lots 1-2-3.....	30	48	
	E $\frac{1}{2}$ NE.....	25	48	
Edwin J. Young.....	N $\frac{1}{2}$ SW SWSW N $\frac{1}{2}$ SE Lots 1-2.....	35	53	
L. R. Hill.....	NE.....	13	48	
Daniel E. Bolich.....	SW.....	12	48	
Henry J. Loog.....	E $\frac{1}{2}$ NW.....	9	47	
Thos. A. Bonser.....	Tract 292 Hayden Lake in SE $\frac{1}{4}$ .....	22	51	
Helen Zones.....	NENW N $\frac{1}{2}$ SW.....	26	52	
Fred W. Bubb.....	N $\frac{1}{2}$ SE.....	23	53	
Arthur G. Hooper.....	N $\frac{1}{2}$ SW Lots 8-9.....	4	47	
Earl S. Prindle.....	S $\frac{1}{2}$ .....	27		
	W $\frac{1}{2}$ W $\frac{1}{2}$ .....	34		
	SESW SWSE E $\frac{1}{2}$ SE.....	28	53	
Edward Hollingsworth.....	Lot 2.....	7	48	
Mae Garner.....	Lots 1-3 SENE.....	7		
	" 4 SWNW.....	8	48	
Louis D. Rowland.....	N $\frac{1}{2}$ NE N $\frac{1}{2}$ SE of NE S $\frac{1}{2}$ SE NW SE SENE.....	34	53	
	Part of lot 4 & 3.....	2	52	
Louis Ostgulen.....	N $\frac{1}{2}$ SW.....	24	47	
	NE SE SENW.....	23	47	
Geo. L. Fitzsimmons.....	W $\frac{1}{2}$ SW SESW.....	5	49	
T. W. Bracking.....	N ENE Lots 1-4-5.....	34	48	
Oscar Foster.....	SESW Lot 8.....	9	47	

# FEDERAL BANK LOANS KOOTENAI COUNTY

Tractage	Owners Valn.		Appraisers Valn.		Amt. Loan	Assesed Valn.	
	Land	Imp'ts.	Land	Imp'ts.		Land	Imp'ts.
					\$6,000.00	\$3,890.00	\$1,000.00
					1,000.00	780.00	150.00
					2,000.00	1,510.00	600.00
					2,400.00	540.00	350.00
					1,500.00	800.00	250.00
					650.00	150.00	100.00
					2,000.00	1,200.00	700.00
					600.00	200.00	100.00
					1,500.00	1,035.00	.....
					1,200.00	200.00	100.00
					600.00	320.00	75.00
					900.00	850.00	75.00
					2,000.00	1,000.00	150.00
					2,240.00	400.00	.....
					2,000.00	750.00	175.00
					1,600.00	600.00	50.00
					900.00	500.00	100.00
					3,400.00	2,000.00	300.00
					1,000.00	650.00	75.00
					5,200.00	1,405.00	200.00
					2,200.00	1,300.00	250.00
					1,500.00	1,000.00	200.00
					400.00	650.00	50.00
					600.00	500.00	100.00
					7,000.00	2,750.00	400.00
					600.00	500.00	.....
					950.00	700.00	.....
					7,500.00	2,720.00	100.00
					500.00	300.00	75.00
					1,500.00	1,430.00	500.00
					4,975.00	2,250.00	300.00
					1,000.00	745.00	250.00
					1,000.00	1,330.00	500.00
					1,500.00	580.00	200.00
					1,000.00	800.00	75.00



FEDERAL BANK LOANS  
KOOTENAI COUNTY

Name.	Description.	Sec.	Twp. 1
Alonzo J. Gould.....	W $\frac{1}{2}$ SE E $\frac{1}{2}$ SE.....	3	49
Alfred Pearce.....	W $\frac{1}{2}$ NE.....	22	48
JohnL. Watson.....	SE NE NESE.....	7	.....
	SW NW NW SW.....	8	47
Levereh Lyon.....	W $\frac{1}{2}$ NW W $\frac{1}{2}$ SW.....	9	50
John Peters.....	Lots 3-4 N $\frac{1}{2}$ of NE.....	7	.....
	Lot 1.....	8	50
Claude Sanders.....	W $\frac{1}{2}$ NE.....	20	51
Nelson Mellick.....	N $\frac{1}{2}$ of NE NE $\frac{1}{4}$ NW $\frac{1}{4}$ Lot 1.....	18	50
Peter E. Anderson.....	NW $\frac{1}{4}$ .....	34	51
Chas. S. Green.....	NW $\frac{1}{4}$ .....	24	51
Chas. F. Waggoner.....	SE NE E $\frac{1}{2}$ SE.....	8	50
	NE NE.....	17	50
De Forest Blossom.....	S $\frac{1}{2}$ NW Lots 3-4.....	21	50
John T. Frazier.....	NW NE N $\frac{1}{2}$ NE SW of NW.....	17	50
Earl Stanley Prindle.....	S $\frac{1}{2}$ .....	27	.....
	W $\frac{1}{2}$ of W $\frac{1}{2}$ .....	34	.....
	E $\frac{1}{2}$ of SE SW SE SE SW SW SW.....	28	53
James Fealy.....	S $\frac{1}{2}$ .....	17	51
James W. Buchanan.....	Tracts 53-54-55-56-57 Avondale.....	13	51
Alvin Chas. Tosspon.....	E $\frac{1}{2}$ SW Lots 3-4.....	19	52
John D. Ford.....	N $\frac{1}{2}$ SE.....	19	53
Edwin E. Kyle.....	E $\frac{1}{2}$ NE E $\frac{1}{2}$ of W $\frac{1}{2}$ of NE $\frac{1}{4}$ .....	13	50
Anna L. Shepherd.....	SW $\frac{1}{4}$ .....	19	53
W. M. Stanfield.....	E $\frac{1}{2}$ of E $\frac{1}{2}$ .....	17	53
Abner W. Law.....	SW $\frac{1}{4}$ .....	22	53
Henry O. Brehmer.....	Tract 61 Plat 7 Greenacres.....		
	S $\frac{1}{2}$ of SW of SE of NE.....	29	51
Paul Sage.....	SW $\frac{1}{4}$ .....	29	53
Osmund Knudson.....	Lot 1 5 SENE NESE.....	1	.....
	Lots 5-6 NW SE.....	1	49
J. A. Morton.....	E $\frac{1}{2}$ NW Lots 1-2.....	18	53
M. J. Ward.....	N $\frac{1}{2}$ of NW of NW.....	29	52
Sidney M. Dennis.....	Lots 1-2-3-4 SWNW.....	2	52
Albert Esgate.....	NE $\frac{1}{4}$ .....	28	.....
	S $\frac{1}{2}$ of SE.....	21	50
Rose Cron Jones.....	SE $\frac{1}{4}$ .....	14	53
Anna M. Schaefer.....	SE $\frac{1}{4}$ .....	11	53
Mary D. Stow.....	E $\frac{1}{2}$ NW exception.....	18	50
Frank F. Hastings.....	S $\frac{1}{2}$ SW.....	9	50
George E. Corsen.....	N $\frac{1}{2}$ Tract 68 Avondale Dist.....		
Mads Nielson.....	SENW.....	27	50
Effie B. Hickel.....	Part of Tract 95 all 96 Plat 7 Greenacres.....	29	51
Lizzie M. Williams.....	Part of NENW.....	18	50
Henry Metz.....	Lot 10.....	4	.....
	W $\frac{1}{2}$ of NW.....	9	.....
	SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	8	47
Edward Burr.....	SWSE SESW.....	3	.....
	NENW.....	10	47
Wilda M. Doty.....	SE of NW.....	25	48
Lorin D. Fosket.....	Lots 4-5 NWSE NE $\frac{1}{4}$ .....	12	47
Clarence D. Kelly.....	SW $\frac{1}{4}$ .....	8	.....
	W $\frac{1}{2}$ NW.....	17	53

FEDERAL BANK LOANS  
KOOTENAI COUNTY

Page	Owners Valn.		Appraisers Valn.		Amt. Loan	Assesed Valn.	
	Land	Imp'ts.	Land	Imp'ts.		Land	Imp'ts.
					\$1,000.00	\$1,020.00	\$ 100.00
					1,000.00	800.00	75.00
					2,000.00	915.00	50.00
					1,500.00	1,496.00	700.00
					6,000.00	3,360.00	300.00
					1,900.00	2,000.00	300.00
					1,000.00	1,015.00	
					1,000.00	1,500.00	200.00
					3,000.00	3,575.00	250.00
					1,200.00	1,125.00	450.00
					1,000.00	970.00	100.00
					1,500.00	1,295.00	200.00
					7,500.00	2,720.00	100.00
					8,000.00	8,000.00	1,500.00
					2,500.00	2,500.00	300.00
					2,000.00	800.00	
					1,00.00	500.00	200.00
					500.00	1,175.00	700.00
					3,000.00	1,140.00	400.00
					1,500.00	760.00	200.00
					500.00	1,250.00	150.00
					900.00	250.00	
					1,000.00	975.00	300.00
					800.00	860.00	150.00
					2,000.00	1,100.00	50.00
20					600.00	150.00	100.00
					1,500.00	700.00	200.00
					4,000.00	3,075.00	775.00
					2,000.00	1,200.00	300.00
					1,500.00	800.00	
					500.00	895.00	350.00
					900.00	650.00	125.00
					325.00	250.00	
					300.00	730.00	200.00
					750.00	415.00	100.00
					1,050.00	475.00	200.00
					800.00	1,042.00	25.00
					1,500.00	965.00	200.00
					\$ 300.00	\$ 100.00	\$ 50.00
					1,000.00	530.00	125.00
					3,500.00		

FEDERAL BANK LOANS  
KOOTENAI COUNTY

Name.	Description.	Sec.	Twp. R.
James Gunn .....	Tract 228 Hayden Lake in NWSE.....	23	51
Wm. A. Kelly.....	S½ N½ .....	10	50
Josiah P. Cunningham.....	SE NE E½ SE .....	19	48
Caroline Janowsky .....	Tracts 29 & 30 Plat 5 Greenacres in SWNE.....	32	51
T. S. Foster.....	" 37 & 38 " 7 " .....	29	51
S. G. Osborn.....	SENE .....	24	48
J. C. DeHaan.....	S½ Lot 55 S½ Lot 56 N½ Lot 57 N½ Lot 58 all Lot 59 Blk 31 Post Falls Irg. In SW¼.....	31	51
Jane Mc Killop.....	N½NW .....	12	50
A. R. Milne.....	NW SE Lot 7.....	5	47
Oliver Newton Douglas.....	SE¼ .....	24	53
Sam Parker .....	All tract 30-31 Plat 4 Greenacres Irg.....	21	51
Moses I. Toney.....	S½ Tract 30 Avondale Irg. E½ NE¼.....	13	51
R. E. Rutter.....	S½ .....	11	53
Ida H. Jones.....	NESE SESE .....	25	53
Thos. H. Hodgson.....	N½SE NESW SENW .....	28	47
Walter Mc Ness.....	N½ NE .....	26	53
Ole H. Blom.....	W½ SE .....	11	47
Geo. H. Williams.....	Part Lot 1-2 in NE¼.....	9	52
Joseph E. Carder.....	E½ NW NW .....	15	50
Phillip Blum .....	W½SE Lots 3-4 .....	25	50
John Jacobson .....	E½ of W½ of NE¼ .....	24	52
H. S. Rowe.....	NW SW .....	26	51
	Also tracts 55-57 Blk 26 Post Falls Irg.....	26	51
John E. McClure.....	W½ NE E½ NW .....	8	47
Wm. T. Hanson.....	N½ NE .....	35	51
Daniel Bridgman.....	E½ SE E½ NE.....	15	48
Harry J. Bradbury.....	N½ NE .....	35	52
Mary I. Berrell.....	S½ SW SE¼ .....	13	53
John R. Griffin.....	SESE .....	13	48
	Lots 6-7 .....	18	48
	Lot 1 .....	19	48
C. M. McAllester.....	Lot 1 .....	3	49
	Also lots 49-52-55-56-59-60 .....		
George F. Cluckey.....	Tracts 193-194-Hayden Lake Irg. ....	28	51
Geo. W. Berrier.....	NE .....	24	
	W½SE .....	13	53
Peter Johnson .....	SE¼ .....	1	48
D. R. Frost.....	SW NW S. 5 acres NWNW .....	35	48
Otto Rickey .....	E½ SW Lots 6-7 .....	6	48
Jas. E. Rohner.....	E½SW W½SW of SE .....	24	53
Jane Decane .....	Lot 8 NESE .....	8	48
Andrew Brueher .....	Lots 1-2-3-4 .....	2	50
Carolyne Stockwell .....	NWSW SWNW .....	33	50
August Carlson .....	S½ NE SENW NESW .....	14	48
Roy N. Hubbard.....	SE¼ NESE .....	8	49
Myron J. Sanders.....	Lots 3-4 S½NW .....	3	47
John K. Sullivan.....	E½ SE .....	24	



FEDERAL BANK LOANS  
KOOTENAI COUNTY

Range	Owners Valn.		Appraisers Valn.		Amt. Loan	Assesed Valn.	
	Land	Imp'ts.	Land	Imp'ts.		Land	Imp'ts.
.....	.....	.....	.....	.....	\$ 700.00	\$ 500.00	\$ 800.00
.....	.....	.....	.....	.....	1,500.00	1,367.00	350.00
.....	.....	.....	.....	.....	2000.00	700.00	250.00
.....	.....	.....	.....	.....	700.00	500.00	300.00
.....	.....	.....	.....	.....	600.00	500.00	100.00
.....	.....	.....	.....	.....	600.00	200.00	100.00
.....	.....	.....	.....	.....	1,100.00	1,075.00	.....
.....	.....	.....	.....	.....	1,100.00	900.00	450.00
.....	.....	.....	.....	.....	700.00	250.00	75.00
.....	.....	.....	.....	.....	2,500.00	1,400.00	100.00
.....	.....	.....	.....	.....	500.00	450.00	.....
.....	.....	.....	.....	.....	700.00	250.00	250.00
.....	.....	.....	.....	.....	3,000.00	3,000.00	400.00
.....	.....	.....	.....	.....	400.00	500.00	100.00
.....	.....	.....	.....	.....	1,900.00	1,235.00	100.00
.....	.....	.....	.....	.....	1,200.00	700.00	.....
.....	.....	.....	.....	.....	1,200.00	900.00	150.00
.....	.....	.....	.....	.....	1,000.00	250.00	150.00
.....	.....	.....	.....	.....	1,900.00	900.00	200.00
.....	.....	.....	.....	.....	500.00	995.00	300.00
.....	.....	.....	.....	.....	1,000.00	415.00	.....
.....	.....	.....	.....	.....	1,000.00	1,000.00	100.00
60	.....	.....	.....	.....	1,000.00	2,300.00	150.00
160	.....	.....	.....	.....	2,300.00	1,250.00	100.00
.....	.....	.....	.....	.....	2,300.00	760.00	250.00
.....	.....	.....	.....	.....	500.00	200.00	.....
.....	.....	.....	.....	.....	6,700.00	1,200.00	100.00
.....	.....	.....	.....	.....	500.00	499.00	100.00
.....	.....	.....	.....	.....	1,300.00	.....	.....
.....	.....	.....	.....	.....	1,200.00	1,000.00	200.00
.....	.....	.....	.....	.....	5,700.00	4,400.00	100.00
.....	.....	.....	.....	.....	1,000.00	1,200.00	100.00
.....	.....	.....	.....	.....	1,000.00	325.00	50.00
.....	.....	.....	.....	.....	1,100.00	1,460.00	.....
.....	.....	.....	.....	.....	1,900.00	735.00	100.00
.....	.....	.....	.....	.....	1,800.00	710.00	400.00
.....	.....	.....	.....	.....	500.00	580.00	50.00
.....	.....	.....	.....	.....	1,100.00	.....	.....
.....	.....	.....	.....	.....	1,800.00	1,839.00	.....
.....	.....	.....	.....	.....	3,100.00	2,250.00	400.00
.....	.....	.....	.....	.....	1,575.00	850.00	300.00

# FEDERAL BANK LOANS KOOTENAI COUNTY

Name.	Description.	Sec.	Twp.	Rg.
John K. Sullivan.....	E½ NE .....	25	50	6
Thos. Lamb .....	N½ SW N½ SE .....	3	47	3
Chas. A. Warren.....	SE NE .....	27	51	5
John A. Hult.....	NESW Lots 3-4-5 .....	32	49	4
Alonzo J. Gould.....	W½ SE E½ SE .....	3	49	4
Alfred Pearce .....	W½ NE .....	22	48	4
John L. Watson.....	SE NE NE SE .....	7	.....	.....
	SW NW NW SW .....	8	47	2
Levereh Lyon .....	W½ NW W½ SW .....	9	50	5
John Peters .....	Lots 3-4 N½ of NE .....	7	.....	.....
	Lot 1 .....	8	50	5
Claude Sanders .....	W½ NE .....	20	51	4
Nelson Mellick .....	N½ of NE NE¼ NW¼ Lot 1.....	18	50	.....
Peter E. Anderson.....	NW¼ .....	34	51	.....
Chas. S. Green.....	NW¼ .....	24	51	.....
Chas. F. Waggoner.....	SE NE E½ SE .....	8	.....	.....
	NE NE .....	17	50	.....
De Forest Blossom.....	S½ NW Lots 3-4 .....	21	50	.....
John T. Frazier.....	NW NE N½ NE SW of NW.....	17	50	.....
Earl Stanley Prindle.....	S½ .....	27	.....	.....
	W½ of W½ .....	34	.....	.....
	E½ of SE SW SE SE SW .....	.....	.....	.....
	SW SW .....	28	53	4
James Fealy .....	S½ .....	17	51	4
James W. Buchanan.....	Tracts 53-54-55-56-57 Avondale .....	13	51	4
Alvin Chas. Tosspon.....	E½ SW Lots 3-4 .....	19	52	2
John D. Ford.....	N½ SE .....	19	53	2
Edwin E. Kyle.....	E½ NE E½ of W½ of NE¼.....	13	50	6
Anna L. Shepherd.....	SW¼ .....	19	53	2
W. M. Stanfield.....	E½ of E½ .....	17	53	3
Abner W. Law.....	SW¼ .....	22	53	3
Henry O. Brehmer.....	Tract 61 Plat 7 Greenacres.....	.....	.....	.....
	S½ of SW of SE of NE.....	29	51	.....
Paul Sage .....	SW¼ .....	29	53	.....
Osmund Knudson .....	Lot 1 5 SENE NESE .....	1	.....	.....
	Lots 5-6 NW SE .....	1	49	.....
J. A. Morton.....	E½ NW Lots 1-2 .....	18	53	.....
M. J. Ward.....	N½ of NW of NW .....	29	52	.....
Sidney M. Dennis.....	Lots 1-2-3-4 SWNW .....	2	52	.....
Albert Esgate .....	NE¼ .....	28	.....	.....
	S½ of SE .....	21	50	.....
Rose Cron Jones.....	SE¼ .....	14	53	.....
Anna M. Schaefer.....	SE¼ .....	11	53	.....
Mary D. Stow.....	E½ NW exception .....	18	50	.....
Frank F. Hastings.....	S½ SW .....	9	50	.....
George E. Corsen.....	N½ Tract 68 Avondale Dist. ....	.....	.....	.....
Mads Nielson .....	SE NW .....	27	50	.....
Effie B. Hickel.....	Part of Tract 95 all 96 Plat 7 Greenacres.....	29	51	.....
Lizzie M. Williams.....	Part of NENW .....	18	50	.....
Chas. W. Haspurgs.....	N½ NW .....	16	50	.....
John W. Foley.....	SWNW .....	32	50	.....
John H. Edwards.....	Part SE SE .....	7	50	.....
Joseph Petremoult .....	NW¼ .....	22	50	.....
Fred Hanson .....	SE and SENE .....	30	50	.....
John B. Streeter.....	N½ NE N½ NW .....	20	53	.....

FEDERAL BANK LOANS  
KOOTENAI COUNTY

acreage	Owners Valn.		Appraisers Valn.		Amt. Loan	Assesed Valn.	
	Land	Imp'ts.	Land	Imp'ts.		Land	Imp'ts.
					\$3,200.00	\$2,295.00	\$ 200.00
					800.00	520.00	75.00
					600.00	1,000.00	
					2,000.00	950.00	150.00
					1,000.00	1,020.00	100.00
					1,000.00	800.00	75.00
					2,000.00	915.00	50.00
					1,500.00	1,496.00	700.00
					6,000.00	3,360.00	300.00
					1,900.00	2,000.00	300.00
					1,000.00	1,015.00	
					1,000.00	1,500.00	200.00
					3,000.00	3,575.00	250.00
					1,200.00	1,125.00	450.00
					1,000.00	970.00	100.00
					1,500.00	1,295.00	200.00
					7,500.00	2,720.00	100.00
					8,000.00	8,000.00	1,500.00
					2,500.00	2,500.00	300.00
					2,000.00	800.00	
					1,000.00	500.00	200.00
					500.00	1,175.00	700.00
					3,000.00	1,140.00	400.00
					1,500.00	760.00	200.00
					500.00	1,250.00	150.00
					900.00	250.00	
					1,000.00	975.00	300.00
					800.00	860.00	150.00
					2,000.00	1,100.00	50.00
20					600.00	150.00	100.00
					1,500.00	700.00	200.00
					4,000.00	3,075.00	775.00
					2,000.00	1,200.00	300.00
					1,500.00	800.00	
					500.00	895.00	350.00
					900.00	650.00	125.00
					325.00	250.00	
					300.00	730.00	200.00
					750.00	415.00	100.00
					1,050.00	475.00	200.00
					1,000.00	550.00	200.00
					300.00	240.00	20.00
					500.00	410.00	175.00
					800.00	1,200.00	50.00
					1,300.00	1,220.00	100.00
					2,500.00	1,500.00	500.00



# KOOTENAI COUNTY FEDERAL BANK LOANS

Name.	Description.	Sec.	Twp.	Rg.
Frank Meyer .....	Apiece SENW .....	8	50	3
Frank Fitchner .....	W $\frac{1}{2}$ SE .....	9	50	3
Chas. Andeas .....	NE SW .....	9	50	3
Adolph Schroder .....	Tract 60 Blk. 36 Post Falls .....	.....	.....	.....
Chs. Mudge .....	SE $\frac{1}{4}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ of NE of SE .....	29	50	2
Frank Muller .....	.....	8	50	3
Annie R. Seabraves .....	E $\frac{1}{2}$ E $\frac{1}{4}$ of NE .....	18	50	3
David Meyers .....	S $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	20	50	2
John H. Edwards .....	SE of SE .....	7	50	3
Wesley Anderson .....	SE of NW, NESW Lots 3-4-5-6 .....	31	50	2
J. W. Dornes .....	W $\frac{1}{2}$ SW SE of SW S $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ .....	9	47	4
John Haggard .....	S $\frac{1}{2}$ SW .....	23	.....	.....
.....	E $\frac{1}{2}$ NW .....	26	47	.....
Gust. Peterson .....	NE $\frac{1}{4}$ .....	29	47	.....
Ward N. West .....	NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Lot 6 .....	34	.....	.....
.....	NE of NE Lot 4 .....	35	48	.....
Reuben T. Hunt .....	NW .....	22	53	.....
Gustave Roth .....	SW .....	22	52	.....
Timothy D. Tranger .....	Lots 1-2-3-4 .....	16	53	.....
George A. Riley .....	Tracts 103-104 Plat 5 Greenacres .....	32	51	.....
Horace Cook .....	N $\frac{1}{2}$ SW SW of SW .....	10	.....	.....
.....	NESE .....	9	47	.....
Wm. A. Turner .....	NE $\frac{1}{4}$ .....	18	50	.....
Ernest Boutiller .....	N $\frac{1}{2}$ of NE $\frac{1}{4}$ part of N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	28	47	.....
Chas. Hoag .....	NE of NE .....	34	.....	.....
.....	NW NW .....	35	47	.....
Frank Williams .....	Part of NW $\frac{1}{4}$ .....	9	52	.....
Frank E. Anderson .....	NE SW Lot 3 .....	18	53	.....
Jacob Miller .....	Lots 3-4 SE of SE .....	2	52	.....
George A. Jnks .....	NE SW .....	5	47	.....
Alexander Benjamin .....	Lots 3-4 S $\frac{1}{2}$ NW .....	3	52	.....
George Roth .....	SE $\frac{1}{4}$ .....	30	53	.....
Lucian A. Tullay .....	SE $\frac{1}{4}$ of SE $\frac{1}{4}$ SW of SE SE SW SW $\frac{1}{4}$ .....	14	.....	.....
.....	NE $\frac{1}{4}$ NE .....	23	47	.....
Hattie A. Lawrence .....	S $\frac{1}{2}$ of SE .....	21	53	.....
Edward R. Nupp .....	NW $\frac{1}{4}$ .....	14	47	.....
Alpha L. Culp .....	Lots 6-7-8 (Sub. to W.W.P. easement) .....	2	47	.....
Wiley M. Addington .....	NW of NE S $\frac{1}{2}$ NE .....	14	47	.....
Bruce P. Blackmolder .....	SE of SE .....	34	47	.....
Wm. A. Bohn .....	Lot 2 SWNE NWSE NESW .....	3	52	.....
Henry A. Huseby .....	S $\frac{1}{2}$ NW W $\frac{1}{2}$ SW .....	17	47	.....
Jane Harris .....	S $\frac{1}{2}$ NE .....	26	48	.....
Chas. H. Jones .....	NW $\frac{1}{4}$ .....	22	47	.....
Henry Metz .....	Lot 10 .....	4	.....	.....
.....	W $\frac{1}{2}$ of NW .....	9	.....	.....
.....	SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	8	47	.....
Edward Burr .....	SWSE SESW .....	3	.....	.....
.....	NE NW .....	10	47	.....
Wilda M. Doty .....	SE of NW .....	25	48	.....
Lorin D. Fosket .....	Lots 4-5 NWSE NE $\frac{1}{4}$ .....	12	47	.....
Clarence D. Kelly .....	SW $\frac{1}{4}$ .....	8	.....	.....
.....	W $\frac{1}{2}$ NW .....	17	53	.....

KOOTENAI COUNTY  
FEDERAL BANK LOANS

Creage	Owners Valn.		Appraisers Valn.		Amt. Loan	Assesed Valn.	
	Land	Imp'ts.	Land	Imp'ts.		Land	Imp'ts.
					500.00	240.00	125.00
					1,000.00	950.00	200.00
					600.00	370.00	30.00
					900.00	500.00	400.00
					700.00	850.00	
4.61					1,600.00	610.00	350.00
					1,000.00	470.00	150.00
					1,200.00	1,650.00	125.00
					500.00	410.00	175.00
					1,600.00	1,200.00	100.00
					1,500.00	1,220.00	300.00
					1,000.00	1,360.00	50.00
					2,500.00	1,700.00	500.00
9.95					1,500.00	478.00	50.00
					2,000.00		
					2,200.00		
					1,500.00		
					800.00		
					1,200.00	880.00	150.00
					2,000.00		
					3,000.00	1,200.00	
					600.00	460.00	100.00
					600.00		
					600.00		
					800.00		
					500.00	200.00	75.00
					1,000.00		
					1,100.00		
					1,200.00	880.00	100.00
					600.00		
					500.00	950.00	300.00
					1,400.00	400.00	75.00
					1,000.00	850.00	200.00
					500.00	100.00	
					700.00		
					2,500.00	1,100.00	100.00
					500.00	400.00	50.00
					2,000.00	1,680.00	150.00
					800.00	1,042.00	25.00
					1,500.00	965.00	200.00
					300.00	100.00	50.00
					1,000.00	530.00	125.00
					3,500.00		

KOOTENAI COUNTY—IDAHO.

16 Deeds, Book 67 .....	\$16,016.20
Assessed Valn. ....	5,085.00
Assessed Impts. ....	3,375.00
Total .....	<u>\$ 8460.00</u>

DEEDS  
KOOTENAI COUNTY—IDAHO.

Book Deeds 67

Page	Date	Name
5	12- 7-18	John P. Johnston to
IR \$1.00		Augusta Purugton .....
8	12-26-18	Ora F. & Roth Hall to
IR 2.50		Mrs. T. B. Turm .....
16	12-11-18	Thomas & Mary Lindley to
IR 3.00		Jas  C. Rohn .....
19	12-18-18	Hattie Jellun to
IR .50		A. Olsns .....
21	12- 5-18	Peter Rutz to
IR 1.00		Jas. C. Rahn .....
23	6-29-18	Emil & Laura Miller to
IR 4.00		Ollie & Ran Gibson .....
25	12-27-18	Frank B. Hart to
IR 2.00		Jonas Jesson .....
27	7-15-18	Leona Bantelien to
IR 5.00		Adolph Bantelier .....
		Consideration      Stamps
1	12-21-18	\$1.00      \$ .50 .....
2	16	1.00      1.00 .....
3	8-27-18	1.00      .50 .....
4	10-25-18	2.00      .50 .....
6	12-28-18	1.00      2.00 .....
9	2-14-18	1.00      .50 .....
11	12-30-18	1.00      3.00 .....
12	11-16-18	1.00      None .....
13	9-24-10	2.00      None .....
14	9- 9-09	1.00      None .....
18	12-31-18	1.00      .50 .....
24	19- 4-18	1.00      .04 .....



DEEDS.  
KOOTENAI COUNTY—IDAHO.

Description	Mortgage	Assessed Value of land	Improvement	Total
$\frac{1}{2}$ E $\frac{1}{2}$ SE-26-53-4 .....	900.	350.	50.	400.
& 2 Blk. A. ....	2,500.	750.	500.	1,250.
$\frac{1}{2}$ SW W $\frac{1}{2}$ SW of SE-24-53-3.....	2,916.20	735.	100.	835.
ENW 19-50-4 W .....	500.	200.	.....	200.
$\frac{1}{2}$ W $\frac{1}{2}$ SE-24-53-3 .....	1,600.	600.	450.	1,050.
ESW 24-47-3 .....	.....	.....	.....	.....
WSW 24-47-3 NWSW SESW .....	4,000.	900.	1,825.	2,725.
ots 10 & 11 Blk. 28 .....	1,600.	550.	350.	900.
W $\frac{1}{4}$ 20-47-4 W .....	2,000.	1,000.	100.	1,100.
ot 3, Blk. 41, O'Briens 5th CDA. 6, 17-5 Granite P. F. $\frac{1}{2}$ N 50 15 Reids 4 Edelbblutr 38 O'Briens 4th lcManannin Tract W $\frac{1}{4}$ W $\frac{1}{2}$ SW-15-48-3 W 9-4 Shanks Boyd P. F. 0-21 Shanks Boyd P. F. & 8 1 Simms Add. 13 Reids Add. 10 Forest Hts. CDA.				

## KOOTENAI COUNTY—IDAHO.

208 Mortgages .....	\$194,974.66
Assessed Valn. ....	151,380.00
Assessed Impts. ....	60,455.00
Total .....	\$211,835.00

MORTGAGES  
KOOTENAI COUNTY—IDAHO.

## Book 25

Page	Date	Name
226	10- 1-17	Herbert H. and Florence L. Barton to Hans A. Anderson.....
227	10- 1-17	John G. and Alice J. Wallar to Bessie U. Reed.....
228	10- 5-17	Thos. J. and Nellie C. Russell to L. D. Means.....
229	10- 5-17	Silas and M. Miller to Rathdrum State Bank.....
230	10- 2-18	Neil O. and Veona Courtney to W. E. McCarty.....
231	10- 6-17	Ernest Van Cleave to Rathdrum State Bank.....
232	10-10-17	Ella and Samuel Wilson to E. S. Knowlton .....
233	10-10-17	Franklin and Lena Lewis to John W. Merritt .....
234	10-11-17	Frank and Luella Merriland to Edwin J. and David W. Gaswood.....
235	10-16-17	Maltin J. and Michael J. Ohmann to Joseph Billedean.....
236	10-13-17	Jas. and Eliz O.Reilly to Edward Morcott.....
237	10-18-17	Robert N. Hadwin to Grace Britton.....
238	10-18-17	Lewis and Anna Wilson to Sydney Davis.....
239	10- 8-17	Howard and Emma E. McPhee and Edward Marshall to Alice Hintz.....
240	Sept 28	.....
241	10-29-17	A. E. and Malinda Bookwalter to Alice Hintz .....
242	10-26-17	A. J. Miller Milsaps to J. B. Milsaps .....
243	10-15-17	Joseph P. & Lila H. Gohres to Eliz L. Purcill .....
244	10-30-17	Grant and Anna C. Sheffield to Rathdrum State Bank.....
245	10-16-17	Frank McNeas to James Delaney.....
246	10-24-17	John N. and Ella M. Pierson to State Bank Worley.....
247	11- 2-18	John E. and Harriet A. Finney to Wm. Munkel.....
248	11- 6-18	Louis and Matilda C. Eulery to Emily Johnson.....
249	12-26-16	Too Old .....
250	10-27-17	W. F. and Tillie Brashear to Minnie Missur.....
251	10-14-17	Johnson and Husband to Jas. Hayns .....
252	11-15-17	Geo. A. Bessard to David W. Garwood.....
253	11-15-17	Geo. A. Bessard to David W. Gardood.....
254	11-15-17	Gust and Clara Hansing to American Trust Co.....
255	11-15-17	Ellen B .and E. McIntosh to Edgar Douglas.....
354	5-10-18	A. R. and Martha J. Tuehr to John Linn.....
355	3- 2-18	Wm. E .and Francis Palmer to Martin Arnhold.....
356	5-15-18	Chester Lancaster to Herman J. Newhouse.....
357	5-15-18	Wm. H. Cleland to L. E. Kirkpatrick .....

MORTGAGES  
KOOTENAI COUNTY—IDAHO.

Description	Mortgage	Assessed Value of land	Improvement	Total
29 .....	550.	275.	400.	675.
-66-67 Hayden Lake Pk.....	250.	.....	.....	45.
-17-6 Shanks Boyd-11				
22-12-6 Granite Add.				
ots 5 SE $\frac{1}{4}$ 3-50-5 W.				
WSE 34-52-5 W. ....	400.	350.	150.	500.
ESE-34 N $\frac{1}{2}$ SW SWSW				
-5-4 W. ....		.....	.....	725.
$\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ , Lots 1-2-3-4-3-53-3.....		.....	.....	3,510.
ots 4 2-49-4 S $\frac{1}{2}$ SW				
WSE 34-50-4 .....	2,000.	880.	300.	1,180.
ots 4 & 5-3-47-4				
4-47-4 .....	500.	300.	75.	375.
WSE, except 5 A. in Lot 5,				
ot 6-1-48-6 W. ....	9,000.	3,195.	800.	3,995.
art of Lot 39-14-50-4				
om. at SE Cor. NW 320'				
' 8' S 280' thence E 167'				
beginning .....	700.	300.	400.	700.
E $\frac{1}{4}$ -26-50-5 W. ....	400.	600.	250.	850.
WSE Lot 10-9-48-4 .....	1,000.	380.	100.	480.
WSW-27-47-5 .....	600.	350.	.....	350.
47-2 W. Des. Indef. ....	1,500.	800.	100.	900.
30 O'Briens 4th .....	900.	250.	700.	950.
WNW-19-50-5 W. ....	2,475.	1,000.	350.	1,350.
ESE 33-52-5 W. ....	2,600	175.	.....	175.
$\frac{1}{2}$ 14-51-5 W. ....	5,600	7,600.	150.	7,750.
$\frac{1}{2}$ 19-53-3 W. ....	4,500.	2,200.	50	2,250.
st. Add. Mtgr. ....		.....	.....	.....
$\frac{1}{2}$ SW $\frac{1}{4}$ SWSE-31-48-4 .....				
ot 2-47-5 W. ....	2,200.	2,300.	150.	2,450.
WSE 19-48-4 W. ....	200.	200.	50.	250.
$\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ -4-50-4 W. ....	1,000.	450.	250.	700.
3-124-125-126 Plat 5 .....	500.	900.	500.	1,400.
$\frac{1}{2}$ NE-18-50-4 W. ....	1,500.	850.	100.	950.
$\frac{1}{2}$ SE-148-6 W. ....	2,500.	1,100.	.....	1,100.
$\frac{1}{2}$ NE-1-48-6 W. ....	500.	550.	250.	800.
-28 Town & Kings .....	600.	275.	700.	975.
ENE E $\frac{1}{2}$ SE Lot 1-1-52-6 W.				
ESE-6-52-5 W. ....	1,000.	500.	50.	550.
$\frac{1}{2}$ Tract 78 Avondale .....	300.	250.	.....	250.
WSW 15 N $\frac{1}{2}$ NE 22-49-1 W. ....	1,028.	665.	50.	715.
E $\frac{1}{4}$ -7-51-4 W. ....	500.	3,940.	300.	4,240.
art SENE 36-52-5				



## MORTGAGES In Kootenai County, Idaho—(Continued.)

## Book 25.

Page	Date	Name
358	5-14-18	C. A. and Maggie Yearant to Ethel Johnston.....
359	5-23-18	J. A. and Sylvia A. Shaufler to W. Z. Slaver .....
360	5-25-18	G. and Blanch Whitney to W. M. Toles.....
361	5-28-18	James T. and Ollie Fulton to J. W. Nelson.....
386	7-10-18	J. D. and Josephine Spaulding to John W. Merritt.....
387	7-30-18	S. K. Simmons to Rathdrum State Bank.....
388	8-10-18	Lauerata and Sherman Bush to Kate M. Scott.....
389	7-30-18	H. M. and J. B. Wheeler to Josiah McIlveen .....
390	7-18-18	Charity O. and Harvey E. Clark to Martha L. Whitney.....
391	8-28-18	Jas. L. and Celia A. Scott to L. D. Scott.....
392	8-31-18	Julian J. and Myrth Satar to Valley State Bank.....
393	9- 4-18	Charles and Barbara Andres to Elizabeth Delaney.....
434	12-20-18	Sherman and L. Turner to J. M. Perry.....
435	12-21-18	Addie M. Flynn to Wm. P. Flynn.....
436	12-24-18	Maggie R. Creiger to Martha M. Johnston.....
437	12-19-18	George and Maud Meldrum to Edward Morcott.....
438	12-26-18	Henry D. Baynton to Jas. Hayes.....
439	12-28-18	Andrews Hay to Benj. Simms.....
440	12-30-18	Wm. and Eigna Stuffier to Arthur Edmonds .....
451	11-27-18	L. R. and Lizzie M. Davis to H. B. Laperman.....
332	3-30-18	Claribell R. and Josiah Peeper to Bessie J. Reed.....
333	3-30-18	Dirtta and G. M. Hall to Mrs. Alice M. Williams.....
334	4- 5-18	Wallace F. and Agnes Farney to Frank Jurstrum.....
336	4- 9-18	Gottfred and Christina Gramzaw to J. E. Finney.....
337	4- 3-18	M. D. and May Maiur to Valley State Bank.....
338	4- 4-18	F. O. and Alvia Reynolds to David M. Marstrm.....
339	4-13-18	Conrad and Kathrina Beunr to Besair Holmes.....
273	12-19-17	W. T. and Clara King to Martha M. Johnston .....
274	12-19-17	W. F. and Clara King to Wm. E. Wood.....
275	12-20-17	Lizzie and Robt. Mann to Martha M. Johnston.....
276	12-21-17	Vinna & Charles R. Watts to Oscar R. Anderson.....
277	12-22-17	Fred Nelson to Martha M. Johnston.....
278	12-21-17	H. F. Fellers to Rathdrum State Bank .....
369	6-12-18	Anna Valler to Chas A. Mathor.....
370	6- 5-18	Edward F. and Ida E. Eaton to Emily Von Gundlack.....
371	6-28-18	Mary A. and H. A. Hugins to Rosa Rischar.....
372	6-28-18	Wm. R. and Mary B. Smallwood to Ethel Johnston.....
373	6-20-17	Too Old.....
374	4- 2-18	John W. and Laura Quinn to Eugene Wood.....
375	7-23-18	H. L. and Margart Gordon to Harvey J. Swaffrd.....
376	5-14-18	Kirston and C. C. Miller to H. M. Hudson.....
403	9-27-18	Mary E. and Jas. Rahidean to Mary E. Steel.....
404	9- -	Guy P. and Carrie Coork to Frank D. Scarbery .....
405	9-28-18	Albert E. and Mary B. Frutig to Geo. F. Weeks.....
406	10- 2-18	John R. Crawford to Oscar Wiesnan. Estate of Andrew Hatter Hil.....
407	10-14-18	Mary E. Miles to Laura Johnson.....
408	9-26-18	Kate E. Wadery to Ida M. Taylor.....
409	10-10-18	Carl and Christina Nelson to Wm. W. Newhouse.....
410	10-15-18	Hattie I. Smith to E. B. Vaughan.....
411	10- -	Frank Kaun to Eleanor Cathcart.....
412	10-30-18	John Chas. A. Polk to Iva B. Kruse.....
413	10-30-18	John D. and Alice M. Maboy to Joseph Hayes.....

## MORTGAGES In Kootenai County, Idaho—(Continued.)

Description	Mortgage	Assessed Value		Total
		of land	Improvement	
V Cor. Lot 10 Block A.....	450.	300.	400.	700.
& 10, Block 1 N. Park Add.....	150.	100.	200.	300.
½ NW N½ SW-26-47-4 .....	2,000.	1,950.	100.	2,050.
x No. 829 .....	1,000.	375.	800.	1,175.
t 2, Blk 6-Russel Add. ....	1,200.	225.	400.	625.
VSE 11 NWNE NENW NWNW				
48-5 W. ....	1,000.	715.	100.	815.
V 21-53-3 W. ....	700.	545.	200.	745.
ts 7 & 8 in Blk. 12, Simmens Add.....	700.	115.	1,000.	1,115.
act 37-Blk. 4 Greenacres.....	2,000.	500.	75.	575.
ts 1 & 2, Blk. 39, Sherman Add.....	135.	35.	375.	430.
ts 1-2-3-4-Blk. 51 Simms Add.....	300.	120.	100.	220.
65 Plat 4 Greenacres .....	950.	950.	600.	1,550.
WSW 9-50-3 W. ....	1,200.	800.	200.	1,000.
½ SW NESW NWSE-20-49-3 W. ....	250.	1,000.	150.	1,150.
½ NW-32-50-4 .....	250.	400.	50.	450.
t 3, Blk. 41 .....	175.	125.	250.	375.
rt of SW of NW-5-48-3 W. ....	300.	300.	50.	350.
E¼ 24-51-5 W. ....	2,500.	3,790.	100.	3,890.
½ SW-19-50-4 W. ....	500.	480.	25.	505.
t 4 Blk. 38 O'Briens 4th. Add.....	1,135.	325.	850.	1,175.
act 28 Avondale .....				
act 29, Avondale .....	1,279.22	1,000.		1,000.
21' of Tract 85 Sherman Pk.....	700.	650.	300.	950.
t 3, Cottman Garden .....	400.	100.	25.	125.
½ SW 32-54-2 W. ....	500.	545.	150.	695.
act 231 Hayden Lake .....	500.	500.		500.
acts 15-18, Blk. 9, E. Greenacres.....	200.	500.	100.	600.
t 12, Blk. 9, Post Falls Town.....				
½ W½ of Lot 5, N½ of E 50, Lot 6 Blk.				
, Plat East Lacrosse .....	250.	60.	275.	335.
SW Lot 2-19, NENW 1 & 2-30-48-2 W.....	700.	950.	25.	975.
SW Lot 2-19, NENW 1 & 2-30-48-2 W.....	2,700.	950.	25.	975.
t 10-33 Town & Kings.....	250.	550.	350.	900.
t 7-21 Town & Kings .....	350.	300.	125.	425.
ESE 13-49-4 W. ....	200.			
ESW 3-4-29-52-5 W. ....	200.	300.	100.	400.
ts 6 & 7, Blk. 19, Worley.....	325.	60.	100.	160.
½ NW SWNE Lot 3-35-50-4 W. ....	925.	560.	100.	660.
½ Tract 79, Fruitland .....	150.	225.		225.
& 3, Blk. 9, College Add.....	125.	50.	100.	150.
t 5 NWSW NESW SESW 10-48-5 W.....	400.	950.	150.	1,050.
½ of W½ 11 & 12 Blk. 4 Orchard Lands.....	975.	100.	400.	500.
t 1 W 30' of 2 Blk. DD.....	661.	120.	300.	420.
-11-12 Blk. 42 Sherman Add. to CDA.....	150.	70.	250.	320.
t 1, Blk 19, Worley.....	200.	40.	25.	65.
V SW NE-12-50-4 W. ....	2,200.	500.		500.
½ NW Lots 3 & 4-13-48-4 W. ....	400.	500.	75.	575.
t 2, Blk. B, Town & Kings Add.....	360.	300.	250.	550.
rt of Lot 4 E. End Add. to Rathdrum.....	200.	45.	250.	295.
¼-31-52-3 W. ....	1,000.	800.	100.	900.
½ Lot 8, 9-18 .....	385.	450.	375.	825.
act 65 Sherman Prk.....	572.83	300.	1,000.	1,300.
act 135 Hayden Lake .....	200.	500.		500.
Blk. 12 O'Briens 2nd. Add.....	300.	175.	400.	575.



## MORTGAGES In Kootenai County, Idaho—(Continued.)

## Book 25

Page	Date	Name
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415	5- 6-16	Too Old
416	11-8-16	John N. and Ella Mary Pierson to State Bank Morley.....
417	11- 8-18	Anthony A. Sage to John W. Merritt.....
418	10-29-18	Lucy A. and H. Knox to Catherine Chappen Besche.....
419	11-12-18	T. R. and Helen E. Gerdez to Ellen E. Johnston.....
420	11-13-18	J. W. and Clara E. McCora to Joseph Hayes.....
421	11-19-18	John E. and Harriett A. Finney to E. C. Dowell.....
422	11-11-18	B. M. and Ermina Beaudrean to E. B. Modirn.....
423	11-20-18	Florina A. and Lucas Lawerence to Joseph Hayes.....
424	11-29-18	S. R. and B. L. Poland to Nettie Sayles.....
425	11- 7-18	August Paul to Oscar Nordquist .....
287	1- 4-18	Anna Harworth to Roger G. Mearns.....
288	1- 7 18	Jared H. and Anna Morrley to D. Dahlin.....
289	11- 6-18	Geo. and Emma Kuling to Bertha Synolds.....
290	10-11-	Emily J. Roher to Wm. H. and Minnie L. Roher.....
291	1-14-18	Wm. T. and Margerite Hanson to Edw. and Eliz. Green.....
292	1- 2-18	Dona and Maggie J. Thomas to L. E. Kirkpatrick.....
293	1- 7-18	M. C. and Veorna McPhearson to Valley State Bank.....
265	12- 6-17	Clinton A. Lathrop to E. L. Tingley.....
267	11- 5-17	Fard W. Allen to J. Ralph Nemss .....
266	12- 3-17	L. R. Nimernan to August W. Johnston.....
268	12- 8-17	Ray E. and Clara Stockton to Mortimer Smith.....
269	12-10-17	Alex T. and Mary Gaston to H. M. Staulenbourg.....
270	11-30-17	T. Melvilly Brown to Joseph Hayes.....
271	12- 5-17	P. H. and Elsie Smith to Martin Polson.....
272	12-18-17	W. A. Ruthrford and M. to American Trust Co.....
279	12-12-17	Hannah and Charles Kram to Ramond Solsvik.....
280	12-27-17	Sherman and Linnie E. Turner to J. M. Perry.....
281	12-27-17	M. G. and Mary H. Dietrich to S. A. Weaver.....
282	1- 2-18	Addy M. and John W. Seat to Silas W and Alma C. Newton.....
283	1- 2-18	Joseph J. Waldecker to Martin Polson.....
284	12-11-17	C. O. and Ada Bishop to Rosa N. Monti.....
285	12-28-17	D. R. and Ida M. Adams to Rathdrum St. Bank.....
286	12-24-17	George Lamb to First Bank .....
362	5-22-18	Jas. and Mary Robinett to G. B. Sewell.....
363	11-12-17	Louis Lunden to A. A. Brown.....
365	4-20-18	Wm. Mudge to John J. O'Brien.....
364	4-29-18	W. A. Layton to J. E. McDonald.....
366	5-28-18	Ignace E. and Mary Persons to J. B. Campbell.....
367	6-10-18	Andrew and Lena Bearden to Christian Brown.....
368	4- 9-18	Miss A. Trompezynski and R. Trompesynski to E. A. Schueman.....
441	12-31-18	Mary Maier to Bessie Holmer.....
442	12-30-18	Carl Milbrandt to Aug. L. Milbrandt.....
443	12-27-18	Aug. and Mermin Seidel to Sophia M. Johnson.....
444	12-28-18	M. A. Alice Burroughs to R. N. Studley.....
		W. E. and M. S. Jones to Julia E. Burket.....



## MORTGAGES In Kootenai County, Idaho—(Continued.)

Description	Mortgage	Assessed Value		Total
		of land	Improvement	
Tract 223 .....	1,000.	500.	50.	550.
1/2 SW SWSE-31-48-4 .....				
Lot 2 1-47-5 .....	2,500.	2,300.	150.	2,450.
1/2 Lot 2, Blk. P. Town CDA. and Kings 7 inches. Lot 1 & E 1/2 of E. Wall of Bldg. & 5 Blk 3, Grenshaw Add. and 9, Blk. 4, Grenshaw .....	1,000.	2,025.	2,500.	4,525.
Blk. 31 O'Brien 4th .....	800.	100.	850.	950.
Blocks 1 to 55, Nelson Add. ....	800.	250.	750.	1,000.
70-179 Hayden Lake .....	1,000.	1,970.		1,970.
1/2 NW 35 E 1/2 SW 36-49-5 W. ....	1,000.	1,000.		1,000.
ESW 7 W 1/2 SE Lot 4-13-48 3 W. ....	150.	600.	50.	650.
1/2 Lot 8, Blk 1 .....	500.	945.	200.	1,145.
ENW 29-52-4 W .....	350.	75.	50.	125.
Block 13 Worley .....	1,000.	700.	200.	900.
36 Hayden Lake .....				
5-6-7-28 Worley .....	650.	500.	50.	550.
1/2 NW-29-53-2 W. ....	350.	45.	500.	545.
1/2 NE 35-51-4 W. ....	1,500.	500.	50.	550.
1/2 SE SWSE SESW-18-52-4 W. S 1/2 SE 1/2 SW-26-55-5 W. ....	2,000.	1,250.	100.	1,350.
Parts of 60 and 69 Plat 9 E. Greenacres N. Spokane & Inland & Tract 45 Plat 9. ....	1,500.	700.	300.	1,000.
1/2 SE-10-47-3 W. ....	800.	475.	75.	550.
lots 1-2-3-9, 1-10-48 4 W. ....	500.	500.	150.	650.
lot 2-36-54-2 W. ....	8,000.	2,465.	500.	2,965.
ESW SWSE-21-5-4 W. and 2 1/2 A. 28-50- W. ....	500.	220.		220.
E Cor. Blk. 2 School Add to Rathdrum in 3-52-5 W. ....	4,500.	850.	500.	1,350.
W 13-53-4 W. ....	250.	40.	150.	190.
W 35-52-5 W. ....	350.	1,250.		1,250.
WNE SENW NESW NWSE .....	600.	900.	100.	1,000.
WNE 25-50-5 W. ....	3,500.	1,970.	150.	2,120.
1/2 SW NESW NWSE 130-49-3 W. ....	200.	200.		200.
W 1/2-16-51-4 W. ....	200.	1,000.	150.	1,150.
1/2 NWSE W 1/2 SWNE E 1/2 Lot 8 E 1/2 lot 9-7-48-3 .....	2,000.	4,000.	600.	4,600.
1/2 SW 3 & 4-12-52-6 W. ....	5,000.	850.	75.	925.
lots 1 & 2-5 .....	250.	300.		300.
WNW 31-52-4 W. ....	2,200.	550.	5,000.	5,550.
6-7-8-3-47-3 .....	440.	60.	400.	460.
lots 1-2-3-4, Blk 2, ....	200.	1,150.	150.	1,300.
lot 8, Blk. 2. Taylor Pk. ....	308.75	160.	150.	310.
lot 6. Blk 27 O'Brien's 3rd .....	160.	65.	150.	310.
A. 33-54-2 W. ....	350.	200.	200.	400.
lot 7, Blk. 18, Worley .....	200.	30.		30.
E-14-50-5 W. ....	398.78	100.		100.
Tract 116 Plat 7, Greenacres .....	750.	850.	25.	875.
to 16 in Blk. 1 .....	500.	250.	300.	550.
WSW 21-52-5 .....	200.	75.	250.	325.
E 5-47-4 W. ....	300.	200.		200.
3-54-2 W. 399.5, N. 364.5, E. 299.5, S. 364.5. ....	500.	1,800.	250.	2,050.
lot 7, NESE-12-5-5 W. ....	357.	45.	250.	295.
	333.40	500.		500.

## MORTGAGES In Kootenai County, Idaho—(Continued.)

Book 25

Page	Date	Name
447	10-23-18	Sarah A. Thomas to Bertha Knox.....
448	12-20-18	John and Gertrude Hardir to S. R. Iouesgoard.....
377	7-23-18	Andrew and Emma Elfstein to Nellie Coonradt.....
378	5-31-18	James and Mary Casey to Herman J. Newhouse.....
379	7-18-18	Herman and Mary L. Eisenhauer to Valley St. Bank.....
380	6-24-17	Blanche and Chas. F. Borell to L. E. Kirkpatrick.....
381	6-21-18	Sophia and Herman Kelms to Susan Buckles.....
382	8- 1-18	Anna H. Mean to Wm. Johnston.....
383	7-30-18	Axel M. and Josephine Petterson to Christopher Nriduthal.....
384	1- 2-18	Orell and Ruby E. Coker to Abby L. Huleir.....
385	8- 2-18	Thos. J. and Nellie C. Russell to L. D. Means.....
256	11-16-17	J. B. and Nellie T. Hogan to Mary A. Klous.....
257	11-12-17	M. S. and Mary E. Warren to Alice L. Martin.....
259	11-20-17	Thos. E. and Mary E. Heidlund to Josephine Hayes.....
260	11-22-18	Paul and G. Bailey to Edward Morcott.....
261	Sept.	Too Early.
262	12- 4-17	John Heluerer to Karl Meyer.....
263	12- 4-17	A. D. and Hannah A. Randall to Amilea Stowe Guardian of Georgie Thompson .....
264	12- 5-17	F. N. and Isabel Kilburn to Emily Johnson.....
294	12-31-17	Elmira and Chas. H. Bronell to Clara McBes.....
295	1- 3-18	F. M. and Alice N. Corder to Nora Sherlock.....
296	1-19-18	Burston L. & Mary N. McCullen to Nellie C. Coonradt.....
297	1-25-18	Anton and Laura Gullickson to Emily Johnson.....
298	1-26-18	Wm. H. and Leota Kaugh to Alice Heintz.....
299	5-28-18	Ludvig and Sarah Bearson to Emily Johnston.....
301	1-29-18	Sterling A and Cora F. Tucker to John Siegfilder.....
302	12-20-17	Steve and Julia Varten to Henry Weaver.....
303	2- 1-18	Art. H. N. to Myrtle M. Wetson.....
304	2- 2-18	Maud and A. E. Smith to Geo. G. Carlish.....
305	1-28-18	Carl O. & Christian Anderson to Eric Dahlen.....
306	2- 1-18	F. I. Muramatser and Serva to Lewis M. Dennis.....
307	12- 1-17	G. A. and Elizelda Barry to Gabriel and.....
308	2-23-18	Emil C. Brgloff to Edward Larson.....
309	8-30-17	Too Old and Indefinite Des.....
310	2-21-18	August and Mildred Yeager to Joseph Hayes.....
311	3- 1-18	S. J. and Jasin Jones to Jasin Jones, Guardian of Ralph Lenord Lich.....
312	3- 6-18	Margaret and Clara Fiel to Malcmum Rischer .....
313	3- 7-18	West W. Stump to John Hayes .....
314	3-8-18	Clarence H. and Carrie S. Feely to A. P. Bailey.....
315	3-12-18	Jas. R. and Nellie F. Hogan to Nellie C. Coonradt.....
316	3- 4-18	Ethel M. and Fred Raines to Claribld R. Raper.....
317	3-12-18	Otto and Anna Peterson to B. J. Lindsey.....
318	3-12-18	Arthur and Anna Olson to Joseph Hayes.....
319	3- 6-18	Chas. L. and Mary E. Wing to Gene M. Yowell.....
320	2-12-18	Bertha and Oliver Tomblood to Peter Meyer.....
321	2-23-18	Jas. J. Waldecker to W. A. Hart.....
323	3-16-18	Mary E. and John W. and Facir E. Past to Rathdrum St. Bank.....
322	3- 9-18	Jas. H. and Fannie Jones to Marie D. Rischer.....



## MORTGAGES In Kootenai County, Idaho—(Continued.)

Description	Mortgage	Assessed Value		Total
		of land	Improvement	
ot 3 & S½ 2, Blk. 20, Forest Hts.....	800.	340.	600.	940.
ot 2, Blk. 4, Worley.....	175.	15.	.....	15.
1 Sherman Add. ....	1,100.	400.	375.	775.
E Sec. 10 NW 11-51-4 W. ....	915.20	8,000.	400.	8,400.
iece of land 50x90 at P. F. on Inland Station				
ounds .....	4,000.	140.	2,100.	2,140.
½ Lots 3, 4, 5, Blk. C. Woods Add.....	1,250.	500.	400.	900.
ot 14 Reids Add. to CDA.....	600.	175.	500.	675.
ots 9 & 10, Blk. 3, Simms Add.....	250.	70.	300.	370.
W 15-48-5 W.....	600.	1,300.	700.	2,000.
7½ Tract 111 of Hayden Lake.....	200.	250.	.....	250.
ot 11 & N. 20' of Blk. 26.....	1,000.	470.	500.	970.
ract 40, Sherman Pk.....	800.	175.	500.	675.
ract 12, Blk. 2, P. F.....	900.	500.	.....	500.
4 Towns & Kings .....	1,200.	325.	500.	825.
17, O'Brien's 3rd. Add.....	250.	125.	550.	675.
½ Tract 31, Avondale.....	200.	250.	50.	300.
6x150 in Lot 9, Kratzer Add.....	350.	110.	550.	660.
0x167-2-9 Kratzer .....	600.	250.	500.	750.
ot 9, Blk. 9 .....	325.	75.	300.	375.
ract 335 Hayden Lake .....	684.	500.	300.	800.
9 Hayden Lake .....	500.	500.	400.	900.
WSE-19-50-4 W. ....	400.	300.	100.	400.
ot 3, Blk. 11 O'Brien's 2nd.....	300.	175.	500.	675.
½ SE NESE SENE-31-50-4 W. ....	300.	1,030.	500.	1,530.
½ Tract 116 Hayden Lake.....				
½ Tract 115, Hayden Lake .....	500.	500.	400.	900.
E 18-50-3 W. 53 A. Tax No. 915.....	1,000.	1,855.	1,000.	2,855.
5-6, Blk. CC. ....	200.	175.	200.	375.
½ of SW of SW-20-52-3 W. ....	200.	150.	50.	200.
ract 300 Hayden .....	1,000.	500.	100.	600.
ts 1-2-3, Blk. 35, Sherman Add.....	400.	75.	.....	75.
WNW S½ NW-10-53-3 W. ....	500.	750.	50.	800.
ENW 20-49-3 W. ....	200.	300.	50.	350.
& 11, Blk 5, Russell Add. ....	700.	300.	400.	700.
& 8 Lot 19-11-50-4 W. ....	500.	100.	350.	450.
t 12, Blk. 5, O'Briens 1st.....	500.	300.	500.	800.
½ SE SWSE 35-52-3 W. ....	500.	900.	.....	900.
¼ 18-51-4 W. ....	2,000.	3,600.	300.	3,900.
t 38, Sherman Park .....	300.	175.	200.	375.
t 7, Blk. 22, O'Briens 3rd.....	500.	150.	100.	250.
Blk. 31, CDA & Kings.....	76.30	325.	600.	925.
ENW NESW-5-48-4 W. ....	850.	550.	100.	650.
½ NW 25 E¼ NE 26-47-5 W.....	4,700.	1,100.	320.	1,420.
½ SE of NE 30-52-3 W. ....	411.	150.	25.	175.
½ SW 3-4-12-52-6 W. ....	300.	300.	.....	300.
ts 3, 4, E½ SW E½ Sec. 30-52-4 E½				
SW SE NWNE.....	3,000.	6,185.	500.	6,685.
ts 4-5-6, Blk. 6, Simms Add.....	250.	120.	250.	370.



## MORTGAGES In Kootenai County, Idaho—(Continued.)

## Book 25

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324	3-19-18	Thomas M. Cable to M. P. Felton .....
325	3-20-18	Charles and Mary Secour to Margaret Simpson.....
326	3-21-18	Nellie E. and Edwin J. Harper to Lulu Corlish.....
327	10- 8-17	Berton L. and Morey E. McCullum to F. W. Fitz.....
328	1-22-18	Lucy Campbell to Sig. Hopland.....
329	3-27-18	Fred D. and Florence C. Harper to John F. Carlson.....
330	3-25-18	Jas. H. and Ella Powell to Julia E. Polson.....
331	3-28-18	Ethel and Burg F. Schmidt to Pat Lundy.....
340	4- 5-18	George and Marie Ammonds to Wm. Floyd.....
341	4-18-18	Frank E. and Susie V. Post to Myrtle M. Means.....
342	4-10-18	J. W. Buckammon to Eliza Robinson.....
343	4-20-18	Paddy Taylor and Husband to P. J. Bradneck.....
344	3-22-18	Thos. W. and Hazel Neill to A. R. Mathews.....
345	2-28-18	John S. Fisher and Gail F. Fisher to John E. Rumbourg.....
346	4-27-18	Carl W. Fishback to Blackwell Lbr. Co.....
347	3-29-18	W. A. Layton to W. F. Meidecke.....
348	3-25-18	I. O. O. F. to Am. Trust Co. ....
349	4-16-18	Jas. H. and P. R. Harte to Am. Trust Co.....
350.	4-16-17	Sam Parties .....
351	5- 3-18	Ellen A. and Lorenza B. Cleaves to Am. Trust Co.....
352	5-10-18	Frank E. and Kate Alvord to Mrs. Ethel M. Williamson.....
353	5-11-18	Mick and Barb Vogl to H. B. Copeman.....
394	9- 4-18	H. Wolf to Rosa Rischer .....
395	9- 4-18	Wm. Lincoln and Jessie L. Sversen to Bessie Holmes.....
396	9- 9-18	M. B. and Clara Cown to Nettie Sayles.....
397	9-12-18	Wm. J. or Clara B. Phillips to Rosa Rischar.....
398	9- 4-18	Charles and Barbara Andres to First Ex. Nat. Bank.....
399	9-14-18	Asher C. and Lydia A. Hooper to Nettie Sayles.....
400	9-19-18	Edw. Fitzgerald to Eleanor Cathcart.....
401	9-15-18	N. G. Indian to C. W. Harbaugh.....
402	9-23-18	Henry Amell to Valley St. Bank.....
426	11-27-18	Augusta & G. G. McMathe to Valley St. Bank.....
427	12- 3-18	Carrie and Frank Ray to J. M. Perry.....
428	11-26-18	James N. and Lena Rhodes to Wm. Johnston.....
429	11-22-18	M. M. Geo. Crrittenden to Nellie C. Coonradt.....
430	12- 6-18	Ida. and Ed. M. Nogles to Valley St. Bank.....
431	12- 9-18	Carrie Belle and Brad Bora to John B. Taylor.....
432	11- 9-19	W. F. Edwards to Wm. Johnston.....
433	12-27-18	Hal. and H. Crampton to Arthur Edmonds.....

## MORTGAGES In Kootenai County, Idaho—(Continued.)

Description	Mortgage	Assessed Value		Total
		of land	Improvement	
NWNE 25-50-6 W. ....	400.	400.	.....	400.
Lots 3 and 4 .....	1,000.	450.	900.	1,350.
Harper property on 7th St.....	3,000.	425.	2,000.	2,425.
Tract 347, Hayden Lake .....	327.40	500.	.....	500.
Lot 4 SE of SW-18-49-4 W. ....				
Lot 1 in NE NW 19-49-4 W.....	600.	1,000.	.....	1,000.
SESE-11 SWSW SESW NESW-12-48-5 W...	300.	700.	50.	750.
S½ NW NENW SWNE-22-52-5 W. ....	100.	800.	.....	800.
W½ Lot 1, Blk. 5 Reids Add.....	200.	90.	300.	390.
NE½ 226 Hayden Lake .....	786.	250.	150.	400.
Lots 11 and 12, Blk. G, City CDA.....	600.	150.	450.	600.
W½ Tract 99, Avondale.....	500.	200.	.....	200.
W½ W½ Tract 136 Hayden Lake.....	150.	125.	30.	155.
Lot 1, Blk. 11, Forest Hts.....	1,000.	225.	600.	825.
S½ NE NWNE SENW-27-50-1 W.....	800.	1,150.	.....	1,150.
Lots 5 and 8 E½ SW-19-50-2 W.....	308.10	1,200.	150.	1,350.
Ind. Description .....				
1 and 2, Blk. J. Town & Kings.....	2,750.	.....	.....	.....
Lot 5, Blk. 2, CDA & Kings.....	2,300.	4,000.	1,600.	5,600.
Lots 4 & 5 Blk. M, CDA. & Kings.....	1,600.	2,500.	300.	2,800.
8, Blk. 3, N. Prk. Add.....	1,000.	75.	700.	1,275.
S½ Tract 24, N½ T. 25, Plat 8.....				
19, Blk. 1-3rd. Add. to P. F.....	800.	445.	600.	1,045.
NENE 13, NESE SESE SESE-12-48-5 W.				
W½ SE, 12, NWNW NENW-13-48-5 .....	1,800.	1,080.	50.	1,130.
NW¼ 35-51-4 W. ....	500.	1,600.	500.	2,100.
Lots 9-10-11-12, Sec. 4, NWNE 9-47-3 W.....	700.	875.	.....	875.
10, Blk. 27, CDA. & Kings.....	650.	275.	400.	675.
E½ E½ of SE¼ 7-51-3 W.....	300.	300.	.....	300.
NWSW NESW .....	465.	1,170.	230.	1,400.
Tract 208 Dalton .....	300.	100.	.....	100.
S 134 of W. 158.75 of Lot 13.....	200.	135.	400.	535.
S½ NE-17-47-4 W. ....	800.	.....	.....	.....
E 1-3 E½ SW 27-51-5 W. ....	275.	400.	25.	425.
Tract 41, Blk. 36, P. F.....	500.	500.	350.	850.
SE¼ 1-51-3 W. ....	600.	600.	.....	600.
Tract 322 Hayden Lake .....	450.	500.	50.	550.
Lot 7, Blk. 20, Hayden Lake.....	600.	225.	675.	900.
Tract 44, Blk. 26, P. F.....	400.	500.	.....	500.
SENE 34 S½ NW NWNW 35-49-1 W.....	1,150.	700.	200.	900.
W½ SW-4-51- 3 W.....	200.	500.	.....	500.
2 and 3, Blk. 28, Town & Kings.....	1,000.	550.	650.	1,200.

## KOOTENAI COUNTY—IDAHO

76 Mortgages .....	\$176,120.89
Assessed Valn. ....	108,818.00
" Impts. ....	49,000.00
Total.....	\$157,818.00

## MORTGAGES In Kootenai County, Idaho—(Continued)

Book 28

Page	Date	Name
155	11-27-18	L. & Janie Harth to George E. Stone.....
156	11-27-18	P. H. & Elsie Smith to State Bank Connell.....
158	10- 1-18	Lillian F. Seatin to Jas. D. Lyman.....
158	10- 1-18	Lillian F. Seatin to A. D. Lundy.....
159	10- 1-18	Gwendolyn Leatru to A. D. Lundy.....
159	10- 1-18	Same Parties .....
160	11-28-18	A. E. & Ellen B. McIntosh to Edgar Douglas.....
161	11-22-18	K. G. Huesky to John Wallins.....
162	12- 9-18	Edw. E. & Moria Thompson to E. E. Brandt.....
164	12- 4-18	Charles L. & Stella M. Heitman to Vermont Loan & Trust Co.....
171	12-16-18	Olan & S. Krom to O. J. Larson.....
171	12-13-18	Ralph E. & Nellie B. Rowman.....
173	12-17-18	W. B. Mitchell to O. C. Jorgenson.....
175	12- 9-18	A. P. Kroma to Edith J. Mead.....
178	11-20-18	P. C. Mashburn to Vermont Loan & Trust Co.....
181	12-19-18	Arthur J. & Florence S. Boro to H. B. Copeman.....
183	12-21-18	Paul & Flora to Wm. Mogg.....
185	12-12-18	C. O. & Ada Bishop to Pac. Bldg. & Loan Co.....
186	12-31-18	Joseph & Martha M. Leutin to M. M. Susenbaugh.....
187	12-31-18	Alf. & Eliza Boutilir to Nellie Gunderson.....
188	12- 7-18	John C. & Hannah Benton & John P. Tharter to John Young.....
192	12-30-18	T. J. & May Coleman to Wash. M. Saving Bank.....
193	12-17-18	W. B. Mitchell to Seward Iverson.....
200	11- 2-18	Wm. L. & Ella L. Tripplett to Arthur W. Colby.....
135	10-28-18	John Henry K. to James H. Fletcher.....
137	10- 8-18	Hilliard Townsite Co. to Mechanics Loan & Trust Co.....
139	11- 1-18	Emil W. & Leila M. Fried to N. I. S. & Loan.....
141		A. & Evelyn Steward to Louis S. Larson & Leona Hally.....
142	11- 8-18	John Pearson Hidmonk to Scandinavian Bank.....
145	11-12-18	Hugh Cummings to A. M. Ida. A. Newsans.....
146	10- 3-18	Robert J. & Mary R. Meeks to First Nat. Kellogg.....
150	11-13-18	Ethel & Thos. M. Dahl to W. P. Bower.....
151	10- 7-18	Henry & May G. Giguierre to John P. Gray.....
153	11-26-18	Wm. J. & Mabel J. Akins to Emma E. Peterson.....



## MORTGAGES In Kootenai County, Idaho—(Continued)

Description	Mortgage	Assessed Value		Total
		of land	Improvement	
E $\frac{1}{4}$ 8-51-3 W.....	4,500.	1,520.	300.	1,820.
W $\frac{1}{4}$ 35-52-5 W .....	2,550.	900.	100.	1,000.
	1,200.			
tracts 3, 4, 13, 14 Blk. 36.....	No Ass'mt.			
tracts 53, 54 & 60 Blk. 20 P. F.....	900.	1,500.		1,500.
tracts 20-21-28-29-30 Blk. 36 .....	1,500.	No Ass'mt.		
tracts 2, 4, 14, 17, 18, 20, 30, Blk. 36.....	2,100.	3,500.		3,500.
E $\frac{1}{4}$ 12-52-6 W .....	2,000.	400.		400.
ENW SWNW 17-47-2 W .....	600.	600.		600.
$\frac{1}{2}$ NE-22-50-3 W .....	500.	400.		400.
ots 1 & 2 NWSE Lots 3 & 4-34-53-5 W .....				
ots 1 & 2 SWNW SW 114 SWSE-2 Lots .....				
2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ -3 Lots 1 & 2 S $\frac{1}{2}$ .....				
E 4-52-5 .....	27,775.	8,525.	700.	9,529.
ots 6 & 7 W $\frac{1}{2}$ SE-34-50-5 W .....	250.	840.	150.	990.
W $\frac{1}{4}$ 27-47-3 W .....	2,000.	1,200.	250.	1,450.
E $\frac{1}{4}$ 6 SW $\frac{1}{4}$ 5 N $\frac{1}{2}$ SE SWSE 5 7-51-5 W .....	640.	3,240.	800.	4,040.
$\frac{1}{2}$ Tract 24 Plat 8 Greenacres .....	325.	250.		250.
ENW 18-50-3 .....	1,000.	175.	200.	375.
Blk. 1 Taylors Park .....	400.	60.	650.	710.
W $\frac{1}{2}$ NE $\frac{1}{4}$ -10-47-4 W. ....	400.	575.		288.
ots 1 & 2 Blk. 5.....	2,400.			
$\frac{1}{2}$ SE-34-52-5 1-2-3-51-5 .....	6,750.	1,275.	500.	2,775.
ot 1 18-48-4 W .....	700.	300.	250.	550.
$\frac{1}{2}$ NE N $\frac{1}{2}$ SE SESE-7 W $\frac{1}{2}$ NW-17 .....				
ENE-18-48-1 W .....	2,000.	987.	200.	1,187.
ot 2-3-32 .....	3,000.	750.	1,800.	2,550.
E $\frac{1}{4}$ -6 NW $\frac{1}{4}$ -5 N $\frac{1}{2}$ SE SWSE-5 all of .....				
51-5 W .....	2,000.	3,240.	800.	4,040.
ot 10-11-12-13-14 Sec. 6 NWNE & Lot 6 .....				
48-1 W .....	4,750.	199.	200.	399.
ots 7 & 8 Blk. E .....	1,500.	160.	400.	560.
ots 1, 2, 3, 4, 5, 6 & 7 SESW & SE $\frac{1}{4}$ 20- .....				
-3 W Lots 2, 3, 5, 6 & SE S $\frac{1}{2}$ 19-51-3 .....				
NW $\frac{1}{4}$ 28-51-3 W. ....	10,000.	17,550.	22,500.	40,050.
ot 7-Blk. 23 Worley .....	700.	40.	600.	640.
tract 57 Plat 4 Greenacres .....	2,250.	500.	250.	750.
ots 2, 3, 4, 5, of 20-48-4 .....	500.	685.	200.	885.
9 A. of SW $\frac{1}{4}$ S of C. M. & St. P. R. R. ....				
1-3 A. S. of R. in SW of NW 1-50-5 W.....	1,000.	760.	150.	910.
$\frac{1}{2}$ SW 9-48-1 W .....	600.	250.	75.	325.
tracts 13, 20 Plat 9 Greenacres .....	800.	500.	50.	550.
est 36' of Blk. W. CDA & Kings.....	3,500.	3,000.	5,500.	8,500.
ENE of N $\frac{1}{2}$ NW-8 SWSW Lots 11-12 5- .....				
-1 W. ....	6,500.	275.		275.

## MORTGAGES In Kootenai County, Idaho—(Continued)

## Book 28

Page	Date	Name
154	11-26-18	Wallace S. & Agnes Young to Olive S. Graeshuk.....
113	9-26-18	G. A. & Ida M. Pfile to The Day & Hanson Co.....
115	9-26-18	Same Parties .....
116	9-30-18	Rowland W. & Laura Waldo to Mable Krutson.....
117	9-27-18	Harry & Rosa Pitts to Bank of Spirit Lake.....
120	10- 4-18	Fred & Cora F. Dougherty to John Josephson.....
126	9- 4-18	Dania W. Cummins & Margaret to L. E. Little.....
123	9-23-18	Adolph & G. Donast to B. E. Taylor.....
124	10-17-18	Alfred & Eliza Bauteler to Chas. Corbet.....
127	10-21-18	Thos. E. & Emma Morraen to Emily Johnson.....
129	10-21-18	Stanely W. Yowell to Charles Corbet.....
130		Indefinite Description .....
131	10-21-18	S. A. & Ella Johnson to Wall. St. Bk.....
133	10-19-18	Eric & Christina Hedlend to Hans Taboisins.....
65	7-29-18	Luther & Emma Eggers to Oregon Mtgr. Co.....
72	7-31-18	Jas. A. Baldwin and to Marie Reed.....
73	8-12-18	Oscar Carlson to J. W. Stromdrog.....
74	8-13-18	Oscar J. E. & Emma Snively to State Bldg. & Loan Assn.....
79	7-31-18	Geo. M. & L. B. Drake to Geo. Turm.....
84	8-29-18	Herman & Martha Duchsel to A. J. Fulton.....
87	8-31-18	Geo. & Mary Parchal to A. Cohn.....
96	8-28-18	J. A. & Emily Edens to David Cater.....
99	9-21-18	John L. & Bertha Watson.....
100	9-21-18	A. B. & G. M. Conkling to M. Hardman.....
101	9-20-18	J. B. & Mildred A. Peterson to Bank Spirit Lake.....
106	8-28-18	Wm. E. & Corona Finch to Vermont Loan & Trust Co.....
109	9-27-18	Arthur & Mary J. Meeks to Bank Spirit Lake.....
1	4-20-18	Ethel & St. Clair to Elsie Wood.....
2	5-21-18	T. N. & Celesta Wisdom to Murphy Faire.....
6	4-20-18	Alonza & Davis J. Brainard to Weber Bank Wardner.....
8	6-10-18	Arthur & Eliz L. Paul to Austin Ready.....
13	6- 8-18	J. F. & Catherine Benton to August Schmidt.....
24	6-18-18	W. J. & Sadie L. Johnston to Wilken Geath.....
28	6-21-18	Arthur & Grace M. Donahoe to Alice Kenitz.....
30	6-26-18	Cora M. Clark to G. L. Farnham.....
41	7- 1-18	Edwin J. & Cora F. Franklin to Jessie Dorr.....
42	6-21-18	Geo. & Mary Geo. Parshal to A. Cohn.....
46	7-11-18	Geo. L. & Mary A. Wall to Ada L. Tales.....
47	7-12-18	Geo. & Martha Dupsan.....
49	6- 5-18	CDA Hopsital Co. to Am. Trust Co.....
52	7-20-18	Ross & Jessie B. Bassett to Jacob L. & Mabel B. Allison.....
58	7-25-18	Carrie & B. F. Williamson to Effie S. Hurd.....
61	5-29-18	L. Lake Lumber Co. to Vermont Loan & Trust Co.....

## MORTGAGES In Kootenai County, Idaho—(Continued)

Description	Mortgage	Assessed Value		Total
		of land	Improvement	
7½ NW-32-54-2 W .....	500.	805.	.....	805.
ENE .....	3,000.	1,250.	.....	1,250.
1½ SE 28-53-3 W. ....	.....	.....	.....	.....
ENW NESW 6-48-3 W .....	550.	695.	75.	790.
1½ SW SENW-1 NESE 2-53-5 W .....	500.	1,205.	.....	1,205.
ESW SWSE 20 NENW NWNE 29-50-5 W .....	2,300.	1,190.	200.	1,390.
ENW 3-4-5-6-50-4 W .....	710.89	3,300.	800.	4,100.
ots 23 & 24 Blk. 6 .....	5,000.	.....	.....	.....
WSW 28 N½ SE 29 E½ NW NESW				
9-47-5 W .....	8,500.	7,200.	300.	7,500.
ots 3 & 4 & N½ of S½ of NW 4-50-4 W.....	1,000.	1,750.	250.	2,000.
ot E½ E½ SW W¼ W½ SE-22-47-5.....	2,500.	1,613.	.....	1,613.
ot 7 W½ SE SESW-1-49-5 W .....	500.	800.	25.	825.
ot 1-30-48-3 Lot 1 Sec. 30 & NENE 25-48-				
W. B. M. ....	1,400.	242.	300.	542.
1½ NW NWNE 19-50-5 W .....	1,000.	1,999.	175.	2,165.
1½ SE 15-49-1 W .....	500.	200.	50.	250.
1½ SE 4-49-4 W .....	650.	920.	.....	920.
7½ of S½ NE¼ 5-51-5 W .....	1,500.	500.	100.	600.
1½ NW¼ Lots 3 & 4 S½ NE¼ Lots 1 & 2				
-52-4 W .....	3,500.	1,600.	150.	1,750.
ots 1 & 2 S½ NE-1-47-6 W .....	3,500.	1,900.	300.	2,200.
W¼ 16-47-5 .....	750.	.....	.....	.....
7½ NE NWSW 32-52-4 W .....	4,550.	2,250.	.....	2,250.
ENE NESE SWNW NWSW 8-47-2 W.....	2,500.	915.	50.	965.
ots 2 & 5-20 2 & 5-19 NESE 19 Lot 1 30-				
7-3 W. ....	3,420.	525.	2,000.	2,525.
E¼ 18-53-3 W .....	1,800.	900.	100.	1,000.
ot 12-5-6 NENE-7 NWNW-8-47-2 W.....	900.	1,415.	50.	1,465.
7½ Lot 4 Blk. 32 .....	1,700.	150.	700.	850.
WNW-17 NENE-18 S½ SE-7-47-2 W.....	400.	400.	50.	450.
E¼ E½ SW SWSW-32-52-4 W .....	5,400.	5,550.	.....	5,550.
WNE-27-51-4 W. ....	1,400.	500.	100.	600.
ENW 29-52-4 W .....	1,000.	700.	200.	200.
ESW SENW-5-48-5 W .....	1,500.	900.	.....	900.
1½ NW NWNW 34 SENE 33-49-2 W.....	600.	400.	50.	450.
1½ NW W½ NE 15-47-2 W .....	400.	800.	100.	900.
1½ SW Lots 4 & 5-13-51-6 W .....	1,100.	855.	100.	955.
1½ SE 24-48-6 W .....	500.	1,150.	100.	1,250.
W 16-47-5 W .....	500.	.....	.....	.....
-6-7-8 Blk. 51. Simms Add. ....	500.	120.	300.	420.
E½ 23-48-5 W .....	500.	2,300.	.....	2,300.
ots 8 & 9 Blk. 22 Forest Hts.....	4,000.	300.	5,000.	5,300.
ots 3 & 4 13-48-6 W.....	500.	880.	50.	930.
W¼ 33-48-5 W .....	3,500.	2,000.	.....	2,000.
1½ NW 11-50-4 W. ....	4,000.	3,455.	700.	4,155.



MORTGAGES  
KOOTENAI COUNTY—IDAHO

## Book 25

Page	Date	Name
226	10- 1-17	Herbert H. and Florence L. Barton to Hans A. Anderson.....
227	10- 1-17	John G. and Alice J. Wallar to Bessie U. Reed.....
228	10- 5-17	Thos. J. & Nellie C. Russel to L. D. Means.....
229	10- 5-17	Silas & M. Miller to Rathdrum State Bank.....
230	10- 2-18	Neil O. & Veona Courtney to W. E. McCarty.....
231	10- 6-17	Ernest Van Cleave to Rathdrum State Bank.....
232	10-10-17	Ella & Samuel Wilson to E. S. Knowlton.....
233	10-10-17	Franklin & Lena Lewis to John W. Merritt.....
234	10-11-17	Frank & Luella Mrriland to Edwin J. & David W. Gaswood.....
235	10-16-17	Maltin J. & Michael J. Ohmann to Joseph Billedean.....
236	10-13-17	Jas. & Eliz O'Rielly to Edward Morcott.....
237	10-18-17	Robert N. Hadwin to Grace Britton.....
238	10-18-17	Lewis & Anna Wilson to Sydney Davis.....
239	10- 8-17	Howard & Emma E. McPhee & Edward Marshall to Alice Hintz.....
240	Sept. 28	
241	10-29-17	A. E. & Malinda Bookwalter to Alice Hintz.....
242	10-26-17	A. J. Miller Milsaps to J. B. Milsaps.....
243	10-15-17	Joseph P. & Lila H. Gohres to Eliz L. Purcill.....
244	10-30-17	Grant & Anna C. Sheffield to Rathdrum State Bank.....
245	10-16-17	Frank McNeas to James Delaney.....
246	10-24-17	John N. & Ella M. Pierson to State Bank Worley.....
399	9-14-18	Asher C. & Lydia A. Hooper to Nettie Sayles.....
400	9-19-18	Edw. Fitzgerald to Eleanor Cathcart.....
401	9-15-18	N. G. Indian to C. W. Harbaugh.....
402	9-23-18	Henry Amell to Valley St. Bk. ....
426	11-27-18	Augusta & G. G. McMathe to Valley St. Bk.....
427	12- 3-18	Carrie & Frank Ray to J. M. Perry.....
428	11-26-18	James N. & Lena Rhodes to Wm. Johnston.....
429	11-22-18	M. M. Geo. Crrittenden to Nellie C. Coonradt.....
430	12- 6-18	Ida. & Ed. M. Nogles to Valley St. Bank.....
431	12- 9-18	Carrie Belle & Brad Bora to John B. Taylor.....
432	11- 9-19	W. F. Edwards to Wm. Johnston.....
433	12-27-18	Hal. & H. Crampton to Arthur Edmonds.....

# MORTGAGES KOOTENAI COUNTY—IDAHO

Description	Mortgage	Assessed Value		Total
		of land	Improvement	
29 .....	550.	275.	400.	675.
6-66-67 Hayden Lake Pk. ....	250.	.....	.....	45.
17-6 Shanks Boyd-11 N 22-12-6 Granite				
dd. Lots 5 SE¼ 3-50-5 W .....	.....	.....	.....	.....
WSE 34-52-5 W .....	400.	350.	150.	500.
ESE-34 N½ SW SWSW 35-5-4 W .....	.....	.....	.....	725.
½ S½ N½, Lots 1-2-3-4-3-53-3 .....	.....	.....	.....	3,510.
ot 4 2-49-4 S½ SW SWSE 34-50-4 .....	2,000.	880.	300.	1,180.
ots 4 & 5-3-47-4 6-4-47-4 .....	500.	300.	75.	375.
WSE, except 5 A. in Lot 5, Lot 6-1-48-6 W	9,000.	3,195.	800.	3,995.
art of Lot 39-14-50-4 Com. at SE Cor.				
W 320' W 8' S 280' thence E 167' to be-				
nning .....	700.	300.	400.	700.
E¼ 26-50-5 W .....	400.	600.	250.	850.
WSE Lot 10-9-48-4 .....	1,000.	380.	100.	480.
WSW-27-47-5 .....	600.	350.	.....	350.
47-2 W. Des. Indef. ....	1,500.	800.	100.	900.
30 O'Briens 4th. ....	900.	250.	700.	950.
WNW-19-50-5 W .....	2,475.	1,000.	350.	1,350.
ESE 33-52-5 W. ....	2,600.	175.	.....	175.
½ 14-51-5 W. ....	5,600.	7,600.	150.	7,750.
½ 19-53-3 W 1st. Add. Mtgr. ....	4,500.	2,200.	50.	2,250.
½ SW¼ SWSE-31-48-4 .....	.....	.....	.....	.....
ract 208 Dalton .....	300.	100.	.....	100.
134 of W 158.75 of Lot 13.....	200.	135.	400.	535.
½ NE-17-47-4 W. ....	800.	.....	.....	.....
1-3 E½ SW 27-51-5 W .....	275.	400.	25.	425.
ract 41-Blk. 36 P. F. ....	500.	500.	350.	850.
E¼ 1-51-3 W .....	600.	600.	.....	600.
ract 322 Hayden Lake .....	450.	500.	50.	550.
ot 7 Blk. 20. Forest Hts. ....	600.	225.	675.	900.
ract 44 Blk. 26 P. F.....	400.	500.	.....	500.
ENE 34 S½ NW NWNW 35-19-1 W .....	1,150.	700.	200.	900.
½ SW-4-51-3 W .....	200.	500.	.....	500.
& 3 Blk. 28 Town & Kings.....	1,000.	550.	650.	1,200.

## KOOTENAI COUNTY--IDAHO

290 Deeds .....	\$290,123.42
Assessed Valn. ....	161,088.00
" Impts. ....	45,940.00
Total.....	\$207,028.00
	88,858.00
	\$118,170.00

DEEDS  
KOOTENAI COUNTY--IDAHO

Page	Date	Name	Consideration	Stamp
5	5- 1-18	Wm. J. Johnston to Jacob Ritter.....	10.	3.0
8	4-25-18	Geo. H. Schlegel to Chas. H. Sewell.....	3500.	3.5
19	5-17-18	C. L. Dittemoor to Wm. Stevenson.....	150.	.5
20	5- 6-18	Mollie A. Mrs. C. W. Webber & husband to J. J. Kractch .....	6500.	6.5
25	5-13-18	Wm. Mayer to Chas. G. Westenson.....	400.	.5
27	4-24-18	Dan M. Wing to O. E. Aondt.....	450.	.5
29	5- 7-18	Elsie Stevens & G. Stevens to Olive A. Kammer.....	2000.	2.0
32	5-11-18	Earl P. Broone to Frank Billerack.....	300.	...
64	5-31-18	Fred E. Melder to P. Lumber Co.....	3500.	2.0
		Mtgr. ....	1500.	...
65	6- 6-18	E. P. Ripley to Nellie A. Bowers.....	2000.	2.0
70	5-15-18	Martin Severson to Hans. C. Hanson.....	2000.	2.0
71	5-25-18	Bridget Foley to Eugene Osborne.....	1400.	2.0
84	6-14-18	T. J. Deck to Allen R. Brown.....	2500.	...
91	6-18-18	Chas. H. Bowers to Edward J. Johnston.....	700.	.5
107	6-27-18			
121	6-26-18	Ben Hose to Abraham Singer.....	3000.	3.0
142	7- 1-18	Gus Hansing to O. F. Helgersen.....	2100.	3.0
145	12- 7-17	Custer J. Ray to Elmer H. Chect.....	3500.	3.5
167	7-20-18	Jessie L. Allison to Ross Bassett.....	1500.	1.0
189	5-28-18	Adolph C. Schrader to Elizabeth Anerrman .....	3500.	3.0
195	6-22-18	Ethel & L. St. Clair to Arthur Donagher.....	800.	...
206	7-16-18	Geoff S. Pritchord to Fred E. Umbach.....	100.	.5
213	7-27-18	Oneil Irvin Co. to Rose Lake Lbr. Co.....	2750.	1.0
220	4- 9-18	L. E. Kirkpatrick to P. Lbr. Co.....	4500.	4.5
230	5- 3-18	Matilda & Chas. Winter to Jas. McKillep.....	1000.	1.0
250	8-22-18	Andrew Briggs .....	3800.	4.0
254	7-12-18	John R. Walthen to Daniel O. Fisher.....	2000.	2.0
266	8- 9-18	Frank W. Shultz and Anna D. Shultz to Ernest Wiens	16000	16.0
375	9-23-18	Geo. Parcel & Wife to A. Cohn.....	2200.	2.5
395	10-18-18	John Louis to Chas. S. Adams.....	6500.	6.5
405	10-28-18	Wm. O. Kluckholm to J. D. Moster & D. M. Parkhurst	2400.	2.5



DEEDS  
KOOTENAI COUNTY—IDAHO

Description	Sec.	Assessed value		Total
		of land	Improvement	
2 SE .....	28	.....	.....	.....
1/2 NE 49-2 .....	33	700.	25.	725.
lots 4 & 5 .....	2	.....	.....	.....
1 48-1 W .....	3	.....	.....	.....
1/2 SW 49-1 W .....	35	335.	150.	485.
lots 11, 12, 13 Blk. 37 .....	.....	125.	100.	225.
SW SESW .....	13	.....	.....	.....
WNW NENW 47-4 W .....	24	2415.	.....	2415.
lot 7 .....	6	.....	.....	.....
lot 1 53-5 W .....	7	.....	.....	.....
1/2 SE 53-6 W .....	1	920.	.....	920.
lot 2 Blk. 21 O'Briens 3rd .....	.....	150.	.....	150.
8, 9, Blk. 9 .....	.....	325.	500.	825.
lot 11, Blk. 2 Hunts Add. ....	.....	225.	.....	225.
1/2 NE Lot 1 & 2 52-5 .....	5	425.	.....	425.
lot 2 Blk. A Lakeside Prk 8-53-4 .....	.....	135.	100.	235.
WSE 28-48-2 W .....	.....	380.	250.	630.
1/2 NW SENW .....	5	.....	.....	.....
lots 1, 2-6-51-2 W .....	.....	1208.	.....	1208.
1/2 21-52-4 W .....	.....	800.	.....	800.
1/2 NW 1-53-3 W .....	.....	477.	.....	477.
WSE S 1/2 SW .....	3	.....	.....	.....
ESE 4-53-5 W .....	.....	790.	.....	790.
lot 10 in Blk. 28 Town & Kings .....	.....	275.	700.	975.
1/2 W 1/2 223 Hayden Lake .....	.....	1125.	.....	1125.
lots 3 & 4 13-48-6 W. ....	.....	880.	50.	930.
tract 60 Blk. 36 .....	.....	500.	400.	900.
WNW 17 NENE 18 S 1/2 SE 7-47-2 W .....	.....	400.	50.	450.
1/2 NE W 1/4 SE 24-51-6 W .....	.....	1200.	.....	1200.
ENE E 1/2 SE-8-51-1 W .....	.....	761.	.....	761.
1/2 NW Lot 3, 4-52-5 W .....	.....	400.	.....	400.
tract 51-Avondale .....	.....	500.	.....	500.
lot 1-12-48-6 W .....	.....	1385.	300.	1685.
lots 1, 2, 3, 4 30-53-2 .....	.....	1500.	200.	1700.
lots 1, 2, 3, NENW S 1/2 SE SESW 5-48-3 W Lots 2 & 3 .....	.....	4970.	.....	4970.
1/2 NW 4-48-3 W Lots 3 & 4 SENW NESW 5-48-3 W .....	.....	4970.	.....	4970.
W 1/2 16-47-5 W .....	.....	Not Assessed.	.....	.....
& 4 Sec. 25-47-6 .....	.....	2700.	100.	2800.
3, 4 32-49-5 .....	.....	1156.	.....	1156.

## DEEDS—Kootenai County, Idaho—(Continued)

Page	Date	Name	Consideration	Stam
407	8-17-18	Rose Lake Lumb. Co. to C. Ryser.....	1500.	
415	8-27-18	N. P. R. Co. to Edd Beggs.....	2158.72	2.0
417	11- 2-18	Wm. Habler to Spokane E. Trust Co.....	1400.	1.0
439	11-12-18	A. M. Newson to Hugh Cummings.....	1400.	1.0
440	11- 6-18	T. J. Deck & L. D. Meanstrom to Alice Mathews.....	2300.	2.0
464	12- 2-18	Fred Harper to A. W. Harper.....	1800.	
477	7-22-18	E. L. Young to Henry Larson.....	1000.	1.0
490	10-28-18	Louis Larson & Louise Halley to A. Stewart & wife.....	2550.	3.0
495	10- 7-18	Homer G. Quigley to Ralph W. Straight.....	8000.	8.0
496	7-18-18	Pearl Brin to R. J. Hanson.....	1500.	1.0
502	5- 6-18	James Rocke to Matilda Miller.....	140.	
510	12-20-18	Jas. H. Beattay to Menasha Wood Co.....	4200.	
515	11- 8-18	Otto Ulbright to Chas. Wilk.....	155.	
538		Eliza J. Malhun to Arnold Isoverson.....	1200.	1.0
562	12-26-18	John G. Jurvell to Emil Miller.....	5000.	5.0
380	12- 3-18	Ida & P. Putnam to Bessie E. Smith.....	2500.	
581	1-22-19	E. J. & Nellie Hogler to A. A. Crane.....	1000.	
592	1-22-19	Geo. H. Nichols & Clarence E. to Clans K.....	800.	
617	1-23-19	Jas. Roche to Malinda Bankwater.....	325.	
607	4-13-18	Alpha Clark to F. Whelan.....	1000.	
618	12-11-18	Russell & Pugh to Ralph E. Rodman.....	2500.	2.0
623	1-20-19	Florence S. Weld to N. P. Draper.....	500.	
633	2-10-19	W. L. Davis to C. E. Oaks.....	2700.	3.0
11	11-12-17	L. D. Alexander to Chas. R. Carlson.....	434.70	
18	11-12-17	Carl McDowell to Alex D. McLennon .....	500.	
20	10-11-17	Mill Land Co. to Pan. Lbr. Co. ....	2500.	
31	11-15-17	Davids W. Garwood to Geo. A. Bessard.....	3000.	
57	11-21-17	S. W. Yowell to Isaac Garrett.....	5500.	
58	11-21-17	Isaac Garrett to Stanley W. Yowell.....	5500.	
79	11-30-17	Sydney A. Bartlett & Wife to Henry P. Meiser.....	100.	
85	11-27-17	Timber Deeds, C. W. Pelham to Russel & Pugh.....	4500.	
80	10- 8-17	Henritta McConnell to W. R. Shanpler.....	3800.	
86	12- 1-17	Thos. W. Allen to Alba L. Gravens.....	8000.	8.0
96	11-19-17	Jas. S. Lowe to Jas. Wilson.....	400.	
97	9-10-17	John F. Saylor to Jas. J. Day.....	2000.	
114	11-15-17	Stephen Bacon to Frank Bacon.....	1000.	
125	12-14-17	Chas. H. McCauley to M. E. Hay.....	3850.	2.5
126	12-14-17	Clara E. Kneller to Charles O. Kneller .....	2000.	2.0
144	11-13-17	Elizabeth Schuldt to Fred Widman.....	500.	.5
Timber Deeds				
146	12-18-17	John R. Campbell to Ed Rultidge.....	3000.	
153	12-21-17	Wm. M. Masiet to A. E. Barkdall.....	3750.	
169	12-31-17	Edith McPherson & Husband to F. O. Craig.....	2500.	
170	12-20-17	Eliza M. Jay to John Peterson.....	1000.	
172	1- 2-18	Luke Hampton to Sig. Hopelund Timber.....	440.	
177	12-29-17	Hilliard Tonsite Co. to Geo. T. Sims.....	9000.	9.0
213	11-30-17	Sidney A. Bartlett to Henry P. Meiser.....	100.	
217	12-20-17	Henry Weaver to Steve Vaitur.....	4000.	4.0
228	1-19-18	John Singfelder to Sterling A. Zucher.....	700.	

## DEEDS—Kootenai County, Idaho—(Continued)

Description	Assessed value of land	Improvement	Total
½ SE 1 & 2 10-48-3.....	900.	100.	1000.
-52-6 .....	539.	.....	539.
VSE SESW 2-48-1 W .....	180.	75.	255.
9 of SWNW S. of C. M. & S. P. R. 7 A. of SENW S. C. M. & 4 1-3 A. SW of NW S of C. M. St. P. Ry.....	760.	150.	910.
½ SW 23-51-5 W. ....	1210.	250.	1460.
ESE 11, SWSW SESE NESW 12-48-5 NWSW 25-48-5	1000.	100.	1100.
ESE 12-47-6 W .....	300.	.....	300.
tract 57 Plat 4 Greenacres .....	500.	250.	750.
½ NW N½ SW-12-47-5 W .....	1980.	250.	2230.
E¼ 29-49-5 W .....	800.	.....	800.
lot 11 Blk. 11 .....	50.	.....	50.
tract 93 Sherman Prk. ....	600.	1800.	2400.
½ NENE 29-52-3 W .....	100.	.....	100.
Blk. 34 ¼ C. D. A. & Kings.....	300.	800.	1100.
ESE NESE SWSE SESE 25-47-3.....	2760.	150.	2910.
tract 264 Dalton .....	250.	.....	250.
½ SE of SW¼ 1-50-4 W .....	500.	.....	500.
ESE of 4 SWSW of 3 N½ SEN NWNW 3, 520 R. D. N. 40 rds. of lot5 3-48-4 .....	635.	.....	635.
lot 4 Blk. 30 O'Briens.....	250.	.....	250.
ESW 2-47-3 W .....	100.	.....	100.
N¼ 27-47-3 .....	1200.	250.	1450.
lots 11 & 12 Blk. 10 Simms .....	110.	400.	510.
N¼ 20-53-2 .....	1000.	100.	1100.
3-48-5 W .....	220.	.....	220.
WSE-28 NWNE-33 .....	275.	350.	625.
ESE-7 E½ NE NESE 18-53-5 W .....	2647.	.....	2647.
¼ SE 1-48-6 W. ....	1100.	.....	1100.
E½ 13-47-5 W. ....	1600.	.....	1600.
½ E½ of SW¼ W½ W¼ of SE¼ 22-47-5 W. ....	1613.	.....	1613.
W¼ 9-49-1 W .....	3450.	.....	3450.
½ SW SWSE 9-47-3 .....	660.	.....	660.
WSW SWSW-25 NESE SESE 26-47-4 W .....	850.	100.	950.
3, 244, 249, 250 Hayden L.....	2000.	1000.	3000.
tract 69 Dalton .....	250.	.....	250.
WNW 10-49-4 W .....	650.	.....	650.
W¼ 17-49-4 W .....	1200.	.....	1200.
& 2 9-48-5 W .....	1000.	100.	1100.
½ NW 9-49-4 W .....	545.	50.	595.
E¼ SE¼ 15½ A. in E½ SW of SW 31-52-4 W .....	1500.	.....	1500.
WNW NENW SWNW SENW 24-47-3 W .....	1556.	.....	1556.
lots 5-9-10 8-48-5 W NE of SE 12-48-6 W.....	2150.	200.	2350.
lot 1 & 2 Blk. 40 O'Briens Add.....	325.	400.	725.
ENW 20-52-3 W .....	300.	200.	500.
E¼ 27-50-5 W .....	400.	555.	955.
W¼ 24-51-4 W .....	3530.	550.	4080.
part of NE¼ 24-51-4 W .....	.....	.....	.....
part of SE¼ 24-51-4 W .....	.....	.....	.....
W¼ 9-49-1 W .....	3450.	.....	3450.
3 A. in N½ Sec. 18-50-3 W.....	1855.	1000.	2855.
½ Tract 116 S½ 115, Hayden L. ....	500.	400.	900.



## DEEDS—Kootenai County, Idaho—(Continued)

Page	Date	Name	Consideration	Star
231	12- 8-17	Theo. J. Miller to Grant Lumb. Co..... Timber Deeds	.....	..
242	1-28-18	F. W. Owen to Alfred W. Kimbell & Silas W. Oxford..	1900.	2.
262	1-19-18	John J. Smith to Reardan Imp. & Hard. & Fur. Co.....	1000.	..
263	1- 1-18	J. M. Brown & Wife to Ind. Order of Odd Fellows.....	2400.	..
268	12- 4-17	August Ludwig to Ed Rutledge.....	5500.	5.
289	2- 7-18	Mary Field to Nellie De Roshia.....	800.	..
293	2-20-18	Jas. Garrick & Wife to Wm. Schatt.....	9000.	9.
308	2-20-18	Geo. N. Osborne to Russell & Pugh Lbr. Co.....	9000.	7.
310	1-28-18	Ernest Bautilber & Wife to Barnett Stevens.....	8000.	5.
312	1-22-18	E. D. German & Wife to Herbert B. Bullen.....	3500.	1.
317	2-27-18	Emma J. Daly to Eva W. Hunete .....	350.	..
345				
346	12-10-17	Axel Miller to Mary Miller.....	250.	..
350	10-10-17	Augel Evanoff & Tony Lafleff to C. M. McReynolds..	5500.	..
355	1-30-15	H. F. Albricht to Grant Lbr. Co.....	4500.	9.
359	2-26-18	J. M. Casey to A. A. Cram.....	1500.	..
404	2-23-18	Thomas F. Healy to Herbert C. Harris & Fred May.....	4400.	..
542	3-26-18	Timber Deeds Emil Miller to Ed. Ritledge Timb. Co.....	5500.	..
566	3-20-18	Blackwell Lbr. Co. to Geo. E. Canfield.....	1305.	1.
570	4- 4-18	R. O. Thomas to Idaho Lbr. & Mfg. Co. ....	2000.	2.
587	4-11-18	R. L. Block Guardian to Otis Michael.....	2600.	..
602	4- 9-18	Frank G. Minzel to Amiel Wagner.....	350.	..
611	4-15-18	J. Brawman to Herman Fuller.....	750.	1.
612	4-20-18	John Louis to Chas. S. Adams.....	6000.	6.
620	3-26-18	F. W. Corder to Thomas C. O'Niel.....	1500.	1.
2	5- 9-18	J. H. & Ada Asbury to Sarah E. Widner.....	1.	1.
2&3	1908			
6	5- 1-18	Frankie Nogler to Jessie Blochl.....	1.00	3.
7	12-26-17	F. E. Carrie Urnback to A. J. Smith.....	1.	1.
10	4-11-18	Wm. J. Webb to Emil Welder.....	1.	4.
11	1917 Deed			
12		John & Emma Linn to A. R. Tucker.....	1.	..
13		.....	1.	Not
14	3-11-16	Too Old.		
16	2-26-18	Bessie L. & Lawrence Hamp to J. C. Lawrence Co.....	1.	2.
18	12-10-18	Abraham & Anna Cole to H. M. Fried.....	1.	..
21	4-15-18	Ray J. & Ruth M. Thomas to Chas. A. Polk.....	1.	1.
22		Dotson Wife to Dotson.....	.....	..
23	4-20-18	John M. & Maude Sullivan to Florence A. Eipper.....	1.	2.
24		2 C Deeds		
26		W "	1.	N
28	7-17	Too Old		
31	4-15-18	S. L. Land Co. to W. F. Patter.....	1.50	N

## DEEDS—Kootenai County, Idaho—(Continued)

Description	Assessed value of land	Improvement	Total
SE-15 N½ NE-22-47-3 .....	1732	.....	1732.
½ SW of SW being the West ½ of 5-18-51-5 W.....	300.	300.	600.
tract 102 Plat 5-32-51-5 W. ....	250.	.....	250.
lot 1 Blk. 3 Harrison .....	700.	5000.	5700.
ENE NWNE NENE 23-47-3 W SWNE.....	1771.	.....	1771.
lot 7 Park CDA .....	300.	450.	750.
W¼ 20-47-5 W .....	4800.	100.	4900.
lot 3 NESW 7-47-2 W, Lot 6 NESE 12-47-3.....	650.	200.	850.
½ NE part of N½ NW lying E of Public Road 28-47-5 .....	2125.	300.	2425.
tracts 14, 15, 16, 17 & 18 Fruit. ....	450.	700.	1150.
lot 14 Blk. 34 Spt. Lake .....	250.	125.	375.
lot 9 Blk. 11 Sanders Park. ....	50.	.....	50.
lots 4, 5 Sec. 20-50-5 W .....	905.	300.	1205.
ENW N½ NE SENE 21-47-3 W N½ NE-15-47-3 W.....	2415.	.....	2415.
tract 166 Hayden Lake .....	500.	.....	500.
W¼ 16-47-2 W .....	800.	200.	1000.
N¼ 24-47-3 W .....	900.	1835.	2725.
½ SW Lts, 3 & 4-32-49-5 .....	650.	.....	650.
W¼ 35-52-5 W .....	500.	1320.	1720.
½ SW SE of SW SW of SE-20-53-4.....	1488.	.....	1488.
½ of NE of SE-26-51-5 W .....	250.	.....	250.
lots 7, 8, 9, Blk. 26 Simms.....	100.	475.	575.
& 2 25-47-6 W .....	2700.	150.	2850.
tract 335 Hayden Lake .....	500.	300.	800.
lot 4 Blk. 21 CDA & Kings.....	275.	350.	625.
& 79 Blk. 6 Crane Prk .....	250.	850.	1100.
& Fractional 45 & 46 Blk. 31 P. F. ....	250.	200.	450.
½ NE E½ SE 30-47-2 W .....	2430.	200.	2730.
½ Tract 78 Avondale .....	250.	.....	250.
tract 2 Messiam Prk. ....	450.	1200.	1650.
& 34 Blk. 31 P. F. ....	250.	.....	250.
tract 135 Hayden Lake .....	500.	.....	500.
Port Form Deed .....	.....	.....	.....
tract 61 Plat 4 Greenacres .....	500.	150.	650.
& 8 Blk. 14 Spt. Lake .....	180.	No.	180.

## DEEDS—Kootenai County, Idaho—(Continued)

Page	Date	Name	Consideration	Stam
35	5-20-18	.....	1.00	No
36		Sheriff Deeds Foreclosure		
38	5-17-18	Emmett & Lena Janson T. Maud Deleta Wisdom.....	1.00	6.0
39	4-10-18	S. E. & Henry Dyer to Thomas B. Connor.....	150.	.5
41	2-25-11	Too Old		
43		Sheriffs Deed Foreclosure		
44	5-16-18	Domenica S. & Wife to Cornelo Capogreco .....	200.	.5
46	5-13-18	Wm. & Ella E. McCarther to Charles Charleston.....	200.	N
47	4-20-18	Harrison & Hattie Brown to Thos. J. Coleman.....	50.	.5
48		Sheriffs Deeds		
49	5-11-18	Echo Realty Co. to James Johnston.....	250.	.5
51		.....	1.	No
52	2-25-11	Too old		
53	5-31-18	Geo. & Mary A. Cooper to Daniel M. Sausa.....	1.	1.5
55	2- 4-18	Coplen's 3rd to J. F. McGured.....	1.	1.5
56	5-29-18	Stephens I & Maggie S Davis to Wm. L. Corbett.....	1.	2.5
57	6- 3-18	C. A. Long to E. P. Ripley.....	1.	.5
58	1- 2-17	Anna May & J. W. Peiterson to E. P. Ripley.....	1.	.5
59		Sheriffs Deed		
61		Transfer of Mtgr. to Chas. Church.....	1.	No
62	5-16-18	Chas. Burrow to B. L. Keatts.....	1.	1.5
63	5-31-18	Susan W. Bell to Golden W. & Geo. L. Bell.....	10.	.5
66		No Money Consideration in this		
68		.....	1.00	No
68		Sheriffs Deed		
73		Hopeslund to McLawson .....	1.00	.5
74		McLawson to Hopeslund .....	1.00	.5
75	6-15-18	.....	1.00	No
76	5-13-18	David K. Smith to John Harp.....	110.	.5
77	1- 3-18	Div. of Property by Heirs.....	50.	
79		Indefinite Des. ....	1.00	No
80		Right of Way only		
81		Cemetery Lot CDA.		
82		Small Tract .....	1.00	.2
83	4-15-18	Jas. & Alice Madson to R. Mortell.....	108.	.5



## DEEDS—Kootenai County, Idaho—(Continued)

Description	Assessed value of land	Improvement	Total
.....	.....	.....	.....
E ¼ S ¼ SW NESW 32-52-4 .....	40.	150.	190.
& 4 Blk. 11 Sec. 16 53-3 W .....	40.	150.	190.
.....	.....	.....	.....
0 A. in SW Cor. of SWSW-24-48-3 W. ....	50.	No.	50.
Lot 8 & 9 Blk. A. ....	80.	250.	330.
Blk. 20 Spt. Lake .....	100.	No.	100.
.....	.....	.....	.....
Blk. 6 Echo Beach .....	30.	125.	155.
.....	.....	.....	.....
Lot 4 Blk. E. City CDA. ....	125.	375.	500.
& 2 Blk. 11 Harrison .....	250.	100.	350.
Lots 1, 2 Plat 5 Greenacres .....	500.	100.	600.
Lot 2 Blk. A. Lakeside Prk. ....	135.	100.	235.
Lot 2 Blk. A. Lakeside Add. ....	135.	100.	235.
.....	.....	.....	.....
Tract 15 Blk. 6 Greenacres .....	500.	250.	750.
E ½ Tract 129 Hayden Lake .....	250.	150.	400.
Tract 16 Plat 6 East Greenacres .....	350.	No.	350.
.....	.....	.....	.....
1 W ¼ 2 Blk. U City of CDA. ....	45.	No.	45.
E ½ Tract 224 Hayden Lake .....	250.	No.	250.
.....	.....	.....	.....
3 Blk. A Sunnyside Add to Harrison .....	15.	75.	90.
2 & 3 Blk. 12 Simms Add CDA. ....	100.	No.	100.
.....	.....	.....	.....
.....	.....	.....	.....
5 Blk. 2 .....	35.	50.	85.

## DEEDS—Kootenai County, Idaho—(Continued)

Page	Date	Name	Consideration	Stamp
85	5-31-18	State of Idaho to I. M. McCall.....	525.	Non
86		Mining Deeds .....		
87		" " .....		
88		" " .....		
89		Patent .....		
90	5- 7-15	Old .....		
92		Indefinite Description .....		
94	6-17-18	Jas. H. & Lucy J. Irners to Laura Elma Behm.....	1.	5.0
99	6-18-18	Guy & Lily Seaton to R. C. & Adelia M. Grant.....	1.	.7
100		Indefinite Description .....		
101		S. A. T. Jelmsted & wife to Andrew & Emma Elfstein .....	1.	.7
104		Charles & Mary Southwell to C. J. Leidorf.....	1.	1.1
106		Two Deeds .....		
107		Deed .....	1.	Non
110	6-21-18	Marvin H. & Al. Kennedy to John H. Schlack.....	1500.	1.1
112			1.	.5
113			1.	.5
114			1.	Non
116			1.	.5
117		Sheriff's Deed .....		
119			1.	Non
120	7- 1-18	Coralin & Philitus Putnam to J. E. Meredeith.....	1.	2.00
123	5-13-18	N. P. R. R. to Eunis C. Thomas.....	63.	.5
124			1.	.5
126	6-26-18	C. J. & Julia Leidorf to Cora M. Clark.....	1.	3.0
127			1.	Non
128		2 C. D. ....		
129		Too Old .....		
130		Husband and Wife .....	1.	
131			1.	.5
132			10.	.5
133	7- 5-18	Andrew Soderstrom to Chester Jergenson.....	250.	
134	6-29-18	M. A. & Chester D. Gibbs to Lucia Armstrong.....	750.	
135		Cemetery Deed .....		
136			1.	Non
137	11-20-18	F. M. & Maggie Newman to Elma E. Parken.....	2000.	
138	6-27-18	Ida M. & F. H. Tavens to Elnora Falsom.....	1.	2.00
139	6-20-18	Wm. Tipping to J. W. Malkson.....	100.	.50
141			1.	.10
143	7- 6-18	Stanley A. & Edith Easton to Spokane E. Trust Co. ....	1.00	2.50
144			1.00	
148	2-26-12	Too old .....		
149	7-10-18	Frank L. & Carrie E. Lovejoy to Henry Howett.....	1.00	1.00
150				.50
151	5-14-17	Too old .....		
152			1.00	
160		Easements to Mining Cos. ....		
161			1.00	1.00
165	7- 5-18	B. L. & Chastie D. Keats to Louis B. & Fal Recker .....	1.00	1.00
166		Sheriffs Deeds .....		
169			1.00	.50
170			1.00	
173		Tax Deed .....		
174		Foreclosure Deed .....		
178	7-23-18	Harvey J. Iverford to H. L. Gordon.....	1.00	1.50





## DEEDS—Kootenai County, Idaho—(Continued)

Page	Date	Name	Consideration	Stamp
179				
180		State Deeds, 1903 .....		
181		State Deeds, 1903 .....		
182			1.00	.5
183		Cemetery Deeds .....		
184		Indefinite Description .....		
186			1.00	
187		Easements Deed Mining Co.....		
190	3-15-18	Julia Hanauer to Martin & Nellie L. Gain.....	1.00	1.00
191	3-15-18	A. G. Hanauer to Martin & Nellie M. Gain.....	1.00	2.00
192			1.00	.5
194		Indefinite Description .....		
197	7-12-18	Wash. Water P. Co. t Eo. W. Pelham.....	1.00	5.00
198			1.00	
200	Aug. 1916	Too Old .....		
202		R. of W. for road .....		
204			1.00	
205	7-12-18	Rose B. & Clarence L. Kahn to Carrie B. Sago.....	35.00	
207	7-22-18	H. & Gunhild Alson to G. J. Wick.....	1.00	1.50
210			1.00	.50
211	8- 6-18	Carl O. & Christian Anderson to M. Gingsich.....		
214			1.00	
217			1.00	
218			1.00	.50
219			1.00	
222			1.00	
223		Easement Deed .....		
226			1.00	
227	1-22-18	Henry P. Meisr to Chas. R. Sr. & R. Sewell.....	1.00	2.00
228			1.00	
229	4-12-18	Aug. & Emma C. Edgherg to Anna Chapman Smith	1.00	1.50
231				
233			1.00	.50
234			1.00	
236	7-25-18	W. H. & Clara Leinny to Charles Hebberd.....	1600.00	2.00
237				
238			1.00	
239				
240	8-24-18	C. B. Blakesly to M. G. Martindale.....	250.00	
241			1.00	.50
242			1.00	.50
244			1.00	
247	3-15-18	Jas. & Rowona to Mrs. Hattie J. Percy.....	125.00	.50
248			1.00	
249	8-31-18	Frank & Eliz. Grath to J. P. Downing.....	1.00	1.00
251			1.00	
253	8-12-18	Horace & Anna Gunderson to M. Henshel.....	1.00	2.00
255			1.00	.50
257				
258		Easement for pole line .....		
259			1.00	
260	7-23-18	H. C. & May Jason to Martin Polson.....	35.00	.50
261	8-28-18		1.00	.50
262		Tax Deed to Kootenai .....		

## DEEDS—Kootenai County, Idaho—(Continued)

Description	Assessed Value of land	Improvement	Total
Tract 148 W½ Tract 153, Hayden Lake.....	750.		750.
Tracts 145, 146, 147 .....	1500.		1500.
lots 1, 2, 3, Sec. 9-50-4 W. ....	2224.		2224.
½ SE SENE S½ SE .....	325.	75.	400.
Tract 300, Hayden Lake .....	500.	100.	600.
¼ 9-49-1 W. ....	3450.		3450.
WNE N½ NW-10 NENE 9-55-5 W. ....	660.		660.
lot 7 in Wright's Prk. Hayden Lake.....	70.	700.	770.
part Lot 2-20-50-3 W. ....	100.		100.
lot 50x200 7-51-5 W. ....	60.		60.
Tract 297-298 Dalton Garden .....	500.		500.
lot 1, Blk. 13, Worley .....	75.	550.	625.
lot 178 Hayden Lake Park .....			

## DEEDS—Kootenai County, Idaho—(Continued)

Page	Date	Name	Consideration	Stamp
264	8-21-18	Ex  Nat. Bank to Thos. H. Hodson .....	1.00	1.00
265	9- 5-18	Stephen A. & Luella J. Caster to Gust Lindquist.....	1.00	1.50
267			1.00	.50
269			1.00	.....
270	9-13-18	Gertrude & John Burtton to Wm. J. Phillips.....	1.00	1.00
271			1.00	.50
273	July, 1916	Too old .....	.....	.....
274	9- 5-18	Thos. H. & Alma Hodson to H. L. Fritchman.....	1.00	2.50
276			1.00	.50
277	8-21-18	A. E. Parkdall to Romain Co. ....	10.00	4.00
278		Indefinite Description .....	.....	.....
281			1.00	.....
282		Indefinite Description .....	.....	.....
285			1.00	.....
286	9-18-18	Geo. & Franke Yorkshire to John L. Watson.....	1.00	1.00
288	7- 6-18	F. Cox J. B. Snow & Nell M. Snow to H. A. Peebles	150.00	.50
291			1.00	.....
293			1.00	.....
294			.....	.....
297	8-28-18	M. David Cater to J. A. Edens .....	1.00	.....
298			.....	.....
345	8-17-18	E. J. & Alma E. Chimpson to Idaho St. Lif. Ins Co.	1.00	10.00
350			1.00	.....
351			1.00	.....
356			10.00	.....
357			1.00	.....
358	8- 7-18	I. J. & P. Kirkpatrick to Laura Kuipers.....	150.00	.50
359		I. J. & P. Kirkpatrick to Carl W. McDowell.....	150.00	.50
360	10- 2-18	Edgar L. & Alice G. Hays to Frank Moore.....	150.00	.....
361			10.00	.....
362			1.00	.....
363	9-17-18	Gust Peterson & Wife to Jennie M. Brown.....	1.00	4.50
365	10- 4-18	John & Anna Josephine to Fred & Cora Daugherty	1.00	4.00
367			10.00	.50
368			1.00	.....
369		Bertha A. & C. L. Knox to B. A. Saumers.....	1.00	2.00
371	9-28-18	Al E. & H. O. Anderson to P. C. Peterson.....	700.00	.....
372			1.00	.50
373			.....	.....
376			10.00	.50
377	Dec., 1913	Too old .....	.....	.....
378			10.00	.50
386			1.00	.....
388			1.00	.....
388			1.00	.....
390	9-17-18	John & Martha Wallin to Emil Bowers.....	1.00	3.50
396			1.00	.50
397			1.00	.50
398			1.00	.50
399			.....	.....
402			1.00	.50
403	10- -	Ed L. & Alice Renier to Ernest C. Weimer.....	500.00	.50
404			1.00	.....



## DEEDS—Kootenai County, Idaho—(Continued)

Description	Assessed Value of land	Improvement	Total
1/2 SE SW of NE SENW-28-47-3 W. ....	1235.		1235.
Part of 9 & 10-1-50-4 .....	500.	50.	550.
1/2 E 1/2 SE 1/4 7-51-3 W. ....	300.		300.
1/2 SE SWNE SENW-28-47-3 .....			1235.
lots 5, 9, 10, Sec. 8-48-5 W. NESE Sec. 12-48-6 W. ....	2150.		2150.
ENE NESE-7 SWNW NWSW-8-47-2 W. ....	915.	50.	965.
1/2 Tract 2, Blk. F. ....	20.		20.
1/2 NW NWSW-32-52-4 W. ....	2000.	200.	2200.
1/2 Sec. 26-53-3 W. ....	2400.		2400.
Block 8, Blk. 1, Worley .....			
1/2 Block 11 .....	45.	100.	145.
NE 1/4 20-47-4 W. ....	1700.	500.	2200.
ESW SWSE-20 NENW NWNE 20-50-5 .....	1190.	200.	1390.
lot 6, Blk. 7, Taylor's Add. ....	100.	400.	500.
lot 11, Blk. 30, Spirit Lake .....	400.	200.	600.
W Cor. NW 1/2 Sec. 3-47-2 W. SENE & Part Lot 1. Sec. 4-47-2 W. ....	375.	200.	575.
lot 5, Blk. 78, 1st Add. to Spt. Lake .....	70.	50.	120.

## DEEDS—Kootenai County, Idaho—(Continued)

Page	Date	Name	Consideration	Stamp
406	10-21-18	John R. Griffin to F. C. Chopin.....	1.00	1.5
412		Indefinite Description .....		
414			1.00	.5
422	11- 4-18	R. M. Hart to Rose Lake Lumb. Co.....	10.00	5.5
423			1.00	
424			10.00	.5
426			1.00	.5
428			1.00	.5
430			1.00	.5
431	10-23-18	Thos. & Keth V. Conner to Harry C. Kay.....	175.00	
432			1.00	
437			10.00	
438	11-20-17	T. M. & Maggie B. Newman to Thos. M. Dahl.....	1.00	1.5
444			1.00	
445	8-27-18	Miami Carp to Kroman Linke .....	1.00	1.5
446	8-27-18	Miami Carp to Walter Linke .....	1.00	
448	11-26-18	Emma & Jason Peterson to W. J. Akins.....	1.00	2.0
450			1.00	.5
457	11-23-18	B. H. Stringhom to Russell & Pugh .....	1.00	1.5
458	4-10-18	E. G. & Maude A. Davins to G. W. Bingay.....	650.00	1.0
459			1.00	.5
463			1.00	
465	11- 5-18	Arthur & Eliz L. Paul to Aug. Paul.....	1.00	1.0
466			1.00	
467		N. P. Deed Contract of 1915.....		
468			1.00	
470			1.00	.5
472	11-26-18	JJohn H. Roche to J. E. McIntosh .....	1.00	1.0
474			1.00	
476			1.00	
478			1.00	
481			1.00	
482			1.00	
483				.5
487			1.00	
488			5.00	
489			1.00	
491			1.00	
494			1.00	.5
495	10- 7-18	Homer G. Quigley & Laura Ross to R. W. Straight	1.00	
498	5- 8-18	Herbert A. & Viola M. Whaley to Charles Leper.....	100.00	
499	12- 9-18	Edith J. & B. H. Mead to A. P. Kroman.....	1.00	
500			1.00	.5
501			1.00	.5
505	12-12-18	Carl & Lina Schierman to Western Pac. Sec. Co.....	1.00	1.0
506	10-15-18	Charles T. & Bertha B. Stephens to U. S. Staley.....	1.00	1.5
507			1.00	
514			1.00	
515			1.00	
516	5- 2-18	Chas. Fiscald to John Fraeen .....	400.00	
518		Description Indefinite .....		
519			1.00	
532			1.00	.5

## DEEDS—Kootenai County, Idaho—(Continued)

Description	Assessed Value of land	Improvement	Total
ESE-13-48-2 Lots 6 & 7, 13-48-2. Lots 6 & 7, 18. Lot 19-48-1 W. ....	499.	100.	599.
ots 3, 4, 5, 6, Blk. 2 .....	1350.	3000.	4350.
& 4, Blk. 11 .....	40.	150.	190.
3 & 20, Plat 9 .....	500.	50.	550.
racts 45 & 51, Blk. 35 .....	1000.		1000.
3, 13 & 15, Blk. 35 P. F. ....			
ENE of N½ NW SWSW Lots 11 & 12 5-48-1 W. ....	355.		355.
ots 6 & 7, 18-48-3 W. ....	634.		634.
Blk 3 .....	80.		80.
ENW-29-52-4 W. ....	200.	700.	900.
E¼ 12-52-6 W. ....	400.		400.
48-1 E. ....			
½ NW N½ SW-12-47-5 W. ....	1980.	250.	2230.
ot 5, Blk. 13 Worley .....	50.		50.
½ Tract 24, Plat 8, Greenacres.....	250.		250.
ESE-6-49-3 W. ....	200.		200.
& 8, Blk. 44, Simms Add. ....	60.	375.	435.
50' E 150' N 50' 1st. Add. to Spirit Lake.....	35.	100.	135.



## DEEDS—Kootenai County, Idaho—(Continued)

Page	Date	Name	Consideration	Stamp
534			1.00	.5
525			1.00	.5
526			1.00	.5
527			1.00	.5
528	9-19-18	Fred J. & Nellie Martin to Isaac D. Buttroworth....	700.00	1.0
529	3-27-18	S. G. & A. F. Osborne to Axel Olson.....	1.00	1.0
530			1.00	.5
531	5-24-18	I. N. McLane to William Milsap .....	300.00	.5
532	4-15-18	John S. & Sarah B. Rahestraw to Wm. A. & Julia DeGraffe .....	225.00	
533	11-27-18	J. W. S. & F. M. Dillon to O. B. Hundson.....	10.00	2.0
535			1.00	.5
537			10.00	
540		Indefinite Description .....		
542			1.00	.5
543			1.00	.5
546	12-16-18	Harry Gillis & Wife to Leta Pearl King.....	250.00	.5
547	12-31-18	M. M. & Anna Sensenbough to Jacob & Martha M. Luitan Coris .....	1.00	13.5
547	12-31-18			
549			1.00	
551			1.00	
552	June, 1913	Too old .....		
553	12-31-18	John & Sadie E. Young to Wm. Yahnka .....	1.00	2.0
554		Indefinite Description .....		
560	12-18-17	Mary A. & Geo. Harding to C. H. Reves.....	1.00	5.0
564	11-21-18	Mary C. McKuma to John D. & Ellen C. L.....	1500.00	

## DEEDS—Kootenai County, Idaho—(Continued)

Description	Assessed Value of land	Improvement	Total
	.....	.....	.....
	.....	.....	.....
	.....	.....	.....
ot 2, Blk. 67, First Add. to Spirit Lake.....	30.	150.	180.
ot 10, Blk. 9, Sunnyside Add. to Harrison.....	125.	150.	275.
	.....	.....	.....
ot 1, Blk. S., Lake View Add.....	20.	50.	70.
	.....	.....	.....
ot 6, Blk. 4 W. ....	10.	75.	85.
WNW SWNW NESW-23-46-4 NE¼ 26-47-4. W½			
W 26-47-4 .....	2000.	150.	2150.
	.....	.....	.....
	.....	.....	.....
	.....	.....	.....
	.....	.....	.....
ots 1 & 2, Blk. 12, 16-53-3 W. ....	70.	150.	220.
	.....	.....	.....
½ SE¼ 34-52-5 W. Lots 1 & 2-3-51-5 W. ....	1225.	500.	2775.
	.....	.....	.....
	.....	.....	.....
	.....	.....	.....
tract 25, Third Add. to P. F.....	500.	.....	500.
	.....	.....	.....
ots 12, Blk. N., CDA & Kings .....	4500.	7500.	12000.
½ of W½, Sec. 18-49-1 W. ....	.....	.....	.....

## MINIDOKA COUNTY—IDAHO.

312 Mortgages .....	\$845,190.62
Assessed Valn. ....	517,620.60
Assessed Impts. ....	36,975.00
<b>Total .....</b>	<b>\$554,595.50</b>

MORTGAGES  
MINIDOKA COUNTY—IDAHO.

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of	
					Land	Improvement
E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	23	9	24	5,000.00	1945.00	100.00
N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	2	10	23	7,265.25	1655.00	100.00
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	12	9	23	12,500.00	2110.00	300.00
W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	13	9	22	1,500.00	2200.00	.....
SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	9	10	23	2,600.00	1000.00	.....
S $\frac{1}{2}$ NW $\frac{1}{4}$ .....	34	9	23	8,000.00	2395.00	200.00
SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	17	9	24	6,000.00	1540.00	250.00
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	24	10	23	1,750.00	540.00	.....
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	1	9	23	1,000.00	1150.00	50.00
E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	5	9	24	3,000.00	2140.00	200.00
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	35	9	23	9,000.00	2480.00	150.00
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	8	10	20	750.00	2640.00	.....
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	5	10	21	500.00	1320.00	.....
NE $\frac{1}{4}$ SE $\frac{1}{4}$ & Lot 3.....	31	9	23	3,900.00	1250.00	100.00
					1280.00	.....
SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	7	10	20	400.00	1320.00	.....
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	1	10	22	6,500.00	1655.00	.....
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	3	10	23	1,000.00	1530.00	100.00
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	8	10	23	4,000.00	1065.00	200.00
Lots 1 & 2 .....	1	10	20	650.00	(1125.00	.....
					(1085.00	.....
W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	34	8	25	8,000.00	1450.00	100.00
(E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	3	9	25	.....	(1200.00	.....
(NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	3	9	25	7,000.00	( 600.00	.....
E $\frac{1}{2}$ NE $\frac{1}{4}$ .....	19	10	24	2,250.00	1500.00	35.00
W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	26	9	23	1,200.00	1930.00	.....
SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	25	9	23	4,500.00	1420.00	25.00
E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	32	9	23	8,000.00	2370.00	100.00
N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	13	9	23	4,000.00	2040.00	100.00
E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	27	9	24	3,984.00	2565.00	50.00
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	33	9	24	1,500.00	1045.00	.....
S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	12	9	23	500.00	320.00	50.00
SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	16	9	24	1,675.00	1540.00	125.00
SE $\frac{1}{4}$ .....						
SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	36	9	22	3,000.00	Deed not issued in time for 1918 assessment.	
SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	23	10	23	600.00	795.00	.....
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	11	10	22	4,000.00	2420.00	800.00
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	11	10	22	1,000.00	2420.00	800.00
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	33	8	24	2,000.00	1200.00	250.00
NE $\frac{1}{4}$ .....	4	10	21	7,696.00	Not in Minidoka Co.	
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	24	9	22	5,000.00	1635.00	100.00
SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	33	9	23	6,500.00	1230.00	.....
S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	33	9	23	1,500.00	615.00	.....



## MORTGAGES—Minidoka County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of	
					Land	Improvements
½ NE¼	20	9	23	2,000.00	2640.00	100.00
W¼ SE¼	2	9	24	1,100.00	970.00	
E¼ NW¼	32	9	20	500.00	Not in Minidoka County	
W¼ SE¼	14	10	23	1,000.00	580.00	
½ SW¼	36	9	24	1,000.00	1710.00	200.00
W¼ NE¼	13	9	23	2,500.00	1100.00	150.00
½ SW¼	29	9	23	500.00	2540.00	150.00
½ NW¼	24	9	22	4,500.00	2200.00	150.00
½ NE¼	13	9	22	3,000.00	2110.00	150.00
½ SE¼	14	9	24	2,000.00	2200.00	125.00
½ NE¼	10	9	24	8,000.00	1980.00	25.00
½ NW¼	28	9	19	1,500.00	2640.00	
½ NW¼	25	9	24	2,000.00	950.00	100.00
E¼ NE½	14	9	24	7,000.00	1100.00	500.00
E¼ NW¼	12	9	24	4,000.00	1010.00	50.00
½ NE¼	29	9	19	2,500.00	2640.00	
W¼ NE¼	34	9	19	7,575.00	1540.00	100.00
W¼ SE¼	28	9	24	3,125.00	1840.00	75.00
W¼ SW¼	1	9	24	1,000.00	880.00	100.00
W¼ NE¼	33	9	24	4,000.00	1355.00	1100.00
½ W½ NW¼	9	9	23	500.00	1035.00	50.00
½ SW¼	9	10	19	2,000.00	1640.00	200.00
E NE)	31)				(1320.00	
W SE)	30)	10	20	1,000.00	(1320.00	75.00
½ NW¼	32	9	23	5,000.00	2370.00	100.00
½ NW¼	26	9	23	2,300.00	1165.00	50.00
½ NW¼	1	10	19	10,700.00	2640.00	
W¼ SW¼	33	9	24	2,000.00	1105.00	195.00
E¼ SE¼	31	9	24	1,200.00	995.00	220.00
E¼ NE¼	4	10	24	1,000.00	705.00	
½ NW¼	25	9	23	2,500.00	2290.00	50.00
W¼ SE¼	2	9	24	2,250.00	925.00	100.00
W¼ NE¼	21	9	23	8,000.00	1280.00	
W¼ NE¼	32	9	24)		(2040.00	
W¼ SW¼	15	9	23)	8,000.00	(1320.00	250.00
½ NW¼	32	9	23	5,000.00	2380.00	100.00
½ SW¼	1	10	19	8,200.00	2640.00	
½ NE¼	12	10	23	9,000.00	1700.00	200.00
E¼ SE¼	6	10	19	2,050.00	1225.00	
½ E½ NE¼	1	10	22	2,000.00	1025.00	100.00
W¼	34	9	20	9,000.00	4720.00	
½ SW¼	13	10	22	2,000.00	1460.00	75.00
½	15)				(2355.00	(800.00
W¼ SW¼	14)	9	24	8,000.00	( 440.00	(200.00
E¼ SW¼	21	9	24	1,500.00	2640.00	75.00
W¼ SE¼	30	9	20	800.00	730.00	
W¼ SE¼	9	10	19	500.00	1320.00	100.00
½ SW¼	32	9	19	4,500.00	2640.00	
½ SE¼	30	9	19	5,000.00	2475.00	75.00
½ SE¼	17	9	23	4,925.00	2145.00	200.00
½ NW¼	8	9	23	3,000.00	1375.00	150.00
½	28	7	25	2,500.00	1240.00	600.00
½ NW¼	21	9	23	2,500.00	2485.00	100.00

## MORTGAGES—Minidoka County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Mortgage	Assessed	
					Value of	Improvement
					Land	
NW ¼ SW ¼ .....	23	10	23	2000.00	855.00	.....
N ½ NE ¼ .....	12	9	23	4500.00	1250.00	100.0
N ½ NW ¼ .....	32	9	19	5000.00	2640.00	75.0
S ½ NW ¼ .....	28	9	19	4500.00	2640.00	.....
NW ¼ SW ¼ ) .....	8)	.....	.....	..... )	1295.00)	500.0
W ½ NW ½ ) .....	)	.....	.....	..... )	2640.00)	.....
S ½ NE ¼ ) .....	)	10	19	10,000.00)	2640.00)	.....
N ½ SE ¼ ) .....	7)	.....	.....	..... )	2640.00)	.....
NE ¼ NW ¼ ) .....	.....	.....	.....	..... )	(1760.00	.....
SE ¼ NW ¼ ) .....	14	9	24	4000.00	( 440.00	.....
N ½ SE ¼ .....	13	9	23	4000.00	2040.00	100.0
S ½ SW ¼ .....	16	10	24	1000.00	No proof in time	.....
					1918 assessment	.....
N ½ SW ¼ .....	5	10	23	500.00	1370.00	100.0
N ½ NE ¼ .....	31	9	20	4000.00	2440.00	100.0
W ½ .....	23	7	25	1000.00	1600.00	.....
SW ¼ NE ¼ ) .....	.....	.....	.....	..... )	600.00	.....
Lot 2 ) .....	4	9	24	1000.00)	630.00	20.0
SW ¼ NW ¼ .....	34	9	19	1103.50	788.00	.....
W ½ SW ¼ .....	36	9	19	3000.00	2580.00	100.0
NE ¼ SE ¼ .....	13	9	24	1500.00	880.00	50.0
N ½ SW ¼ .....	11	9	24	2500.00	1785.00	75.0
S ½ SE ¼ ) .....	28	9	19	..... )	2640.00	.....
N ½ NE ¼ ) .....	33	9	19	7200.00)	2640.00	.....
S ½ SE ¼ .....	5	10	24	1600.00	1675.00	.....
N ½ NE ¼ .....	8	10	19	5000.00	2640.00	75.0
NW ¼ NE ¼ .....	14	10	19	2400.00	1160.00	75.0
SE ¼ SE ¼ 15 Lot 5) .....	22	10	22	600.00	No proof in time f	.....
					1918 assessment	.....
W ½ SW ¼ .....	29	9	23	6400.00	2540.00	150.0
S ½ SW ¼ .....	29	9	19	5200.00	2579.00	75.0
E ½ NW ¼ .....	33	9	23	4000.00	2225.00	200.0
W ½ SE ¼ .....	1	10	22	3500.00	1690.00	200.0
W ½ NW ¼ .....	21	10	24	2000.00	1200.00	100.0
NW ¼ SE ¼ .....	36	9	22	1500.00	Equity—no proof	.....
W ½ NE ¼ .....	24	9	22	3000.00	2200.00	200.0
NE ¼ NW ¼ .....	22	9	24	1100.00	1100.00	.....
S ½ SE ¼ .....	34	9	22	2500.00	1315.00	.....
S ½ NW ¼ .....	1	10	18	5000.00	2640.00	.....
SW ¼ SE ¼ .....	29	9	23	2000.00	1225.00	50.0
W ½ SW ¼ .....	8	9	23	1000.00	2200.00	150.0
S ½ SE ¼ .....	9	10	24	2500.00	1515.00	.....
S ½ NW ¼ .....	8	10	23	4500.00	1555.00	250.0
E ½ NW ¼ .....	20	9	23	2200.00	1350.00	.....
Lot 5 .....	18	9	25	1500.00	810.00	65.0
E ½ SW ¼ .....	8	9	23	4000.00	2105.00	100.0
N ½ NE ¼ .....	13	9	24	3500.00	2070.00	75.0
NE ¼ SE ¼ .....	12	9	24	2000.00	1080.00	25.0
W ½ NE ¼ .....	29	9	23	6000.00	2250.00	150.0
E ½ NW ¼ SE ¼ .....	18	9	24	1500.00	635.00	50.0



## MORTGAGES—Minidoka County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of	
					Land	Improvements
1/4 SW 1/4 )				)	880.00	
3 )	7	10	24	800.00)	525.00	75.00
W 1/4 NW 1/4 )	28)			)	1259.00	
E 1/2 NE 1/4 )	29)	9	19	4000.00)	1259.00	75.00
2 NE 1/4 )	11	9	23	1000.00	No proof in time for 1918 assessment	
1/4 NE 1/4 )	27	9	24	3000.00	995.00	50.00
2 )	22	8	22	570.00	1240.00	300.00
V 1/4 SW 1/4 )	36	9	23	1500.00	1100.00	50.00
1/4 NE 1/4 )				)	1100.00	
t 4 )	7	9	23	2000.00)	675.00	
1/4 NE 1/4 )				)	1320.00	
1/4 SE 1/4 )	3	9	18	1575.00)	1320.00	
1/4 SE 1/4 )	27	9	19	3500.00	1875.00	245.00
SE 1/4 )	34	9	22	2000.00	1345.00	
2 SW 1/4 )	33	10	20	1500.00	1460.00	
7 1/4 NW 1/4 )	1	10	20	955.47	830.00	
2 SE 1/4 )	26	9	22	3000.00	1900.00	200.00
7 1/4 SE 1/4 )	10	10	23	1000.00	1270.00	1500.00
2 SE 1/4 )	23	10	23	1500.00	1485.00	
W 1/4 NE 1/4 )				)	725.00	
E 1/4 NW 1/4 & )				)	50.00	
ot 2—all in )	7	9	24	6000.00)	725.00	250.00
1/4 NW 1/4 )				)	2640.00	
2 SW 1/4 )	9	10	19	1458.00)	2230.00	
2 NE 1/4 )	14	9	23	2000.00	2000.00	100.00
7 1/4 SE 1/4 )	1	10	20	2000.00	1190.00	
W 1/4 NE 1/4 )				)		
E 1/4 NW 1/4 )				)		
W 1/4 NW 1/4 )	16	9	23	3600.00	No proof in time for 1918 assessment	
1/4 SE 1/4 )	36	9	23	1500.00	No proof in time for 1918 assessment	
1/4 NE 1/4, & )				)	435.00	
t 2 )	27	9	23	2000.00)	435.00	50.00
2 NE 1/4 )	23	9	24	1500.00	2085.00	125.00
2 NE 1/4 )	14	10	23	2000.00	1435.00	
1/2 NW 1/4 )	10	10	24	3000.00	915.00	50.00
1/2 SE 1/4 )	1	10	22	3000.00	1690.00	200.00
1/2 SW 1/4 )	12	9	23	2000.00	1705.00	100.00
SW 1/4 )	20	10	21	800.00	2070.00	
1/4 SE 1/4 )	36	9	23	2500.00	No proof 1918 assessment	
1/2 NW 1/4 )	28	9	23	2000.00	2475.00	50.00
1/2 SW 1/4 )	10	9	24	10,600.00	2130.00	100.00
1/2 SW 1/4 )				)	600.00	
t 4 )	19	10	24	2400.00)	200.00	
1/4 SE 1/4 & )				)	1250.00	
t 3 )	31	9	23	2000.00)	1280.00	100.00
1/4 NW 1/4 )	18	9	25	600.00	880.00	
V 1/4 SE 1/4 )	19	9	24	3000.00	1670.00	100.00
2 SE 1/4 )	23	10	23	1000.00	1485.00	



## MORTGAGES—Minidoka County, Idaho—(Continued)

Description	Sec.	Twp.	Rgc.	Mortgage	Assessed Value of	
					Land	Improvements
N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	11	10	23	2000.00	1760.00	200.00
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	33	9	23	6600.00	1230.00	.....
SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	32	9	20	700.00	No proof in time for 1918 assessment	
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	35	9	20	11,988.00	1155.00	.....
SE $\frac{1}{4}$ SW $\frac{1}{4}$ & Lot 4 .....	7	10	24	3300.00)	880.00	.....
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	33	9	24	600.00	310.00	140.00
W $\frac{1}{2}$ NE $\frac{1}{4}$ .....	20	9	23	3000.00	1665.00	200.00
NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	9	9	24	4600.00	2400.00	100.00
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	12	10	23	2000.00	550.00	25.00
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	12	10	23	1822.00	780.00	350.00
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	7	9	25	1200.00	780.00	350.00
E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	24	10	22	3500.00	1005.00	50.00
SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	4	10	24	1000.00	720.00	200.00
SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	11	10	23	950.00	850.00	.....
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	10	9	23	4500.00	690.00	250.00
E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	24	9	24	300.00	2330.00	400.00
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	34	9	19	4500.00	1140.00	35.00
SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	11	9	23	500.00	2748.00	100.00
(NE $\frac{1}{4}$ SW $\frac{1}{4}$ (NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	16	10	24	500.00	600.00	.....
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	10	9	24	4000.00	No proof in time for 1918 assessment	
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	29	9	24	800.00	1620.00	50.00
W $\frac{1}{2}$ NE $\frac{1}{4}$ .....	4	10	24	1375.00	360.00	.....
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	9	9	24	5500.00	1655.00	100.00
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	5	10	23	8500.00	1760.00	.....
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	16	9	23	300.00	1555.00	.....
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	15	9	23	3000.00	1100.00	.....
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	9	9	24	2500.00	1025.00	.....
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	34	9	22	1000.00	1760.00	.....
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	34	9	22	2000.00	685.00	250.00
E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	24	9	23	2000.00	685.00	250.00
NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	32	9	23	3500.00	2465.00	110.00
SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	23	10	23	2500.00	1110.00	.....
NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	34	10	23	2000.00	795.00	150.00
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	35	9	20	2364.81	775.00	.....
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	9	9	24	2000.00	1155.00	.....
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	16	9	23	864.37	775.00	50.00
NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	21	9	24	1000.00	1100.00	.....
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	29	9	19	6100.00	1790.00	200.00
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	11	9	24	1300.00	2579.00	75.00
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	2	9	24	441.91	1100.00	.....
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	9	10	24	1500.00	1345.00	.....
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	2	9	24	320.00	1515.00	.....
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	33	9	24	2000.00	1345.00	185.00
N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	13	10	23	800.00	900.00	200.00
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	16	9	24	1962.00	1660.00	.....
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	11	9	23	6500.00	No proof in time for 1918 assessment	
					865.00	125.00

## MORTGAGES—Minidoka County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of	
					Land	Improvements
½ SW¼ .....	1	10	23	1000.00	1340.00	250.00
W¼ NE¼ .....	6	10	21	1800.00	1320.00	.....
½ NW¼ .....	20	10	24	1750.00	1610.00	.....
E¼ SW¼ .....	13	10	19	1000.00	1320.00	.....
W¼ NW¼ .....	11	9	24	1400.00	775.00	.....
½ E½ NW¼ .....	24	10	22	725.00	No proof in time for 1918 assessment	
½ NW¼ .....	26	10	23	4000.00	1590.00	150.00
W¼ NW¼ .....	21	9	24	4500.00	2200.00	150.00
½ SE¼ .....	34	9	19	8450.00	2080.00	.....
W¼ SW¼ .....	16	9	24	2500.00	No proof in time for 1918 assessment	
½ SE¼ .....	1	10	22	1000.00	1100.00	100.00
W¼ NW¼ .....	23	9	24	1000.00	1330.00	200.00
W¼ SE¼ .....	28	9	24	3500.00	1330.00	200.00
W¼ SE¼ .....	28	9	24	1850.00	1670.00	200.00
½ SW¼ .....	26	9	24	2000.00	1210.00	50.00
E¼ NW¼ .....	15	9	24	500.00	720.00	.....
E¼ SW¼ .....	13	10	22	1300.00	1430.00	.....
½ SW¼ .....	34	9	23	1000.00	880.00	.....
W¼ SW¼ .....	5	10	24	1250.00	830.00	300.00
E¼ NE¼ .....	22	10	23	2500.00	1575.00	.....
½ SE¼ .....	4	10	24	2250.00	2640.00	250.00
½ SW¼ .....	21	9	23	8000.00	2555.00	200.00
½ NW¼ .....	25	9	23	2000.00	No proof in time for 1918 assessment	
½ NW¼ .....	11	10	22	1999.00	915.00	85.00
½ NE¼ .....	33	8	25	1000.00	755.00	.....
½ N½ NW¼ .....	24	10	23	1200.00	2330.00	500.00
½ NE¼ .....	23	9	23	2070.00	2200.00	200.00
½ NE¼ .....	13	9	22	4000.00	600.00	.....
E¼ SW¼ & ) .....				)	100.00	.....
pt 3 ) .....	19	10	29	500.00)	2000.00	200.00
½ NE¼ .....	27	9	24	1900.00	1320.00	100.00
E¼ NE¼ .....	22	9	23	3800.00	2305.00	300.00
½ SW¼ .....	24	9	23	800.00	1025.00	25.00
W¼ NE¼ .....	14	9	24	1800.00	1100.00	100.00
W¼ NW¼ .....	16	9	23	200.00	1800.00	75.00
½ SW¼ .....	13	9	24	5000.00	795.00	.....
E¼ SW¼ .....	23	10	23	2000.00	860.00	100.00
W¼ NE¼ .....	6	10	24	2350.00	2090.00	.....
½ SE¼ .....	12	9	22	6000.00		
½ E½ NE¼ .....						
E¼ SW¼ .....	10	10	23	271.50	1260.00	100.00
½ SW¼ .....	10	9	23	800.00	2330.00	400.00
½ SW¼ .....	24	9	24	800.00	1140.00	35.00
E¼ SE¼ .....	7	9	24	1000.00	1230.00	250.00
E¼ NE¼ .....	20	9	24	5900.00	1705.00	125.00
E¼ SW¼ .....	4	10	24	1500.00	880.00	200.00
E¼ SE¼ .....	7	9	24	4300.00	1080.00	120.00
½ NE¼ .....	14	10	23	500.00	745.00	100.00



## MORTGAGES—Minidoka County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of	
					Land	Improvements
N $\frac{1}{2}$ N $\frac{1}{2}$ )						
SE $\frac{1}{4}$ NE $\frac{1}{4}$ ) .....	20	9	24	250.00	275.00	.....
E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	35	9	23	4500.00	2465.00	200.00
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	21	9	24	1650.00	2110.00	125.00
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	10	9	24	6000.00	2200.00	200.00
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	10	9	24	8500.00	2200.00	200.00
S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	12	9	23	1400.00	1065.00	50.00
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	12	10	23	700.00	1555.00	350.00
W $\frac{1}{2}$ NW $\frac{1}{4}$ .....	21	9	23	14,000.00	2595.00	50.00
SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	25	9	23	567.00	1320.00	25.00
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	17	9	23	452.00	2130.00	150.00
W $\frac{1}{2}$ NE $\frac{1}{4}$ .....	9	9	23	5500.00	2005.00	.....
S $\frac{1}{2}$ NW $\frac{1}{4}$ .....	13	10	23	1000.00	1290.00	.....
NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	23	10	23	2000.00	855.00	.....
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	36	9	23	5500.00	( 890.00	50.00
					( Other half not	
					proved up in 1918	
NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	36	9	23	3000.00	1100.00	50.00
S $\frac{1}{2}$ NW $\frac{1}{4}$ .....	13	10	23	1000.00	1290.00	.....
S $\frac{1}{2}$ NW $\frac{1}{4}$ .....	13	10	23	1000.00	1290.00	.....
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	17	9	24	5000.00	1540.00	125.00
SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	10	10	23	2300.00	1400.00	.....
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	17	9	24	1000.00	1350.00	125.00
NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	13	9	24	1400.00	950.00	50.00
N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	11	9	24	1300.00	495.00	.....
S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	11	9	24	1500.00	550.00	25.00
E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	25	9	24	1000.00	950.00	100.00
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	5	10	23	4500.00	1220.00	250.00
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	25	9	23	4000.00	2555.00	200.00
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	15	10	23	2500.00	1070.00	500.00
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	24	10	23	250.00	765.00	100.00
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	13	9	23	1500.00	1100.00	.....
SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	10	10	23	225.00	455.00	.....
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	35	9	22	1500.00	1990.00	500.00
S $\frac{1}{2}$ NW .....	34	9	24	2500.00	1760.00	.....
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	31	9	24	4000.00	1610.00	535.00
W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	1	10	22	350.00	1690.00	200.00
W $\frac{1}{2}$ NE $\frac{1}{4}$ .....	9	9	23	3500.00	2005.00	.....
E $\frac{1}{2}$ SE $\frac{1}{4}$ .....	8	9	23	4000.00	1995.00	150.00
NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	13	9	24	487.50	880.00	50.00
E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	34	9	20	1500.00	1860.00	.....
SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	12	10	19	800.00	1320.00	.....
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	29	9	19	2480.00	2640.00	.....
W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	18	10	24	2000.00	1760.00	150.00
NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	1	9	24	2000.00	970.00	200.00
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	31	9	24	1800.00	995.00	220.00
NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	10	10	23	500.00	310.00	.....
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	25	9	23	3500.00	2290.00	50.00
S $\frac{1}{2}$ NE .....	20	10	24	1500.00	1275.00	70.00
SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	15	9	24	3000.00	1210.00	.....



## MORTGAGES—Minidoka County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Mortgage	Assessed	
					Value of	Land Improvements
W 1/4 SW 1/4 .....	9	10	23	800.00	545.00	.....
W 1/4 NE 1/4 .....	30	10	20	4000.00	1080.00	.....
1/2 SE 1/4 .....	35	9	18	1600.00	1520.00	.....
1/2 NE 1/4 .....	29	9	19	2500.00	2640.00	.....
1/2 SW 1/4 .....	13	10	23	1021.00	1760.00	100.00
1/2 NW 1/4 .....	20	10	24	2250.00	1610.00	.....
1/2 NW 1/4 ) .....					(1760.00	.....
W 1/4 SE 1/4 ) .....	36	8	24	960.00	( 880.00	200.00
E 1/4 .....	35	7	23	600.00	800.00	100.00
E 1/4 .....	35	7	23	400.00	710.00	.....
1/2 SE 1/4 .....	34	9	23	6000.00	2100.00	490.00
E 1/4 NE 1/4 .....	11	9	24	1557.50	985.00	50.00
1/2 SW 1/4 .....	12	10	23	5000.00	1600.00	100.00
1/2 NW 1/4 .....	9	10	24	2000.00	1480.00	100.00
1/2 SE 1/4 .....	1	10	19	7000.00	2640.00	500.00
W 1/4 SE 1/4 .....	1	10	20	1000.00	1190.00	.....
1/2 SW 1/4 .....	35	9	18	3500.00	2000.00	.....
W 1/4 NE 1/4 & ) .....					( 330.00	.....
ot 2 ) .....	5	9	24	3000.00	( 880.00	100.00
W 1/4 SW 1/4 .....	1	10	20	1850.00	745.00	.....
1/2 NW 1/4 .....	24	9	23	3500.00	2465.00	110.00
1/2 W 1/2 NW 1/4 .....	9	9	23	1000.00	1035.00	50.00
1/2 .....	11	8	22	800.00)	No proof in time for	
1/2 .....	10	8	22	800.00)	1918 assessment	
E 1/4 NE 1/4 .....	13	9	23	2100.00	1100.00	200.00
1/2 SW 1/4 .....	33	9	24	3000.00	2495.00	80.00
E 1/4 NW 1/4 .....	4	10	23	2200.00	795.00	150.00
1/2 SE 1/4 .....	12	10	23	3000.00	1315.00	300.00
1/2 NE 1/4 .....	23	10	22	2000.00	675.00	.....
1/2 NW 1/4 .....	17	10	24	4000.00	1660.00	400.00
1/2 SW 1/4 .....	29	9	19	5000.00	2640.00	.....
E 1/4 NW 1/4 .....	34	9	23	2000.00	1190.00	200.00
1/2 SW 1/4 .....	17	9	24	4000.00	2640.00	300.00
E 1/4 NE 1/4 ) .....					200.00	.....
ot 2 ) .....	30	9	23	4000.00)	1410.00	.....
W 1/4 SE 1/4 .....	33	9	24	2200.00	855.00	50.00
E 1/4 NE 1/4 .....	34	9	22	1300.00	800.00	100.00
E 1/4 NE 1/4 .....	7	10	24	1200.00	780.00	100.00
1/2 SW 1/4 .....	32	9	19	2100.00	2640.00	.....
E 1/4 NW 1/4 .....	14	10	23	1500.00	820.00	55.00
W 1/4 NW 1/4 .....	16	9	23	2500.00	1100.00	.....
1/2 NW 1/4 .....	3	10	23	1250.00	1690.00	250.00
1/2 SE 1/4 .....	4	10	24	1500.00	1575.00	.....
E 1/4 NE 1/4 .....	5	10	21	1000.00	No proof in time for	
					1918 assessment	
W 1/4 NW 1/4 .....	22	9	24	5000.00	1155.00	100.00
1/2 SW 1/4 .....	27	9	22	3500.00	No proof in time for	
					1918 assessment	
1/2 NE 1/4 .....	13	9	23	5000.00	2100.00	75.00
1/2 SW 1/4 .....	3	9	24	4000.00	1760.00	100.00

## MINIDOKA COUNTY—IDAHO

127 Transfers .....	\$1,250,462.16
Assessed Valn. ....	430,386.01
" Impts. ....	150,355.00
Total .....	\$ 580,741.01
	19,508.00
	561,233.01

## TRANSFERS

## MINNIDOKA COUNTY—IDAHO

Description	Sec.	Twp.	Rge.	Consideration	Revenue Stamps	Assessed Value of Land	Improvement
NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	34	9	20	1,900.00	.....	660.00	.....
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	30	10	20	2,100.00	.....	1320.00	.....
Lot 5 .....	7	10	20	7,190.00	.....	895.00	.....
NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	5	10	20	1.00	.....	1320.00	.....
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	9	10	19	1.00	.....	1720.00	150.00
Lot 1 .....	25	10	19	1.00	.....	515.00	.....
NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	33	9	19	2,350.00	.....	815.00	.....
SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	1	10	20	3,800.00	.....	720.00	.....
N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	1	10	20	13,200.00	.....	1345.00	.....
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	24	9	22	10.00	.....	1635.00	100.00
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	27	9	19	400.00	.50	No proof in time for 1918 assessment	.....
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	11	10	18	1.00	2.50	2320.00	75.00
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	29	9	19	8,000.00	4.50	2640.00	.....
Lot 2 .....							
SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	4	9	24	10.00	1.50	1250.00	20.00
Lot 4 .....	7	10	20	1.00	.50	1060.00	50.00
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	36	9	19	10,000.00	6.00	2575.00	100.00
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	33	9	24	10,000.00	2.50	1355.00	1200.00
Lots 3 & 4 .....	2	9	18	950.00	1.00	No proof in time for 1918 assessment	.....
NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	28	9	24	6,000.00	6.00	1840.00	75.00
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	1	10	20	1,800.00	1.50	665.00	.....
Lot 2 .....	13	10	20	5,000.00	1.00	No proof in time for 1918 assessment	.....
E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	34	9	20	1.00	.....	1860.00	.....
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	1	10	20	6,000.00	6.00	1190.00	.....
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	29	10	24	1,500.00	.....	800.00	.....
E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	4	10	20	7,548.00	4.00	1883.00	.....
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	19	10	20	100.00	.50	1235.00	.....
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	3	9	25	6,000.00	.....	600.00	.....
W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	34	8	25	12,500.00	.....	1450.00	100.00
N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	35	9	24	1,000.00	1.00	800.00	.....
N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	17	9	23	12,000.00	3.00	2145.00	200.00
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	33	9	24	2,741.56	1.50	855.00	50.00
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	13	10	20	3,675.00	.....	790.00	.....



## TRANSFERS—Minidoka County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Consideration	Revenue Stamps	Assessed Value of	
						Land	Improvements
E ¼ SW ¼ .....	6	10	20	500.00	.50	1320.00	.....
½ SE ¼ .....	28	9	19	1,500.00	1.50	2640.00	.....
W ¼ SW ¼ .....	27	9	19	1,000.00	1.00	1320.00	.....
½ NE ¼ .....	28	9	19	2,000.00	2.00	2640.00	.....
½ SE ¼ .....	11	9	23	16,000.00	7.00	2070.00	300.00
½ SW ¼ .....	23	10	23	4,000.00	2.50	1595.00	150.00
W ¼ SW ¼ .....	23	10	23	4,100.00	3.00	795.00	150.00
½ NE ¼ .....	11	10	22	13,500.00	8.50	2420.00	800.00
W ¼ NW ¼ .....	21	9	24	12,500.00	12.50	2200.00	150.00
½ SW ¼ .....	33	8	24	2,000.00	2.00	1200.00	250.00
W ¼ SW ¼ .....	8	9	24	1,400.00	.....	1235.00	150.00
W ¼ SW ¼ .....	8	9	24	3,150.00	3.50	1235.00	150.00
E ¼ SW ¼ .....	30	9	24	.....	2.00	385.00	.....
W ¼ NW ¼ .....	14	10	23	4,000.00	2.00	740.00	300.00
W ¼ NE ¼ .....	9	10	23	4,000.00	4.00	1060.00	150.00
W ¼ NE ¼ .....	9	10	23	2,355.00	2.50	1060.00	150.00
E ¼ .....	4	10	21	16,808.00	11.00	890.00	.....
½ SE ¼ .....	24	9	22	11,000.00	1.00	1635.00	100.00
W ¼ NW ¼ .....	14	9	24	3,075.00	.....	550.00	25.00
½ NW ¼ .....	28	9	19	1,000.00	1.00	2640.00	.....
W ¼ NE ¼ .....	33	9	23	8,500.00	2.00	1230.00	.....
W ¼ SE ¼ .....	3	10	18	2,100.00	2.50	881.00	.....
W ¼ SE ¼ .....	3	10	18	4,200.00	4.50	881.00	.....
½ NE ¼ .....	2	9	24	6,800.00	1.00	1700.00	100.00
½ NE ¼ .....	11	10	22	14,000.00	14.00	2420.00	800.00
W ¼ SE ¼ .....	27	9	23	8,000.00	8.00	1055.00	100.00
½ SE ¼ .....	23	10	23	1.00	4.50	1485.00	.....
½ SE ¼ .....	5	9	25	2,500.00	.....	600.00	100.00
½ NE ¼ .....	14	9	20	1,600.00	.....	No proof in time for 1918 assessment	
½ NW ¼ .....	24	9	22	12,500.00	7.00	2200.00	150.00
½ NW ¼ .....	20	10	24	3,516.75	4.00	1610.00	.....
½ SE ¼ NW ¼ .....	11	9	24	3,000.00	1.00	550.00	25.00
E ¼ NE ¼ .....	14	9	24	9,000.00	2.00	1100.00	500.00
E ¼ NE ¼ .....	12	9	24	3,500.00	2.00	1065.00	.....
½ NE ¼ .....	10	9	24	10,000.00	2.00	1980.00	25.00
E ¼ NW ¼ .....	12	9	24	7,000.00	3.00	1010.00	50.00
E ¼ NW ¼ ) t 2 ) .....	6	10	24	9,000.00	4.00	1345.00	200.00
½ NE ¼ .....	13	9	22	16,000.00	6.00	2200.00	200.00
½ NW ¼ .....	27	9	24	12,000.00	2.00	2565.00	50.00
E ¼ NE ¼ ) t 1 ) .....	18	9	23	11,000.00	8.50	1885.00	150.00
½ .....	35	7	25	3,000.00	3.00	1555.00	.....
¼ NW ¼ ) t 2 ) .....	7	10	24	6,000.00	1.00	1125.00	100.00
½ N ½ NW ¼ .....	24	10	23	2,000.00	1.00	755.00	.....
½ SE ¼ .....	11	10	23	10,650.00	6.00	1760.00	200.00
W ¼ NE ¼ .....	33	9	23	8,500.00	2.00	1230.00	.....



## TRANSFERS—Minidoka County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Consideration	Revenue Stamps	Assessed Value of	
						Land	Improvements
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Lot 4 .....	7	10	24	6,300.00	2.00	1190.00	140.00
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	3	10	23	9,500.00	6.00	1530.00	100.00
NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	9	9	24	4,000.00	1.50	600.00	25.00
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	9	9	24	3,500.00	1.50	630.00	
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	1	10	18	11,800.00		2640.00	
E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	24	10	22	4,000.00	1.00	1440.00	
SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	11	10	23	3,500.00	2.50	550.00	
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	1	10	20	5,000.00	6.00	1190.00	
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	1	10	20	6,000.00	6.00	1190.00	
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Lot 3 .....	31	9	23	10,810.00	4.00	2580.00	100.00
SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	32	9	24	2,750.00	3.00	1380.00	350.00
SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	14	10	23	3,750.00	3.00	610.00	100.00
SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	36	8	24	4,500.00	3.00	No proof in time for 1918 assessment	
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	15	9	24	14,000.00	10.00	2250.00	250.00
E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	8	9	23	13,000.00	10.00	2105.00	100.00
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	6	10	20	5,000.00	5.00	No proof in time for —Jerome Co.	
N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	32	9	19	1,500.00	1.50	2640.00	
N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	33	9	19	2,000.00	2.00	2640.00	
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	5	10	23	10,000.00	1.50	1555.00	
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	15	9	24	12,500.00	2.00	2355.00	60.00
NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	2	10	18	6,000.00	6.00	1320.00	100.00
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	34	9	22	5,000.00	2.00	685.00	250.00
SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	9	9	24	2,500.00	2.50	685.00	
NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	25	9	22	7,400.00		1320.00	
N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	32	9	19	2,000.00	2.00	1320.00	
N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	32	9	19	2,000.00	2.00	1320.00	
N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	32	9	19	14,600.00	5.00	1320.00	
E $\frac{1}{2}$ .....	22	7	25	2,000.00	2.50	No proof in time for 1918 assessment	
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	29	9	23	16,500.00	16.50	2540.00	150.00
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	7	9	24	3,500.00	3.50	1155.00	100.00
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Lot 1 .....	5	9	24	3,300.00	3.50	890.00	200.00
N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	16	9	24	1,300.00	1.50	660.00	
NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	24	10	23	3,100.00	.50	775.00	
Pt. SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	21	9	24	1,250.00	1.50	110.00	per acre
" SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	21	9	24	300.00		110.00	" "
" SW $\frac{1}{4}$ .....	21	9	24	1.00		110.00	" "
NW $\frac{1}{4}$ .....	33)						
NE $\frac{1}{4}$ .....	32)	11	26	3,200.00	2.00	No proof in time for Minidoka assessment	
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	29	9	19	9,600.00		2579.00	75.00
E $\frac{1}{2}$ SE $\frac{1}{4}$ .....	34	8	25	5,000.00	2.50	1130.00	70.00
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	31	9	24	9,000.00	3.00	1610.00	535.00
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	4	9	23	2,000.00	1.00	485.00	200.00
Lot 3 .....	7	9	24	1,314.00		370.00	60.00
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	9	9	24	5,000.00	3.00	775.00	50.00
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	16	9	23	4,000.00	4.00	1100.00	

## TRANSFERS—Minidoka County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Consideration	Revenue Stamps	Assessed Value of Land	Improvements
1/2 E 1/2 SE 1/4 )							
W 1/4 ) .....	30	9	24	3,000.00	3.00	660.00	400.00
W 1/4 SE 1/4 .....	14	10	23	3,000.00	1.50	580.00	.....
1/2 SE 1/4 NW 1/4 )							
E 1/4 NE 1/4 SW 1/4 ) .....	7	10	21	4,000.00	4.00	Not in Minidoka County	
1/2 NW 1/4 )						400.00)	
W 1/4 NE 1/4 )						200.00)	
E 1/4 NE 1/4 )						860.00)	
E 1/4 NE 1/4 ) .....	11	10	20	1,400.00	.....	1235.00)	100.00
W 1/4 SE 1/4 .....	11	9	24	4,800.00	5.00	1100.00	.....
E 1/4 NW 1/4 & Lot 1 .....	31	9	24	3,000.00	3.00	(1670.00	30.00
						( 770.00	.....
1/2 SE 1/4 .....	10	9	24	13,000.00	5.50	2200.00	125.00
1/2 SE 1/4 .....	9	10	24	5,500.00	1.50	1515.00	.....
1/2 NW 1/4 .....	34	9	20	10.00	2.00	930.00	.....
E 1/4 NW 1/4 .....	22	9	24	5,500.00	2.00	915.00	.....
Lot 6 .....	8	9	25	1,417.00	1.50	300.00	.....
1/2 NW 1/4 .....	8	9	24	8,000.00	6.00	1115.00	50.00
E 1/4 NW 1/4 .....	11	9	24	4,600.00	3.00	775.00	25.00
E 1/4 SE 1/4 .....	9	10	23	1.00	.....	847.00	.....
E 1/4 NW 1/4 .....	22	9	24	5,500.00	1.50	915.00	.....
W 1/4 SE 1/4 .....	24	10	23	1,500.00	1.50	790.00	.....
E 1/4 SW 1/4 &						( 300.00	150.00
Lot 4 .....	31	8	25	5,000.00	1.00	( 400.00	.....
E 1/4 NE 1/4 .....	33	9	24	8,000.00	6.00	915.00	200.00
Lot 8 .....	15)						
Lot 4 .....	22)	10	22	3,500.00	3.00	No proof in time for 1918 assessment	
1/2 SE 1/4 NE 1/4 .....	19	9	24	1,000.00	.....	990.00	.....
1/2 NW 1/4 .....	27	9	23	6,500.00	6.50	1755.00	35,000.00
E 1/4 SE 1/4 .....	8	10	24	4,300.00	3.50	745.00	70.00
E 1/4 NE 1/4 .....	28	9	24	6,500.00	6.00	940.00	45.00
W 1/4 SE 1/4 .....	24	10	23	1.00	.50	790.00	.....
W 1/4 SW 1/4 .....	36	9	23	1,000.00	1.00	No proof in time for 1918 assessment	
E 1/4 NW 1/4 .....	23	10	23	1,500.00	1.50	745.00	.....
1/2 SW 1/4 .....	27	9	23	6,000.00	6.00	2070.00	125,000.00
W 1/4 NE 1/4 .....	20	9	24	1,000.00	1.00	50.00	per acre
W 1/4 NE 1/4 .....	28	9	24	500.00	.50	50.00	" "
E 1/4 SE 1/4 .....	16	9	24	2,600.00	1.00	.....	.....
E 1/4 .....	8	9	24	3,900.00	4.00	240.00	50.00
E 1/4 SW 1/4 .....	13	10	22	5,000.00	3.00	730.00	.....
1/2 NW 1/4 .....	11	9	23	8,000.00	1.50	865.00	125.00
E 1/4 SW 1/4 .....	13	10	22	3,000.00	1.00	730.00	100.00
W 1/4 NE 1/4 .....	9	9	24	6,000.00	4.00	775.00	50.00
E 1/4 NW 1/4 .....	16	9	23	4,000.00	2.00	1100.00	.....
E 1/4 NE 1/4 .....	9	10	23	2,000.00	.....	417.00	.....
1/2 NE 1/4 .....	2	9	24	6,800.00	1.00	1700.00	100.00
E 1/4 NW 1/4 .....	31	9	24	8,500.00	6.50	1670.00	30.00



## TRANSFERS—Minidoka County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Consideration	Revenue Stamps	Assessed Value of	
						Land	Improvements
NE $\frac{1}{4}$ SW $\frac{1}{4}$ &						640.00)	
Lot 3 .....	19	10	24	4,000.00	4.00	100.00)	
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	27	9	23	5,500.00	5.50	1540.00	50.00
Lot 3 .....	27	9	23	5,500.00	4.50	1540.00	50.00
N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	35	9	18	500.00	.50	1520.00	
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	11	9	24	1.00	.50	880.00	100.00
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	28	9	24	8,000.00	4.00	1330.00	200.00
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	31	9	24	10,000.00	4.50	1610.00	535.00
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	9	9	24	1.00	2.00	1760.00	
SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	6	10	21	5,000.00	3.50	1320.00	
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	20	10	24	1.00	3.00	1610.00	
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	20	10	24	7,000.00	3.00	1610.00	
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	12	10	23	11,000.00	11.00	1590.00	100.00
N $\frac{1}{2}$ SW $\frac{1}{4}$ .....	10	9	24	12,600.00	2.00	2130.00	100.00
SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	27	9	22	1,400.00	1.50	80.00	
NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	7	9	25	5,500.00	5.50	1045.00	100.00
NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	21	9	24	4,690.00	4.50	1120.00	
SW $\frac{1}{4}$ NW $\frac{1}{4}$ ( $\frac{1}{2}$ ?) .....	9	9	24	6,500.00	3.00	1040.00	
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	2	10	23	3,300.00	2.50	1570.00	
SE $\frac{1}{2}$ ( $\frac{1}{4}$ ?) NW $\frac{1}{4}$ .....	21	9	24	6,000.00	1.50	1740.00	70.00
N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	34	9	19	11,700.00	12.00	2080.00	50.00
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	9	9	24	3,500.00	1.50	630.00	
NW $\frac{1}{4}$ SE $\frac{1}{4}$ &						1320.00)	
Lot 1 .....	3	10	24	4,200.00		1405.00)	75.00
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	12	10	23	3,500.00	2.50	780.00	90.00
E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ .....	23	10	22	3,200.00	3.50	630.00	
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	28	9	24	7,750.00	2.50	1330.00	
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	9	9	24	7,500.00	2.00	1050.00	200.00
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	32	9	19	8,748.00	9.00	1287.00	125.00
NE $\frac{1}{2}$ ( $\frac{1}{4}$ ?) SW $\frac{1}{4}$ .....	13	10	22	4,000.00	1.00	730.00	
SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	19	10	20	4,800.00	3.50	1320.00	
W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	2	10	22	6,000.00	4.10	1310.00	150.00
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	16	9	23	7,500.00	2.00	1100.00	
E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	8	10	19	7,000.00	7.00	1950.00	
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	5	10	19	7,400.00	.50	1320.00	
SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	22	9	23	8,000.00	3.00	925.00	
SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	22	10	23	8,500.00	3.00	840.00	300.00
S $\frac{1}{2}$ NW $\frac{1}{4}$ & Lots 3 & 4.....	2	9	18	11,100.16	4.50	No proof in time for 1918 assessment	
W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	21	9	23	18,000.00	10.00	2640.00	250.00
W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	13	9	22	15,000.00	15.00	2200.00	



Description	Sec.	Twp.	Rge.	Consideration	Revenue Stamps	Assessed Value of	
						Land	Improvements
W 1/4 NW 1/4 .....	22	9	24	7,000.00	2.00	1125.00	100.00
W 1/4 SW 1/4 .....	12	9	24	2,300.00	2.50	1000.00	100.00
E 1/4 NW 1/4 & ot 2 .....	18	10	24	700.00	.....	725.00) 75.00)	..... .....
SW 1/4 NW 1/4 .....							
W 1/2 W 1/2 SE 1/4 NW 1/4.....	24	9	24	7,250.00	7.50	No proof in time for 1918 assessment	
1/2 NW 1/4 .....	13)					(1560.00	
E 1/4 SW 1/4 .....	12)	9	22	11,580.00	3.00	( 175.00	250.00
W 1/4 SE 1/4 .....	7	9	25	5,500.00	5.50	1100.00	100.00
E 1/4 SW 1/4 .....	34	9	18	1.00	2.00	741.00	.....
E 1/4 SE 1/4 .....	30	9	24	5,751.00	6.00	1930.00	245.00
E 1/4 SW 1/4 & ot 3 .....	19	10	24	6,000.00	6.00	( 600.00 ( 100.00	..... .....
1/2 NW 1/4 .....	17	9	23	11,000.00	3.00	1800.00	200.00
1/2 NE 1/4 .....	34	9	24	14,000.00	2.00	1515.00	75.00
1/2 NE 1/4 .....	13	9	23	16,000.00	14.00	2100.00	75.00
ot 6 .....	31	9	24	4,500.00	3.50	( 645.00	105.00
ot 3 & SW 1/4 NE 1/4.....	3	9	25	10,000.00	2.00	( 600.00	.....
W 1/4 SE 1/4 .....	29	9	23	1.00	6.00	( 345.00	425.00
1/2 W 1/2 SW 1/4 & Lot 3.....	30	9	24	11,000.00	10.00	( 835.00	.....
W 1/4 NE 1/4 .....	16	9	23	8,500.00	3.00		
W 1/4 SE 1/4 .....	12	10	23	8,000.00	4.50	780.00	350.00
W 1/4 NE 1/4 .....	14	9	24	5,800.00	4.00	1025.00	25.00
1/2 NW 1/4 .....	29	9	23	13,000.00	13.00	2195.00	100.00
1/2 NE 1/4 .....	4	10	24	100.00	.50	1655.00	100.00
W 1/4 NE 1/4 .....	6	10	24	7,350.00	3.00	865.00	100.00
1/2 SE 1/4 .....	12	9	22	6,000.00	6.00	2090.00	.....
1/2 E 1/2 NE 1/4 .....	1	10	22	6,000.00	2.50	1025.00	100.00
E 1/4 SW 1/4 .....	10	10	23	5,000.00	2.00	1260.00	100.00
1/2 E 1/2 NW 1/4.....	24	10	22	4,500.00	1.50	1440.00	200.00
1/2 SE 1/4 .....	33	9	24	8,000.00	5.00	1915.00	755.00
1/2 SW 1/4 SW 1/4 .....	35	9	24	2,000.00	.50	200.00	.....
1/2 NE 1/4 .....	19	10	24	5,000.00	1.00	260.00	.....
W 1/4 SW 1/4 .....	9	10	23	3,500.00	3.50	430.00	100.00
o proof							

## BANKS—MINIDOKA COUNTY.

Des. of Prop.	Lot Sec. Twp. Rge.	Blk.	Book Val. Land	Book Val. Impts.	Ass'd. Val. Land	Ass'd. Val. Impts.	Book Val. Fr. & Fix.
(FIRST NATIONAL BANK OF RUPERT)							
Lot 1, Blk. 47.....							
Tn. of Rupert.....			\$25323.87		\$ 2000.00	\$10000.00	\$ 4485.00
				Impts.	10000.00		
Total .....			\$25323.87		\$12000.00		
(RUPERT NATIONAL BANK)							
Lot 12, Blk. 47.....							
Tn. of Rupert.....			5420.74		1800.00	2500.00	3757.85
				Impts.	2500.00		
Total .....			\$ 5420.74		\$ 4300.00		
(PAUL STATE BANK OF PAUL)							
Clark's Add. to Paul,.....							
Lots 1&2, Blk. 4.....			\$ 1100.00	\$ 5953.13	\$ 175.00	\$ 2700.00	\$ 2587.85
		Impts.	5953.13		2700.00		
		Fr. & Fix.	2587.85		900.00		
Total .....			\$ 9640.98		\$ 3775.00		
(HEYBURN STATE BANK)							
S½ Lot 6, Blk. 35, Heyburn.....							
			\$ 6000.00		\$ 50.00	\$ 2000.00	\$ 3000.00
					2000.00		
		Fr. & Fix.....	3000.00		250.00	(Fr. & Fix.)	
					1600.00	(Mdse.)	
Total .....			\$ 9000.00		\$ 3900.00		
(HAZELTON STATE BANK)							
Hazelton, Lots 23, 24, Blk. 7.....							
			\$ 600.00	\$9867.48	\$ 215.00	\$ 3500.00	\$ 1650.00
		Impts.	9867.48	Impts.	3500.00		
		Fr. & Fix.	1650.00	Fr. & Fix.	485.00		
Total .....			\$12117.48		\$ 4200.00		
EDEN STATE BANK)							

\$2996.21

## BANKS—MINIDOKA COUNTY.

s'd. Val. & Fix	Cap. Stock	S&U Profits	Total	Less Pr. Ass'd.	Stock Ass'd.
1000.00	\$25000.00	\$15024.34	\$40024.34	\$29811.91	\$ 7000.00 (Should have been assessed for \$10212.42)
700.00	25000.00	25788.00	50788.00	9178.57	20000.00 (Should have been assessed for \$41609.43)
900.00	25000.00	1225.54	26225.54	9640.98	\$ 9225.00 (Should have been assessed for \$16584.56)
250.00 1600.00	10000.00 Merchandise assessed)	8568.21	18568.21	9000.00	\$ 6250.00 (Should be assessed \$ 9268.00)
485.00	15000.00	2669.96	17669.96	12117.48	\$ 4300.00 (Should have been assessed at \$ 5552.48)
650.00	15000.00	1839.10	16839.10	2096.21	\$ 9350.00 (Should have been assessed for \$14742.89)



## TWIN FALLS COUNTY—IDAHO

422 Mortgages .....	\$2,398,293.63
Assessed Valn. ....	1,168,590.00
Assessed Impts. ....	83,965.00
<b>Total .....</b>	<b>\$1,252,555.00</b>

MORTGAGES  
TWIN FALLS COUNTY, IDAHO

Description	Sec	Twp.	Rge.	Loan	Assessed Value of Land	Impts
N½ Lot 31 Orcharara.....				1,000		
SW NE .....	33	9	14	2,500	1,200	20
NE .....	11	10	13	10,100	4,600	400
SW NW .....	4	11	14	2,200	1,250	
NE SW Lot 3 of SE.....	18	11	17	900	600	
NE SE .....	5	11	16	500	500	
SW SE .....	34	9	14	500	800	
N½ S½ SW NW.....	3	11	18	11,500	7,200	400
S½ NW .....	24	9	15	6,300	3,600	
Lots 2, 3 .....	5	9	14	3,800	800	200
W½ SE of NW; SW NW.....	29	9	14	3,600	1,200	90
SE NE .....	20	11	17	400	550	
N½ SW; S½ NW .....	17	10	14	3,400	5,500	100
NE SW .....	27	9	14	1,500	600	
S½ NW .....	23	10	14	7,000	3,200	100
SE NW .....	15	10	18	1,000	1,400	200
Lots 1, 2, 3, S½ NE SE NW).....	1	11	16	30,000	11,200)	1000
Lots 3, 4, 5, SE NW NE SW).....	6	11	17		8,500)	200
SE SE .....	6	10	15	3,000	2,400	250
S½ N½ NE of SE .....	26	9	14	1,100	250	50
E½ NE .....	19	11	18	3,400	700	50
SW NE .....	2	11	13	2,000	1,250	
W½ SW .....	34	9	15	5,000	4,400	175
SW .....	32	10	18	12,000	11,300	500
NE SE .....	36	9	15	3,000	1,600	
NE NE .....	31	9	14	2,400	1,300	200
W½ NW .....	10	10	15	2,400	4,000	450
Lot 1 .....	6	11	18	4,000	2,900	300
SW NE .....	5	10	16	3,000	2,800	200
Lot 3 .....	1	10	16	3,000	1,600	200
NE NW .....	29	10	16	2,100	1,400	100
SW SW; E½ W½ NW NE).....	34	10	13	16,000	6,325	200
NE NE .....	34	10	13	2,500	1,600	200
N½ N½ SE of SE .....	35	9	14	1,000	500	
E½ NE; NE SE ).....	8	11	14)			
S½ NE; N½ SE ).....						
SE SE ).....	5	11	14)	16,000	8,750	1100
W½ NW; NW SW .....	34	10	13	6,300	4,200	
N½ N½ NE NW .....	29	10	17	2,000	900	400
N½ SE .....	27	10	16	4,000	4,350	400
NE SE .....	32	10	18	3,500	3,100	500
W½ SE of NW.....	32	9	17	1,800	1,200	100
NE NE .....	13	10	14	3,000	1,400	
NW¼; W½ SW .....	35	10	14	16,000	8,800	150
E½ SE of SW .....	20	10	16	800	350	50

**MORTGAGES**  
Twin Falls County, Idaho—(Continued)

Description	Sec	Twp.	Rge.	Loan	Assessed Value of	
					Land	Impts.
1/2 SE .....	29	12	16	4,400	2,025	350
1/2 SW .....	17	11	18	5,000	.....	.....
W SE .....	3	10	17	4,000	4,000	200
1/2 NE; SE NE .....	13	15	17	500	300	.....
1/2 SW .....	33	9	15	6,000	5,000	325
1/2 SE SW .....	20	10	16	1,000	350	.....
1/2 NE; SE NE .....	11	10	13	7,500	3,400	.....
1/2 SE .....	4	11	14	3,500	1,800	.....
E NW .....	32	9	14	2,500	750	.....
E 1/4; N 1/2 SE 1/4 .....	1	11	13	14,400	8,700	900
E NW; NW SE and all of S 1/2 of SE) ing on north side of lowline canal )	7	11	18	4,500	1,200	.....
1/2 NE; SE NE .....	25	10	15	6,500	6,300	.....
ot 1; NE NW; NW NE NE NE	19	11	20)	.....	.....	.....
W NW; NE NW; NW NE .....	20	11	20)	6,000	.....	.....
W SE .....	10	10	14	3,000	1,500	100
E SE .....	10	10	14	3,000	1,185	.....
E 1/4 .....	30	15	18	800	.....	.....
1/2 SW .....	27	10	14	2,500	2,900	100
E NE .....	13	11	19	2,750	875	275
E NW .....	7	10	17	1,800	1,000	.....
W .....	26	9	16	12,000	10,000	400
1/2 NE .....	18	11	14	3,200	1,500	.....
E SE .....	25	10	17	3,478.95)	.....	.....
.....	.....	.....	.....	3,000 )	2,800	300
1/2 SW .....	28	10	16	6,000	2,600	200
W NE .....	2	11	18	1,500	1,800	700
E NW; NE NW, except the part lying of low line canal .....	9	11	18	7,000	4,500	450
1/2 SE .....	34	10	17	8,000	5,000	100
1/2 NE .....	29	9	16	1,000	4,800	500
E SW .....	30	10	14	2,000	150	.....
W NE .....	28	10	17	4,000	3,500	200
E SE .....	11	10	15	4,000	2,300	100
ot 7 .....	6	11	18	800	400	50
E .....	13	10	16	16,000	11,100	200
W .....	16	9	15	16,000	.....	.....
1/2 NE .....	27)	.....	.....	.....	.....	.....
W SW .....	23)	.....	.....	.....	.....	.....
W NW-part below canal .....	26)	10	16	9,000	5,750	600
E 1/4 .....	14	15	17	2,000	400	.....
1/2 NW .....	27	10	16	5,200	2,100	200
W SW .....	28	10	14	3,000	1,100	.....
1/2 SW .....	28	10	14	.....	2,000	250
ots 7 & 8, Blk. 96, Buhl .....	.....	.....	.....	2,000	200	500
1/2 SW; W 1/2 SE .....	24	9	13	9,000	4,350	.....
1/2 SE .....	24	10	14	10,000	3,700	.....
ot 4 .....	19	10	15	.....	2,000	600
W 1/4; W 1/2 NE .....	22	10	13	18,000	9,200	100
E SE; S 1/2 NE .....	29	11	18	7,000	.....	.....
E SE .....	27	10	17	4,000	2,500	.....
1/2 NW .....	9	11	14	3,000	2,100	.....
1/2 SW .....	17	10	14	6,000	2,800	200
1/2 S 1/2 NE of SE .....	21	10	17	2,000	500	200



MORTGAGES  
Twin Falls County, Idaho—(Continued)

Description	Sec	Twp.	Rge.	Loan	Assessed Value of Land	Impt.
NE NE; part of SE NE	13	10	17	4,300	4,800	70
NE NE	9)					
NW NW	10)	11	18	2,400	4,800	50
SE SW	( 1					
NE NW	( 12	11	13	6,000	2,950	5
Lot 4	19	10	16	3,000	2,200	
SE SW	1)					
NE NW	12)	11	13	6,000	3,000	15
Lot 4	6	11	18	2,400	1,350	60
N½ NW; Lot 2	21	9	16	2,000	5,350	3
Lot 16, Blk. 81, T. F.				2,800	360	10
Lot 12, Blk. 22, T. F.				1,000	300	6
NE SE	16	10	14	2,500	1,400	
E½ SE	28	10	13)		2,200	10
E½ NE	33	10	13)	9,000	2,100	
E½ NW; NE SE	20	9	16	9,000	6,200	10
SE NE; N½ SE	2	10	15	4,500	2,100	20
NE NW	11	11	14	1,000	1,600	
W½ SE	28	9	15	8,000	4,400	65
E½ NW	20	10	18	8,000	6,400	55
S½ SE	29	10	15	3,400	3,800	20
Lots 1, 2, Blk. 68, Buhl				2,500	275	100
SE SW	26	10	17	1,700	2,000	60
NE NE	23)					
SW SW	13)	9	15	6,000	2,500	6
Lot 28, Blk. 84, Buhl				3,200	400	140
W½ Lot 3; )						
W½ SE NW )	1	11	18	1,000	2,000	
SE SE	30	9	14	1,200	1,000	40
NE SE	30	9	14	2,000	1,500	5
NW¼	33	10	14	10,000	4,750	20
NE NW	13	10	16	3,000	2,200	
Lots 5, 6, Blk. 79, T. F.				1,000	450	55
E½ SE	33	10	13	2,000	2,000	6
NW SE	2	11	14	2,000	1,500	
E½ SW; W½ SE; SW NE)	30	11	19	5,000	4,000	10
S½ SE	21	10	15	5,000	3,200	35
NW SE	15	10	14	2,500	1,300	
S½ S½ SW	25	9	16	4,000	2,100	
SW¼; N½ SE; SE NE	7	11	14	16,000	9,100	100
NW NE	28	10	16	2,500	1,200	
NE NW	14	10	13	1,000	600	
Pt. SW SE	36	10	19	1,200		
Pt. Lot 1	1	11	19		640	
SE SE	26	9	16	3,500	2,500	200
Lot 3; NE SW	18	10	14	5,000	2,850	200
W½ SE	12	11	17)		4,000	300
NE of SE	19	9	16)	7,000	2,200	250
NE NW	34	10	17	2,000	2,800	200
Lot 7; Lot 6	6	10	16	2,000	3,075	150
Pt. E½ NW NE )						
Pt. NE¼ of NE¼ )	22	10	17	1,500	1,000	600
NE NW	36	10	19	1,300	1,500	250
W½ NE	24	10	15	5,500	3,600	



MORTGAGES  
Twin Falls County, Idaho—(Continued)

Description	Sec	Twp.	Rge.	Loan	Assessed Value of		Impts.
					Land		
E NE .....	36	9	15	2,500	.....	.....	.....
V SE .....	24	10	18	3,000	) 2,300	250	.....
				226.38)	.....	.....	.....
1/2 SW .....	34	10	14	250	) 2,400	.....	.....
				1,000	)	.....	.....
				5,000	)	.....	.....
V NE .....	12	10	15	3,500	2,400	.....	.....
E NE .....	12	10	15	.....	2,000	.....	.....
V NW .....	21	10	16	3,500	2,200	100	.....
1/2 SE .....	28	11	18	5,000	3,000	250	.....
t 3 .....	5	10	16	3,500	2,000	200	.....
1/2 SE .....	15	10	16	7,000	4,900	100	.....
ts 11-12, Blk. 15 Twin Falls.....	.....	.....	.....	1,000	100	250	.....
t 3, Blk. 128, Twin Falls.....	.....	.....	.....	800	270	650	.....
1/2 SE .....	30	9	16	6,000	4,200	50	.....
SW .....	13	10	15	3,250	2,000	100	.....
V SE .....	13	10	15	3,200	2,300	.....	.....
V SW .....	12	10	17	1,000	3,600	100	.....
V SW .....	36	10	18	2,500	1,900	200	.....
SE .....	19)	.....	.....	.....	.....	.....	.....
E NE .....	30)	11	18	3,500	1,200	50	.....
V NW .....	12	10	13	2,400	1,100	.....	.....
1/2 NE .....	32	9	16	8,000	4,800	400	.....
SW .....	1	10	13	3,000	1,500	200	.....
E SW .....	31	10	16	2,400	1,400	100	.....
t 1 .....	3	10	16	2,500	3,000	600	.....
t 20, Blk. 87, T. F.....	.....	.....	.....	5,000	5,750	1750	.....
V 1/4 .....	29	9	15	11,000	9,200	150	.....
V SE .....	32	9	16	3,000	) 2,000	400	.....
				1,157.25)	.....	.....	.....
1/2 SE .....	4	11	18	(6,000	4,600	600	.....
				(2,302.50	.....	.....	.....
NW .....	34	9	14	500)	1,400	400	.....
				2,625)	.....	.....	.....
V NW .....	35	10	17	(1,000	.....	.....	.....
				(3,150	2,700	400	.....
1/2 SE .....	23	10	14	6,000	3,350	50	.....
V NE .....	26	9	14	1,200	800	60	.....
t 2 & SE NW ) .....							
t 1 ) .....	30	9	16	250.97)	8,600	150	.....
NW ) .....				5,000 )	.....	.....	.....
1/2 NW .....	21	9	14	7,350	1,700	.....	.....
V NW of NE .....	32	9	17	600	400	.....	.....
	35	10	14	20,200	2,000	260	.....
1/2 SE .....	29	11	16	2,500	1,100	150	.....
1/2 SE .....	25	10	15	7,200	3,500	200	.....
NE .....	19	10	19	1,500	4,400	400	.....
V SW .....	24	11	16	1,100	.....	500	.....
NW .....	25	9	15	3,500	1,600	.....	.....
NE .....	20	10	14	700	1,100	.....	.....
1/2 NW .....	34	10	14	12,800	2,400	100	.....
NW NW .....	17	10	16	400	100	.....	.....
V SE .....	13	10	17	2,000	2,060	.....	.....
	28	13	16	4,000	2,275	750	.....

MORTGAGES-  
Twin Falls County, Idaho—(Continued)

Description	Sec	Twp.	Rge.	Loan	Assessed Value of		Imp
					Land		
E½ SW .....	9	13	16	900	1,150		2
N½ SE .....	2	11	17	8,700	4,250		2
NW NW .....	20	10	18	3,400	3,200		10
E½ NW; W½ NE .....	21	9	15	4,800	6,800		20
NE NW .....	30	10	16	2,000	2,200		10
NW NW .....	28	10	14	4,200	1,100		50
SW SW .....	21	10	14	3,800	1,100		10
SE SE .....	8	10	18	5,000	3,200		28
W½ Lot 37 Orchatara .....				1,275			
SW SW .....	23	9	15	3,000	1,200		30
NW NE .....	17	10	15	4,000	2,000		3
W½ NE .....	31	10	15	4,400	3,700		
SE SW; SW SE .....	8	11	17	1,400	1,050		2
E½ SW .....	15	11	18	5,200	1,075		2
SE .....	14)						
NE .....	23)	12	15	2,500	3,200		
NE SW .....	23	10	15	4,000	1,800		
N½ NW of SW .....	8	9	15	1,000	650		16
SW¼ .....	33	9	16	5,000	10,400		30
NE NW .....	32	12	16	2,300	825		
NW NE .....	32	12	16	1,866	900		
N½ NE; SW NE .....	32	10	16	9,000	5,400		20
E½ SW; SE NW NW SW .....	14	9	15	9,000	2,300		6
NW SE; S½ NW .....	32	15	18	1,200	300		
SW SE .....	34	10	14	4,000	1,200		10
SE SW .....	21	10	16	1,000	1,400		
Lot 1 .....	2	10	15	9,000	2,700		6
E¼ SW¼ of SW¼ of SE¼ .....	20	10	18	868	225		12
W½ SE; W½ NE .....	26	14	17	1,260	400		
NW SW; E½ SE .....	14	9	15	12,200	1,100		3
SW; N½ NE .....	5	11	18	47,500	16,400		55
Lot 3 NE SW .....		18	15	6,000			
							Des. incomplet
SE NE .....	21	10	15	3,300	1,600		
SW SW; NW SW .....	34	11	16	400	1,200		
E½ SE .....	18	13	16	5,000	950		6
E½ SE .....	33	10	15	2,500	2,600		20
SE SE .....	36	9	15	4,500	2,000		
SE NE .....	20	11	17	300	500		
Pt. NE of NW .....	8	11	17	623	200		
S½ NW .....	34	11	16	1,200	1,125		
SE SE .....	35	10	17	5,000	2,600		30
S½ SW .....	10	11	17	4,500	2,300		
NE SW Lot 5 .....	5	10	20	1,400			
SW NE .....	13	10	17	1,500	3,600		
NE NE of NE .....	23	10	14	2,200	475		
NE NE .....	22	10	13	4,000	1,400		
SE SE .....	28	13	16	1,000	550		50
NE SW .....	7	14	16	1,300	525		
Lot 5 SE NW .....	6	11	14	6,950	2,000		
SW SE of SW .....	3	10	17	2,500	1,250		200
NW NE; SW SW; E½ of W½ .....	34	10	13	13,700	6,325		200
S½ NW .....	30	10	15	12,000	2,500		150
SE SW .....	28	9	14	3,000	1,300		150



**MORTGAGES**  
Twin Falls County, Idaho—(Continued)

Description	Sec	Twp.	Rge.	Loan	Assessed Value of		Impts.
					Land		
½ SE of SE .....	11	10	17	3,000	2,000		.....
E SE; Pt. SE SE .....	32	9	17	9,000	3,100		800
E SE .....	27	12	16	900	525		.....
E NE .....	18	10	15	5,100	1,500		80
ot 1 NE NW .....	18	10	17	3,200	2,900		500
W SW .....	11)						
W NW .....	10)	10	14	7,200	2,100		200
W SE; also 10 ft in north line NE ¼ .....	18	10	16		1,500		.....
W SW .....	12	10	18		1,000		50
½ SE ¼ .....	23	10	14	10,200	3,350		50
½ NW .....	11	11	18	11,000	3,600		100
ll Lot 7 except along SE of SW .....	6	10	18	5,000	1,400		.....
ot 6 .....	6	10	18	2,000	1,000		250
½ of SE .....	28	11	18	5,500	3,000		.....
½ NW; W ½ NW .....	9	10	16	15,250	4,800		400
ENW; NESW .....	12	10	13	4,659	800		.....
W SW .....	12	10	15	5,100	2,300		.....
E SE .....	30	9	14	3,600	1,500		50
W NE .....	14	10	17	4,000	4,400		100
E .....	24	10	16	8,000	11,600		400
E NE .....	17	9	15	2,000	1,500		100
½ SE .....	28	9	15	12,400	4,400		650
E NE .....	12	10	14	2,500	1,700		200
E NE .....	5	10	16	9,000	2,700		200
E NE .....	30	9	14	4,000	1,400		60
½ NW .....	10	13	16	800	1,225		200
E NE .....	9	11	17	4,000	1,800		50
½ SE of SE .....	29)						
½ SW .....	28)	10	15	7,000	4,650		100
W NW .....	(21						
½ NE NW NE .....	(20	13	16	4,400	2,275		175
t 2 .....	19	9	15	2,500	1,500		.....
½ NW .....	26	9	15	8,955	3,300		150
SE .....	29	9	14	4,600	1,100		50
½ NE of SW .....	29	10	18	3,900	1,500		400
½ SE ¼ of SW .....	13	10	17	2,000	1,800		.....
of NE .....	34	10	14	7,600	2,900		150
E ¼ of SW .....	19	12	16	1,166.67	525		.....
W ¼ of NE ¼, and portion of SW ¼ of							
E ¼ .....	9	11	17	5,995	2,200		100
W ¼ of NW ¼ .....	28	10	18	1,450	3,000		300
½ of Lot 7 Tyler's Add. to Kimberly .....				350	200		100
E ¼ of SW ¼ .....	35	10	15	5,000	1,400		.....
W ¼ of SW ¼ .....	13	10	15	550	150		.....
½ of NE ¼ .....	19	11	18	10,593.50	2,700		400
¼ of NE .....	7	11	18	6,086	2,200		100
½ of SE ¼ of SW ¼ .....	6	10	18	879.20	5,200		200
½ of SE ¼ .....	35	11	19	1,600	400		.....
½ of NE ¼ .....	27	9	16	9,000	5,000		150
½ of NE ¼ .....	13	10	14	12,500	3,400		250
E ¼ of NW ¼ .....	13	10	14	5,664.66	1,800		.....
W ¼ .....	11	11	17	18,225.35	8,500		800
W ¼ SE ¼ SW ¼ NE ¼ Lots 2 & 3 .....	6	11	16	2,500	1,050		.....
W ¼ of NW ¼ .....	8	11	20	2,200	800		.....



MORTGAGES  
Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of		Impts.
					Land		
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	8	11	20	3,504	800		
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	22	10	15	3,500	1,200		60
SW $\frac{1}{4}$ SE $\frac{1}{4}$ & Lot 9.....	23	10	19	4,000	2,000		100
W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	10	10	17	3,500	1,575		400
SW $\frac{1}{4}$ .....	23)						
NW $\frac{1}{4}$ .....	26(	15	17	5,000	1,200		
W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	10	10	17	2,900	575		400
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	17	11	16	1,400	450		50
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	22	9	14	1,000	100		
NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	13	15	17	1,000	100		
SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	7	14	16	2,200	600		10
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	25	9	15	7,116.65	1,500		30
S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Lots 3 & 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ .....	28	10	18?	1,200	675		
NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	4)						
S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	9)	14	17	582			
Lot 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	31	9	17	1,000	5,400		600
W $\frac{1}{2}$ NE $\frac{1}{4}$ .....	19	11	20	2,000			
N $\frac{1}{2}$ .....	18	11	14	6,066.20	1,500		
NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Lot 6 .....	1	16	16	800	800		
E $\frac{1}{2}$ NE $\frac{1}{4}$ .....	25	10	19	5,000	2,000		500
E $\frac{1}{2}$ of E $\frac{1}{2}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	15	11	16	1,000	1,200		
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	28	10	18	2,975	4,850		400
S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	18	10	14	3,900	1,500		
NW $\frac{1}{4}$ .....	2	10	14	800	750		
S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	9	10	15	40,000	9,200		2700
E $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	22	11	16	4,000	1,700		350
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	25)						
Lots 3 & 4 .....	36)	11	18)				
S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	30	11	19)	12,400	5,100		100
	11	11	17	1,500	800		

**MORTGAGES**  
Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of	
					Land	Impts.
W $\frac{1}{4}$ SW $\frac{1}{4}$ .....	12	10	14	2,100	1,400	200
W $\frac{1}{4}$ .....	23	9	15	27,500	5,900	450
E $\frac{1}{4}$ .....	23	10	14	16,000	7,150	.....
V $\frac{1}{2}$ NW $\frac{1}{4}$ .....	10	13	16	2,000	1,225	200
V $\frac{1}{2}$ SE $\frac{1}{4}$ .....	30	9	16	9,200	4,200	50
E $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	2	12	17	1,770	1,000	.....
V $\frac{1}{2}$ NE $\frac{1}{4}$ .....	11	12	16	1,000	800	50
E $\frac{1}{4}$ SW $\frac{1}{4}$ .....	31	9	14	7,900	1,400	200
E $\frac{1}{4}$ SE $\frac{1}{4}$ .....	20	9	14	3,000	1,800	50
E $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	2	12	17	2,000	1,000	.....
W $\frac{1}{4}$ SE $\frac{1}{4}$ .....	25	9	16	4,740	1,500	.....
V $\frac{1}{2}$ SW $\frac{1}{4}$ .....	16	10	16	14,000	5,000	400
V $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	28	10	17	4,000	1,800	150
V $\frac{1}{2}$ NW $\frac{1}{4}$ .....	21	9	15	5,000	4,000	1400
E $\frac{1}{4}$ SW $\frac{1}{4}$ .....	15	10	18	5,000	1,800	.....
E $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	26	9	14	12,100	2,900	500
V $\frac{1}{2}$ SW $\frac{1}{4}$ .....	26	9	15	10,200	3,200	100
W $\frac{1}{4}$ SW $\frac{1}{4}$ .....	29	10	17	5,000	3,100	100
W $\frac{1}{4}$ .....	25	11	19	1,000	800	50
V $\frac{1}{2}$ NW $\frac{1}{4}$ .....	11	10	15	26,208	4,400	410
W $\frac{1}{4}$ NE $\frac{1}{4}$ .....	15	10	18	1,550	1,500	.....
V $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	28	10	18	2,976	850	400
E $\frac{1}{4}$ NE $\frac{1}{4}$ .....	3	10	16	3,400	2,250	.....
E $\frac{1}{4}$ NE $\frac{1}{4}$ .....	28	9	15	3,000	1,700	375
W $\frac{1}{4}$ NW $\frac{1}{4}$ .....	21	10	16	3,500	2,200	100
E $\frac{1}{4}$ SW $\frac{1}{4}$ .....	8	10	18	4,000	3,000	100
E $\frac{1}{4}$ SE $\frac{1}{4}$ .....	8	10	15	7,000	1,500	20
W $\frac{1}{4}$ SE $\frac{1}{4}$ .....	29	10	16	3,100	2,200	.....
V $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	35	9	14	2,500	900	.....
E $\frac{1}{4}$ SE $\frac{1}{4}$ .....	27	10	17	6,000	2,500	.....
W $\frac{1}{4}$ NE $\frac{1}{4}$ .....	25	11	18	1,250	700	.....
V $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	28	10	17	3,000	1,500	300
V $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	29	10	17	1,000	1,650	200
V $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	20	10	16	1,500	350	.....
V $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ E $\frac{1}{4}$ , SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	34	10	19	1,000	00	.....
V $\frac{1}{2}$ SW $\frac{1}{4}$ .....	15	10	18	15,500	5,800	1200
E $\frac{1}{4}$ SW $\frac{1}{4}$ .....	25	9	15	2,600	1,500	30
E $\frac{1}{4}$ SE $\frac{1}{4}$ .....	17	10	16	3,000	2,600	200
W $\frac{1}{4}$ .....	33	11	19	1,100	800	.....
V $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	28	10	18	2,000	1,650	250
W $\frac{1}{4}$ NW $\frac{1}{4}$ .....	29	10	18	8,500	3,000	100

**MORTGAGES**  
Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Mortgage	Assessed		Impt.
					Value of	Land	
NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	7	9	15	7,400	1,000		5
E $\frac{1}{2}$ SE $\frac{1}{4}$ .....	35	10	14	4,000	3,100		
NE $\frac{1}{4}$ .....	11	10	13	6,900	4,600		40
NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	25	9	15	3,500	2,000		25
NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	27	9	15	7,000	2,000		27
E $\frac{1}{2}$ SE $\frac{1}{4}$ .....	23	10	16	11,500	5,600		20
NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	7	10	17	2,500	3,300		5
N $\frac{1}{2}$ SE $\frac{1}{4}$ .....	33	10	18	14,100	5,800		10
S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	13	14	15	2,600	750		10
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	34	9	14	1,750	7,000		
SE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	7	9	14	700	1,000		
NE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	11	10	15	6,830.66	2,200		3
S $\frac{1}{2}$ NW $\frac{1}{4}$ .....	26	9	15	10,900	2,500		1
S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	12	10	15	11,000	4,600		50
W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	14	10	18	9,500	4,000		20
W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	34	10	18	3,000	5,900		60
E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	8	10	15	18,600	7,200		
N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	29	10	18	3,800	1,600		40
E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	15	11	16	1,000	1,200		5
NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	3	10	17	3,000	1,250		45
SW $\frac{1}{4}$ .....	33	12	16	2,000	2,400		
SE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	20	11	17	1,442	550		
S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	7	10	16	3,394.20	1,600		70
SW $\frac{1}{4}$ .....	16	9	15	11,931			
W $\frac{1}{2}$ SE $\frac{1}{4}$ .....	18	11	17	4,000	825		
SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	35	12	16	2,850	975		
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	17	11	18	2,000	1,000		
N $\frac{1}{2}$ NW $\frac{1}{4}$ .....	26	9	15	6,500	3,300		10
SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	36	10	16	8,000			
W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	24	9	14	3,500	1,800		20
W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	24	9	14	7,000	1,800		20
NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	3	10	17	6,835.98	3,000		
N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	17	10	18	2,500	1,600		
SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	28	10	17	3,600	3,800		30
E $\frac{1}{2}$ ... .....	12	12	16	326.79	4,800		75
N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	2	10	14	1,000	250		10
S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	20	9	15	8,250	3,400		39
NE $\frac{1}{4}$ NE $\frac{1}{4}$ .....	9	10	16	4,590	2,400		15
NW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	5	11	17	5,000	2,100		10
E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	18	10	18	12,150	6,200		35
E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .....	32	9	17	2,000	1,250		10
SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	23	10	15	6,000	1,400		40
NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	20	10	18	500	200		



**MORTGAGES**  
**Twin Falls County, Idaho—(Continued)**

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of Land	Impts.	Revenue Stamps
NE ¼ SE ¼ .....	8	9	15	5,000	1,000	.....	.....
SW ¼ SE ¼ .....	19	9	14	2,400	1,000	.....	.....
V ½ NW ¼ .....	10	13	16	2,400	1,225	200	.....
V ½ SW ¼ .....	35	10	14	11,600	3,200	.....	.....
NE ¼ NW ¼ .....	11	10	15	2,826.40	2,200	350	.....
W ¼ SW ¼ .....	27	13	16	1,000	525	.....	.....
V ½ NE ¼ .....	27	9	16	9,000	4,800	200	.....
E ¼ SW ¼ .....	19	10	15	3,000	2,000	.....	.....
V ½ NE ¼ .....	18)						
NW ¼ NW ¼ .....	17)	9	14	5,000	4,150	175	.....
E & S ½ of NE, & E ½ of SW .....	34	9	15	93,475	19,200	1300	.....
V ½ NW ¼ .....	10	13	16	4,560	1,225	200	.....
W SE .....	19	9	14	5,480	1,000	.....	.....
W SE .....	19	9	14	2,600	1,000	.....	.....
½ SE .....	5	13	16	3,200	1,200	.....	.....
E SW .....	34	10	15	7,000	1,600	450	.....
W NW .....	11	10	15	14,000	2,400	.....	.....
E NW .....	11	10	15	14,000	2,200	350	.....
V ½ NE .....	32	10	14	17,976	2,200	.....	.....
ot 4 .....	2	11	13	6,000	1,300	200	.....
ot 2 .....	3	11	13	5,800	1,300	.....	.....
½ of NE .....	11	10	16	23,500	4,200	300	.....
E SW .....	15	9	14	1,400	400	.....	.....
½ NW .....	14	12	16	2,000	1,050	.....	.....
½ NW .....	14	12	16	2,000	1,050	.....	.....
ots 3-4 .....	30	9	14	5,100	600	.....	.....
E NW .....	29	10	15	2,000	4,000	200	.....
½ NW .....	29	10	15	2,000	4,000	200	.....
W NE, W ½ SE, SE SW, NE SW	30	11	19	26,200	4,000	100	.....
V ½ NE ¼ NW ¼ .....	8	11	14	12,000	4,050	.....	.....
E SE .....	1	10	16	4,200	2,000	200	.....
E SE .....	1	10	16	1.00	2,000	200	5.50
E SE .....	1	10	16	1.00	2,000	.....	6.50
½ SW of SE ¼ .....	1	10	14	3,600	700	.....	.....
ot 1 .....	2	11	18	9,200	2,400	350	.....
½ NW .....	17	9	15	15,800	2,800	30	.....
W NE .....	34	9	14	1.00	800	.....	.50
½ NE .....	26	10	18	6,580	5,600	150	.....
W NE, NE SE, NW SE .....	20	13	16	.....	1,550	100	.....
W NE .....	31	9	14	6,600	1,300	75	.....
W NE .....	29	11	18	1.00	.....	.....	2.50
E SE .....	29	11	18	3,000	.....	.....	.....
E NE .....	29	11	18	3,000	.....	.....	.....
E SW .....	26	9	14	2,500	1,000	.....	.....
W NE .....	21	13	16	1.00	575	.....	.50
V ½ SW .....	5	10	15	23,000	4,800	350	.....
W NW .....	11	11	14	4,600	1,250	100	.....

**MORTGAGES**  
Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of Land	Impts.	Revenue Stamps
SE NE .....	31	10	14	7,500	1,100	150	.....
NW NE .....	10	13	16	1,700	575	200	.....
E½ NE .....	24	10	15	6,800	3,240	200	.....
Lot 1 .....	7	10	17	1,600	800	75	.....
Lots 2-3-4 .....	31	10	19	7,048	1,200	100	\$4.00
N½ .....	1	16	16	2,000	800	.....	.....
NE NW .....	13	10	14	6,800	1,800	.....	.....
W½ SE .....	26	9	14	10,270	1,700	.....	.....
SW SW .....	12	10	18	1,500	1,000	50	.....
W½ SE .....	33	10	13	10,000	2,000	.....	.....
NW NE .....	14	10	17	13,000	4,400	100	.....
NE NE .....	21	13	2,600		Description not complete		
NE NE .....	21	10	13	5,500	1,200	.....	.....
NW SW .....	27	13	16	750	525	.....	.....
SW NE .....	9	11	17	4,400	1,000	.....	.....
S½ SE, NE NE .....	35	9	14	6,750	250	100	.....
SE SE .....	29	10	16	9,500	1,300	400	.....
Lots 3-4, E½ SW .....	30	9	16	33,000	8,800	200	19.00
SW SW .....	8	9	15	3,200	1,000	60	.....
SE¼ .....	30	15	18	10.00	.....	.....	1.00
W½ NE .....	19	11	18	17,593	2,700	400	.....
NW NE .....	31	9	14	8,000	1,500	.....	.....
NE¼ .....	13	11	19	1.00	1,475	275	.....
NE NE .....	13	11	19	5,500	875	275	2.50
SW NW .....	27	12	16	1.00	900	.....	2.00
NE SW .....	17	10	16	3,000	2,400	100	.....
NW SE .....	30	10	17	4,000	3,000	400	.....
NE NE .....	9	10	16	4,000	2,400	150	.....
W½ SE, S½ SW .....	17(						
NW NW .....	20(	11	18	10,000	.....	.....	.....
W½ NE .....	16	10	16	3,500	4,900	300	.....
N½ NW of SE .....	29	10	18	2,000	1,500	175	.....
E½ SE .....	19	10	19	7,000	4,050	.....	.....
N½ NW .....	22	10	18	10,000	4,800	1000	.....
SW SW .....	8	10	17	3,000	1,000	700	.....
SE NW .....	7	10	17	1,200)	1,000	.....	.....
				1,800)			
N½ NW .....	27	10	17	6,000	900	50	.....
SW SE .....	22	10	17	4,000	2,200	150	.....
NE NE .....	21	10	18	4,000	3,200	200	.....
Lots 3-4 .....	31	9	16	5,500	4,000	200	.....
Lot 3; SE NW .....	2	10	15	7,000	4,200	450	.....
Lot 4; SW NW .....	2	10	15	7,000	4,300	100	.....
SW NW of SW .....	25	9	14	1,000	1,000	.....	.....
Lots 1-2; E½ NW .....	19	10	15	6,000	7,300	150	.....
Lot 2; SW NE .....	2	11	13	2,000	1,100)	.....	.....
					1,250)		
NE SE; SE NE .....	11	11	18	6,400	3,400	200	.....
NW NE; S½ NE; S½ NW .....	13	9	15	12,000	5,100	.....	.....
W½ SE .....	14	10	18	7,000	4,000	200	.....

**MORTGAGES**  
Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Mortgage	Assessed Value of		Impts.
					Land		
E SE .....	11	11	18	3,000	2,200		150
				1,000	2,200		150
1/2 NE .....	14	10	16	7,000	4,900		150
W NE .....	35	10	16	1,500	2,500		150
1/2 NW .....	21)	10	15	4,850	4,450		400
E NE .....	20)	10	15	.....	.....		.....
1/2 NW .....	10	11	17	7,000	4,500		100
E SE .....	2	11	14	3,000	1,600		225
W NE .....	24)	10	18	5,300	3,100		325
1/2 SE SW .....	13)						
E SE .....	7	11	20	1,500	1,000		100
E NW .....	24	10	17	4,000	3,800		450
E SE .....	25	10	18	4,000	2,150		100
1/2 NW .....	35	10	14	4,000	2,000		.....
1/2 NW .....	35	10	14	7,000	3,600		150
1/2 SW .....	35	10	14	6,000	3,200		.....
E .....	13	10	16	6,500	11,100		200
1/2 SW; SE SW .....	1	10	16	5,000	6,200		50
1/2 NW .....	21	10	14	3,000	2,300		100
1/2 SW .....	26	10	13	6,400	2,800		100
1/2 SW .....	33	10	17	7,000	6,200		100
W of SW .....	32	10	16	2,000	1,400		100
1/2 SE .....	19	10	15	7,000	4,400		500
ot 1-2; E 1/2 NW .....	19	10	15	12,000	7,300		150
E SE .....	35	10	16	3,500	2,350		240
W SW .....	3	11	17	4,000	2,600		500
1/2 SW .....	4)						
W NW .....	9)	10	14	11,000	3,700		100



## NEZ PERCE COUNTY—IDAHO

4 State Loans .....	\$ 7,700.00
Owner's Valn. ....	30,917.00
"    Impts. ....	5,000.00
<b>Total</b> .....	<b>\$35,917.00</b>
Appraisers Valn. ....	49,800.00
"    Impts. ....	400.00
<b>Total</b> .....	<b>\$50,200.00</b>
Assessed Valn. ....	9,560.00
"    Impts. ....	150.00
<b>Total</b> .....	<b>\$ 9,710.00</b>

STATE LOANS  
NEZ PERCE COUNTY

No.	Name	Description	Sec.	Twp.	Rge.	Acres
2173	E. T. Earl.....	Lots 3, 4, 5, SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	35	33N.	5W.	150
2411	Emma E. Hardin.....	S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ .....	15	36N.	5W.	480
2469	Richard R. Stuer.....	Lot 1, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 15, Lots 2, 3, SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11, W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 24, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	14	32N.	5W.	4140
2725	E. S. Pierce.....	SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	27	37N.	3W.	160

STATE LOANS  
NEZ PERCE COUNTY

Amt. Loan	Appraiser Land	Valn. Impts.	Owners Land	Valn. Impts.	Assessed Land	Valn. Impts.
500.00	\$ 2000.00	\$.....	\$ 735.00	\$ 300.00	\$ 735.00	\$ 50.00
3000.00	19200.00	.....	10062.00	2200.00	3525.00	.....
3000.00	25000.00	.....	16520.00	2000.00	4140.00	.....
200.00	3600.00	400.00	3600.00	500.00	1160.00	100.00

## TWIN FALLS COUNTY—IDAHO

306 Transfers	\$3,704,783.09
Assessed Valn.	821,500.00
Assessed Impts.	109,765.00
Total	\$ 931,365.00
	10,733
	921,632.00

## TRANSFERS

Twin Falls County, Idaho.

Description	Sec.	Twp.	Rge.	Consideration	Assessed Value of Land	Impts.	Revenue Stamps
SW SE	1	10	16	2,400	500	100	.....
W ½ NE	9	10	16	21,420	5,000	800	.....
E ½ NE	30	11	19	6,300	800	.....	.....
SE SW	15	9	14	3,000	500	.....	.....
SE SE	27	10	18	13,000	2,800	450	.....
E ½ Lot 4	7	11	20	11,800	2,000	300	.....
S ½ SW	17	10	14	6,000	2,800	200	.....
SE SW	24	9	15	11,450	2,000	.....	.....
SE NW; SW NE	28	10	16	19,250	2,800	300	.....
W ½ NE of NE	13	10	17	6,000	1,900	.....	.....
E ½ SE	22	9	15	16,000	4,200	.....	.....
Lot 21 SE NW	30	10	17	5,500	700	.....	.....
W ½ SW	32	9	15	24,000	5,000	1000	.....
S ½ NW	5	11	18	2,688.45	4,100	50	..... and assumed mortgage, &c.
E ½ SE of SW NE of SW	35	10	18	17,000	2,550	250	.....
SE SE; S ½ NE of SE	26	9	14	22,100	2,900	500	.....
W ½ SE	33	10	13	3,500	2,000	.....	Subject to mortgage 2600
NE NE	19	10	14	4,500	1,600	100	„ „ 1600
SE ¼ NW	29	9	14	3,500	200	.....	.....
W ½ NE	32	10	15	14,000	3,400	350	.....
NW NW	26	10	13	1.00	1,200	.....	.....
				2,000	.....	2.50	.....
NW SE	32	9	16	8,000	2,000	.....	.....
SW SE	32	9	16	10,800	2,000	400	.....
W ½ NE; W ½ SE	31	12	16	4,000	9 175	.....	„ 2 mortgages 4000.



Description	Sec.	Twp.	Rge.	Consideration	Assessed Value of Land	Impts.	Revenue Stamps
Lot 1	31	10	16	500	350		
Pt. NW of NW	31	10	16	4,160	1,300	50	
S½ NE SW	26	9	14	1,150	300		" 1978.
E½ SE NW	31	10	17	4,500	1,400		" mortgage 800.
Lot 2	31	10	17	1,650	700	50	" 500.
W½ SE NW	31	10	17	4,500	1,400		" 800.
SE SE	35	10	17	14,000	2,600	300	
N½ SW	13	9	15	8,800	3,300	150	
NW NE	18	10	18	14,240	3,300	600	
Lots 6-7; E½ SW	6	10	14	29,353.75	6,000	100	
S½ NE	20	9	16	15,450	4,400	100	" 9450.
SW SE	13	10	15	9,200	2,300		
SW SE; SE SW	4	11	18	19,925.86	5,200	400	
NE SW	13	15	17	1,500	100		
Lot 1; NE NW	18	10	17	14,240.30	440	100	
Lot 3; NE SW	18	10	14	19,056	2,850	200	
SW	10	10	16	25,000	9,450	600	25.00
E½ NW	36	10	17	12,000	3,800		
NE SW	7	10	17	7,800	800		
S½ NE	34	10	14	20,200	2,900	150	
NW NE	28	10	16	6,500	1,200		
SE SE	5	10	16	7,500	2,500	500	
SW NE	33	9	14	5,450	1,200	25	Mortgage 3550
N½ NE¼	13	9	14	2,800	1,000		
NE NW	24	10	17	12,000	3,800	450	" 1700
W½ SE	9	10	16	21,000	5,300	300	13.50
E½ NW of NE of NW	13	10	17	2,250	500		
				597.70			
				152.30			
SW SW	9	10	14	5,600	1,100	200	" 2750
S½ NE	34	10	14	12,400	2,900	150	
				7,600			
NE SW; SE NW	1	10	16	6,050	1,600	50	
NE NW	9	10	14	2,600	1,100		
NW NW	21	10	16	4,000	1,800		
E½ NE	29	11	19	1,500	400		

TRANSFERS  
Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Consideration	Assessed Value of Land	Impts.	Revenue Stamps
S½ SE NW	29	10	18	7,000	1,600	600	.....
SE NW	29	10	16	7,700	1,600	100	.....
NW NE	18	9	15	8,400	1,100	250	.....
NW NE; S½ NE	24	11	17	4,100	1,350	100	.....
E½ NE of SW	18	10	14	3,200	1,000	200	.....
N½ SE of NW	29	10	18	7,800	1,600	400	.....
E½ NW; W½ NE	24	11	19	4,000	800	100	.....
S½ SW	23	12	16	8,400	1,175	75	.....
SW NW	29	9	14	7,000	1,100	90	.....
NW SW	12	10	15	14,547.20	2,300	.....	.....
Lots 7-8	18	9	16	13,500	2,300	300	.....
SE SE; S½ NE SE	26	9	14	10,500	2,900	500	.....
SE SW; SW SE	8	11	17	8,200	1,050	200	.....
NE NE	11	10	15	7,000	2,200	60	.....
Lot 3; NE SW	31	9	14	13,400	2,150	200	.....
S½ SE NE	35	10	18	5,750	1,400	150	.....
Lot 5	6	11	18	5,000	900	100	.....
N½ NE; E½ NW	11	10	16	22,600	9,905	300	.....
NE SE	18	10	16	8,400	1,450	50	.....
N½ NE	32	10	14	10,725	2,200	.....	.....
SE NW; NE SW	34	10	16	22,000	2,200	150	.....
W½ NE	13	10	14	14,000	2,100	.....	.....
SE NW	7	10	17	1.00	3,400	250	.....
NW NW	29	10	15	5,400	1,000	.....	3.00
NW¼	11	11	17	11,000	2,200	30	.....
NW SW & Lot 3	31	10	16	1.00	8,500	800	.....
NW SW	1	11	14	9,000	1,450	.....	7.00
SW NW	8	11	20	4,500	1,800	400	.....
Lot 1	30	10	18	10.00	800	.....	.....
W½ NE of NE & SW NW NE	10	10	17	5,500	1,400	.....	1.00
Lot 9	31	10	20	3,100	1,675	450	.....
SW SE, Lot 9	23	10	19	4,500	900	.....	.....
NW NW	26	10	13	1,500	2,000	100	.....
N½ NW¼	17	9	15	9,000	1,200	.....	2.50
					2,400	.....	.....

" 2000

Description	Sec.	Twp.	Rge.	Consideration	Assessed		Revenue	Mortgage
					Value of	Impts.		
					Land		Stamps	
NE SE	17	10	16	10,400	2,600	200	.....	3000
SE & E½ SW	6	11	18	.....	7,750	100	.....	24,000
NW SW	25	10	18	11,000	3,100	.....	.....	
SE SE	7	14	16	2,200	600	100	.....	
NE NW	25	9	15	9,200	1,500	300	7.00	
NW SE	15	14	15	1.00	500	.....	.50	
S½ N½ of NE of SE	2	10	14	1,400	125	50	.....	
E½ SW	28	10	16	6,000	2,600	200	.....	
SW	3	14	16	2,000	2,400	.....	.....	
SE SE	19	9	16	10,500	2,200	.....	.....	
Lots 2, 3	2	10	14	9,727	3,800	100	.....	
NW¼	9	10	15	50,000	9,200	2700	.....	
E½ SE & SE of NE	25)							
NE NE	36)	11	18	22,000	1,000	.....	.....	
NE NW	18	10	14	6,700	1,500	.....	.....	
SE NE	15	11	16	1,100	600	.....	.....	
SW SW	12	10	14	7,600	1,400	200	.....	
NW SW	16	10	14	6,300	.....	.....	.....	
SE SE	36	9	15	13,000	2,000	.....	.....	
NE SW	23	9	15	6,800	1,100	.....	.....	
SE NE	3	10	16	5,400	2,250	.....	5.50	
NW¼	23	9	15	32,000	5,900	450	.....	5500
N½ SE	14	10	14	20,000	3,100	800	.....	6000 & 2nd 9200
W½ SE	30	9	16	19,200	4,200	50	4.00	
E½ SW of SW	28	10	17	6,000	1,800	150	.....	
SE SW	11	11	16	3,000	600	200	.....	
S½ SW	22	10	13	1.00	3,100	.....	2.50	
SW SE	16	9	15	9,000	.....	.....	.....	
N½ N½ of NE¼ of SE¼	2	10	14	2,000	125	50	.....	
SE SE & S½ of NE of SE	26	9	14	13,500	2,900	500	.....	4800-5300
SW¼ SW¼	29	10	17	8,000	3,100	100	.....	
SW NE	15	10	18	2,700	1,500	.....	.....	
SE SW	30	10	17	1.00	2,700	.....	9.00	
E½ E 1-3 of NE of NW	28	10	18	5,300	850	400	1.50	2975
S½ NW	36	10	18	20,000	4,750	100	13.00	7600
Lots 3 & 4	4	10	15	43,500	5,800	650	.....	



TRANSFERS  
Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Consideration	Assessed Value of Land	Impts.	Revenue Stamps	
NE SW	8	10	18	10,000	3,000	100	70.00	
NW NW	22	10	19	2,900	475			
N $\frac{1}{2}$ NW	22	10	18	20,000	4,800	1000		
SE SE	8	10	15	9,000	1,500	20		3100
SE NE	5	12	16	2,500	600			
W $\frac{1}{2}$ SE of SW $\frac{1}{4}$	20	10	16	2,500	350			
E $\frac{1}{2}$ SE	29	11	19	6,000	800	100		
N $\frac{1}{2}$ NW of NE	34	10	15	4,000	700			2200
W $\frac{1}{2}$ SW	15	10	18	28,000	5,800	1200		
E $\frac{1}{2}$ SE	14	9	15	5,300	1,300			
N $\frac{1}{2}$ SW of SW	28	10	18	6,000	1,650	250		800
NW NE	13	9	13	1,300	850			
NW NE	24	10	17	10,000	3,600	500		
NE SW	14	11	16	500	500			
NE NW	14	10	13	2,000	600			
NW	33	11	19	1,020	800			Mortgage 780
N $\frac{1}{2}$	26	12	15	1.00	3,075		9.00	
SE SE	32	9	17	15,600	3,650	600		
SW SW	12	10	18	5,300	1,000	50	2.00	
Lots 3 & 4; S $\frac{1}{2}$ NW	2	11	14	28,600	5,700	500		
E $\frac{1}{2}$ SW of NE	31	9	15	5,000	1,400			
NW $\frac{1}{4}$ W $\frac{1}{2}$ NE and N $\frac{1}{2}$ SW	21	14	17	500	800			
NW NW	29	10	18	17,500	3,000	100		
Lot 4	30	10	17	4,327.50	900		4.50	
NW SE & E $\frac{1}{2}$ SW	7	9	15	10,100	1,000	50		
Lots 3-4, Blk. 21 Kimberly T's'te				20,000	400	3500		
W $\frac{1}{2}$ SE	18	11	17	3,500	825			
NE	11	10	13	31,900	4,600	400		
Lots 3 & 4	31	9	16	4,500	1,900			
Lots 3 & 4	31	9	16	15,238	1,900			
NW NW of NW	27	9	15	18,000	2,000	275	15.50	
E $\frac{1}{2}$ SE	35	10	14	6,640	3,100			
SW NW	21	10	16	4,200	2,200	100		
E $\frac{1}{2}$ SE	23	10	16	18,000	5,600	200		
NW SE	30	10	17	10,400	3,000	400		
N $\frac{1}{2}$ SW	27	10	17	10,400	4,800	100		

Description	Sec.	Twp.	Rge.	Consideration	Assessed Value of Land	Impts.	Revenue Stamps
SW NE NW NE	13	14	15	3,300	750	100	.....
SW SE	17	11	18	4,000	1,500	.....	.....
SW SW	17	11	18	3,200	800	.....	.....
E½ SE	35	10	14	7,000	3,100	.....	4000
SW SW	23	10	15	7,000	1,400	40	.....
NE NE	31	9	14	8,500	1,300	200	.....
W½ SE	14	10	18	14,000	4,000	200	14.00
W½ SW of SE	1	10	14	1,500	700	125	.....
S½ NW	14	9	16	38,000	4,200	1000	.....
NW NW	20	11	17	1,500	575	.....	.....
NW SW	12	10	16	5,000	2,700	.....	.....
SE SE	9	11	16	3,200	625	100	.....
SW SN	3)	11	20	7,200	1,200	100	.....
SE NE	4)	15	12)	.....	.....	.....	.....
NE NE	13	15	13)	1.00	2,150	.....	10.00
E½ SW & W½ SE & Lot 1	18	15	16	3,400	450	.....	.....
SW NW	35	12	16	7,800	1,000	50	.....
NE SW	25	9	16	9,750	3,300	100	.....
N½ NW	26	9	15	.....	.....	.....	.....
N½ NW	21)	10	15	17,700	4,450	400	.....
NE of NE	20)	9	13	7,000	800	25	2900-14,800
NE SE	13	13	16	1.00	1,050	.....	.....
W½ SE	21	13	14	1.00	1,800	200	7.00
W½ NE & NW SE	24	9	16	10,000	.....	.....	10.00
SW SW	36	10	16	1,500	200	.....	.....
W½ NE of SW	24	9	14	5,000, or 8,500	1,350	250	1.50
S½ SW of SW	23	10	18	5,700	1,600	.....	6.00
N½ NW of NW	17	10	15	7,900	1,600	100	3.00
NE SW	22	10	15	9,100	.....	.....	.....
NE NE	36	9	15	500	200	.....	.....
NW SE	31	8	14	.....	.....	.....	.....
SW SE, and	30)	8	14	.....	.....	.....	.....
W½ NE & SE NW	31)	11	17	9,000	2,100	100	.....
NW SW	5	10	14	5,700	1,000	.....	.....
S½ NE of NE	24	10	17	24,000	5,200	100	4000-5200
N½ NE	35	10	17	.....	.....	.....	.....

Mortgage 700-2800

TRANSFERS  
Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Consideration	Assessed Value of Land	Impts.	Revenue Stamps	
Lot 1 & SE of NE	5	10	15	23,200	5,500	200	.....	
NW SW of SW of SE	20	10	18	1,050	200	.....	.....	
SE SE	7	13	16	1,400	450	.....	.....	
W½ NE	28	10	16	1.00	2,600	.....	12.50	
Lots 22 & 23, Blk. 58 T. F.	.....	.....	.....	1,200	520	100	.....	800
Lot 10, Blk. 127, T. F.	.....	.....	.....	2,000	150	200	.....	3000
Lot 4, Blk. 113, T. F.	.....	.....	.....	1.00	300	1350	3.50	2000
Lot 8, Blk. 35, T. F.	.....	.....	.....	4,000	425	1100	2.00	
Lot 18, Blk. 144, T. F.	.....	.....	.....	550	225	.....	.....	
Lot 8, Blk. 112, T. F.	.....	.....	.....	1.00	300	1000	3.00	2500
Lot 11, Blk. 92, T. F.	.....	.....	.....	2,050	225	750	.....	1200
Lot 7, Blk. 5, T. F.	.....	.....	.....	1,500	400	75	.....	
Lot 5, Blk. 75, T. F.	.....	.....	.....	2,000	275	600	.....	
Lot 7, Blk. 88, T. F.	.....	.....	.....	.....	.....	.....	.....	
SE 25' of Lot 6, Blk 83	.....	.....	.....	6,000	675	2100	.....	
Lot 5, Blk. 14, T. F.	.....	.....	.....	2,000	350	550	.....	
Lot 2, Blk. 102, T. F.	.....	.....	.....	14,000	4,000	2250	9.00	
Lot 12, Blk. 11, T. F.	.....	.....	.....	3,000	325	900	.....	
Lot 6, Blk. 27, T. F.	.....	.....	.....	625	300	.....	.....	
W½ Lot 5, Blk. 16, T. F.	.....	.....	.....	500	500	.....	.....	
Lot 12, Blk 53, T. F.	.....	.....	.....	600	225	.....	.....	
Lot 15, Blk. 19, T. F.	.....	.....	.....	3,400	300	800	.....	
Lot 7, NW¼ Lot 8, Blk. 129, T. F.	.....	.....	.....	2,250	225	800	.....	
Lot 8, Blk. 11 & Pt. of Lot 77	.....	.....	.....	3,500	500	1250	.....	
Lot 10, Blk. 67, T. F.	.....	.....	.....	1,200	325	450	.....	
Lot 7, Blk. 35, T. F.	.....	.....	.....	600	400	.....	.....	
Lot 11, Blk. 36, T. F.	.....	.....	.....	1,825	300	600	.....	
Lot 13, Blk. 54, T. F.	.....	.....	.....	1,400	270	300	.....	
Lot 13, Blk. 91, T. F.	.....	.....	.....	2,743	275	350	.....	
Lot 3, Blk. 46, T. F.	.....	.....	.....	8,000	450	800	.....	
Lots 5 & 6, Blk. 43, T. F.	.....	.....	.....	5,500	700	.....	.....	
Lot 13, Blk. 2, T. F.	.....	.....	.....	2,800	400	850	.....	
Lot 6, Blk. 75, T. F.	.....	.....	.....	4,100	275	800	.....	
Lot 3, Blk. 56, T. F.	.....	.....	.....	1,700	200	550	.....	
Lot 10, Blk. 40, T. F.	.....	.....	.....	425	200	.....	.....	



## Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Consideration	Assessed Value of Land	Impts.	Revenue Stamps
Lot 28, Blk. 86, T. F.	.....	.....	.....	15,000	4,750	2300	.....
Lot 7, Blk. 73, T. F.	.....	.....	.....	1,380	225	700	.....
Lot 3, Blk. 10, T. F.	.....	.....	.....	2,500	400	550	.....
Lots 13-14, Blk. 69, T. F.	.....	.....	.....	4,300	400	1200	.....
Lots 3-4, Blk. 115, T. F.	.....	.....	.....	600	350	.....	.....
Lot 11, Blk. 46, T. F.	.....	.....	.....	2,500	450	800	.....
Lot 12, Blk. 41, T. F.	.....	.....	.....	2,300	250	800	.....
Lot 3, Blk. 14, T. F.	.....	.....	.....	4,440	350	1000	.....
Lot 7, Blk. 111, T. F.	.....	.....	.....	450	225	.....	.....
Lot 3, Blk. 43, T. F.	.....	.....	.....	750	350	.....	.....
Lot 3, Blk. 146, T. F.	.....	.....	.....	1,500	800	3000	.....
Lot 14, Blk. 97, T. F.	.....	.....	.....	2,000	250	500	.....
Lot 5, Blk. 109, T. F.	.....	.....	.....	1,000	200	150	.....
Lot 5, Blk. 5, T. F.	.....	.....	.....	2,500	400	800	.....
Lot 12, Blk. 61, T. F.	.....	.....	.....	900	275	200	.....
Lot 5, Blk. 68, T. F.	.....	.....	.....	3,075	325	900	.....
Lot 4, Blk. 101, T. F.	.....	.....	.....	448.18	800	.....	.....
Lot 14, Blk. 93, T. F.	.....	.....	.....	1,700	200	500	.....
Lot 19, Blk. 117, T. F.	.....	.....	.....	500	270	.....	.....
Lot 6, Blk. 150, T. F.	.....	.....	.....	400	125	.....	.....
Lot 5, Blk. 76, T. F.	.....	.....	.....	1,900	275	700	.....
Lot 7, Blk. 73, T. F.	.....	.....	.....	1,450	225	700	.....
Lot 14, Blk. 27, T. F.	.....	.....	.....	2,800	300	850	.....
Lot 14, Blk. 25, T. F.	.....	.....	.....	1,425	550	.....	.....
Lot 14, Blk. 62, T. F.	.....	.....	.....	2,200	250	650	.....
(Lot 11, Blk. 80, T. F.	.....	.....	.....	.....	.....	.....	.....
(Lot 12, Blk. 80, T. F.	.....	.....	.....	.....	.....	.....	.....
(Lot 16, Blk. 65, T. F.	.....	.....	.....	4,300	860	800	.....
Lot 15, Blk. 108, T. F.	.....	.....	.....	600	125	100	.....
Lot 1, Blk. 134, T. F.	.....	.....	.....	600	175	.....	.....
Lot 2, Blk. 134, T. F.	.....	.....	.....	300	135	.....	.....
Lot 4, Blk. 134, T. F.	.....	.....	.....	250	135	.....	.....
Lot 3, Blk. 75, T. F.	.....	.....	.....	550	290	.....	.....
Lot 13, Blk. 62, T. F.	.....	.....	.....	1,535	250	300	.....
Lot 5, Blk. 108, T. F.	.....	.....	.....	1,275	225	300	.....
Lot 2, Blk. 81, T. F.	.....	.....	.....	2,700	360	900	.....

# TRANSFERS Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Consideration	Assessed Value of Land	Impts.	Revenue Stamps
NE NW	29	10	16	5,000	1,400	100	.....
SW SW	27	10	13	5,000	1,600	.....	.....
NW SW	20	10	16	3,700	700	75	.....
Lot 5	17	9	16	2,000	550	50	.....
N½ SE of SE & SE SE SE	12	9	13	3,750	700	.....	.....
E½ NW NE NE	35	9	14	1,500	.....	.....	.....
N½ NE	14	6	12	1,800	190	.....	.....
W½ NW	17	10	17	6,800	1,150	400	.....
NW SW	24	10	17	14,000	3,200	150	.....
N½ S W of NW	17	10	18	4,500	1,600	.....	.....
NE SW	35	10	15	10,800	1,400	.....	.....
N½ SW NW	5	10	16	7,350	1,300	150	.....
E½ SE SW	20	10	16	1,000	350	50	.....
SW SW	14	10	15	3,100	1,500	100	.....
E½ SE SW	29	10	17	5,000	1,650	150	.....
E½ SW SW	23	10	18	4,500	1,350	250	.....
SE NE; NE SE	11	11	18	21,800	3,400	200	.....
Lots 3-4; E. ½ SW	31	10	17	30,310	5,500	.....	.....
NE NE	13	10	14	2,900	1,400	.....	.....
NE SE	20	10	17	12,400	5,400	1000	.....
NW NE	31	9	14	6,950	1,500	.....	.....
SW SW	14	10	15	5,000	1,500	100	.....
SE¼	23	11	19	1,475	800	50	.....
NW SW	14	10	14	4,000	1,100	.....	.....
W½ SE¼ of NW¼	32	9	17	5,125	1,200	100	.....
N½ NE; SW NE; NE NW	24	9	15	47,800	7,600	300	.....
SW SE	5	11	14	4,000	1,240	.....	.....
NE SE	3	11	14	8,500	1,500	.....	.....
NE NW	7	10	17	9,000	2,800	100	.....
NE NE NW	34	10	15	3,500	500	.....	.....
S½ NW	27	10	16	20,200	3,900	200	.....
NE NW	31	10	18	12,400	2,200	100	.....
SE of SE of SW of SE	20	10	18	846	225	200	.....
N½ SW of SE	20	10	18	8,000	1,650	400	.....
Lot 3-4-3-1	4	11	13	3,795	2,300	100	.....
NW SW	8	10	15	15,000	2,200	200	.....
NE SE	30	10	15	12,000	1,500	100	.....

## Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Consideration	Assessed Value of Land	Impts.	Revenue Stamps
E½ SE of SE	10	10	17	2,700	2,350		
E½ SW & W½ SE	8	10	15	55,600	7,200		
N½ NW	10	11	17	10,400	4,500	100	
S½ NW	28	11	18	7,400	1,400		
NE NW & SE NW	27	9	16	18,900	3,750	250	
NE NE & NW NE	17	10	15	38,000	3,800	350	
NW NE	31	10	18	13,800	1,800	100	
SW SW	32	9	16	18,000	2,700	300	
NE NE	30	9	14	7,790	1,400	60	
NE SE	8	9	15	7,200	1,000		
Lots 2-3	4	11	17	23,937	5,400	600	
SE of NE	31	9	14	10,800	1,200	150	
E½ NW	16	10	18	32,000	5,400	350	
SE of SW	19	10	15	5,000	2,000		
SE NW; NE NW	31	10	16	10,500	2,900	275	
W½ SW	35	10	14	17,600	2,000	450	
N½ NW	35	10	14	20,000	3,600	150	
S½ NW & W½ SW	35	10	14	10,000)	8,800	150	
NW SW	35	10	14	56,000)			
SE SE	27)						
SW SW	26)	10	18	28,063.33	5,600	450	
NW SW	26	10	18	11,400	2,800		
SW SE	25	10	17	6,500	2,400	50	
NE SW	29	10	17	12,400	3,300	700	
E½ NW NE	10	10	17	13,500	1,800	300	
NE NE	5	11	15	7,000	1,200	100	
Lot 1	31	10	17	3,400	900		
Lot 4; Lot 5	6	10	15	22,746	6,600		
SE	23	10	15	44,800	8,400	800	
NE SE	15	9	15	8,400	1,400	300	
W 12 acr. SW SE	35	10	18	3,100	2,000	100	
S½ NW	9	10	16	18,000	4,200	1000	
S½ NW	9	10	16	30,325	4,200	1000	
NW SE; S¾ NE SE	13	10	13	4,500	850	100	
E½ NW; SW NW	24	10	15	25,700	5,700	320	
SE NE; Lot 1	11)	9	14	12,293	600)		
SW NW; Lot 1; NE SW	12)				1,300)	80	

All N. of W. L. S. L.  
" " " "



TRANSFERS  
Twin Falls County, Idaho—(Continued)

Description	Sec.	Twp.	Rge.	Consideration	Assessed Value of Land	Impts.	Revenue Stamps
SW	35	11	19	2,127.50	800	.....	.....
S½ SE	8	11	14	9,200	2,200	.....	.....
NW NW	10	10	16	12,400	2,500	.....	.....
Lot 2	3	10	17	9,000	3,800	400	.....
S½ N½ of NW SW	25	9	14	1,500	400	80	.....
N½ NE; SW NE; NE NW	24	9	15	39,000	7,600	300	.....
SE NE; NE SE	27	11	17	3,000	950	100	.....
N½ N½ NE SE	26	9	14	2,045	500	100	.....
NE NW; W½ NE	22	10	13	10,000	4,800	100	.....
SW SE	19	10	16	10,100	2,400	50	.....
E½ SE SW	28	11	18)	.....	400)	300	.....
W½ NE	33	11	18)	15,760	850)	.....	.....
W½ NW	12	10	14	16,400	3,100	.....	.....
Lot 3	30	10	19	3,500	1,200	50	.....
NE SE	27	10	13	5,000	1,600	.....	.....
W½ NW NW	8	10	16	6,000	1,500	100	.....
S½ NE	19	12	16	7,362.25	1,100	150	.....
SW	21	9	15	36,000	8,300	1700	.....
NW SE	16	9	15	8,500	1,400	.....	.....
SE SE	18	10	18	18,500	3,300	150	.....
NE NE	22	10	16	8,000	2,100	.....	.....
SE SE	30	10	14	7,500	1,200	.....	.....
SE SW	27	10	13	5,000	1,300	.....	.....
SE NE	28	11	17	2,400	525	.....	.....
Lot 1	18	10	18	8,000	1,600	200	.....
SE SE	5	10	15	5,600	2,300	100	.....
N½ SE of NW	20	10	16	7,000	1,050	100	.....
NE NE	36	9	15	8,500	1,600	.....	.....
SW SW	8	9	14	8,600	1,250	.....	.....
NW SW	34	9	15	3,200	1,800	.....	.....
N½ SE	27	10	15	22,800	4,100	.....	.....
NE	31	11	19	4,000	800	200	.....
NE¼	28	11	18	29,000	7,100	250	.....
Lot 1	1	10	16	16,600	3,200	400	.....
S½ SE	24	10	14)	28,800	3,700)	.....	.....
Lot 4	19	10	15)	.....	2,000)	600	.....

Bal. due Water Co. amt. not known.

Description	Sec.	Twp.	Rge.	Consideration	Assessed		Revenue Stamps
					Value of Land	Impts.	
SE SE	6	10	15	7,200	2,400	250	
SW SE	25	10	17	8,000	2,400	50	
SE NE			6	10	13,598.90	3,600	500
E½ NW			16	10	18,000	5,400	350
NE NE; W½ NE			32	10	27,560	1,500	200
W½ SE			17	10	20,000	6,100	700
N½ SW			18	10	21,246	3,200	40
N½ NW			28	9	16,800	4,200	125
W½ SE			30	9	20,000	3,000	40
S½ NE			32	9	21,800	4,800	300
N½ SW of SW & Part of S½ SW			5	10	16,800	2,700	500
SW SW			35)				
SE SE			34)	9	12,400	2,800	30
W½ Lot 2; SW of NE			2	11	15,200	1,250	500
S½ NW			14	14	3,000	1,150	
SW NW			35	12	1,050	450	
SE NE			18	13	2,700	1,100	100
W½ SE			35	10	18,400	3,050	250
SW SE			3	10	22,400	4,000	200
SW SW			24	9	8,600	1,200	300
SE SW			1	11	19,200)	1,500	150
NE NW			12	11	.....)	1,500	
Lot 3-4; SE NW; NE SW			6	11	29,074.60	5,350	1000
NW SE			28	9	6,000	7,000	
N½ NE			32	9	23,200	4,800	400
S½ NW; NE SW; SW NE			10	11	37,600	8,500	500
W½ SE; NE SE			9	13	5,500	1,800	700
NW SE			34	10	10,700.27	1,600	
S½ NW of SW			2	10	8,700	1,500	300
Lot 4			18	10	4,000	1,500	
SW SE			6	10	.....	2,700	
SE SE SE			10	10	6,000	1,250	700
SW			27	11	1,600	800	50
Lot 7; SW SE			25	10	6,375	1,600	200
Lot 9			1	9	.....	.....	
Lots 10-11-12			6	9	4,500	1,500	

Except 2 acres

Subject to water contract.

## LINCOLN COUNTY—IDAHO

19 State Loans .....	\$ 54,400.00
Owner's Valn. ....	169,840.00
"    Impts. ....	18,620.00
<b>Total</b> .....	<b>\$188,460.00</b>
Appraiser's Valn. ....	161,300.00
"    Impts. ....	1,200.00
<b>Total</b> .....	<b>\$162,500.00</b>
Assessed Valn. ....	30,541.00
"    Impts. ....	3,110.00
<b>Total</b> .....	<b>\$ 33,651.00</b>

STATE LOANS  
LINCOLN COUNTY

No.	Name	Description	Sec.	Twp.	Rge.	Acreage
2698	Peter Lundsten	W ½ SE ¼ .....	6	5S.	18E.	160
2309	Bensit H. Bernard	W ½ NW ¼, Sec. 28, E ½ NE ¼ .....	29	4S.	18E.	160
2319	Patrick Byrne	NW ¼ SE ¼, NE ¼ SW ¼, SW ¼ SW ¼ .....	26	4S.	19E.	120
2361	Ellen B. Byrne	NE ¼ NW ¼, NW ¼ SW ¼ .....	23	3S.	18E.	360
2344	John A. John	N ½ NW ¼ .....	28	6S.	18E.	80
2370	Chas. Albers	N ½ SE ¼ .....	28	6S.	19E.	80
2384	Daniel A. Hunt	SE ¼ SW ¼, W ½ SE ¼, SE ¼ SE ¼ .....	27	6S.	18E.	160
2386	Charley E. Matson	NW ¼ NE ¼ .....	14	6S.	19E.	40
2388	John Matson	W ½ SW ¼ .....	2	6S.	19E.	80
2449	A. J. Lauge	NW ¼ NE ¼ .....	23	6S.	19E.	40
2477	Fred M. Jay	N ½ NE ¼, E ½ NW ¼, SW ¼ NW ¼ .....	29	4S.	17E.	200
2483	Lee F. Bates	NW ¼ NW ¼ (Lot 1) .....	31	4S.	17E.	47.57
2486	H. S. Elliott	NE ¼ .....	31	4S.	17E.	160
2529	Louis Gieseke	NE ¼ NE ¼, Sec. 10, N ½ NW ¼, Sec. 11, SW ¼ SW ¼ .....	2	5S.	16E.	160
2532	Robert S. McIntyre	E ½ SE ¼, Sec. 7, W ½ SW ¼ .....	8	3S.	19E.	160
2537	Stella Cook	W ½ SE ¼ .....	31	4S.	17E.	80
2613	Frank Pirmental	SW ¼ SE ¼, SE ¼ SW ¼, Sec. 18, NE ¼ NW ¼ .....	19	5S.	18E.	120
2633	Walter J. DeSpain	Lot 4, SE ¼ SW ¼ .....	31	4S.	17E.	87
2649	Walter M. Fender	E ½ SW ¼, W ½ SE ¼, NE ¼ SE ¼, SE ¼ NE ¼, Sec. 8, N ½ SW ¼ .....	9	4S.	20E.	320

(Records show S ½ SW ¼ belongs to Fender and ass'd at \$300—added in)



STATE LOANS  
LINCOLN COUNTY

Amt. Loan	Appraiser Land	Valn. Impts.	Owners Land	Valn. Impts.	Assessed Land	Valn. Impts.
2000.00	\$6000.00	\$.....	\$ 5950.00	\$ 700.00	\$ 648.00	(Raised
2500.00	9000.00	.....	9600.00	800.00	1920.00	by state board 20%) \$380.00
5000.00	15000.00	.....	15750.00	3600.00	3474.00	550.00
3000.00	.....	1200.00	20000.00	1550.00	2640.00	.....
1000.00	12000.00	.....	13240.00	2925.00	1260.00	300.00
3600.00	10800.00	.....	10000.00	.....	1710.00	.....
5000.00	20000.00	.....	2130.00	700.00	2928.00	700.00
1500.00	4000.00	.....	6000.00	.....	840.00	.....
3000.00	1000.00	.....	12000.00	850.00	1640.00	100.00
1300.00	4000.00	.....	3350.00	1225.00	585.00	150.00
4000.00	12000.00	.....	15100.00	900.00	1422.00	50.00
1500.00	4500.00	.....	4800.00	175.00	690.00	.....
4000.00	13000.00	.....	15300.00	2300.00	2280.00	150.00
4000.00	14000.00	.....	15160.00	1700.00	2330.00	250.00
3000.00	.....	.....	.....	.....	1684.00	400.00
2000.00	7000.00	.....	8000.00	350.00	840.00	.....
1000.00	4000.00	.....	6600.00	280.00	1280.00	.....
2500.00	8000.00	.....	6860.00	565.00	1170.00	80.00
1500.00	8000.00	.....	.....	.....	1200.00	.....

PLAINTIFF'S EXHIBIT 101½  
PROOF OF PUBLICATION

STATE OF IDAHO,

County of Ada.—ss.

I, R. S. Sheridan, being duly sworn depose and say that I am over twenty-one years of age, and the Publisher of the Evening Capital News, a newspaper of general circulation, published at BOISE, County of Ada, and State of Idaho, and the annexed Notice was published in said paper once each and every day for 14 consecutive days, the first publication being on the 11th day of December, 1918, and the last publication being on the 24th day of December, 1918.

Subscribed and sworn to before me this 5th day of May, 1919.

(Seal)

J. J. McCUE, Notary Public.

---

\$100,000 OF STATE OF IDAHO HIGHWAY  
BONDS.

Sealed bids will be received by the undersigned until ten o'clock a. m., Friday, December 27th, 1918, at the state treasurer's office, in the Capital at Boise, Idaho, for the sale of the following state of Idaho highway bonds, which are a direct obligation of the entire state of Idaho:

500 bonds of \$100.00 denomination.

100 bonds of \$500.00 denomination.

Coupon form bearing date January 1st, 1917.

Twenty years optional ten.

Interest not to exceed 4½ per cent, payable January and July 1st.

Bonds cannot be sold for less than par and accrued interest. Lower rate of interest preferred to a premium bid.

Each bid must be accompanied by a certified check payable to John W. Eagleson, state treasurer of Idaho, for 5 per cent of the par value of the bonds.

This is the balance of a \$1,000,000 issue, \$900,000 of the issue, having been sold at previous times.

Bonds will be sold unconditionally as to legality, as legality of issue has been approved at time of previous sales.

Proof of advertising will be furnished on date of sale. Bonds furnished by the state of Idaho, and delivery to be made within ten days from date of sale at state treasurer's office, Boise, Idaho.

Principal and interest payable at state treasurer's office, in New York Exchange at par, if desired. Bonds may be registered as to both principal and interest.

Assessed value (approximately) \$446,000.000, real value, \$1,250,000,000. Indebtedness including this issue, \$3,068,750.

The right is reserved to reject any or all bids.

I hereby certify the above increase of bonded indebtedness is not in excess of the constitutional limit of the bonded indebtedness of the state of Idaho.

JOHN W. EAGLESON,

*State Treasurer.*

Filed, Dec. 19, 1919,

W. D. McREYNOLDS, Clerk.



PLAINTIFF EXHIBIT 11.  
PUBLISHER'S AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO,

County of Nez Perce.—ss.

E. S. Alford, being first duly sworn, deposes and says: I am the printer and publisher of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation, published Daily at Lewiston, Nez Perce, Idaho; that the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 52 consecutive weeks next immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of sale attached hereto and which is made a part of this affidavit was published in said Lewiston Morning Tribune 14 consecutive times, the first publication thereof being on the 11th day of December, A. D., 1918, and the last publication thereof being on the 24th day of December, A. D., 1918, and that the said Notice was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and the times of publication as set forth above.

E. S. ALFORD.

Subscribed and sworn to before me this 24th day of December, 1918.

G. O. TANNAHILL,  
*Notary Public.*

## \$100,000 OF STATE OF IDAHO HIGHWAY BONDS.

Sealed bids will be received by the undersigned until ten o'clock a. m. Friday, December 27th, 1918, at the state treasurer's office, in the Capital at Boise, Idaho, for the sale of the following state of Idaho highway bonds, which are direct obligation of the entire state of Idaho:

500 bonds of \$100.00 denomination.

100 bonds of \$500.00 denomination.

Coupon form bearing date January 1st, 1917.

Twenty years optional ten.

Interest not to exceed  $4\frac{1}{2}$  per cent, payable, January and July 1st.

Bonds cannot be sold for less than par and accrued interest. Lower rate of interest preferred to a premium bid.

Each bid must be accompanied by a certified check payable to John W. Eagleson, state treasurer of Idaho, for 5 per cent of the par value of the bonds.

This is the balance of a \$1,000,000 issue, \$900,000 of the issue, having been sold at previous times.

Bonds will be sold unconditionally as to legality,

as legality of issue has been approved at time of previous sales.

Proof of advertising will be furnished on date of sale. Bonds furnished by the state of Idaho, and delivery to be made within ten days from date of sale at state treasurer's office, Boise, Idaho.

Principal and interest payable at state treasurer's office, in New York Exchange at par, if desired. Bonds may be registered as to both principal and interest.

Assessed value (approximately) \$446,000,000, real value, \$1,250,000,000. Indebtedness including this issue, \$3,068,750.

The right is reserved to reject any or all bids.

I hereby certify the above increase of bonded indebtedness is not in excess of the constitutional limit of the bonded indebtedness of the state of Idaho.

JOHN W. EAGLESON,  
*State Treasurer.*

Filed December 19, 1919,  
W. D. McREYNOLDS, Clerk.



PLAINTIFF'S EXHIBIT NO. 12  
UNITED STATES DEPARTMENT OF AGRICULTURE,  
BUREAU OF CROP ESTIMATES

Hopkins Building  
Blackfoot, Idaho.

Final estimates of acreage, yields, production and value of important Idaho crops grown in 1918 with comparisons for 1917, as compiled by the Bureau of Crop Estimates United States Department of Agriculture, and transmitted through the Office of the Idaho Field Agent.

	Crop	Acres	per	Production	Price	Total Value
CORN	1918	23,000	40.0	920,000	\$ 1.83	\$ 1,684,000
	1917	18,000	31.0	558,000	1.55	865,000
WINTER WHEAT	1918	298,000	22.0	6,556,000	1.92	12,588,000
	1917	325,000	18.0	5,850,000	1.82	10,647,000
SPRING WHEAT	1918	547,000	21.0	11,487,000	1.92	22,055,000
	1917	431,000	22.0	9,482,000	1.82	17,257,000
OATS	1918	237,000	40.0	9,480,000	.94	8,911,000
	1917	250,000	38.0	9,500,000	.77	7,315,000
BARLEY	1918	175,000	28.0	4,900,000	1.30	6,370,000
	1917	175,000	29.0	5,075,000	1.05	5,329,000
RYE	1918	4,000	15.0	60,000	1.65	99,000
	1917	3,000	15.5	46,000	1.35	62,000
POTATOES	1918	29,000	180.0	5,220,000	.81	4,228,000
	1917	39,000	156.0	6,084,000	.79	4,806,000
SUGAR BEETS	1918	32,600	10.32	336,000	10.00	3,360,000
	1917	37,745	7.59	286,446	7.06	2,022,000
HAY,—Tame	1918	667,000	2.90	1,934,000	17.60	34,038,000
	1917	725,000	3.00	2,175,000	16.00	34,800,000
HAY,—Wild	1918	113,000	1.10	124,000	15.00	1,860,000
	1917	116,000	1.40	162,000	12.50	2,025,000
CLOVER SEED	1918	13,000	6.0	78,000	20.50	1,599,000
	1917	18,000	5.5	99,000	12.60	1,247,000
APPLES—(Agr.)	1918	.....	.....	582,000	1.70	989,000
	1917	.....	.....	3,802,000	.95	3,688,000
PEACHES	1918			80,000	1.90	152,000
	1917			165,000	1.20	198,000
PEARS	1918			60,000	1.50	90,000
	1917			70,000	1.50	105,000
TOTAL		Acres		Value	Ass'd. Value	True Value
	1918	2,138,600		\$ 98,023,000		
	1917	2,137,745		90,366,000		

This is valuable to show the production of the Agriculture Lands of the State.

Filed December 19, 1919, W. D. McReynolds, Clerk.

PLAINTIFF'S EXHIBIT NO. 14.  
ANNUAL REPORT

of  
THE WASHINGTON WATER POWER COMPANY  
for the

Year Ending December 31, 1917  
Filed December 19 1919, W. D. McReynolds, Clerk.

Spokane, Washington, February 4, 1918.  
TO THE STOCKHOLDERS  
The following statements exhibit the result of the Company's business for 1917, and its financial condition December 31, 1917. Comparative figures for several years are also given.

FINANCIAL STATEMENT

Assets		Liabilities	
Property and Plant		Capital Liabilities	
Electric Light and Power Property,		Capital Stock (authorized \$20,000,000)	\$15,490,000.00
Real Estate and Buildings	\$21,202,387.56	Collateral Trust Bonds due July 1, 1929	239,000.00
Electric Railway Property—City and Interurban	4,809,089.17	5% First Refunding Mortgage Bonds due July 1, 1939	10,038,000.00
Investments in Industrial and Other Companies	168,659.19		
Current Assets		Current Liabilities	
Cash	257,622.85	Notes Payable February 2, 1918, to be converted into 1-yr. coupon notes	2,670,000.00
Bills Receivable Call Loan	130,000.00	Notes Payable February 4, 1918	81,000.00
Bills and Accounts Receivable	421,951.03	Accounts Current and Payrolls	89,322.04
U. S. Liberty Loan Bonds	90,250.00	City Railway Tickets Outstanding	6,179.03
Supplies on hand	473,825.63	Accrued Accounts	59,996.34
		Accrued Taxes	10,643.93
Paid on Account of Uncompleted Work and Undistributed Capital Expenditures	44,480.74	Accrued Insurance	3,834.64
Amortization Interest, Prepaid Discounts and Commissions	20,896.17	Accrued Interest	
Amortization Fund, consisting of Discount on \$5,700,000 First Refunding Mortgage Bonds	206,882.98	Reserves	
		Damage Reserve	67,142.72
Cash, Sinking Fund, Sinking Collateral Trust Bonds	1,407.20	Replacement Reserve	2,037,717.45
Cash, Sinking Fund, First Refunding Mortgage Bonds	6,092.83	Surplus	940,709.20
Unsold 5% Bonds due 1939	3,900,000.00		



Gross Revenue .....	\$2,856,213.47
Operating Expenses .....	\$1,172,129.57
Taxes .....	268,735.06
Uncollectible Accounts, etc. ....	10,027.73
	<u>1,450,892.36</u>
Net Income from Operations .....	\$1,405,321.11
Deduction from Net Income .....	
Interest on Bonds .....	\$322,616.40
Interest on Notes .....	111,137.99
Annual Credit to Amortization Fund for Discount on First Refunding Mortgage Bonds .....	9,808.51
Interest on Consumers' Deposit, etc. ....	717.19
Written off for Replacement Reserve .....	325,000.00
	<u>769,280.00</u>
Net Earnings carried to Surplus .....	\$ 636,041.02
Surplus .....	
Balance December 31, 1916 .....	\$922,795.57
Credit adjustments prior years .....	1,472.61
	<u>924,268.18</u>
Dividends Paid .....	\$1,560,309.20
1% April 1st, 1% July 1st, 1% October 1st, 1917, 1% January 2nd, 1918 .....	619,600.00
Balance Surplus December 31, 1917 .....	<u>\$ 940,709.20</u>

County of Spokane }  
 State of Washington } ss.

We hereby certify that we have examined the books and accounts of The Washington Water Power Company and that the Balance Sheet and Income Account attached hereto, are true exhibits of the condition and business of the Company. Property accounts are included in the assets at the book value and charges thereto for the fiscal year ended December 31, 1917, are bona fide capital expenditures.

COMMERCIAL ACCOUNTING CO., Inc.,  
 (Signed) H. E. Kaesemeyer, President



## STATEMENT OF PRINCIPAL EXPENDITURES IN 1917 FOR EXTENSIONS AND BETTERMENTS

Electric Light and Power	\$ 26,565.88
Buildings, Fixtures and Grounds	397,443.67
Distribution System and Equipment	\$424,009.55
Electric Railway System	32,407.51
Road and Structures	\$456,417.06

FINANCIAL  
COMPARATIVE FIGURES

Year ending Dec. 31	Outstanding		Outstanding		Notes		Gross		Annual		Net Earnings		Surplus	
	Stock	Bonds	Bonds	Stock			Earnings	Replacements	for Stock	to Date				
1908	\$ 5,016,300	\$ 1,600,000	\$ 3,301,370	\$ 2,454,585	\$ 238,600	\$ 580,430	\$ 874,150							
1909	7,223,200	5,547,000	25,000	2,788,742	273,600	675,036	860,499							
1910	9,390,100	*5,838,000	775,000	3,155,223	314,400	918,773	1,071,041							
1911	11,737,600	*5,731,000	.....	3,264,158	325,000	1,054,008	1,186,041							
1912	14,081,900	*5,628,000	250,000	3,170,246	325,000	1,075,545	1,136,466							
1913	14,081,900	*5,524,000	2,333,500	†2,914,950	325,000	1,109,191	1,119,105							
1914	15,490,000	*5,425,000	2,910,000	†2,976,426	325,000	1,094,446	1,118,688							
1915	15,490,000	*7,022,000	3,136,000	†2,750,485	325,000	723,657	986,946							
1916	15,490,000	*6,905,000	1,910,000	†2,685,024	325,000	586,962	922,795							
1917	15,490,000	*10,277,000	2,751,000	†2,856,213	325,000	636,041	940,709							

\*Includes \$400,000 in Company's Treasury.

1917 Includes \$3,900,000 Bonds in Company's Treasury.

†Inter-departmental operations not included.

During 1917 there were purchased for the Sinking Fund \$128,000 of First Refunding Mortgage Bonds due 1939, making the total so purchased and cancelled to date \$923,000, and leaving outstanding in the hands of the public \$6,138,000 of this issue and \$3,900,000 in the Treasury of the Company. There are also outstanding \$239,000 Collateral Trust Bonds.

ELECTRIC LIGHT AND POWER SYSTEM  
COMPARATIVE STATEMENT

	1912	1913	1914	1915	1916	1917	Comparison with 1916	Per Cent
Maximum Station Load, Horsepower	38,312	40,521	39,718	38,460	40,804	49,205	20.5 %	Increase
Horsepower of Motors in Spokane	17,970	18,609	19,172	19,488	20,041	20,172	0.65 %	Increase
Horsepower of Motors on Transmission Lines	20,992	25,244	29,980	28,753	31,001	40,579	30.8 %	Increase
Number of Accounts	20,222	22,640	29,119	30,717	32,067	34,146	6. %	Increase
Number of Meters in use	19,965	22,244	29,404	29,538	30,569	34,649	6. %	Increase

Year	Passengers Carried	Car Miles Run	Car Hours Run
1908	19,520,942	3,393,479	420,836
1909	21,842,767	3,624,586	435,541
1910	24,730,145	3,990,653	465,516
1911	23,691,820	3,982,362	467,813
1912	20,726,062	3,698,584	432,213
1913	19,437,009	3,650,692	423,455
1914	17,840,796	3,647,640	414,200
1915	15,714,753	3,612,993	407,157
1916	15,601,850	3,666,944	413,259
1917	17,305,047	3,839,830	435,775

\*Statistics cover the whole system, excepting passengers carried, which are for city lines only.

The gross receipts of the Street Railway increased 15 per cent in 1917. The "one-man" cars are operated two-thirds of the total car mileage on our system. Our records show that there has been a perceptible decrease in accident occurring on lines over which the "one-man" cars are operated.

The receipts from the sale of power to the mining companies, etc., in the Coeur d'Alene region have increased 21 per cent over 1916. A considerable part of this increase is due to the smelter of the Bunker Hill and Sullivan Mining and Concentrating Company, which began operation in July. This smelter will be helpful to the other mining companies in that district, saving them the expense of shipping to smelters at a distance and giving returns more quickly to its customers, and will be of special value to the small producer who heretofore had practically no market for his ores.

A new mining feature in that district is dredging for gold near Murray in the river bed of the north fork of the Coeur d'Alene River. The first dredge began to use our power in December, 1917. Owing to recent improvements in ore concentration, resulting in increased savings of values, the mining companies are using more electrical power per ton of ore extracted. Some of the old ore dumps and tailings are now being profitably worked owing to these modern improvements in concentration. In order to handle the present and prospective increase of our power load in the mining district, and to improve the quality of our service, we are now constructing a third transmission line having a capacity of 18,000 horse power.

In our last annual report it was stated that 5,000 electric horse power had been sold to the Intermountain Power Company payable from October 1, 1917, and 5,000 additional horse power payable from October, 1918. This power is to be delivered at our Long Lake plant and is to be used in operating electrically the Chicago, Milwaukee & St. Paul Railway. Owing to the very high price of both labor and materials, the electrification of the western portion of this Railway has progressed slowly, but will probably be ready for the use of our current in the summer of 1919, when it is expected that another block of 5,000 horse power will be needed.

Under an agreement for exchange of power, the transmission lines of the Pacific Power & Light Company, which operates in the territory west of ours, were connected in December, 1917, with our lines at Lind, Washington, 82 miles southwest of Spokane.



We have made a contract with the Stevens County Power & Light company for the sale of power, delivered at the switch-board of our Long Lake station, at a satisfactory price. This power will be used in the development of magnesite and copper mines in the neighborhood of Chewelah, Washington, about 40 miles north of our Long Lake plant. It is expected that this consumer will take about 1,000 horse power within the next twelve months, and will be taking about 3,000 horse power within three years.

945 electric ranges and 390 water heaters for domestic use were sold during 1917, making the total number installed 1630 ranges and 650 water heaters, yielding an annual gross revenue of approximately \$90,000.

To meet the growing demands, it has been necessary to order the equipment of a third 22,500 H. P. unit at the Long Lake Power Plant to be installed and ready for operation in the Autumn of 1919.

Out of an issue of \$2,670,000 one year six per cent notes dated February 2, 1918, \$1,081,000 have been placed by Spokane financial institutions, mostly in the territory served by our Company.

Owing to the situation of our Company in the interior, it has not enjoyed, except in the mining district, the prosperity from war business which has been experienced in some parts of the country. The additional business that has come to it is of normal growth and will probably be permanent. Our Company is fortunate in having for sale an important amount of power which was developed at a cost much below what it would be at present. There is reasonable ground for expecting that the net earnings in 1918 will show a moderate increase.

W. A. WHITE,

Chairman of Finance Committee.

W. J. C. WAKEFIELD,

Chairman of Executive Committee.

D. L. HUNTINGTON,

President.



PLAINTIFF'S EXHIBIT No. 15  
BEFORE THE PUBLIC UTILITIES COM-  
MISSION OF THE STATE OF IDAHO.  
JOSEPH H. PETERSON, ATTORNEY  
GENERAL, *Complainant,*  
Case No. F—54  
Order No. 504.

vs.

THE WASHINGTON WATER POWER  
POWER COMPANY, a corporation,  
*Defendant.*

APPEARANCES:

J. P. POPE, Assistant Attorney General, At-  
torney for Complainant.

HANS H. CLELAND, Assistant Attorney  
General of Washington, Attorney for Pub-  
lic Service Commission of Washington.

F. T. POST AND JOHN P. GRAY, Attorneys  
for the Defendant.

J. M. GERAGHTY and ALEX H. WINSTON,  
Attorneys for Intervenor, City of Spokane.

INTRODUCTORY

On September 5, 1913, a complaint was filed by  
the County Commissioners of Shoshone County,  
State of Idaho, and the Federal Mining & Smelting  
Company, a corporation, against the Washington  
Water Power Company, known as Case No. F—6,  
complaining, that the rates and charges of the said  
Washington Water Power Company for electrical  
energy charged to the said consumers of said com-  
modity in the mining district in the said County of

Shoshone, hereinafter designated as the Coeur d'Alene District, were unreasonable and exorbitant and praying for a hearing in regard to the same.

On June 17, 1914, Joseph H. Peterson, then Attorney General of the State of Idaho, and attorney for the Public Utilities Commission of the State of Idaho, filed a complaint against the Defendant, Washington Water Power Company, complaining that the rates charged by the said Defendant Company in the towns of St. Maries, Troy, Moscow, Genesee and the Coeur d'Alene Mining District were unreasonable and exorbitant and praying that a date be set for a hearing on the same.

Several conferences were had by the Commission and the Defendant in regard to these rates, and certain reductions and concessions were made. This, however, was only a temporary solution of the problem.

Inasmuch as these two cases involve the rates of the Washington Water Power Company in the State of Idaho, they have been consolidated and will be hereafter considered under the title above mentioned.

It was impossible to hold a hearing in the above entitled matter by reason of the fact that the Complainants in Case No. F—6 were unwilling to go to the expense of having an appraisement of the defendant's property, while no appropriation had been made by the Legislature for the purpose of making such valuation. It was apparent, however, to all concerned, that a scientific investigation of rates



could not be conducted without an appraisement of defendant's property, both in the State of Idaho and in the State of Washington.

In the month of February, 1915, it was learned that the state of Washington was to hold a hearing involving the valuation of defendant's property and the reasonableness of the rates of the defendant in the State of Washington. A conference was held between the Public Service Commission of Washington and the Public Utilities Commission of Idaho and an agreement was reached whereby an appraisal of the property of the Washington Water Power Company in the States of Washington and Idaho could be made for the use of the two Commissions at their hearings about to be had, thereby reducing the expense incident to such appraisal by eliminating the duplication of work by the two Commissions. Arrangements were consequently made by the Public Service Commission of Washington and the Public Utilities Commission of Idaho whereby such an appraisal of the Defendant's property in the State of Washington and in the State of Idaho was made.

To carry out the idea of elimination of expense in the hearing, in case each Commission should hold a separate hearing, an agreement was reached by the two Commissions and the defendant, whereby a joint hearing was held at Spokane, in the State of Washington, commencing on February 4, and continuing for three days, after which a continuance was taken to April 8, 1918, and prior to the



date set for hearing the case further continued to the 24th day of April, for completion of testimony in regard to the valuation of the defendant's plant.

The question now at issue is only the question of the valuation of the defendant's property used and useful in rendering service to the citizens of Idaho and the citizens of Washington. After these Findings have been made a further hearing will be required for the purpose of apportioning such valuation to the several distribution districts and fixing reasonable rates.

#### HISTORY OF COMPANY.

The Washington Water Power Company was incorporated under the laws of the State of Washington, March 13, 1889, by F. Rockwood Moore, John D. Sherwood, H. Bolstor, W. S. Norman and Cyrus R. Burns, with an authorized capital stock of \$1,000,000.00, divided into 10,000 shares, par value \$100.00 each. This Company was organized for the purpose of uniting in one organization the electrical industry, both transportation and light and power, in the City of Spokane, and to develop the Monroe Street power site which was acquired by individual interests and sold to the company for the \$1,000,000 stock issued. In order to provide money to meet the expense of organization, assessments aggregating \$67,000.00 were levied on the stockholders during August, October, November and December, 1889.

On February 10, 1890, First Mortgage Bonds to the amount of \$500,000 were authorized and sold

at 90, yielding \$450,000, and on September 21, 1891, the capital stock was increased to \$1,500,000.00.

The Edison Electric Illuminating Company was organized under the laws of the State of Washington on April 18, 1888, with an authorized capital stock of 1000 shares par value \$100.00 and all issued. On August 15, 1890, an agreement was made whereby the property of this Company was taken over by the Washington Water Power Company, two shares of the latter company's stock being given in exchange for one of the Illuminating Company.

The Spokane Falls Water Power Company was organized January 5, 1889, under the laws of the State of Washington by Anthony M. Cannon, Edward J. Bricknell, Simon Oppenheimer, N. M. Strathorn, et al, with capital stock of \$500,000.00, divided into 5,000 shares par value of \$100.00. This Company never actively engaged in business, having been consolidated with the Washington Water Power Company soon after its organization.

The company originally furnished current for illuminating and industrial purposes within a limited area by the Edison three wire system, but as the city expanded and naturally the demand for service increased, an alternating system was installed to serve the then outlying districts; this in the year 1891. Business showed the usual increase from year to year until 1893 when in common with all other lines, loss of earnings were



shown, during subsequent years and until 1898 when the stockholders had to advance money to put the company on a sound financial basis. From 1898 the business shows a steady gain from year to year, commensurate with the growth of the city.

In 1903 the company built a transmission line to the Coeur d'Alene mining district in Idaho, and in 1904 commenced work on the Post Falls plant which was completed and placed in operation late in 1906.

During 1905 the site on which the company office building is now situated was purchased and work started in the building, same being completed during 1907.

In 1906 and 1907 a transmission line was constructed through the Palouse country to Moscow and Genesee to serve the Idaho-Washington Light and Power Company in all of the towns in which it operated.

In 1907 and 1908 a transmission line was constructed to the Big Bend country to serve the Big Bend Light and Power Company, in the towns of Reardan, Ritzville, Sprague, Harrington, Lind and Davenport, and at present extends westward to Odessa and Hartline.

Owing to the increase in load due to the extension of the transmission system it became necessary to develop additional power, consequently, the site at Little Falls was purchased and development work started in 1907, and the plant was completed and placed in operation during 1910.



During 1906 a site was purchased in Ross Park Addition and a steam generating plant was erected. This plant, however, was only operated during 1908, 1909 and 1910. During the years 1907 and 1909 inclusive this plant was in an operative condition and served as a standby equipment during which time it was necessary to insure continuity of service. Since 1910, however, the capacity of the hydro-electric plants has been such as to make such standby equipment unnecessary for safe operation.

In 1910 this Company purchased the property of the Colfax Electric Light & Power Company for \$180,000.00. This Company was incorporated in Washington with a capital of \$125,000.00 and did the entire light and power business of the City of Colfax. The defendant company also constructed a transmission line North from Post Falls to Newport to serve the Northern Idaho and Montana Power Company's Washington and Idaho properties.

In 1910 a site was purchased and the preliminary work of development of the Long Lake property started. This plant is designed to furnish ultimately a total of 50,000 K. W., but at present capacity is one-half, as only two units have been installed.

On July 1, 1913, the Company acquired the Idaho-Washington Light & Power Company, together with all its property in the towns of Mos-

cow, Genesee, Troy, and St. Maries, Idaho, and Tekoa, Garfield, Uniontown, Palouse, Farmington, Oakesdale and Pullman, Washington, for the sum of \$450,000.00 of which \$425,000.00 was paid in cash and the liability of \$25,000.00 outstanding bonds of the Moscow Electric Light and Power Company assumed. These bonds were retired during the year of 1914.

The initial installation in the City of Moscow was made by M. J. Shields Company in 1894. The plant was operated under this firm title until 1904, when the Moscow Electric Light and Power Company was organized under the laws of the State of Idaho. About this time these same interests incorporated the Genesee Light & Power Company to furnish light and power service to the inhabitants of the town of Genesee and a contract entered into whereby power was obtained from the Moscow Electric Light and Power company.

In 1905 the Moscow Company purchased for \$6,000.00 the lighting and power property at Pullman, owned and operated by the city, dismantled the steam power plant and extended its transmission system to this point.

The original plant in the town of Tekoa was owned and operated by W. T. McCaskey, who failed to make a financial success of the venture and the property passed to the First National Bank of Tekoa to satisfy a debt. The First National Bank of Tekoa sold it to Mahoney Bros., who se-



cured franchises to supply both light and power and operated the plant for several years and the steam and pumping plants were sold to the town and the electric plant to the Moscow Electric Light and Power Company. At the time of sale (1906) power for operation was obtained from the Washington Water Power Company, the steam plant being maintained as a standby only. The Moscow Electric Light and Power Company, at the time of organization of the Idaho-Washington Light and Power Company, was operating in Moscow, Pullman, Tekoa, Colton, Farmington, Garfield, Oakesdale and Uniontown, service having been extended to the last mentioned five towns during 1906 and 1907.

The Idaho-Washington Light and Power Company was organized under the laws of the State of Washington with a capital stock of \$500,000.00 divided into 5,000 shares of a par value of \$100.00 of which \$444,000.00 was issued at the beginning. This company absorbed the Moscow Electric Light and Power Company and the Genesee Light and Power Company, and later acquiring by purchase the St. Maries Light and Power Company, the Troy Light Plant and the Palouse Light and Power Company.

The Palouse Light and Power Company was incorporated on December 30, 1904, under the laws of the State of Washington with a capital stock of \$20,000.00, divided into 200 shares par value



\$100.00 all issued. This property was sold to M. J. Shields on February 3, 1909, who operated the plant until December 31, 1911, when it was taken over by the Idaho-Washington Light and Power Company at the book value, viz, \$26,840.14.

The defendant company also purchased in 1913 for \$8,800.00 the plant at Wilbur owned and operated by the Wilbur Electrical Company, organized under the laws of the State of Washington with a capital stock of \$30,000.00, of which \$10,600.00 was issued.

During 1904 and 1905 the Lewiston-Clarkston Improvement Company built 32.32 miles of transmission line from Leon Junction north, and installed substation equipment at Moscow, Pullman, Genesee and Uniontown for the purpose of supplying power under contract with the Moscow company. The aforementioned property was most essential to the operation of that part acquired from the Idaho-Washington Light and Power Company; therefore, the Washington Water Power Company bought it from the Lewiston-Clarkston Improvement for \$52,250.00. This also connects the two systems and permits of the exchange of power in case of need by either corporation.

The Big Ben Light and Power Company was organized under the laws of the State of Washington on August 1, 1907, with capital stock authorized of \$300,000.00 and \$271,000.00, issued by W. C. Sivyor, Eugene Enloc, Thomas K. Binnie,

D. B. Fotheringham and H. L. Bleeker, for the purpose of uniting under one management a number of properties located in the Big Ben district, viz:

Davenport Machinery Company, Davenport,  
William Brodio, Harrington,  
Reardan Light Co., Reardan,  
Ritzville Electric Co., Ritzville,  
Sprague Electric Light Co., Sprague.

Little is known as to the investment and operations of the above mentioned companies for the reason that books of account were not available.

The first company to enter the local transportation field in Spokane was the Spokane Falls Cable Railway Company, which was organized on May 19, 1888, under the laws of the State of Washington, with capital stock of \$200,000.00, divided into 2,000 shares par value \$100.00 by J. H. Kinnard, B. H. Mason, Alfred S. Moore, J. D. Sherwood and J. M. Thompson. This corporation, as its name implies, constructed and operated a single track cable line.

The next company to obtain a franchise for the transportation of passengers was the Spokane Electric Railway Company, incorporated under the laws of the State of Washington with a capital stock of \$100,000.00 divided into 1000 shares par value of \$100.00 by W. M. Byers, Hall J. Cook, H. E. Roughton and W. R. Lynch.

Other railway companies which built and operated lines were as follows:



Spokane Street Railway Company,  
City Park Transit Company,  
Ross Park Street Railway Company,  
Arlington Heights Motor Railway Company,  
Lidgerwood Electric Railway Company.

All of these lines were either merged with or purchased by the Washington Water Power Company.

The Falls City Land and Improvement Company was formed under the laws of the State of Washington. As an inducement to build and operate railway lines in certain sections of the city, land subsidies were given and as the value of the land obtained in this way was considerable, and its care and sale entirely foreign to railway operations, the aforementioned company was organized to take over all non-operating or investment property.

The Natatorium Company was formed as a subsidiary to the Washington Water Power Company to own and operate an amusement resort known as Natatorium Park, but as the primary object of this park was to attract railway travel and it was not self supporting, the property was transferred to the railway department and is now so operated.

I have included in this statement a description of such corporations and companies and light and power properties which have been purchased or absorbed by the Washington Water Power Company recently and which are directly connected with



the light and power business of the Washington Water Power Company, but have not included in any of the corporations going to make up the railway division of the Washington Water Power Company business.

#### DESCRIPTION OF PROPERTY:

The property of the Washington Water Power Company used for light and power purposes can be divided into four classes, as follows:

A. Generating Stations and Appurtenant Structures and Equipment:

##### GENERATING STATIONS:

The current produced by this company is generated in four hydro-electric plants located on the Spokane River as follows:

1. POST FALLS PLANT is in Idaho about seven miles below the outlet to Coeur d'Alene Lake, four miles East of the Idaho Washington Boundary line, twenty-two miles East of the City of Spokane and about forty-five miles west from the center of the Coeur d'Alene mining territory.

This station is designed and constructed for an ultimate installation of six units, five of which are now installed and in operation, each consisting of a double runner, horizontal type, central discharge Francis water wheel directly connected to a 2250 K. W., 2300 Volt A. G. General Electric Generator, together with the necessary appurtenances, such as governors, switchboards, etc.

The total installed capacity of this plant is, therefore, 11250 K. W. or about 15865 H. P.

The normal head under which this plant operates is 54 feet and the stream flow during low water period is 1290 sec. ft., thus giving on a basis of 75% efficiency, 5930 continuous horse power.

2. THE SPOKANE PLANT is located at about the center of the City of Spokane where there is now in operation a rather antiquated generating station equipped with two Francis turbines, each direct connected to 2250 K. W. A. C. generators, in addition to a series of small water wheels operating D. C. generators varying in capacity from 200 to 1200 K. W. The total installed capacity of this plant is about 3800 K. W. or about 11730 H. P.

This plant operates under a head of 72 feet with a minimum stream flow of about 2040 sec. ft. The exact present efficiency of this plant is not known, but is perhaps sufficient to give a continuous hydraulic capacity during low water of about 10,000 horse power.

This was the first generating station constructed by the company, and much of the machinery and equipment is antiquated and out of date, but is still in operation.

The ultimate development at this site contemplates the abandonment of the plant herein last above described and the construction of a new plant to utilize the entire available head, 144 feet in a generating station of the Niagara Falls type. Plans for this new plant have been prepared and some construction of a preliminary character has been done thereon. When completed this station



will have a continuous hydraulic capacity, during low water of 26,680 horse power based on efficiency of 80%, which factor should easily be attained.

3. THE LONG LAKE PLANT is situated about 24 miles northwest from the City of Spokane. The ultimate development at this plant contemplates four 23,500 h. p. water turbines, each direct connected to a 12,500 K. W. generator.

Two of these units are already installed and in operation, a third unit has been ordered and the preliminary work of installing the same is under way. Complete provision has been made at the controlling gates and forebay and in the generating station for the installation of the fourth unit.

The present installed capacity of this plant is 37,000 h. p. and the ultimate installed capacity will be 74,000 h. p. The present continuous hydraulic capacity during low water is 37,000 h. p. The ultimate continuous hydraulic capacity will be 42,800 h. p.

The head at this plant is 168 feet and was created by the construction of a gravity overflow type concrete dam. In addition to providing a head this dam also creates an artificial lake of considerable size wherein water may be impounded for use during the ordinary short peak load period occurring daily in the operation of the system.

4. LITTLE FALLS PLANT is situated about 30 miles northwest from Spokane and about five miles below Long Lake. This plant was com-



pleted in 1910, and is equipped with four units, each consisting of a 9000 h. p. I. P. Morris Horizontal twin turbine direct connected to a 5500 K. V. A., 4000 V. A. C. generator, together with all appurtenances such as governors, switchboards, etc. The installed capacity of this plant is, therefore, 22,000 K. V. A. or 29,330 h. p.

The plant operates under a head of 73 feet with a low water flow of 2805 sec. ft., thus giving a continuous hydraulic capacity of 18,130 h. p. based on 75% efficiency, the actual efficiency attained.

#### 5. SUB-STATION AND TIE LINES:

The four generating stations are linked together by tie lines, and under normal market conditions the entire system is operated as a unit, and for this reason the tie lines and appurtenant substations are considered a part of the generating equipment.

Each generating station is equipped with transformers necessary for the delivery of current to the tie lines at 60,000 volts, in addition to such transformers and switching apparatus as is necessary in supplying current to the various transmission lines radiating therefrom, and these are all considered a part of the generating equipment.

The 29th Avenue substation located at Spokane, No. 8 substation at opportunity, and the Cataldo substation are largely switching stations from which points the various transmission lines are served and they are, therefore, considered a part of the generating system or equipment.

The Little Falls plant is connected to the 29th Avenue substation by what is known as the Little Falls Tie Line or Tower Line, and to Long Lake by the Long Lake Tie Line. Post Falls is connected to the 29th Avenue substation by Post Falls Tie Lines Nos. 1 and 2, and Coeur d'Alene transmission lines Nos. 1 and 2 serve to connect substations No. 8 and Cataldo with the tie line system.

Spokane plant is connected with the 29th Avenue sub-station by a tie line.

The 29th Avenue sub-station thus becomes a switching station for the entire system, to which point all tie lines feed and from where current is delivered to the transmission lines radiating therefrom and extending to the various market areas.

#### B. TRANSMISSION AND TRANSFORMATION SYSTEM.

The primary transmission lines carry 60,000 volt current and are designated and described as follows:

1. Big Bend Line begins at 29th Avenue substation, extends westward and with its various branches serves what is known as the Big Bend country.

2. The Palouse line extends southward from Sub-station No. 8 and serves the Palouse district situated in both Washington and Idaho. This is a single line extending south to Lewiston, a distance of more than 100 miles.



3. The Newport line extends north from Post Falls plant to Newport. The lines hereinabove described all serve farming country with the attendant small cities, towns and rural districts.

4. Coeur d'Alene Line No. 2 extends easterly from Post Falls to Cataldo, thence easterly to Wallace and vicinity, while Coeur d'Alene Line No. 1 extends from a point near Bell on the Palouse line to Cataldo, thence easterly to the Coeur d'Alene mining district.

5. Spokane-Hillyard district is served from lines beginning in the Post Street sub-station and from a small transformer equipment located in the steam plant building.

All of the transmission lines hereinabove described are of wooden pole construction with copper conductors.

Substations are located at the various market centers in the main transmission system where the current is stepped down and from which stations the various customers are served in some instances through low voltage lines and local distributing lines.

#### C. DISTRIBUTION SYSTEMS:

The distribution systems embrace all property, both aerial and underground, between the substations and the consumer's premises or point of delivery, such as pole lines, underground conduits, line transformers, service connection and meters.

The Washington Water Power Company serves a large area which, for the purpose of this investi-



gation, has been divided into districts, and the communities comprised in each district, together with the wholesale customers served, are as hereinafter tabulated.

## WASHINGTON.

### a *Railways.*

01 Street Railway.

02 Intermountain Railway.

### b *Spokane Hillyard District.*

01 Spokane.

02 Hillyard.

### c *Spokane Suburban District.*

01 Opportunity.

02 Post Falls Irrigation Co.

03 Silver Lake Irrigation Co.

04 Otis Orchard.

05 Meadow Lake-Hayford.

### d *Big Bend District.*

01 Almia.

02 Custom.

03 Davenport.

04 Harrington.

05 Hartline.

06 Lind.

07 Odesea.

08 Reardan.

09 Ritzville.

010 Sprague.

011 Wilbur.

e *Palouse District.*

- 01 Belmont.
- 02 Colfax.
- 03 Colton.
- 04 Diamond.
- 05 Elberton.
- 06 Endicott.
- 07 Farmington.
- 08 Garfield.
- 09 Johnsons.
- 010 Latah.
- 011 Oakesdale.
- 012 Palouse.
- 013 Pullman.
- 014 Rockford.
- 015 St. John.
- 016 Spangle.
- 017 Sunset.
- 018 Tokoa.
- 019 Uniontown.

f *Other Utilities.*

- 01 Cheney Light & Power.
- 02 Enloe Electric Co.

## IDAHO.

a *Palouse District.*

- 01 Genesee.
- 02 Moscow.

b *Coeur d'Alene District.*

- 01 Kingston.
- 02 Marsh Mill.
- 03 Mines.

04 Osborne.

05 Sunset.

c *St. Maries District.*

Other Utilities.

01 Inland Empire System.

02 Kootenai Power Co.

03 Northern Idaho & Montana Power Co.

04 Northwest Light & Water Co.

05 Post Falls Light & Power Co.

06 Rathdrum Electric Co.

07 Washington Idaho Water, Light and  
Power Co.

d *General Property.*

This covers all property the use of which is common to the entire system and therefore cannot be assigned to any particular department and must be apportioned between states, and in turn, districts and communities, and is as follows:

1. General Office, Land and Buildings.
2. Garage and Equipment.
3. Stores and Working Capital.

VALUE OF THE PLANT.

A complete and elaborate appraisal of the Washington Water Power Company's property in the State of Washington and in the State of Idaho has been made of all property owned by said company on June 30, 1915. The basis used in the valuation is the average of the unit prices for the five years preceding June 30, 1915. Additions to said property from June 30, 1915, to December 31, 1915, in the total sum of \$461,433.00, have been included



for reasons as will hereinafter appear; also additions to plant made during the year 1917, in the sum of \$397,132.00 have been added, bringing the valuation down to December 31, 1917. These additions have been included on the basis of the actual amount expended for the same. This appraisal was made by the engineering forces of the two states under the supervision of the Commissions of both states.

The books and records of the Company were audited by the accounting forces of the Commissions of both states. Fortunately, fairly complete records and books of account have been kept by the Company, so that a fairly accurate report of the dealings and operations of the Company, since its organization, has been made and embodied in a report. This report is brought down to December 31, 1917.

It is contended by counsel for defendant that if a valuation should be fixed by the Commission as of December 31, 1916, then the basis for ascertaining unit prices should be the average unit prices for the five years preceding December 31, 1916, instead of the average unit prices for the five years preceding June 30, 1915. We have shown in Table 1 below what the cost of reproduction would be on both bases, plus the additions to December 31, 1917, and the actual cost of book cost of the company's plant to December 31, 1917.

## COST OF REPRODUCTION

At June 30, 1915

Prices

June 30, 1910—June 30, 1915  
WASHINGTON IDAHO

TOTAL

Overflow Rights &amp; Power Sites.

Spokane .....	\$ 350,670.00	
Post Falls .....	77,143.00	
Little Falls .....	7,367.00	
Long Lake .....	1,000,488.00	
Coeur d'Alene .....	557,965.00	
Gen'l. Office Bldg. ....		
*Land .....	271,785.00	
Power Plants .....	6,993,897.00	
Storage Batteries .....	178,338.00	
Transmis'n Lines .....	1,047,236.00	
Rural Extens'ns .....	79,580.00	
Telephone Lines .....	98,198.00	
Substations .....	1,492,281.00	
Dist'n. Systems .....	2,903,210.00	
Misc. Property .....	139,181.00	
Stores W'king Cap. ....	278,700.00	
Land & Eastments .....	253,811.00	
Total .....	\$15,094,742.00	
Non-Op. Property .....	993,855.00	
Non-Op. Land .....	420,984.00	
Total .....	\$16,409,581.00	
Addns. 1915-'16 .....	308,552.00	
Addns. 1917 .....	272,396.00	

Less:

Steam Plant, .....		
Spokane .....	833,820.00	
Steam Plant, .....		
Colfax .....	18,235.00	
Central Tract and .....		
Other property .....	420,984.00	
	1,273,039.00	
	19,064,870.00	

Franchises .....

\* Railway Proportion Deducted.

At June 30, 1915

Prices

December 31, 1912—December 31, 1916  
WASHINGTON IDAHO

TOTAL

	\$ 350,670.00	\$ 350,670.00	\$ 553,644.00
		77,143.00	109,622.00
		7,367.00	102,842.00
		1,000,488.00	1,000,488.00
		557,965.00	557,965.00
		286,539.00	227,522.00
		8,553,290.00	8,000,836.00
		191,000.00	154,450.00
		1,883,212.00	1,568,303.00
		165,377.00	
		149,442.00	118,756.00
		2,005,882.00	1,707,352.00
		3,284,829.00	4,071,756.00
		144,054.00	190,569.00
		303,625.00	291,500.00
		300,228.00	444,829.00
		\$19,261,111.00	\$19,100,434.00
		988,852.00	906,908.00
		420,984.00	
		\$20,670,947.00	\$20,007,342.00
		480,416.00	
		397,132.00	397,132.00

879,680.00

19,238.00

420,984.00

1,319,902.00

20,228,598.00

906,908.00  
19,497,566.00  
31,763.00

19,529,329.00

Kootenai County.

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It is even contended by counsel for defendant that if the Commissions should find the value for rate making purposes, as of December 31, 1917, that we should take the average unit prices for the five years preceding December 31, 1917, thus giving the Company the advantage of the 1917 prices. It is a notorious fact that the prices of material and labor during the year 1917 ranged from 50 to 100 per cent higher than the average for the five years preceding June 30, 1915, while some classes of material were two or three times higher than the average prices taken in this appraisal. This would be a rank injustice upon the public and would violate the letter and spirit of the law. To show the absurdity of this position it is only necessary to consider the converse of the proposition, that is, if the Commissions were valuing the property at a time when the prices of material and labor were away below normal, defendant would not then urge that we take the prices under such conditions. A valuation based upon such prices would be a grave injustice to the utility. The very purpose of taking the average prices for a period of years is to avoid the pitfall of securing a valuation based upon abnormally low or high prices. In the judgment of the Commission the prices for labor and material during the year 1917 were abnormally high and should not be included in the average. The Commission feels that by taking the average unit prices for the five years preceding December 31, 1916, a fair valuation can



be obtained of all property installed up to that time. On account of the unusual conditions and abnormal prices prevailing for the year 1917 we have not applied average prices for a period of years to the additions to plant from December 31, 1916, to December 31, 1917, but have included these additions in the Cost of Production on the basis of actual cost.

### APPORTIONMENT BETWEEN LIGHT & POWER AND RAILWAY.

The Washington Water Power Company owns the Street Railway System in the City of Spokane and Hillyard, and the Interurban Railway system running to Medical Lake and Cheney. None of this property has been included in the valuation of the Light and Power System herein considered. The Railway and Interurban systems have been considered only as customers of the Light and Power System. The General Office Building and Lands of the Company in the City of Spokane are used in common by the Washington Water Power Company in conducting the Light and Power business and the Railway business and we have, therefore, apportioned the actual cost and the cost of reproduction of the General Office Building and Lands between the Light & Power business, and the Railway business on the gross revenue basis. The amount apportioned to Light and Power is set forth in Table 1 herein.

It was urged by Henry L. Gray, engineer for the Washington Water Power Company, that the railway feeders, being the conductors carrying the electrical energy from the sub-station to the point of connection at the trolley should be included in the Light and Power property. The Cost of Production of the feeders is estimated by Mr. Gray at \$364,502.00. The Commission's engineers, however, have assigned this property to the Railway systems. The Classification of Accounts for Electric Railways prescribed by the Interstate Commerce Commission, issue of 1914, Account No. 521, "Distribution System" provides for this class of property as follows:

"This account shall include the cost of labor and material used in constructing the distribution system, including overhead and underground feeders for transmitting low tension power from power stations and sub-stations with insulators and connections. "The Commission therefore finds that these feeders are properly a part of the Railway System.

#### ESTIMATED PAST DEPRECIATION.

Below in Table 11 will be found an estimate of the Cost of Reproduction less depreciation of all property used and useful in the business on December 31, 1917, first, based upon the unit prices for five years preceding June 30, 1915, and second, based upon the unit prices for the five years preceding December 31, 1916:



TABLE 11.  
COST OF REPRODUCTION LESS DEPRECIATION

	WASHINGTON	IDAHO	TOTAL
Power Plants .....	\$ 5,737,224.00	\$ 702,834.00	\$ 6,440,058.00
Transmission Lines.....	668,903.00	408,620.00	1,077,523.00
Substations .....	971,399.00	226,901.00	1,198,300.00
Storage Batteries.....	119,308.00	.....	119,308.00
Distribution Systems .....	1,798,441.00	32,220.00	1,830,661.00
Rural Extensions .....	59,623.00	52,638.00	112,261.00
Telephone Lines .....	60,774.00	13,249.00	74,023.00
Miscellaneous .....	232,358.00	.....	232,358.00
General Office Bldgs. ....	196,631.00	.....	195,631.00
Additions 1915-1916 .....	298,423.00	146,908.00	445,333.00
Additions 1917 .....	267,629.00	122,553.00	390,182.00
Overflow Lands & Power Sites..	1,358,525.00	635,108.00	1,993,633.00
Lands and Easements.....	253,811.00	46,417.00	300,228.00
Non-operating Property .....	41,800.00	42,586.00	84,386.00
Stores and Working Capital.....	278,700.00	12,800.00	291,500.00
General Office Land .....	82,072.00	.....	82,072.00
<b>Total .....</b>	<b>\$12,424,623.00</b>	<b>\$2,442,834.00</b>	<b>\$14,867,457.00</b>
Plant Account .....	\$ 6,176,633.00	\$ 752,032.00	\$ 6,928,665.00
Transmission Lines .....	715,726.00	437,223.00	1,152,949.00
Substations .....	1,039,397.00	242,784.00	1,282,181.00
Storage Batteries .....	127,660.00	.....	127,660.00
Distribution Systems.....	1,934,332.00	34,475.00	1,968,807.00
Rural Extensions .....	63,769.00	56,323.00	120,092.00
Telephone Lines .....	65,028.00	14,176.00	79,204.00
Miscellaneous .....	248,623.00	.....	248,623.00
General Office Bldg. ....	209,325.00	.....	209,325.00
Additions 1915-1916 .....	298,425.00	146,908.00	445,333.00
Additions 1917 .....	267,629.00	132,553.00	390,182.00
Overflow Lands & Power Sites..	1,358,525.00	635,103.00	1,993,663.00
Lands and Easements.....	253,811.00	46,417.00	300,228.00
Non-operating Property .....	41,800.00	42,586.00	84,386.00
Stores and Working Capital.....	278,700.00	12,800.00	291,500.00
General Office Lands.....	82,072.00	.....	82,072.00
<b>Total .....</b>	<b>\$13,161,455.00</b>	<b>\$2,543,385.00</b>	<b>\$15,704,840.00</b>

The evidence discloses the fact that the plant is in good operating condition and being operated at a fairly high state of efficiency, except the generating plant at Monroe Street, Spokane. This plant is the first hydraulic plant constructed, and the generating equipment is old and antiquated. Two of the water wheels were installed as early as 1890, and three generators installed in 1891. This plant is not now being operated and cannot be operated



with as high an efficiency as a new plant with modern, up-to-date equipment. The intention of the company is to continue to operate it until such time as a new hydraulic plant is constructed, utilizing the full head of 144 feet at these falls. The Company expects to commence construction on this new plant in a short time so as to take care of estimated future demands.

The estimated Cost of Reproduction as shown in Table 1, based upon unit prices for five years preceding December 31, 1916, is \$20,228,593.00, while the estimated accrued depreciation on the depreciable property is \$4,523,763.00, leaving the estimated cost of reproduction less depreciation value at \$15,704,840.00. The total amount actually carried on the books of the company in the depreciation Reserve account up to December 31, 1917, is approximately the sum of \$853,615.00. This sum, however, is not carried as cash on hand but the same has been reinvested in the plant and is reflected in the reproduction cost.

#### WORKING CAPITAL AND STORES ACCOUNT.

On June 30, 1915, the company had on hand materials and supplies, as shown by their records, of the value of \$163,500.00. Mr. J. S. Simpson, engineering accountant for the Public Service Commission of Washington, estimated that two months average operating expenses, including taxes and excluding stores account, would be sufficient to meet all reasonable demands of the Company. This

he estimates at \$128,000.00, or a total of working capital and stores account of \$291,500.00. In view of the fact that outstanding accounts receivable are collected every thirty days and the further fact that taxes are payable annually, the Commission finds that \$291,500.00 is a fair and reasonable amount to be allowed for working capital and stores account.

### DEVELOPMENT COST AND GOING VALUE.

We have made a table showing the actual investments in Light and Power property, net earnings and rate of return earned upon said investment from the year 1892 to 1916 inclusive, as follows:

TABLE 111

Year	INVESTMENT	NET EARNINGS	RT. OF RETURN
1892 .....	640,584.00	113,237.00	17.67
1893 .....	657,526.00	89,945.00	13.67
1894 .....	772,916.00	69,393.00	8.97
1895 .....	775,269.00	41,642.00	5.37
1896 .....	777,896.00	53,362.00	6.86
1897 .....	778,162.00	39,368.00	5.06
1898 .....	786,113.00	68,815.00	8.75
1899 .....	909,746.00	96,966.00	10.66
1900 .....	1,159,589.00	113,368.00	9.78
1901 .....	1,162,926.00	128,692.00	11.07
1902 .....	1,279,130.00	136,150.00	10.64
1903 .....	1,917,931.00	184,493.00	9.62
1904 .....	2,031,186.00	271,964.00	13.39
1905 .....	2,616,977.00	351,372.00	13.43
1906 .....	3,401,183.00	462,285.00	13.59
1907 .....	5,270,623.00	621,981.00	11.80
1908 .....	6,686,380.00	741,972.00	11.10
1909 .....	8,432,247.00	889,079.00	10.54
1910 .....	11,176,003.00	1,032,776.00	8.76
1911 .....	13,715,843.00	1,195,944.00	8.65
1912 .....	15,199,634.00	1,280,370.00	8.42
1913 .....	17,168,434.00	1,384,283.00	8.06
1914 .....	19,153,879.00	1,429,342.00	7.46
1915 .....	19,505,187.00	1,347,580.00	6.91
1916 .....	19,747,605.00	-1,212,856.00	6.14

The net earnings shown above include depreciation. From the above it appears that the net



earnings of the Company were sufficient to yield high return upon the investment from the very early stages of the business. In 1895, 1896 and 1897 the net earnings were small, but we must not forget that during those years business was at a very low ebb. During those years it wasn't a question of how large returns should be but how to keep your head above water and keep out of bankruptcy court. During the years 1914, 1915 and 1916 there is a slight falling off in the rate of return earned. That is occasioned by large additions to capital account by reason of the construction of Long Lake plant with no corresponding increase in net revenue. The facts are that after the completion of the Long Lake plant and up to the present time, the demand has not been sufficient to consume the possible output. In other words, since the completion of that Long Lake plant there has been idle plant and will continue to be so until such time as the demand equals the generating capacity. In Table 111 above is included the investment for the Spokane steam plant which has not been used since 1910 and is now considered by the Commission as non-operating property.

It further appears to the Commission that the net earnings of the Company have been sufficient to pay a reasonable return upon the investment, set aside a reasonable allowance annually for a depreciation reserve and to cover any expenses



incurred in building up the business. That being true, this Commission is not inclined to allow any large amount to be capitalized to cover this feature.

The Supreme Court of Idaho in the case of *Murray v. Public Utilities Commission*, 27 Ida. 603 discussing the subject of "going value" at page 621, said:

"If evidence is offered to show that certain expenses have been incurred in building up the business, then this may be considered by the commission as one of the elements under the head of 'going concern value.' Further than this, we are of the opinion that the commission should not attempt to calculate or segregate any specific theoretical value which attaches to the plant or system of the petitioner, by reason of the fact that it is a going concern, but that this fact should be considered in estimating the value of the physical property and assets of the petitioner. In other words, the question as to the value of petitioner's property and investment should be treated, and viewed, by witnesses and by the Commission, in the light of the fact that the petitioner's plant and system are a going concern: that they are in actual, successful operation."

No evidence having been offered in this case that any sum or sums have been expended in building

up the business, the Commission has, therefore, not attempted to arrive at any specific sum as the "going concern value" of this plant, but the same has been taken into consideration in finding and determining the present value of the entire plant of the defendant.

### NON-OPERATING PROPERTY

We have eliminated certain tracts of land in the city of Spokane which never have been and in all probability never will be used in the operation of defendant's light and power property. Certain city lots carried in the Cost of Reproduction at \$21,138.00 have been eliminated. These lots are not used in any way in connection with the operation of defendant's plant and are purely investment property. In the Cost of Reproduction value as shown in Table 1 herein, certain store-house land situated in Post's re-survey and Addition to the City of Spokane being part of Lot 11, Block 3, appraised at \$19,837.00 was considered by the Commission's engineers as non-operating property and the value was therefore deducted.

The steam plant at Colfax, carried in the appraisalment at \$18,235.00 should be eliminated. This is no longer used in the business. There is also the steam plant at Spokane, appraised at \$833,820.00, and steam plant lands valued at \$13,845.00, which have been eliminated for the reason that the same are not now used and have not been used for some years past. These steam plants have



in the past been used as standby service and were quite necessary in the operation of the business, when so used. It is not fair and right that these steam plants should now be eliminated without some provision being made for taking care of that investment. The records show that this steam plant property at Spokane has been carried in a steam plant account on the following basis representing actual cost as follows:

Steam Plant Spokane .....	\$867,843.00
" " Lands—Spokane .....	28,830.00
" " Colfax—appraised value .....	18,235.00
Total .....	<u>\$906,908.00</u>

That steam plant account should be credited with depreciation up to December 31, 1917, in the sum of \$332,441.00, the estimated accrued depreciation by the engineering staff, together with \$148,722.00, this being the amount realized to date from sale of Spokane Steam Plant Equipment. This account should also be credited with the sum of \$12,814.00, the estimated accrued depreciation on the Colfax steam plant to December 31, 1917. This leaves a balance of \$412,831.00 that should be carried into an account designated "non-operating property" and hereafter to be credited with such further sums as may be realized from the sale of this unused property. The balance of this account should be amortized as quickly as the net revenues of the company will permit. Until such time as it may be amortized it should be credited annually with a depreciation allowance and be considered as Capital.



The Company, in acquiring those water power rights at Spokane, purchased a number of tracts of land that are not now and will never be useful in the Light and Power business. We herewith submit a list of such parcels of land which were classified by Mr. Huntington as non-used property, together with the appraised value as carried in our cost of reproduction, as follows:

CENTRAL TRACT:		
	(a)	\$ 49,000.00
	(b)	8,775.00
	(c)	26,147.00
	(f)	93,482.00
1-3 of	(g)	20,000.00
	(h)	100,000.00
	(i)	21,000.00
		<hr/>
Overhead 15%		\$318,404.00
		47,760.00
		<hr/>
Total		\$366,164.00

All of this property has been eliminated as non-used property.

It was urged at the hearing by counsel for the City of Spokane, Intervenor, that all of the lands and water power rights connected with the Upper Spokane Falls should be eliminated for the reason that this property has been owned for a long time by the Company and that no part of the same has been used in the light and power business, and is not now being used. Mr. Huntington estimated that by January 1, 1921, with the contracts for additional power that the Company now have together with an ordinary increase in the demand, which has been estimated at 15% per annum, the full plant capacity of the plants now installed would be fully utilized. The only power site that can be then developed is the Upper Spokane site. This anticipated demand,

coupled with the fact that the Monroe Street plant equipment is antiquated and insufficient, will require the Company to commence the installation of a new, up-to-date plant at the Upper Spokane site, utilizing the 144 foot head, so as to be able to take care of the business demand by the year 1921. This Company is required to look into the future far enough to be prepared to take care of all reasonable demands that may be made upon it. That being true this Commission, under the evidence in this case, is not justified in classifying all this Upper Spokane Falls property of the defendant company, both tangible and intangible, as non-used property.

## POWER SITE AND OVERFLOW LANDS AND WATER RIGHTS

In Table IV below will be found a complete statement, showing the number of acres of land owned by the Company in connection with the Coeur d'Alene Lake Storage, and the number of acres owned at each power site, together with the actual cost and appraised value of the same.

TABLE IV.

	Number of acres owned in fee	No. acres held under easements	Total number acres	Appraised value	Actual cost
Coeur d'Alene					
Lake .....	1,730.70	13,699.66	15,430.44	557,965.00	567,965.00
Post Falls .....	293.69	.....	293.69	77,143.00	109,622.00
Spokane .....	56.76	.....	56.76	350,670.00	553,644.00
Long Lake .....	6,750.20	389.49	9,139.69	1,000,488.00	1,000,498.00
Little Falls .....	466.34	8.97	475.31	7,367.00	102,842.00
Total.....	11,297.77	14,098.12	25,395.89	1,993,633.00	2,324,561.00



In Table V below we have set forth the output of each of the four plants, considering Spokane developed at the 144 foot head, based upon the minimum flow of the Spokane River, being 140 days in the year 1904, and the increased output of each plant above the minimum, occasioned by the possible use of the storage waters of Coeur d'Alene Lake.

TABLE V.

	Original Low Water Output H. P.	Increase Through Bondage H. P.	Total H. P.
Post Falls .....	3,450	2,480	5,930
Spokane .....	21,305	5,395	26,700
Long Lake .....	34,650	8,265	42,915
Little Falls .....	14,640	3,490	18,130
Total.....	74,045	19,630	93,675

Valuable considerations other than money were given in exchange for certain water power rights and easements, the most important of these transactions being the granting in perpetuity of 375 electrical horse power to Messrs. Martin and Strahern, 350 electrical horse power to the Great Northern Railway and 50 electrical horse power to the Havermale and Burke estates in exchange for water power, lands and rights owned by said parties. It is a very difficult matter to determine the value of these rights and the incumbrance upon the plant by reason of these outstanding rights.

The Supreme Court of this State in the case of *Murray v. Public Utilities Commission*, 27 Ida. 603, following the rule announced by the United



States Supreme Court in *San Joaquin & Kings River Canal & Irrigation Co. vs. Stanislaus County*, 233 U. S. 454, 34 Sup. Ct. 652, 58 L. Ed. 1041, held that the actual value of a water right as an item in the worth of a public utility plant should be considered and arrived at by the same rule as applied in the case of any other class of property.

In discussing the subject as to the manner and method of arriving at the present fair value of a water right our court at page 620 said:

“The original cost is not at all conclusive, if it can be shown that it now has a different value, although the original cost is, as in all cases, an element which may be considered. The present fair value should be determined by the best evidence of which the nature of the case is susceptible. It should be measured by the fair market value of a similar water right in the locality, or a similar locality, if it can be established by satisfactory evidence. If no market value can be established, then the opinion of competent witnesses as to the actual value may be considered.”

We have in the record the actual cost of the power sites, lands and water rights of the different plants, together with the cost of the Coeur d'Alene over-flow lands as shown in Table IV above.

No direct evidence was offered as to the “fair market value” of these water rights. However,

three witnesses offered testimony of the value of these water rights, making computations upon some theoretical basis. These experts were R. H. Thomson of Seattle, Washington, who was employed by the Commissions; Henry L. Gray of Seattle, Washington, and J. C. Ralston of Spokane, Washington, who appeared for and in behalf of the defendant. Nothing can be gained by going into an analysis and discussion of the different theories proposed, but we have given each of them consideration in arriving at our conclusion.

Some little stress was laid by Mr. Ralston on the "saving over coal" method of determining the value of a water right. It assumes what is not proved, that power could be produced profitably by coal. It also assumes, what is not true, that a given amount of power produced by water, varying in amount as it will in even the best of regulated streams, is equal in value to a like amount of power generated by steam, constant and reliable at all times. Water power has value, if it produces energy at a saving over coal to offset the disadvantage attendant upon its variable production. But the entire saving over coal, calculated on the total annual production of power, and capitalized, certainly far exceeds the value of the power—what one will pay for it as a substitute for a steam plant.

Another conjectural element is found in the rate of capitalization. The facility with which, on slight reflection, a valuation can be reduced one-



third or increased fifty per cent, by a change in the rate of capitalization, shows in most striking form the inconclusive nature of this method of valuation. It is altogether too easy. The determination of the value of a water power is a task of the greatest difficulty. It would, indeed, greatly lessen our labors if it could be reduced to a simple matter of mathematics, but that cannot be done.

One feature of the "saving over coal" method of determining the value of a water right should not escape attention. We live in a region remote from the coal fields, the cost of transportation is heavy, and the price of coal is higher than in almost any other part of the country. On the other hand, ours is a mountainous state, with many streams having large fall and furnishing an abundance of water power, much of which is still undeveloped. If we adopt the policy of valuing water power in rate and capitalization cases by capitalizing their "saving over coal" the people of this State are left subject to all the disadvantages attendant upon the remoteness from the coal mines, while enjoying no advantage from living in a region abundantly supplied with water power. A "fair value" of a water power in Idaho can not be a value which takes no account of our natural resources, and makes electricity produced by water as expensive to the public as if produced by coal.

In the view which this Commission has taken of this case, it is not necessary to place any specific value upon the water rights separately, but the



same have been taken into consideration in arriving at our final value of the Washington Water Power Company's electrical properties in the State of Idaho.

### FINDINGS AND APPORTIONMENT.

The ultimate fact that the Commission is called upon to settle is, what is the value of the property of the Washington Water Power Company, both tangible and intangible, used and useful in rendering electrical service to the citizens of Idaho. It is impossible, from the Commission's viewpoint, to say that only the property actually located in the state of Idaho is used in delivering electrical energy to Idaho citizens, and, consequently, impossible for the Commission to find that only the properties located within the confines of this State should be considered in arriving at the value of the property used and useful in serving our citizens. The principal reasons are:

FIRST: The four hydro-electric plants of the Company are connected by tie-lines and operated as a unit, and as a consequence, all the generating plants are used in serving the entire territory served by the Company. One of the advantages of this plan is that each of the generating plants serves as a stand-by or auxiliary service to all the others. This necessarily dispenses with the necessity of installing steam auxiliary plants in con-

nection with each of the hydro-electric generating plants in case they should be operated separately.

SECOND: There is only one hydro-electric plant located in Idaho and that is the Post Falls plant. The low water flow of the Spokane River available at this point, without considering the storage is 650 c. ft. per second, sufficient to generate under a head of 54 feet with an over all efficiency of 75%, 3450 h. p., while the minimum continuous output of this plant with the storage of Lake Coeur d'Alene added would be 5930 h. p., and the total installed capacity is 15865 h. p. From these figures it is self-evident that the citizens of Idaho could not all be served from the output of this plant and that the company must call into play some of the hydro-electric machinery of the generating plants located in the State of Washington, to serve Idaho Citizens.

THIRD: The Company accrued some 15430.44 acres of land, part in fees and part in easements, at a cost of \$557,965.00 in connection with the storage of waters in Lake Coeur d'Alene, Idaho. In the use of these storage waters the output of each of the generating plants is increased. The exact increase at each plant by the use of these storage waters is as follows:

TABLE VI.

POST FALLS .....	2,480 h.p.
SPOKANE .....	5,395 h.p.
LONG LAKE .....	8,265 h.p.
LITTLE FALLS .....	3,490 h.p.
TOTAL.....	19,630 h.p.



It therefore follows that the total cost of securing these storage waters should not be charged to Post Falls generating plant, but the cost thereof should be apportioned to the four generating plants in accordance with the benefits derived therefrom.

We must, therefore, find the value of all the property of the Washington Water Power Company, used and useful in serving electrical energy to the citizens of the States of Washington and Idaho, and then apportion such valuation between the states upon some rational basis.

We shall not attempt to fix any separate and distinct value for each of the elements herein discussed, but the same have all been taken into consideration in our final value. Neither has the Commission adopted any one particular theory of value, but has endeavored to give due consideration and weight to all the theories and elements of value.

The Commission therefore finds that the value of all the property of the Washington Water Power Company, both tangible and intangible, used and useful in the business of furnishing electric energy to the citizens of the State of Washington and to the citizens of the State of Idaho, on the 31st day of December, 1917, is the sum of \$20,500,000.00.

How shall this be apportioned between the two states? Below in Table VII will be found apportionments made on different theories, as follows:

*First:* The total value, to-wit, \$20,500,000.00



apportioned in accordance with the value of the physical properties located in each state.

*Second:* Present value of the property, to-wit, \$20,500,000.00, apportioned in accordance with the gross revenue received in each state.

*Third:* Value of the transmission, transformation and distribution systems in each state, together with an apportionment of the generating system, including tie lines, based on the gross revenue received in each state.

*Fourth:* Value of transmission, transformation and distribution system in each state, together with an apportionment of the generating system, including the lines, based on the simultaneous maximum demand in each state.

*Fifth:* Value of transmission, transformation and distribution systems in each state, together with an apportionment of the generating system, including tie lines, based on the individual maximum demands in each state.

*Sixth:* An average of the third and fourth theories.

Table VII below will show the amount apportioned to each state on the different theories above outlined.

TABLE VII.

	Washington	Idaho	Total
First .....	\$16,912,500	\$3,587,500	\$20,500,000
Second .....	16,236,000	4,264,000	20,500,000
Third .....	16,719,800	3,780,200	20,500,000
Fourth .....	16,622,302	3,877,698	20,500,000
Fifth .....	15,293,000	5,287,000	20,500,000
Sixth .....	16,671,051	3,828,949	20,500,000

On October 1, 1916, The Washington Water Power Company entered into a ninety-nine year contract with the Inter-mountain Power Company under which it was to furnish 10,000 horse power of electrical energy, with an option for an additional 5,000 horse power, and oral notice has already been served upon the company that the additional 5000 horse power will be demanded.

In the year 1917 the company also entered into a long time contract with the Stevens County Light & Power Company of Colville, for the furnishing of 5000 k.v.s., or about 666 horse power of electrical energy to the available upon demand. In making out computations for the fourth and fifth theories above we have included both contracts in estimating the demand for the State of Washington.

From all the evidence, facts and circumstances surrounding this case the Commission therefore finds that the present value of the used and useful property of The Washington Water Power Company, on the 31st day of December, 1917, used in delivering electrical energy to the citizens of the State of Idaho is the sum of \$3,800,000, and that the present value of the property of The Washington Water Power Company on the 31st day of December, 1917, used and useful in delivering electrical service to the citizens of the State of Washington is the sum of \$16,700,000.00.

At the time of the several hearings herein referred to the Commissions of the two states deemed it wise to first ascertain and determine definitely the valuation of the properties of the Washington Water Power Company used and useful in the electrical business before entering upon the question of adjusting the rates, and for that reason no evidence has been taken on the question of the rates.

IT IS THEREFORE ORDERED, That the hearing in the above entitled proceeding be and the same is hereby continued until some future date, to be determined by the Commission, for the pur-



pose of fixing and determining reasonable rates based upon the valuation herein determined.

Done in open session at Boise, Idaho, this third day of June, 1918.

JOHN W. GRAHAM,  
A. L. FREEHAFFER,  
GEO. E. ERB,  
Commissioners.

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State of Idaho,  
County of Ada, ss:

I, C. J. CALLAHAN, Secretary of the Public Utilities Commission of the State of Idaho, DO HEREBY CERTIFY that I have carefully compared the within and foregoing copy of ORDER NO. 504 in the case of Joseph H. Peterson, Attorney General, v. The Washington Water Power Company, numbered F-54, with the original thereof filed in the office of said Commission on the 3d day of June, 1918, and that the same is a full, true and correct transcript of said original order, as the same appears of record on file in the office of said Commission at Boise, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Commission at Boise, Idaho, this 11th day of December, 1919.

C. J. CALLAHAN,  
Secretary, Public Utilities  
Commission of Idaho.

## PLAINTIFF'S EXHIBIT 16.

## COEUR D'ALENE MINING DATA

## REVENUE FROM JANUARY 1, 1917, to AUGUST 1, 1917.

January .....	\$ 31,039.30
February .....	28,150.54
March .....	32,230.74
April .....	30,280.24
May .....	30,013.60
June .....	29,378.78
July .....	30,184.60
	<hr/>
	\$211,277.80

## REVENUE FROM JANUARY 1, 1918, TO AUGUST 1, 1918

January .....	\$ 31,302.25
February .....	30,519.04
March .....	30,637.70
April .....	28,674.45
May .....	28,510.42
June .....	27,012.03
July .....	24,006.70
	<hr/>
	\$200,662.59

List of consumers disconnected and connected from January 1, 1917, to August 1, 1918, giving consumer's name, maximum demand and annual revenue.

## DISCONTINUED.

Name	Maximum Demand K.V.A.	Annual Revenue
C. & R. Mg. Co. ....	35	1320.00
Federal Mg. & Smelting Co. ....	585	19800.00
Chg. Boston Mine .....	79	3900.00
Constitution M & M Co. ....	183	4200.00
Nevada Stewart Mg. Co. ....	35	1320.00
Northern Light .....	49	2100.00
Consolidated Interstate Callahan .....	932	38400.00
Climax Silver Lead .....	40	1320.00
Gertie Mining Co. ....	39	1440.00
Sunshine Mg. Co. ....	79	1800.00
Marsh Mining Co. ....	340	9600.00
Snowshoe Mg. Co. ....	29	960.00
Marsh Mining Co. ....	262	10800.00
Idora Mg. Co. ....	127	2400.00
Polaris Dev. & Mg. Co. ....	69	1920.00
Rex Consolidated .....	198	6000.00
Silver Moon .....	35	1200.00
Success Mg. Co. ....	250	14400.00
Douglass Mg. Co. ....	85	3480.00
Amy Matchless .....	65	2100.00



Name	Maximum Demand K. V. A.	Annual Revenue
Stewart Mg. Co. ....	159	9600.00
Wardner Leasing .....	35	1450.00
Black Bear Con. Mg. Co. ....	85	1200.00
Star Mg. Co. ....	75	1450.00
Dreadnaught Mg. Co. ....	35	1320.00
Midnight Mg. Co. ....	79	2400.00
Highland Surprise .....	198	6000.00
Lead King Mg. Co. ....	35	1320.00
Empire Copper (Page & Devlin) .....	350	9600.00
Four Timbers .....	25	1200.00
Wallace Mg. Co. ....	40	1320.00
Idaho Nevada .....	83	1800.00
Coeur d'Alene Nellie .....	55	1440.00
Duluth Mg. Co. ....	.....	1320.00
Independent Copper Mg. Co. ....	75	1320.00
The Old Charles Dickens .....	187	3600.00
Guelph Mg. Co. ....	45	1800.00
Ruth Consolidated .....	20	1200.00
Silverado Mg. Co. ....	119	3300.00
Lombard Mg. Co. ....	61	1660.00
C. W. Gosert .....	35	1200.00
	<hr/> 5312	<hr/> \$183960.00

## NEW ACCOUNTS

North Idaho Metals Co. ....	\$ 1584.00
Spokane Metals Recovery Co. ....	1200.00
Thrundson Mineral Sav. Co. ....	2700.00
Bunker Hill & Sullivan Con. & Milling Co. (Smelter).....	40200.00
	<hr/> \$ 45684.00

Net Loss in Annual Revenue.....\$138276.00

Idaho Taxes equal 12½% of Gross Revenue.

Filed Dec. 19, 1919,  
W. D. McREYNOLDS, Clerk.

## PLAINTIFF'S EXHIBIT 17.

STATEMENT OF LAND IN VARIOUS COUNTIES OF THE STATE OF IDAHO  
 OWNER'S VALUATION, THE VALUATION OF THE STATE APPRAISER  
 (TREBLE THE AMOUNT OF LOAN) AND THE 1917 ASSESSED VALUATION  
 VALUATION OF LAND TO: (1) THE OWNER'S VALUATION; (2) THE

	County	Owner's value of land	Appraiser's value of land	Amt. of l grant
1	Ada county .....	\$ 179,705	\$ 138,675	\$ 45,4
2	Adams .....	98,835	70,200	20,7
3	Bannock .....	128,348	115,871	28,0
4	Bear Lake .....	102,269	81,410	22,7
5	Benewah .....	9,150	8,805	2,8
6	Bingham .....	143,280	123,000	39,1
7	Blaine .....	25,795	19,360	5,7
8	Boise .....	29,045	23,800	7,7
9	Bonner .....	43,295	31,260	9,7
10	Bonneville .....	6,200	3,000	3,0
11	Boundary .....	80,995	42,845	12,7
12	Canyon .....	169,166	143,200	41,7
13	Cassia .....	44,550	37,450	10,0
14	Clearwater .....	50,940	45,715	13,8
15	Custer .....	41,896	31,896	9,6
16	Elmore .....	43,335	33,000	9,6
17	Franklin .....	50,405	45,100	13,1
18	Fremont .....	32,460	29,350	9,2
19	Gem .....	31,215	24,900	10,7
20	Gooding .....	27,750	25,700	7,7
21	Idaho .....	16,770	12,540	4,0
22	Jefferson .....	40,175	37,960	10,0
23	Kootenai .....	28,470	26,974	7,7
24	Lemhi .....	35,550	38,100	9,0
25	Lincoln .....	29,020	27,000	7,7
26	Madison .....	123,335	99,897	31,1
27	Minidoka .....	165,320	132,100	33,1
28	Nez Perce .....	34,800	23,937	6,6
29	Oneida .....	94,039	82,300	25,4
30	Owyhee .....	18,525	12,000	3,8
31	Payette .....	96,375	64,100	18,2
32	Power .....	85,690	64,150	19,0
33	Teton .....	14,200	11,000	3,7
34	Twin Falls .....	87,207	72,671	21,2
35	Washington .....	55,150	47,110	12,7
		<hr/>	<hr/>	
		\$2,669,695	\$1,826,374	\$533,8

## PLAINTIFF'S EXHIBIT 17.

WHICH LOANS HAVE BEEN MADE BY THE STATE, SHOWING THE  
 E AMOUNT OF THE LOAN, THE STATE LOAN VALUATION (BASED UPON  
 ON: ALSO SHOWING FOR EACH COUNTY THE RATIO OF THE ASSESSED  
 STATE APPRAISERS' VALUATION, AND (3) THE STATE LOAN VALUATION.

Amount of loan granted	Assessed value	Ratio on Owner's valuations	Ratio on Appraiser's valuations	Ratio on State loan valuations	
136,200	\$ 71,122	39.6%	51.2%	52.2%	1
62,175	39,045	39.5	55.6	62.8	2
84,285	54,605	42.3	47.0	64.6	3
68,250	27,680	27.0	34.0	40.5	4
8,400	2,180	23.8	24.7	25.0	5
117,300	51,226	35.7	41.5	43.6	6
17,100	11,238	43.5	58.0	65.7	7
22,050	9,819	34.0	41.0	44.5	8
28,050	11,270	26.0	36.0	40.0	9
2,400	1,200	20.0	40.0	50.0	10
37,950	17,615	21.0	41.0	46.4	11
124,500	61,116	36.0	42.6	49.0	12
31,800	17,554	39.0	43.0	55.0	13
41,850	14,912	29.2	32.6	35.6	14
28,800	9,088	21.6	28.4	31.5	15
28,800	15,383	35.5	46.3	53.0	16
39,300	12,470	24.7	27.6	31.5	17
27,600	13,250	40.8	45.1	48.0	18
31,800	8,637	27.0	34.7	27.1	19
22,500	5,587	20.0	21.7	24.8	20
12,000	3,496	21.0	28.0	29.1	21
30,000	22,300	55.0	59.0	74.0	22
23,100	6,860	24.0	25.5	29.7	23
27,000	9,245	26.1	24.2	34.2	24
22,500	4,710	16.4	17.5	20.9	25
93,300	41,645	33.7	41.6	44.6	26
99,300	37,475	23.0	28.0	37.7	27
19,995	10,790	31.0	45.0	53.5	28
76,299	30,766	32.0	38.0	40.0	29
11,400	6,070	32.6	50.0	53.0	30
54,750	26,365	27.4	41.0	48.0	31
57,000	32,720	39.0	51.0	57.4	33
10,500	6,750	48.0	61.3	64.0	33
63,690	23,400	26.9	32.0	36.7	34
38,100	23,871	43.2	50.0	62.0	35
1,600,044	\$741,460	32.6%	40.0	46.3	



## ADA COUNTY

Loan No.	Name	Description	Sec.	Twsp.	Rgv
1714	John T. Burke	E $\frac{1}{2}$ NE $\frac{1}{4}$	31	5	2E
		W $\frac{1}{2}$ NW $\frac{1}{4}$	32		
1713	Henry E. Austin	Lots 7, 8, 9, 42, that part lot 1 N of Thur-	25	4	1E
		man ditch in Strawberry Glen subdiv'n			
1746	Eliza Wilson	S $\frac{1}{2}$ NW $\frac{1}{4}$	19	3	2E
1768	R. G. Dunten	M. & B. Desc.	31	4	1E
1812	W. A. Thompson	E $\frac{1}{2}$ SW $\frac{1}{4}$ , lot 4	19	3	2E
1811	Do	Lot 3, (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )	19		
1807	Geo. R. Emerson	W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	17	5	2E
		N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$	20		
1819	C. H. Batchelder	E $\frac{1}{2}$ SE $\frac{1}{4}$	10	5	1E
		SW $\frac{1}{4}$ SW $\frac{1}{4}$	11		
		N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$	14		
1890	H. J. Mersdorf	NW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	24	3	1E
1883	J. A. Clayville	NE SW $\frac{1}{4}$	35	4	1E
1877	J. A. Fenton	SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Pt. NE $\frac{1}{4}$ SE $\frac{1}{4}$	12	3	1W
1898	J. G. Lietzke	Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$	3	2	1W
1948	W. W. Bixby	E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	30	4	1E
1965	Joe McKinney	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36	4	1W
1952	E. A. Casper	Lot 3 (Gem County)	5	5	1W
	(Gem County)	SE $\frac{1}{4}$	31	6	1W
	Do	NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$	32		
1994	Mary Anderson	E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$	21	5	2E
		NW $\frac{1}{4}$ NE $\frac{1}{4}$	28		
2022	L. M. Beal	SE $\frac{1}{4}$	13	2	1W
2055	Lillian Goodheart	NE $\frac{1}{4}$ NW $\frac{1}{4}$	26	3	1E
2056	Carrie F. Bisby	S $\frac{1}{2}$ SW $\frac{1}{4}$	25	4	1W
2036	J. A. Clayville	M & B. Desc.	34	4	1E
2032	W. E. McReynolds	SE $\frac{1}{4}$ SW $\frac{1}{4}$	26	4	1E
1864	P. W. Helphrey	E $\frac{1}{2}$ NW $\frac{1}{4}$	30	1	1W

Ratio on owners value, land only	39.6%
Ratio on State Appraiser's value, land only	51.2%
Ratio on valuation of 3 times state loan, land only	52.2%

ADA COUNTY

Age	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
30.00	\$12,225	\$ 2,900	\$ 9,000	\$ 2,500	\$ 2,700	\$ 2,600	\$ 600
20.00	6,000	1,600	3,000	1,000	900	975	300
30.00	16,000	.....	9,000	.....	4,000	5,640	400
20.00	4,500	1,680	4,000	2,000	1,000	1,800	600
22.80	11,000	.....	15,000	.....	6,000)	.....	.....
42.85	6,300	500	5,375	.....	1,500)	11,900	700
40.00	4,000	730	2,400	.....	500	1,200	150
40.00	4,200	200	2,400	.....	600	1,200	50
60.00	6,000	.....	3,600	.....	1,200	3,360	.....
40.00	7,500	.....	6,000	.....	2,000	4,200	150
43.00	12,000	2,500	8,600	2,000	2,800	5,000	1,000
80.18	4,125	700	4,200	.....	1,000	1,900	50
80.00	12,000	300	12,000	.....	4,000	6,000	200
40.00	5,000	1,000	5,000	.....	1,500	2,900	300
12.80	6,000	850	3,000	.....	1,000	1,300	.....
60.00	2,500	450	1,500	400	500	800	150
60.00	17,980	550	14,400	.....	4,500	5,407	1,200
40.00	3,000	.....	2,200	.....	700	1,300	.....
80.00	12,000	2,100	11,000	2,100	3,500	5,440	600
35.00	7,000	2,100	7,000	2,100	2,300	4,100	600
40.00	7,600	1,100	6,000	.....	2,000	2,600	200
80.00	5,775	.....	4,000	.....	1,200	1,500	.....
	179,705	.....	138,675	.....	45,400	71,122	.....
times amount of loans .....					136,200	.....	.....

## ADAMS COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1708	J. E. Lawrence and Clark Adams	M. & B. Desc. 14,15 &	22	17	2W
1701	Frank Laib	NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$	27	21	1E)
		SE $\frac{1}{4}$ NE $\frac{1}{4}$	28		
1718	C. A. Barbour	SE $\frac{1}{4}$ NE $\frac{1}{4}$	9	15	1W)
		SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$	10		
1712	Albert Robertson	W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	9	17	1W
1733	Lillian Spofford	E $\frac{1}{2}$ SE $\frac{1}{4}$	23	17	1W)
		W $\frac{1}{2}$ SW $\frac{1}{4}$	24		
1774	Jno. Pipher & S. Wilson	W $\frac{1}{2}$	25	19	1E
1803	A. M. Shaw	SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$	14	15	1W)
		NW $\frac{1}{4}$ NW $\frac{1}{4}$	23		
1894	E. D. Wallace	SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	8	19	2E)
		NW $\frac{1}{4}$ SE $\frac{1}{4}$	23	20	1E)
1912	Alice E. Pratt	SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	28	16	1W)
		W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$	33		
1949	Geo. Shaw	E $\frac{1}{2}$ SW $\frac{1}{4}$	3	15	1W)
		NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$	10		
1896	C. A. Hawthorne)	Lot 4, EW $\frac{1}{4}$ NW $\frac{1}{4}$	1	18	1E)
	J. W. Herbert )	Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$	2		
		SE $\frac{1}{4}$ SE $\frac{1}{4}$	35	19	1E)

Ratio on owner's value, land only	39.5%
Ratio on State Appraiser's value, land only	55.5%
Ratio on valuation 3 times state loan, land only	62.8%

## BANNOCK COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1728	F. L. Monson	S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$	9	11S	36E)
		Lots 2 & 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$	8		
1758	L. Adams	SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$	35	7	36E
1830	A. G. Eames	NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$	26	13	39E
1828	M. H. Eames	E $\frac{1}{2}$ SW $\frac{1}{4}$	26		
1855	Orson Sessions	SW $\frac{1}{4}$	23	11	37E
1903	W. J. Davis	S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	5	9	41E)
		NE $\frac{1}{4}$ NW $\frac{1}{4}$	8		
1925	S. J. Rich	E $\frac{1}{2}$	34	3	34E
1919,	D. H. Kesler	W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$	12	9	40E
1930	Austin Sessions	M. & B. Desc.	19	6	39E)
			24	6	38E)
1985	Chris Christenson	E $\frac{1}{2}$ NW $\frac{1}{4}$	29	9	40E
2001	L. Marriott	Lots 1, 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$	12	7	38E
1999	Noah Reese	E $\frac{1}{2}$ SE $\frac{1}{4}$	32	8	38E)
		E $\frac{1}{2}$ NE $\frac{1}{4}$	5	9	38E)
1987	Ira H. Hogan	N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$	16	11	40E)
		N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , NW $\frac{1}{4}$	17		
2008	Mary E. Hunt	SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Lot 4	19	7	37E)
		NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Lot 1	30		

Ratio on owner's value, land only	42.3%
Ratio on State Appraiser's value, land only	47.0%
Ratio on valuation of 3 times state loan, land only	64.6%



## ADAMS COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
66.00	\$15,425	\$ 1,000	\$16,600	\$ 1,000	\$ 4,000	\$ 4,662	\$275
200.00	5,000	.....	2,500	.....	750	2,372	40
20.00	1,850	.....	900	.....	300	745	50
20.00	1,660	315	2,000	300	375	1,110	175
60.00	8,000	.....	6,400	100	1,800	5,315	100
320.00	16,000	500	12,800	.....	5,000	10,289	500
160.00	15,700	500	8,000	500	2,000	2,308	300
240.00	10,100	3,400	6,000	.....	2,000	4,996	100
320.00	4,800	300	3,500	.....	1,000	1,590	40
160.00	6,300	875	4,000	.....	1,000	1,830	535
279.15	14,000	500	7,500	.....	2,500	3,828	100
	\$98,835	.....	\$70,200	.....	\$20,725	\$39,045	.....

times the amount of loans .....\$62,175 .....

## BANNOCK COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
320.36	\$ 6,200	\$ 350	\$ 5,000	.....	\$ 1,200	\$ 2,560	\$100
160.00	4,100	530	1,600	.....	530	880	60
80.00	4,800	.....	4,000	.....	1,000	1,950	.....
80.00	4,000	275	3,200	100	900	1,950	.....
160.00	6,400	1,000	6,000	.....	2,000	2,560	400
160.00	5,600	.....	4,830	.....	1,200	950	.....
320.00	48,000	4,700	48,000	4,700	*10,000	22,125	1,000
160.00	3,650	175	2,400*	.....	800	1,755	100
93.64	2,341	.....	2,341	.....	600	1,400	75
80.00	3,320	670	3,000	.....	1,000	1,410	100
146.25	7,312	1,250	7,000	1,000	1,500	2,940	100
160.00	5,000	.....	6,000	.....	1,800	3,040	100
560.00	17,000	3,450	10,500*	.....	3,500	7,625	500
153.64	8,000	1,700	10,000	.....	1,665	2,050	300

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\$128,348 ..... \$115,871 ..... \$28,095 ..... \$54,605 .....  
times amount of loans ..... 84,285 .....

## BEAR LAKE COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1742	W. L. Rich	M. & B. Desc. ....	20, 21 & 26	13S	44E
1780	Arthur Budge	Do .....	35	13S	43E
1785	Wallace Brown	Do .....	4	13S	43E)
			5		
			32	12S	43E)
1859	J. A. Berry	S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	19	13S	45E)
		SW $\frac{1}{4}$ NW $\frac{1}{4}$ .....	20		
		SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Lots 6, 7.....	22	13S	44E)
1889	A. M. Hill	SW $\frac{1}{4}$ SW $\frac{1}{4}$ .....	32	14S	46E)
		S $\frac{1}{2}$ SE $\frac{1}{4}$ .....	31		
		Lot 1 .....	6	16S	46E)
		SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , Lots 1, 2 .....	1	15S	45E)
1984	W. P. Rich	SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .....	24	16S	45E)
		NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ .....	25		
1976	Levi Aland	S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ .....	13	16S	45E
2020	J. M. Downing	SE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1, 2.....	30	11S	44E)
		S $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ .....	25	11S	43E)
		NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ .....	25		
1964	G. H. Hayward	N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ .....	13	14S	43E

Ratio on owner's value, land only.....	27.0%
Ratio on State Appraiser's valuation, land only.....	34.0%
Ratio on valuation of 3 times state loan, land only.....	40.5%

## BENEWAH COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1940	F. A. Gaskill	NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Lots 5, 6, 8, 9, 10.....	3	45	2W
2004	H. Rowinsky	NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ .....	32	47	2W

Ratio on owner's value, land only.....	25.7%
Ratio on State Appraiser's value, land only.....	24.7%
Ratio on valuation of 3 times state loans, land only.....	25.0%

BEAR LAKE COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
388.57	\$12,000	\$ 2,000	\$ 8,000	\$ 1,500	\$ 2,000	\$ 3,100	.....
386.50	15,915	4,500	15,000	4,500	5,000	4,830	700
.....	.....	.....	.....	.....	.....	.....	.....
215.00	12,900	4,000	13,000	2,100	3,000	2,100	800
.....	.....	.....	.....	.....	.....	.....	.....
312.00	9,600	100	7,200	.....	2,000	2,310	.....
.....	.....	.....	.....	.....	.....	.....	.....
482.35	16,074	1,500	15,000	.....	4,200	4,600	250
.....	.....	.....	.....	.....	.....	.....	.....
320.00	6,680	465	4,000	.....	1,250	1,200	200
160.00	4,000	180	2,100	.....	700	600	200
.....	.....	.....	.....	.....	.....	.....	.....
774.77	19,000	1,450	13,110	.....	3,000	7,560	.....
155.76	6,100	.....	4,000	.....	1,600	1,380	.....
102,269		.....	81,410	.....	22,750	27,680	.....
times amount of loan.....					68,250		

BENEWAH COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
196.00	\$ 6,150	\$ 1,250	\$ 6,405	\$ 1,500	\$ 2,000	\$ 1,660	\$200
120.00	3,000	925	2,400	1,000	800	520	300
9,150		.....	8,805	.....	2,800	2,180	.....
times amount of loans .....					8,400		



## BINGHAM COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1722	P. J. Funk	NE $\frac{1}{4}$ SE $\frac{1}{4}$	10	6S	31E
1738	Paul A. Fugate	W $\frac{1}{2}$ NE $\frac{1}{4}$	26	5	31E
1757	S. Hunsinger	N $\frac{1}{2}$ NW $\frac{1}{4}$	17	6	31E
1829	H. H. Coplin	NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ lot 2	11	3	34E
1821	N. M. McCauley	NE $\frac{1}{4}$	11	5	31E
1845	F. E. Ems (Power Co.)	NE $\frac{1}{4}$	34	6	30E
		SW $\frac{1}{4}$	24		
1860	Joe Just	S $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$	9	2	37E
		NE $\frac{1}{4}$ SE $\frac{1}{4}$ , lot 29, NW $\frac{1}{4}$ SE $\frac{1}{4}$	8		
1858	H. K. Riley	NE $\frac{1}{4}$	17	4	32E
1946	B. A. Krego	M. & B. Desc.	32	2	35E
2012	Leon Lamore	Lots 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$	3	2	36E
2026	Jas. Christenson	Lot 1, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$	31	4	32E
2031	H. E. Grothe	SW $\frac{1}{4}$	20	6	31E
1938	Fred Bennett	N $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$	9	2	37E

Ratio on owner's value, land only	35.7%
Ratio on State Appraiser's valuation, land only	41.5%
Ratio on valuation of 3 times amount of state loans, land only	43.6%

## BLAINE COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1790	J. H. Bonning	N $\frac{1}{2}$ NE $\frac{1}{4}$	30	4N	18E)
		S $\frac{1}{2}$ SE $\frac{1}{4}$ , 3-8 of NE $\frac{1}{4}$ SE $\frac{1}{4}$	19		)
1869	N. C. Osborn	W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Pt SE $\frac{1}{4}$ NE $\frac{1}{4}$	32	3N	18E
1863	J. A. White	NW $\frac{1}{4}$ NW $\frac{1}{4}$	20	1S	20E
1895	D. Conklin	NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$	11	1S	16E
2011	Asia M. Purdum	M. & B. Desc.	5	2N	18E)
		Do 4	32	3N	18E)

Ratio on owner's value, land only	43.5%
Ratio on State Appraiser's value, land only	48. %
Ratio on valuation of 3 times state loans, land only	65.7%

## BINGHAM COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
40.00	\$ 4,000	\$ 600	\$ 3,000	.....	\$ 1,000	\$ 1,300	\$125
80.00	6,400	.....	6,400	.....	2,000	2,733	.....
80.00	8,850	950	7,000	.....	2,300	2,610	200
60.00	9,000	1,150	6,000	700	1,700	2,064	100
160.00	16,000	1,025	12,000	.....	3,500	4,920	125
.....	.....	.....	.....	.....	.....	.....	.....
320.00	8,000	4,000	9,000*	4,000	3,000	4,970	325
.....	.....	.....	.....	.....	.....	.....	.....
222.00	18,300	22,000	15,000*	.....	5,000	7,730	700
157.25	20,000	2,950	16,000	.....	5,000	5,120	350
95.00	10,975	900	11,865	.....	3,600	5,224	100
116.47	8,625	1,775	8,735	1,500	2,800	4,602	200
157.42	11,830	1,100	10,000	.....	3,200	2,663	75
160.00	12,000	.....	9,000	.....	3,000	3,640	.....
120.00	9,300	3,850	9,000	3,500	3,000	3,650	500
.....	.....	.....	.....	.....	.....	.....	.....
.....	143,280	.....	123,000	.....	39,100	51,226	.....

times amount of loans .....117,300

## BLAINE COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
175.00	\$ 7,000	\$ 3,000	\$ 6,000	.....	\$ 1,700	\$ 2,644	\$400
72.00	3,060	250	3,060	250	900	2,420	100
40.00	3,015	584	2,400	.....	800	925	100
160.00	5,400	1,000	4,000	1,000	1,000	2,690	200
.....	.....	.....	.....	.....	.....	.....	.....
227.00	7,320	1,200	3,900*	.....	1,300	2,559	100
.....	.....	.....	.....	.....	.....	.....	.....
.....	\$25,795	.....	19,360	.....	\$5,700	\$11,238	.....

times amount of loans ..... 17,100

## BOISE COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1706	F. Moulton	Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$	5	7	2E
1715	W. G. Chilcott	E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$	31	8	2E
1797	C. C. Darrah	E $\frac{1}{2}$ SE $\frac{1}{4}$ , SD $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	29	8	2E
1796	W. A. Schneider	W $\frac{1}{2}$ SW $\frac{1}{4}$	5	7	2E
		E $\frac{1}{2}$ SE	6		
1846	A. Ray	S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$	4	7	2E
1868	J. R. Hayden	E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ -NW $\frac{1}{4}$	10	7	2E
1887	L. B. Hayford	W $\frac{1}{2}$ SE $\frac{1}{4}$	23	9	4E
1915	Jos. Cloyd	Lots 4, 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ,	6	7	2E
		N $\frac{1}{2}$ NE $\frac{1}{4}$	7		
1968	Gertrude Fest	E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$	23	10	4E
		SE $\frac{1}{4}$ SE $\frac{1}{4}$	14		

Ratio on owner's value, land only	34%
Ratio on State Appraiser's value, land only	41%
Ratio on valuation of 3 times state loans, land only	44.5%

## BONNER COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1825	W. H. Lamberton	NW $\frac{1}{4}$	10	54N	3W
1838	F. B. Ray	SE $\frac{1}{4}$	8	59	1W
1870	J. W. Ramsey	Lots 3, 4, NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$	14	57	1W
1862	W. H. Shaw	W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$	17	56	4W
1886	P. T. Miller	M & B Desc.	9	57	2W
1878	H A VanSchravendyk	M & B Desc.	26 &	27	57 1E
1928	J. C. Finstad	M & B Desc.	24	56	5W
1977	C. A. Bussey	E $\frac{1}{2}$ NE $\frac{1}{4}$	8	59	1W
2017	W. J. Gleason	SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , lot 9	6	55	2W

Ratio on owner's value, land only	26%
Ratio on State Appraiser's value, land only	36%
Ratio on valuation of 3 times state loans, land only	40%

## BONNEVILLE COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1896	E. M. Carr	M $\frac{1}{4}$ B Desc. in	6	3N	41E)
		SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$	6		)
		Lot 1	5		)

Ratio on owner's value, land only	20%
Ratio on State Appraiser's value, land only	40%
Ratio on valuation of three times state loans, land only	50%



## BOISE COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
50.42	\$4,025	\$1,000	\$3,000	\$1,000	\$1,000	\$ 513	\$ 500
60.00	2,225	500	2,000	500	500	930	.....
60.00	3,825	650	2,700	500	950	1,200	50
.....	.....	.....	.....	.....	.....	.....	.....
60.00	1,770	300	2,000	500	600	840	150
20.00	2,500*	.....	2,500	.....	700	890	150
60.00	1,600	250	1,500	.....	400	804	100
80.00	1,600	7,750	1,600	.....	500	1,000	150
.....	.....	.....	.....	.....	.....	.....	.....
300.00	7,500	.....	4,500	.....	1,500	2,037	325
.....	.....	.....	.....	.....	.....	.....	.....
200.00	4,000	700	4,000	.....	1,200	1,605	300
.....	.....	.....	.....	.....	.....	.....	.....
.....	\$29,045	.....	\$23,800	.....	\$7,350	\$9,819	.....

times amount of loans.....\$22,050

## BONNER COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
159.00	\$3,000	\$1,900	\$3,180	\$2,000	\$1,000	\$1,100	\$150
160.00	3,770	1,480	3,200	1,000	1,000	1,200	125
.....	.....	.....	.....	.....	.....	.....	.....
171.04	6,532	1,900	3,420	2,000	1,000	1,000	600
160.00	12,000	2,000	9,600	3,500	3,000	3,150	.....
30.00	3,920	2,900	2,850	3,000	800	1,800	400
180.00	1,120	350	920	300	300	820	.....
58.52	3,803	1,950	3,490	2,000	750	850	275
80.00	1,650	415	1,600	.....	500	400	125
108.35	7,500	700	3,000*	.....	1,000	950	100
.....	.....	.....	.....	.....	.....	.....	.....
.....	\$43,295	.....	\$31,260	.....	\$9,350	\$11,270	.....

times amount of loans.....\$28,050

## BONNEVILLE COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
160.00	6,200	\$ 650	\$3,000	.....	\$ 800	\$1,200	.....

times amount of loan.....\$2,400

## BOUNDARY COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge
1741	Robt. Krause	Lots 4 & 5	14	64N	1W
		Lot 1	23	"	"
		M & B Desc. & NW $\frac{1}{4}$	19	64N	1E
1755	J. C. Trow	S $\frac{1}{2}$ SW $\frac{1}{4}$ , lots 3 & 4	10	65N	1W
1827	Michael Buyer	SW $\frac{1}{4}$ SE $\frac{1}{4}$	28	64	1E
1851	J. F. McGlocklin	NE $\frac{1}{4}$	34	63	1E
1885	Helmina Skaurud	SW $\frac{1}{4}$	5	62	1E
1879	M. W. Elliott	S $\frac{1}{2}$ NW $\frac{1}{4}$	10	62	1E
1962	D. Landon	NE $\frac{1}{4}$	14	62	1E
1960	R. E. Fry	NE $\frac{1}{4}$	23	61	1E
2019	S. W. Rainforth & H. D. Todd	SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	25	62	2E
2028	L. D. Bennett	SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , lot 7	6	64	1F
2016	Ralph Kerr	Lots 2, 3, 4, 5, 6, W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$	23	64	1W

Ratio on owner's value, land only	21%
Ratio on State Appraiser's value, land only	41%
Ratio on valuation of three times state loans, land only	46.4

## CANYON COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge
1706	R. W. Allen	NE $\frac{1}{4}$ SE $\frac{1}{4}$ , lot 5	14	4N	6W
1721	J. H. Trout	H & B Desc & NE $\frac{1}{4}$ NE $\frac{1}{4}$	29	5	5W
1720	J. E. Woodring	SE $\frac{1}{4}$ NW $\frac{1}{4}$	15	3	2W
1734	Nannie E. Bedford	NE $\frac{1}{4}$ NE $\frac{1}{4}$	36	4	3W
1781	D. W. Ackley	M & B Desc.	19	3	2W
1788	R. W. Oakes	M & B Desc.	4	2	3W
1783	G. H. Moore	M & B Desc.	15	3	2W
1833	C. H. Allen	NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Lots 3, 4, 7, 8, 9, Pt Lot 6	21	5	5W
		Lots 3 & 4	22	5	5W
1856	S. M. Hurtt	Lot 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$	19	3N	3W
1854	Luella Dement	W $\frac{1}{2}$ SE $\frac{1}{4}$ , lots 1 & 2	1	4	4W
1844	A. B. Cooper	SW $\frac{1}{4}$ SW $\frac{1}{4}$	5	3	2W
1942	F. H. Chapman	NW $\frac{1}{4}$ NE $\frac{1}{4}$	11	5	5W
1943	D. W. Gromer	M & B Desc.	9	5	5W
1938	Silas Wilson	SW $\frac{1}{4}$ NE $\frac{1}{4}$	33	3	2W
1955	Frank Gahley	E $\frac{1}{2}$ NE $\frac{1}{4}$	24	5	5W
		N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	13	5	5W
1975	R. B. Scatterday	E $\frac{1}{2}$ NW $\frac{1}{4}$ , lots 1 & 2	11	4	6W
1973	W. E. Bartlett	E $\frac{1}{2}$ SW $\frac{1}{4}$	23	4N	5W
2002	H. C. Wahl	N $\frac{1}{2}$ SW $\frac{1}{4}$	12	4	5W
2015	Mary O. Taylor	N $\frac{1}{2}$ SW $\frac{1}{4}$	29	4	2W
2005	Geo. M. Bassett	NE $\frac{1}{4}$ SW $\frac{1}{4}$	30	4	4W
2039	Sylvester Hill	S $\frac{1}{2}$ NE $\frac{1}{4}$	33	5	5W

Ratio on owner's value, land only	36%
Ratio on valuation State Appraiser, land only	42.6%
Ratio on valuation of 3 times state loans, land only	49%

## BOUNDARY COUNTY

Age	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
55.00	\$10,620	\$1,400	\$8,875	\$1,000	\$2,700	\$2,450	\$100
72.92	4,370	500	2,563	500	750	1,370	100
40.00	5,000	1,700	1,800	1,500	600	400	175
60.00	7,000	1,000	4,800	800	1,500	1,700	200
60.00	6,160	350	4,620	300	1,500	1,750	50
80.00	3,200	475	2,400	500	700	900	100
60.00	8,515	.....	4,800	500	1,000	2,160	100
60.00	8,150	.....	3,200	500	1,200	1,200	200
60.00	6,200	1,125	1,800*	.....	600	720	75
18.76	4,880	950	3,087	1,000	1,100	785	100
90.71	13,700	1,000	4,900	1,000	1,000	1,980	100
	<u>\$80,995</u>		<u>\$42,845</u>		<u>\$12,650</u>	<u>\$17,615</u>	
times the amount of loans.....					\$37,950		

## CANYON COUNTY

Age	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
80.00	\$8,000	\$ 350	\$6,080	\$ 500	\$1,500	\$1,300	\$150
31.60	6,360	1,800	6,320	.....	1,500	3,100	350
34.20	11,500	6,000	6,000	.....	2,000	2,200	600
40.00	4,400	1,200	4,000	.....	1,300	1,600	500
80.00	8,000	1,600	6,000	.....	1,800	1,600	300
56.00	8,000	200	8,000	.....	3,000	2,720	125
20.34	4,000*	.....	4,000	2,000	1,900	1,825	250
92.98	17,000	.....	16,000	500	3,000	5,267	.....
76.40	8,396	2,300	7,500	2,000	1,200	4,500	500**
34.10	8,000	1,400	4,500	1,000	1,500	3,790	400
40.00	7,000	1,045	6,000	1,000	2,000	2,150	250
39.00	6,825	.....	6,000	.....	1,500	3,400	500
16.85	3,250	2,750	3,000	.....	700	674	600
40.00	4,000	.....	3,500	.....	1,000	1,330	.....
10.00	15,700	4,060	12,000	.....	4,000	9,200	800
01.24	8,080	500	8,000	.....	2,500	1,920	150
80.00	9,347	1,109	8,000	1,000	2,000	3,040	250
80.00	10,000	650	9,000	.....	3,000	4,000	150
80.00	6,000	1,500	5,000	.....	1,000	3,400	400**
40.00	3,308	945	3,300	1,000	1,100	1,000	200
80.00	12,000	5,425	11,000	.....	3,000	3,600	.....
	<u>\$169,166</u>		<u>\$143,200</u>		<u>\$41,500</u>	<u>\$61,116</u>	
times amount of loan .....					\$124,500		



## CASSIA COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1719	L. C. Severe	NW $\frac{1}{4}$ NW $\frac{1}{4}$	21	13S	22E
1770	T. D. Hull	NE $\frac{1}{4}$ SE $\frac{1}{4}$	36	10S	22E
1857	W. D. Harris	N $\frac{1}{2}$ NW $\frac{1}{4}$	26	10S	22E
1917	I. W. Pepper	SW $\frac{1}{4}$ NE $\frac{1}{4}$ , lot 2	1	11S	22E
2007	Jas. England	M & B Des. in SW $\frac{1}{4}$	26	10S	22E
2003	H. S. Lewis	Pt SE $\frac{1}{4}$ SE $\frac{1}{4}$	12	12S	24E
		Pt NE $\frac{1}{4}$ NE $\frac{1}{4}$	13		
2027	E. J. Larson	Lot 4	31	10S	23E
		Lot 2	6	11S	23E

Ratio on owner's value, land only	39%
Ratio on State Appraiser's value, land only	43%
Ratio on valuation of 3 times state loans, land only	55%

## CLEARWATER COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1711	Peter Van Airsdale	Lot 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$	19	37N	1E
1794	M. L. Hatch	SW $\frac{1}{4}$	25	37	3E
1815	Leroy Walker	N $\frac{1}{2}$ SE $\frac{1}{4}$	29	37	1E
1805	Harvey Eller	M & B Desc	31	36	3E
1832	M. V. Peckham	E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$	9	35	3E
		N $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$			
1831	A. E. Holmberg	SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$	15	36	2E
1908	O. D. Crockett	M & B Desc.	32	36	2E
1989	D. G. Anderson	SE $\frac{1}{4}$	21	37	2E
2020	W. C. Harkness	NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$	12	37	3E
		SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$	24		
2013	R. W. Cook	E $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$	23	36	3E
2023	Frank Zelonska	E $\frac{1}{2}$ NE $\frac{1}{4}$ , lot 5	33	37	2E
1901	Mary E. Wilson	NE $\frac{1}{4}$	23	37	3E

Ratio on owner's value, land only	29.2%
Ratio on State Appraiser's value, land only	32.6%
Ratio on valuation of three times state loans, land only	35.6%

## CASSIA COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
40.00	\$3,500	\$1,500	\$2,700	\$ 650	\$ 900	\$1,050	\$250
40.00	6,000	1,800	4,500	.....	1,200	2,405	550
68.00	6,800	1,150	6,800	.....	1,500	3,085	1,150
79.82	9,600	2,600	6,400	.....	2,000	3,400	800
38.50	3,850	2,300	3,850	2,000	1,000	1,570	400
.....	.....	.....	.....	.....	.....	.....	.....
76.00	6,000	200	5,700	.....	1,500	2,394	.....
.....	.....	.....	.....	.....	.....	.....	.....
80.00	8,800	.....	7,500	.....	2,500	3,650	.....
.....	.....	.....	.....	.....	.....	.....	.....
	<u>44,550</u>		<u>\$37,450</u>		<u>\$10,600</u>	<u>\$17,554</u>	

times amount of loan.....\$31,800

## CLEARWATER COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
154.59	\$5,460	\$1,900	\$3,718	\$1,900	\$ 800	\$1,577	\$450
160.00	4,500	2,000	4,800	2,500	1,000	1,218	400
80.00	1,850	700	1,600	500	400	350	200
157.00	3,760	850	2,590	850	600	846	75
160.00	4,980	850	4,800	800	1,400	1,970	100
.....	.....	.....	.....	.....	.....	.....	.....
150.00	6,480	1,100	6,000	1,000	2,000	1,080	50
55.00	1,900	250	1,625	200	600	760	100
160.00	3,970	1,780	3,200	1,500	800	880	400
320.00	6,510	2,500	6,400	2,500	3,000	1,344	350
.....	.....	.....	.....	.....	.....	.....	.....
160.00	4,100	900	4,240	700	1,250	960	100
127.00	3,105	1,025	2,440	.....	800	602	150
160.00	4,325	100	4,000	100	1,300	700	.....
.....	.....	.....	.....	.....	.....	.....	.....
	<u>\$50,940</u>		<u>\$45,713</u>		<u>13,950</u>	<u>\$14,912</u>	

times the amount of loan.....\$41,850

## CUSTER COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1739	Richard Bennets	S $\frac{1}{2}$ SE $\frac{1}{4}$	2	13N	19E
		E $\frac{1}{2}$ NW $\frac{1}{4}$	11		
1818	G. E. Killiam	SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$	25	8N	22E
		E $\frac{1}{2}$ SE $\frac{1}{4}$	26		
1882	Wm. Fricke	N $\frac{1}{2}$ NE $\frac{1}{4}$	7	6N	25E
		S $\frac{1}{2}$ SE $\frac{1}{4}$	6		
1979	L. E. Glennon	S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$	33	14N	19E
1998	J. H. Mudd	SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$	8	11N	26E
		W $\frac{1}{2}$ SW $\frac{1}{4}$	9		
		N $\frac{1}{2}$ NE $\frac{1}{4}$	17		

Ratio on owner's value, land only	21.6%
Ratio on State Appraiser's value, land only	28.4%
Ratio on valuation of three times state loans, land only	31.5%

## ELMORE COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1761	C. R. Slater	SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$			
		NE $\frac{1}{4}$ , and lots 1, 2, 3, 4	6	1N	5E
		Lot 4	5		
1972	C. W. Evans	SW $\frac{1}{4}$	2	1N	7E
1971	Frank Page	NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$	20	2N	7E
		SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	17		
1996	C. R. Francis	SE $\frac{1}{4}$	34	1S	11E
1995	W. R. Francis	SW $\frac{1}{4}$	34	1S	11E
1992	Hugh Ridings	M & B Desc. in	31 & 32	2N	7E
2024	Exie H. Call	W $\frac{1}{2}$ NE $\frac{1}{4}$	13	2N	7E
1736	James Engleman	W $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$	29	2N	8E
1916	Geo. A. Bates	SW $\frac{1}{4}$	35	2N	7E
2006	W. R. Saxton	S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$	27	2N	7E

Ratio on owner's value, land only	35.5%
Ratio on State Appraiser's value, land only	46.3%
Ratio on valuation of three times state loans, land only	53.0%



CUSTER COUNTY

Acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
244.90	\$10,596	\$1,350	\$10,796	\$1,100	\$3,000	\$3,025	\$500
160.00	4,100	1,200	4,100	1,200	1,000	960	300
160.00	4,800*	1,200*	4,800	1,200	1,600	1,853	350
160.00	3,200	.....	3,200	.....	1,000	1,000	175
320.00	19,200	1,450	9,000	.....	3,000	2,250	600
	<u>\$41,896</u>		<u>\$31,896</u>		<u>\$9,600</u>	<u>\$9,088</u>	
3 times amount of loans.....					\$28,800		

ELMORE COUNTY

Acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
404.28	\$5,053	\$ 600	\$5,000	\$.....	\$1,000	\$2,857	\$250
160.00	3,200	150	3,000	.....	1,000	1,132	100
160.00	2,400	.....	2,400	.....	600	1,350	150
160.00	6,000	300	4,800	.....	1,600	2,076	.....
160.00	5,600	300	4,800	.....	1,600	2,076	.....
159.73	7,000	900	3,000	.....	1,000	930	75
80.00	2,400	.....	1,500	.....	500	749	100
160.00	5,000	3,500	2,400	2,000	800	1,292	300
160.00	5,500	1,200	5,000	1,200	1,200	1,790	200
120.00	1,182	200	1,100	.....	300	1,131	50**
	<u>\$43,335</u>		<u>\$33,000</u>		<u>\$9,600</u>	<u>\$15,383</u>	
3 times amount of loans.....					\$28,800		

## FRANKLIN COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1732	W. M. Phillips	E ½ SE ¼	7	16S	38E
		W ½ SW ¼	8		
1765	David Larson	M. & B. Desc.	12	16S	38E
1792	H. L. Doney	M. & B. Desc. in 19 &	20	16S	40E
1926	E. S. Hart	M. & B. Desc. in SE ¼	15	16S	40E
1953	J. G. Nelson	NW ¼ NW ¼	29	14S	39E
		NE ¼ NE ¼	30		
1997	E. Bosworth	SE ¼	3	14S	39E
		M. & B. Desc. in NE ¼	10		
1993	L. L. Hatch	M. & B. Desc. in	29	16S	40E

Ratio on owner's value, land only	24.7%
Ratio on State Appraiser's value, land only	27.6%
Ratio on valuation of 3 times state loans, land only	31.5%

## FREMONT COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1717	T. E. Murphy	W ½ NE ¼, N ½ SE ¼	19	9N	43E
1762	F. L. Roberts	SW ¼	8	9N	36E
1957	T. G. Morefield	N ½ SE ¼	21	7N	40E
1809	Sarah Smart	S ½ NW ¼, N ½ SW ¼	34	8N	43E

Ratio on owner's value, land only	48.8%
Ratio on State Appraiser's value, land only	45.1%
Ratio on valuation of 3 times state loans, land only	48. %

## FRANKLIN COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
160.00	\$ 4,700	\$ 1,500	\$ 4,500	.....	\$ 1,500	\$ 1,800	.....
57.00	3,705	.....	3,700	.....	1,200	810	.....
215.00	21,125	1,500	18,000	.....	5,000	3,075	300
142.00	6,100	2,000	6,000	2,000	1,800	1,050	450
80.00	4,875	.....	3,600	.....	1,100	985	.....
165.00	6,600	475	6,000	.....	1,500	3,290	.....
33.00	3,300	.....	3,300	.....	1,000	1,460	.....
	<u>\$50,405</u>	.....	<u>\$45,100</u>	.....	<u>\$13,100</u>	<u>\$12,470</u>	.....
3 times amount of loans.....					\$39,300		

## FREMONT COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
146.00	\$12,860	\$ 2,130	\$10,950	\$ 2,000	\$ 3,900	\$ 4,470	\$475
160.00	3,600	600	2,400*	.....	800	1,220	100
80.00	8,000	1,425	8,000	.....	2,500	3,560	200
160.00	8,000	700	8,000	200	2,000	4,000	.....
	<u>\$32,460</u>	.....	<u>\$29,350</u>	.....	<u>\$ 9,200</u>	<u>\$13,250</u>	.....
3 times amount of loans.....					\$27,600		



## GEM COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1724	Jos. Yungbauer	SW $\frac{1}{4}$ SE $\frac{1}{4}$	24	8N	1E
		N $\frac{1}{2}$ NE $\frac{1}{4}$	25		
1716	Oliver Seetin	NE $\frac{1}{4}$ SE $\frac{1}{4}$	15	8N	1E
		N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$	14		
1745	A. A. Richards	W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$	17	6N	1W
1959	Harold McCrossen	N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	17	6N	1W
1748	W. P. Richards	E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$	17	6N	1W

Ratio on owner's value, land only	27.0%
Ratio on State Appraiser's value, land only	34.7%
Ratio on valuation of 3 times state loans, land only	27.1%

## GOODING COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1737	Ross Graves	SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$	23	5S	14E
1872	W. B. Kelly	Lot 4	1	6S	15E
		Lot 1	2		
1871	W. B. Kelly	Lot 2 & SW $\frac{1}{4}$ NE $\frac{1}{4}$	2	6S	15E
1874	Mary F. Berry	M. & B. Desc. in	23	7S	13E

Ratio on owner's value, land only	20.0%
Ratio on State Appraiser's value, land only	21.7%
Ratio on valuation of 3 times state loans, land only	24.8%

## IDAHO COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1740	C. V. Jno. Dounecq	S $\frac{1}{2}$ NE $\frac{1}{4}$	1	27N	1E
		Lots 4 & 5	6	27N	2E
1920	F. Z. Taylor	SE $\frac{1}{4}$ SE $\frac{1}{4}$	15	28N	1E
		NE $\frac{1}{4}$ NE $\frac{1}{4}$	22		
		W $\frac{1}{2}$ NW $\frac{1}{4}$	23		
1969	C. H. Ede	S $\frac{1}{2}$ SE $\frac{1}{4}$	21	34N	5E
		N $\frac{1}{2}$ NE $\frac{1}{4}$	28		

Ratio on owner's value, land only	21.0%
Ratio on State Appraiser's value, land only	28.0%
Ratio on valuation of 3 times state loans, land only	29.1%

## GEM COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
20.00	\$ 1,740	\$ 1,700	\$ 3,000	.....	\$ 1,000	\$ 820	\$150
60.00	1,975	1,300	2,400	900	800	1,117	100
40.00	12,000	.....	8,000	.....	4,000	2,800	.....
20.00	3,500	1,580	3,500	1,500	800	1,100	.....
40.00	12,000	.....	8,000	.....	4,000	2,800	.....
	<u>\$31,215</u>	.....	<u>\$24,900</u>	.....	<u>\$10,600</u>	<u>\$ 8,637</u>	.....

3 times amount of loans.....\$31,800

## GOODING COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
80.00	\$ 8,000	\$ 3,000	\$ 8,000	\$ 3,000	\$ 2,500	\$ 1,832	\$400
80.62	8,000	.....	7,500	.....	2,000	1,705	200
80.18	7,200	1,400	7,200	.....	2,000	1,125	100
30.50	4,550	.....	3,000	.....	1,000	925	300
	<u>\$27,750</u>	.....	<u>\$25,700</u>	.....	<u>\$ 7,500</u>	<u>\$ 5,587</u>	.....

3 times amount of loans .....\$22,500

## IDAHO COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
154.39	\$ 5,670	.....	\$ 4,540	.....	\$ 1,500	\$ 1,480	\$ 50
160.00	8,000	2,250	4,800	500	1,500	966	100
160.00	3,100	1,250	3,200	1,000	1,000	1,050	150
	<u>\$16,770</u>	.....	<u>\$12,540</u>	.....	<u>\$ 4,000</u>	<u>\$ 3,496</u>	.....

3 times amount of loans.....\$12,000

## JEFFERSON COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rg.
1756	W. H. Jones	N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$	12	4N	38E
1752	L. H. Patrie	Lots 1 & 2	5	4N	37E
1795	E. C. McIntire	N $\frac{1}{2}$ NW $\frac{1}{4}$	28	4N	38E
		N $\frac{1}{2}$ NE $\frac{1}{4}$	29		
1963	L. A. Brossard	N $\frac{1}{2}$ SW $\frac{1}{4}$	17	4N	38E

Ratio on owner's value, land only	55
Ratio on State Appraiser's valuation, land only	59
Ratio on valuation of 3 times state loans, land only	74

## KOOTENAI COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rg.
1907	Wm. Fisch	E $\frac{1}{2}$ SW $\frac{1}{4}$ , lots 3 & 4	30	52N	3W
2003	L. L. Swofford	W $\frac{1}{2}$ SE $\frac{1}{4}$	16	51N	4W
2018	C. F. Grimm	Lot 5, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$	9	48N	4W
2040	Carrie Root	NE $\frac{1}{4}$	8	53N	3W
		W $\frac{1}{2}$ NW $\frac{1}{4}$	9		
1914	C. A. Hawkins	SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$	25	49N	6W

Ratio on owner's value, land only	24.
Ratio on State Appraiser's value, land only	25.5
Ratio on valuation of 3 times state loans, land only	29.7

## LEMHI COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rg.
1820	H. Nichols	E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$	9	15N	21E
1944	Wm. Oltmer	SW $\frac{1}{4}$ SW $\frac{1}{4}$	5	17N	24E
		SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$	6		
		E $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$	7		
1954	Fred Bolts	S $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$	1	17N	23E
		NW $\frac{1}{4}$ NE $\frac{1}{4}$	12		
		Lots 6 & 7, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$	6	17	24E

Ratio on owner's value, land only	26.1
Ratio on State Appraiser's value, land only	24.2
Ratio on valuation of 3 times state loans, land only	34.2



## JEFFERSON COUNTY

Age	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
20.00	\$15,000	.....	\$15,000	\$ 2,500	\$3,000	\$ 6,600	\$500
30.00	6,000	.....	6,000	1,500	2,000	4,000	350
.....	.....	.....	.....	.....	.....	.....	.....
60.00	11,175	1,125	8,960	1,000	2,500	7,300	.....
30.00	8,000	.....	8,000	.....	2,500	4,400	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	<u>\$40,175</u>	.....	<u>\$37,960</u>	.....	<u>\$10,000</u>	<u>\$22,300</u>	.....
3 times amount of loans.....					\$30,000		

## KOOTENAI COUNTY

Age	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
60.00	\$10,000	\$ 3,700	\$ 9,600	\$ 3,000	\$ 3,000	\$ 1,750	\$500
60.00	4,000	.....	4,560	180	1,500	2,000	.....
73.83	4,140	1,100	5,214	1,100	1,500	1,010	150
40.00	8,650	1,975	6,000	2,000	1,200	1,300	200
.....	.....	.....	.....	.....	.....	.....	.....
60.00	<u>1,680</u>	<u>250</u>	<u>1,600</u>	.....	<u>500</u>	<u>800</u>	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	<u>\$28,470</u>	.....	<u>\$26,974</u>	.....	<u>\$ 7,700</u>	<u>\$ 6,860</u>	.....
3 times amount of loans .....					\$23,000		

## LEMHI COUNTY

Age	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
60.00	\$ 4,300	\$ 300	\$ 3,000*	.....	\$ 1,000	\$ 1,120	\$100
.....	.....	.....	.....	.....	.....	.....	.....
20.00	15,000	1,600	17,600	.....	4,000	4,160	160
.....	.....	.....	.....	.....	.....	.....	.....
305.23	15,250	2,250	17,500	.....	4,000	3,965	100
.....	.....	.....	.....	.....	.....	.....	.....
.....	<u>\$35,550</u>	.....	<u>\$38,100</u>	.....	<u>\$ 9,000</u>	<u>\$ 9,245</u>	.....
3 times amount of loans .....					\$27,000		

## LINCOLN COUNTY

Loan No.	Name	Description	Sec.	Twp.	R.
1817	L. J. Mott	SE $\frac{1}{4}$	34	5S	17E
2000	G. H. Anderson	NE $\frac{1}{4}$ SE $\frac{1}{4}$	32	5S	18E
		SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$	33		

Ratio on owner's value, land only	16.0
Ratio on State Appraiser's value, land only	17.0
Ratio on valuation of 3 times state loans, land only	20.0

## MADISON COUNTY

Loan No.	Name	Description	Sec.	Twp.	R.
1727	J. S. & F. F. Parkinson	E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$	29	6N	41E
1725	W. D. Charles	M. & B. Desc.	33	7N	40E
		Do	4	6N	40E
1743	Woodmansee & Webster	E $\frac{1}{2}$ W $\frac{1}{2}$	13	5N	40E
		S $\frac{1}{2}$ SE $\frac{1}{4}$	4		
		S $\frac{1}{2}$ SW $\frac{1}{4}$	3		
1767	J. R. Thomson	M. & M. Desc.	5	6N	41E
1766	Jas. Gillespie	NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$	32	6N	40E
1798	R. W. Jappesen	S $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$	17	5N	41E
1814	Peter Taylor	Lots 3, 4, NW $\frac{1}{4}$ SW $\frac{1}{4}$	1	5N	39E
		Lot 1	2		
1840	R. H. Row	E $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$	11	6N	40E
1873	E. W. Murdock	Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$	2	6N	40E
1931	Nels Nelson	SW $\frac{1}{4}$	5	6N	43E
1751	Jas. Gillespie	SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$	17	5N	41E

Ratio on owner's value, land only	33.0
Ratio on State Appraiser's value, land only	41.0
Ratio on valuation of 3 times state loans, land only	44.0

## LINCOLN COUNTY

Page	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
7.00	\$16,240	\$ 3,450	\$15,000	\$ 3,000	\$ 4,000	\$ 3,447	.....
0.00	12,780	.....	12,000	.....	3,500	1,263	.....
	<u>\$29,020</u>	.....	<u>\$27,000</u>	.....	<u>\$ 7,500</u>	<u>\$ 4,710</u>	.....
	3 times amount of loans .....				\$22,500		

## MADISON COUNTY

Page	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
0.00	\$ 4,000*	.....	\$ 4,000	.....	\$ 1,200	\$ 3,600	.....
0.00	15,050	900	15,997	.....	4,000	5,655	100
	.....	.....	.....	.....	.....	.....	.....
0.00	24,000	.....	15,000	.....	5,000	5,535	.....
3.00	17,680	.....	16,000	.....	5,000	5,900	.....
0.00	6,400	.....	6,000	.....	1,800	2,535	.....
0.00	5,360	150	3,000	.....	1,000	3,010	.....
	.....	.....	.....	.....	.....	.....	.....
8.94	15,895	3,200	15,000	3,000	5,000	4,980	200
0.00	16,000	.....	9,600	.....	3,000	3,860	.....
0.00	8,000	.....	6,000	.....	2,000	1,030	.....
0.00	6,150	1,450	4,500	1,800	1,500	2,540	25
0.00	4,800	.....	4,800	.....	1,600	3,010	.....
	<u>\$123,335</u>	.....	<u>\$99,897</u>	.....	<u>\$31,100</u>	<u>\$41,645</u>	.....
	3 times amount of loans .....				\$93,300		



## MINIDOKA COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1705	J. E. Baker	N $\frac{1}{2}$ NE $\frac{1}{4}$	8	10S	23E
1704	J. A. Handy	NW $\frac{1}{4}$ NE $\frac{1}{4}$ , lot 6	30	10S	24E
1760	Simon Beck	W $\frac{1}{2}$ NW $\frac{1}{4}$	24	9S	23E
1753	A. M. Trent	SE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	18	9S	24E
1773	J. L. Rush	W $\frac{1}{2}$ SW $\frac{1}{4}$	13	9S	23E
1793	E. L. Riggs	N $\frac{1}{2}$ SW $\frac{1}{4}$	8	10S	24E
1786	E. W. Beibaur	N $\frac{1}{2}$ NW $\frac{1}{4}$	25	9S	22E
1784	W. W. Allen	S $\frac{1}{2}$ SW $\frac{1}{4}$	12	10S	23E
1813	W. H. Hollenbeck	E $\frac{1}{2}$ SE $\frac{1}{4}$	26	9S	22E
1804	J. C. Porterfield	N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	1	10S	20E
1852	L. P. Christian	Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$	2	9S	24E
1850	E. L. Riggs	S $\frac{1}{2}$ SW $\frac{1}{4}$	8	10S	24E
1849	E. J. Slater	E $\frac{1}{2}$ NW $\frac{1}{4}$	35	9S	23F
1847	S. M. Henry	E $\frac{1}{2}$ SE $\frac{1}{4}$	10	9S	23E
1910	E. J. Hanson	W $\frac{1}{2}$ NE $\frac{1}{4}$	2	10S	22E
1947	C. E. S. Roberts	S $\frac{1}{2}$ SE $\frac{1}{4}$	14	9S	23E
1935	H. E. Wright	S $\frac{1}{2}$ SE $\frac{1}{4}$	1	10S	23E
1934	May Jones	NW $\frac{1}{4}$ SE $\frac{1}{4}$	30	9S	24E
1932	Geo. B. Fleisher	NE $\frac{1}{4}$ NW $\frac{1}{4}$ , lot 1	18	10S	24E
1983	W. A. Dell	SW $\frac{1}{4}$ NE $\frac{1}{4}$ , lot 2	6	9S	24E
1988	F. X. Scherrer	NW $\frac{1}{4}$ SW $\frac{1}{4}$	1	9S	24E
2009	Oscar Cox	N $\frac{1}{2}$ SE $\frac{1}{4}$	13	10S	23E

Ratio on owner's value, land only	23.9
Ratio on State Appraiser's value, land only	28%
Ratio on valuation of 3 times state loans, land only	37.7%

## NEZ PERCE COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1810	E. L. Marckley	Lots 5, 6, 7	31	35N	2W
1841	A. L. Hawley	Lots 21, 22, 23, 26, 27, 28	18	35N	2W
		Lots 5 & 6	19		
1839	Nellie Steen	S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$	12	32N	5W
		NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$	11		
		S $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$	12		
		Lots 1, 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$	22		
		Lot 4, SW $\frac{1}{4}$ SE $\frac{1}{4}$	15		
		N $\frac{1}{2}$ SW $\frac{1}{4}$	13		
		N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	14		
		N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	23		
		E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$	18	32N	3W

Ratio on owner's value, land only	31.9
Ratio on State Appraiser's value, land only	45.9
Ratio on valuation of 3 times state loans, land only	53.5%



## ONEIDA COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rg
1782	B. Smith	SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	2	14S	35E
		NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$	11		
1789	T. M. Wozzley	S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$	26	13S	35E
		SW $\frac{1}{4}$ SW $\frac{1}{4}$ )	12	14S	35E
		W $\frac{1}{2}$ NW $\frac{1}{4}$ ) Less 21.83 Ac.	13		
		SE $\frac{1}{4}$ NE $\frac{1}{4}$ )	14		
1835	Jos Martinsen	Lot 1, 4, 5, NE $\frac{1}{4}$ SW $\frac{1}{4}$	30	13S	37E
1888	E. G. Jones	SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$	7	14S	36E
		SW $\frac{1}{4}$ NW $\frac{1}{4}$	8		
		SE $\frac{1}{4}$ SW $\frac{1}{4}$	20		
1923	W. J. Howard	E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$	32	14S	36E
1922	J. H. Dredge	E $\frac{1}{2}$ SE $\frac{1}{4}$	32	14S	36E
1937	H. J. Grinley	SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$	8	14S	36E
1966	D. H. Thomas	SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	6	14S	37E
		S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$	17		
		NE $\frac{1}{4}$ SE $\frac{1}{4}$	18		
1974	Heber Hanson	SW $\frac{1}{4}$	22	15S	34E
2030	John Caldwell	NE $\frac{1}{4}$	17	14S	37E
1779	I. D'Zundel	SW $\frac{1}{4}$	9	14S	36E
1808	Jas. P. Sorenson	SE $\frac{1}{4}$	33	12S	33E

Ratio on owner's value, land only	32
Ratio on State Appraiser's Value, land only	38
Ratio on valuation of 3 times state loans, land only	40

## OWYHEE COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge
1867	J. M. Morgan	Lots 3, 4,	6	4S	2E
		Lots 4, 5,	31	3S	2E
1891	J. B. Lessman	S $\frac{1}{2}$ SW $\frac{1}{4}$	9	9S	5W
		NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW	16		

Ratio on Owner's value, land only	32.6
Ratio on State Appraiser's value, land only	50.
Ratio on valuation of 3 times state loans, land only	53.



## ONEIDA COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
160.00	\$ 6,600	\$ 600	\$ 3,900*	.....	\$ 1,300	\$ 2,242	\$ 50
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
297.00	9,595	800	8,900	.....	2,000	3,600	.....
160.00	7,500	700	8,000	.....	2,500	2,259	200
.....	.....	.....	.....	.....	.....	.....	.....
160.00	8,800	.....	6,000	.....	2,000	2,239	350
160.00	16,000	1,500	14,000	.....	4,000	4,692	.....
80.00	6,000	.....	4,000	.....	1,333	1,555	.....
160.00	7,200	300	7,000	.....	2,300	2,060	.....
.....	.....	.....	.....	.....	.....	.....	.....
240.00	8,400	2,300	8,000	.....	2,500	5,035	150
160.00	6,000	.....	4,500	.....	1,500	2,365	.....
160.00	7,744	1,450	7,500	1,500	2,500	2,010	250
160.00	7,000	.....	7,500	.....	2,500	2,899	.....
160.00	3,200	.....	3,000	.....	1,000	1,810	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	\$94,039	.....	\$82,300	.....	\$25,433	\$30,766	.....
3 times amount of loans .....					\$76,299	.....	.....

## OWYHEE COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
161.56	\$ 8,200	\$ 2,000	\$ 4,500	.....	\$ 1,500	\$2,970	\$500
320.00	10,325	800	7,500	.....	2,300	3,100	600
.....	.....	.....	.....	.....	.....	.....	.....
.....	\$18,525	.....	\$12,000	.....	\$ 3,800	\$ 6,070	.....
3 times amount of loans.....					\$11,400	.....	.....

## PAYETTE COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1771	G. Garman	E ½ SE ¼ SW ¼, W ½ W ½ SW ¼ SE ¼	9	8N	5W
1800	Mabel Harland	M. & B. Desc.	9	8N	5W
1861	Loretta E. Graves	E ½ NE ¼ NW ¼	14	7N	4W
1906	T. M. Smock	E 22 Ac. of NE ¼ NW ¼	3	7N	4W
1899	M. M. Morris	W ½ SW ¼, SE ¼ SW ¼	29	7N	3W
1924	Peter E. Short	M. & B. Desc. in	11	8N	5W
		SE ¼	11	.....	.....
		SW ¼ SW ¼	12	.....	.....
		NE ¼ NW ¼	14	.....	.....
1970	C. P. Lattig	M. & B. Desc. 10, 11, 14 &	15	9N	5W

Ratio on owner's value, land only	27.4%
Ratio on State Appraiser's value, land only	41.
Ratio on valuation of 3 times state loans, land only	48.

## POWER COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1723	Thos. E. Walton	SE ¼ NE ¼, NW ¼ SE ¼, lots 9, 10	15	9S	29E
1744	John Payne	N ½ NE ¼	26	11S	33E
1778	W. C. Mangham	E ½ NW ¼, W ½ NE ¼	25	11S	30E
1801	G. L. Spratler	E ½ NW ¼, E ½ SW ¼, W ½ NE ¼	34	6S	29E
2037	Jannett Price	NW ¼ SE ¼, S ½ SE ¼, SE ¼ SW ¼	4	10S	33E
1836	C. J. Cressey	S ½ SW ¼	14	7S	31E
1834	H. C. Ringe	SW ¼ NW ¼, N ½ SW ¼	11	7S	30E
1826	G. S. Randall	E ½ NE ¼, W ½ NW ¼, NE ¼ NW	31	9S	34E
		W ½ NW ¼	32	.....	.....
		SW ¼ SE ¼	30	.....	.....
1933	L. E. Hampton	NW ¼ NE ¼, S ½ NE ¼, SW ¼ SE ¼	9	10S	31E
		SW ¼ SW ¼	10	.....	.....
1961	W. B. Jacobs	SW ¼	26	7S	31E
1967	N. B. Waylett	SW ¼ NW ¼	9	10S	33E
		E ½ NE ¼, SW ¼ NE ¼	8	.....	.....
1991	Wm. Tayson	N ½ SW ¼, SE ¼ SW ¼	24	10S	31E
1990	Anton Nielson	SE ¼ SE ¼	3	10S	31E
		SW ¼ SW ¼	2	.....	.....
		N ½ NW ¼	11	.....	.....
2034	DeWitt G. Brown	N ½ NW ¼, SW ¼ NW ¼, NW ¼ SW ¼	28	7S	31E

Ratio on owner's value, land only	39. %
Ratio on State Appraiser's value, land only	51. %
Ratio on valuation of 3 times state loans, land only	57.4%

## PAYETTE COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
30.00	\$16,125	\$ 375	\$ 6,000	.....	\$ 2,000	\$ 3,375	.....
92.50	8,000*	.....	8,000	500	2,500	2,535	.....
20.00	5,000	.....	4,000	1,900	1,000	1,500	350
22.00	4,400	1,150	4,400	.....	1,450	1,430	100
120.00	4,000	340	4,500	.....	1,300	810	100
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
339.00	31,850	2,750	20,000	.....	5,000	12,355	.....
108.00	25,000	4,500	17,200	5,000	5,000	4,360	800
	<u>96,375</u>	.....	<u>64,100</u>	.....	<u>18,250</u>	<u>26,365</u>	.....
3 times amount of loans .....					\$54,750		

## POWER COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
142.70	\$ 7,000	\$ 300	\$ 3,600	\$ 300	\$ 1,100	\$ 2,160	.....
80.00	2,400	.....	2,000	.....	500	960	.....
160.00	3,000*	.....	3,000	.....	800	1,880	75
236.00	7,000	1,750	5,000	.....	1,500	3,320	150
160.00	12,000	1,500	12,000	.....	3,500	2,900	100
80.00	2,340	1,575	1,650	.....	550	1,200	350
120.00	6,000	.....	3,600	6,000	1,200	2,550	2,000
.....	.....	.....	.....	.....	.....	.....	.....
320.00	8,000	500	4,800	.....	1,500	3,360	.....
200.00	7,750	600	6,000	.....	2,000	3,630	150
160.00	5,000	510	4,000	.....	1,000	2,750	150
.....	.....	.....	.....	.....	.....	.....	.....
160.00	6,500	.....	6,000	800	1,500	1,600	300
120.00	3,500	.....	3,500	.....	1,100	1,400	125
.....	.....	.....	.....	.....	.....	.....	.....
160.00	3,800	475	4,000	.....	1,250	1,800	100
160.00	11,400	315	5,000	.....	1,500	3,240	.....
	<u>85,690</u>	.....	<u>64,150</u>	.....	<u>19,000</u>	<u>32,720</u>	.....
3 times amount of loans .....					\$57,000		



## TETON COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
2010	S. Hulet	N $\frac{1}{2}$ NW $\frac{1}{4}$	26	5N	25E
		S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$	27		
1893	D. P. Latham	S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$	17	5N	45E

Ratio on owner's value, land only	48.
Ratio on State Appraiser's value, land only	61.3
Ratio on valuation of 3 times state loans, land only	64.

## TWIN FALLS COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1703	R. H. Williams	Lot 3	5	11S	18E
1750	W. J. Shaw	NW $\frac{1}{4}$ SE $\frac{1}{4}$	13	9S	14E
1747	D. J. Johnson & G. D. Chamberlain	E $\frac{1}{2}$ SE $\frac{1}{4}$	26	9S	14E
1881	H. S. Hobson	Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$	6	10S	15E
1892	C. G. Fox	NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$	33	9S	14E
1921	E. H. Nihart	E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	25	9S	14E
2057	Albert Hartwell	S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	22 23	12S	13E
2035	F. Squires	SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S. 20 A. L. 7	10	9S	15E
1978	R. D. See	S $\frac{1}{2}$ SW $\frac{1}{4}$	21	10S	15E

Ratio on owner's value, land only	26.9
Ratio on State Appraiser's value, land only	32.
Ratio on valuation of 3 times state loans, land only	33.7

## WASHINGTON COUNTY

Loan No.	Name	Description	Sec.	Twp.	Rge.
1710	T. T. Fletcher	NW $\frac{1}{4}$ NW $\frac{1}{4}$	16	13N	3W
1935	Geo. L. Coleman	E $\frac{1}{2}$ NE $\frac{1}{4}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	34 35	14N	3W
1729	Idaho Mining & Promoting Co.	NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Pt. of SE $\frac{1}{4}$ SE $\frac{1}{4}$ S & E of R. W.	9	10N	5W
1749	Alex Allison	SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , Pt. NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Tax No. 18)	11	14N	3W
1823	J. M. Kulick	Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	31 30	13N	1W
1929	E. F. Linder	Lots 3, 4 S $\frac{1}{2}$ SW $\frac{1}{4}$	3	13N	3W
2029	A. E. Alley	E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$	35 14	14N 13N	3W 2W

Ratio on owner's value, land only	43.2
Ratio on State Appraiser's value, land only	50.
Ratio on valuation of 3 times state loans, land only	62.

Filed Dec. 19, 1919,  
W. D. McREYNOLDS, Clerk.

## TETON COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
100.00	\$ 8,000	\$ 5,000	\$ 5,000	.....	\$ 1,500	\$ 1,410	\$500
60.00	6,200	.....	6,000	.....	2,000	5,340	100
	<u>\$14,200</u>	.....	<u>\$11,000</u>	.....	<u>\$ 3,500</u>	<u>\$ 6,750</u>	.....
3 times amount of loans .....					\$10,500		

## TWIN FALLS COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
39.71	\$ 5,000	\$ 1,050	\$ 3,971	.....	\$ 1,000	\$ 2,600	\$400
40.00	3,200	865	2,100	800	500	500	40
80.00	12,000*	.....	12,000*	.....	4,000	3,400	500
84.27	10,532	1,000	10,000	.....	2,100	6,300	150
30.00	7,000	250	6,000	.....	1,800	1,700	120
40.00	5,600	1,500	5,600	1,500	1,830	1,600	200
60.00	6,000	.....	6,000	.....	2,000	1,400	.....
00.00	23,875	2,450	15,000	2,500	4,000	1,800	350
80.00	14,000	.....	12,000	.....	4,000	4,100	280
	<u>\$87,207</u>	.....	<u>\$72,671</u>	.....	<u>\$21,230</u>	<u>\$23,400</u>	.....
3 times amount of loans .....					\$63,690		

## WASHINGTON COUNTY

acreage	Owner's Valn.		Appraised Valn.		Amt. of Loan	1917 Assessed Valn.	
	Land	Impts.	Land	Impts		Land	Impts.
40.00	\$ 4,000	\$ 1,400	\$ 4,000	\$ 1,000	\$ 1,000	\$ 2,200	\$300
70.00	5,100	2,000	4,500	.....	1,500	2,125	300
27.55	5,510	50	5,510	50	1,500	2,192	.....
66.00	23,600	8,180	19,500	6,000	5,000	10,520	800
19.10	2,400	680	2,000	.....	500	940	.....
52.50	8,040	1,000	7,600	1,000	2,000	3,698	100
60.00	6,500	.....	4,000	.....	1,200	2,196	.....
	<u>\$55,150</u>	.....	<u>\$47,110</u>	.....	<u>\$12,700</u>	<u>\$23,871</u>	.....
3 times amount of loans .....					\$38,100		

## PLAINTIFF'S EXHIBIT 18.

THE WASHINGTON WATER POWER COMPANY  
REVENUE STATEMENT—STATE OF IDAHO

	1911	1912	1913	1914
Genesee .....			2,772.25	5,819.3
Moscow .....			23,343.74	42,814.2
St. Maries .....			11,359.53	27,227.7
Osborn .....		213.15	134.05	619.6
Mines .....	308,966.95	312,050.98	411,553.99	444,545.6
Public Utilities .....	47,123.23	54,988.22	47,367.29	47,723.3
Total .....	\$356,090.18	\$367,252.35	\$496,530.85	\$568,749.9
Less Discounts & Adjustments.....				4,409.3
Net Revenue .....	\$356,090.18	\$367,252.35	\$496,530.85	\$564,340.6

Filed Dec. 19, 1919,  
W. D. McREYNOLDS, Clerk.

## PLAINTIFF'S EXHIBIT 19.

STATEMENT OPERATING EXPENSES, TAXES, DEPRECIATION—  
STATE OF IDAHO.

	1911	1912	1913	1914
Production .....	27,718.28	23,228.42	19,384.35	24,077.94
Electric Current Purchased.....			16,836.21	22,014.56
Transmission & Transformation .....	22,088.25	20,003.09	21,434.14	25,431.18
Distribution .....			6,215.73	6,590.71
Utilization .....			822.08	3,254.27
Commercial .....			32,996.37	47,483.87
General .....	54,343.46	53,563.39	36,626.79	43,643.45
Total Operating .....	104,149.99	96,794.90	134,315.67	172,495.98
Depreciation .....	83,425.93	85,983.33	87,024.33	90,915.48
Taxes .....	46,658.40	58,772.35	48,056.23	48,568.14
Total Expense .....	234,234.32	241,550.58	269,396.23	311,979.60

Filed Dec. 19, 1919,  
W. D. McREYNOLDS, Clerk.



## PLAINTIFF'S EXHIBIT 18.

THE WASHINGTON WATER POWER COMPANY  
REVENUE STATEMENT—STATE OF IDAHO

1915	1916	1917	1918	1919	Total
5,833.88	6,644.84	7,414.30	8,862.25	5,544.87	42,891.69
45,506.78	50,769.70	54,916.90	60,186.32	43,023.36	320,561.03
23,752.42	23,248.88	24,485.74	21,781.16	18,118.80	149,974.32
1,286.10	2,244.80	4,050.82	3,592.78	2,370.45	14,511.75
76,268.89	310,517.55	375,562.14	307,493.26	167,721.13	3,014,680.57
53,879.82	46,673.35	40,160.97	37,835.83	27,986.99	403,739.09
06,527.89	\$440,099.12	\$506,590.87	\$439,751.60	\$264,765.60	\$3,946,358.45
11,635.99	3,238.03	1,881.39	2,716.31	1,189.70	25,070.72
94,891.90	\$436,861.09	\$504,709.48	\$437,035.29	\$263,575.90	\$3,921,287.73

## PLAINTIFF'S EXHIBIT 19.

STATEMENT OPERATING EXPENSES, TAXES, DEPRECIATION—  
STATE OF IDAHO.

1915	1916	1917	1918	1919	Total
22,669.05	25,155.93	30,046.01	22,587.39		
12,233.66	9,464.64	9,526.58	8,448.89		
22,811.00	30,716.58	30,268.19	26,274.97		
6,292.11	6,741.80	9,070.84	9,925.60		
2,872.26	2,541.80	3,368.94	3,480.09		
45,561.87	46,213.64	54,731.23	47,226.81		
37,660.63	41,120.92	53,638.57	46,996.17		
50,100.58	161,955.31	190,660.36	164,939.92		
93,096.33	96,679.32	100,421.40	104,385.42		
53,244.24	48,823.73	63,205.28	62,876.98		
96,441.15	307,458.36	354,287.04	332,202.32		

## PLAINTIFF'S EXHIBIT 20.

## STATEMENT SHOWING REVENUE, REAL &amp; PERSONAL TAXES AND PERCENTAGE OF TAX TO REVENUE OF CENTRAL STATIONS IN THE U. S. YEAR 1912.

	No. Stations	Revenue	Real and Personal Taxes	% Taxes to Revenue
United States .....	3,659	264,317.150	8,048.291	.030
Geographic Divisions				
New England .....	311	26,657,472	1,184.916	.044
Middle Atlantic .....	567	85,921,962	2,384,205	.027
East North Central .....	786	55,888,687	2,243.632	.040
West North Central .....	678	23,730,309	677,591	.029
South Atlantic .....	308	13,153,340	304,371	.023
East South Central .....	202	6,023,620	175,721	.032
West South Central .....	385	10,828,036	357,480	.033
Mountain .....	211	13,529,311	495,072	.037
Pacific .....	211	28,684.413	205,303	.007
The Washington Water Power Co. in the State of Idaho.....		456,073	61,000	.134

Filed Dec. 19, 1919,  
W. D. McREYNOLDS, Clerk.

Daily Discharge in Second-Feet of SPOKANE RIVER at SPOKANE for 1891.

(At T. W. W. P. Co's. Dam)

(From U. S. G. S. Water Supply Paper No. 272)

Kootenai County.

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Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec. Day
1	.....	.....	.....	2990	12400	8370	4140	2100	1720	1660	1690	3430 1
2	.....	.....	.....	2990	12400	8940	4300	1980	1720	1660	1800	3750 2
3	.....	.....	.....	3150	12200	8500	4300	1980	1720	1650	2050	3750 3
4	.....	.....	.....	3150	11400	8060	4140	1980	1710	1650	2310	3750 4
5	.....	.....	.....	3150	11000	7640	4140	2000	1710	1650	2570	3900 5
6	.....	.....	.....	3150	11000	7640	4140	2000	1710	1650	2570	3900 6
7	.....	.....	.....	3150	11400	7210	3810	2000	1710	1650	2710	3900 7
8	.....	.....	.....	3750	11900	7210	3810	1870	1710	1640	2710	3900 8
9	.....	.....	.....	4240	12400	7010	3660	1870	1700	1640	2850	3900 9
10	.....	.....	.....	4580	12400	6790	3660	1870	1700	1640	2850	3900 10
11	.....	.....	.....	4580	13100	6600	3660	1870	1700	1640	2850	3900 11
12	.....	.....	.....	4580	12400	6410	3660	1760	1700	1630	2850	3750 12
13	.....	.....	.....	5110	12400	6030	3510	1760	1700	1630	2990	3750 13
14	.....	.....	.....	5440	12400	6030	3510	1760	1690	1630	2990	3750 14
15	.....	.....	.....	5810	12400	6030	3510	1760	1690	1630	3150	3750 15
16	.....	.....	.....	6360	12900	5850	3510	1750	1690	1630	3150	3750 16
17	.....	.....	.....	6770	12900	5660	3340	1750	1690	1620	3150	3750 17
18	.....	.....	.....	7160	13100	5480	3200	1750	1680	1620	3290	3900 18
19	.....	.....	.....	8240	13100	5320	3200	1750	1680	1620	3290	3900 19
20	.....	.....	.....	9340	12900	5130	3200	1750	1680	1580	3290	3900 20
21	.....	.....	.....	11000	12600	4960	3060	1740	1680	1580	3430	3900 21
22	.....	.....	.....	11200	12400	4960	2900	1740	1680	1580	3430	3900 22
23	.....	.....	.....	11400	11900	4790	2900	1740	1670	1580	3430	3900 23
24	.....	.....	.....	11900	11900	4790	2760	1740	1670	1580	3430	3900 24
25	.....	.....	.....	11900	11000	4600	2630	1730	1670	1580	3430	3900 25
26	.....	.....	.....	11900	10700	4440	2630	1730	1670	1580	3430	3900 26
27	.....	.....	.....	11900	10300	4280	2630	1730	1670	1580	3430	3900 27
28	.....	.....	.....	11900	9560	4280	2360	1730	1660	1580	3430	3900 28
29	.....	.....	.....	11900	9560	4280	2230	1730	1660	1580	3430	3900 29
30	.....	.....	.....	12400	9560	4280	2230	1720	1660	1580	3430	3900 30
31	.....	.....	.....	.....	9100	.....	2100	1720	.....	1690	.....	3900 31

Note:—Discharges Aug. 14 to Oct. 18, 1891 interpolated.



## Daily Discharge in Second-Foot of SPOKANE RIVER at SPOKANE for 1892.

(At T. W. W. P. Co's. Dam)

(From U. S. G. S. Water Supply Paper No. 272)

Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec. Day
1	3900	3430	4920	11200	11000	22300	10500	3900	2340	1350	1350	2850 1
2	3600	3150	5110	10700	11000	22300	10300	3900	2290	1350	1350	2850 2
3	3600	3150	5280	10500	11000	22300	10000	3850	2230	1350	1350	2990 3
4	3600	3150	5440	9780	11000	22000	9780	3800	2180	1350	1350	2990 4
5	3600	3150	5630	9340	11000	21700	9560	3740	2130	1350	1350	3150 5
6	3600	3150	5810	9100	11200	21700	9340	3690	2080	1350	1350	3150 6
7	3600	3150	5810	8890	11400	20800	9100	3640	2030	1350	1350	3290 7
8	3600	3150	5810	8890	11700	20200	8890	3590	1970	1350	1350	3290 8
9	3600	3150	5990	8890	11900	19600	8680	3540	1920	1350	1350	3290 9
10	3600	3150	6180	8890	12200	18800	8450	3480	1870	1350	1350	3290 10
11	3290	3150	6550	8890	12600	18000	8240	3430	1820	1350	1350	3290 11
12	3290	3290	6960	8890	13400	17400	7800	3380	1770	1350	1350	3290 12
13	3290	3290	7800	8890	14100	17400	7590	3330	1710	1350	1350	3290 13
14	3290	3290	8680	9100	14700	17100	7380	3280	1660	1350	1350	3290 14
15	3290	3290	9340	9340	15200	16600	7160	3220	1610	1350	1350	3150 15
16	3290	3290	10000	9560	15500	16300	6960	3170	1560	1350	1450	3150 16
17	3290	3290	10500	9780	15700	15700	6770	3120	1510	1350	1580	3150 17
18	3290	3290	11000	10000	16000	15500	6550	3070	1450	1350	1580	2990 18
19	3290	3290	11400	10300	16300	14900	6360	3020	1400	1350	1690	2990 19
20	3290	3290	11700	10300	16600	14400	6180	2960	1350	1350	1690	2850 20
21	3290	3290	11700	10300	16900	14200	5990	2910	1350	1350	1800	2710 21
22	3290	3290	11700	10300	17400	13400	5810	2860	1350	1350	1800	2710 22
23	3290	3430	11400	10300	18200	13100	5440	2810	1350	1350	1930	2570 23
24	2990	3750	11700	10300	18800	12600	5320	2750	1350	1350	2050	2570 24
25	2990	4240	11900	10300	19900	12400	4750	2700	1350	1350	2170	2570 25
26	2990	4580	11900	10500	21100	11900	4400	2650	1350	1350	2310	2710 26
27	2990	4750	11900	10500	21400	11700	4240	2600	1350	1350	2440	2710 27
28	2990	4750	11900	10500	22000	11400	4080	2550	1350	1350	2570	2710 28
29	2990	4750	11900	10500	22300	11200	3900	2490	1350	1350	2710	2850 29
30	2990	.....	11900	10700	22300	11000	3900	2440	1350	1350	2710	2850 30
31	2990	.....	11700	.....	22300	.....	3900	2390	.....	1350	.....	2990 31

Note:—Discharges Aug. 3 to Sept. 19, 1892, interpolated.

Daily Discharge in Second-Foot of SPOKANE RIVER at SPOKANE for 1893.  
(From U. S. G. S. Water Supply Paper No. 272'  
(At T. W. W. P. Co's. Dam)

Day	Jan.	Feb.	Mar.	Apr	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Day
1	2990	2710	2170	5810	16700	23900	13700	4810	2100	1690	4750	4580	1
2	3150	2570	2170	6360	17200	23900	13500	4640	2100	1800	4750	4580	2
3	3150	2570	2170	7160	17800	23900	13000	4640	1980	1930	4580	4400	3
4	3290	2570	2170	7800	18400	23900	13000	4480	1980	2050	4400	4400	4
5	3430	2440	2170	8680	18600	23900	12700	4480	1980	2170	4400	4400	5
6	3600	2440	2170	10100	18900	23000	12500	4480	1860	2310	4580	4400	6
7	3750	2440	2170	11300	19200	23000	12300	4300	1730	2570	5110	4400	7
8	3750	2440	2310	12200	19500	23000	12000	4300	1730	2850	6180	4400	8
9	3900	2310	2310	12500	20100	23000	11800	4140	1620	3290	7380	5110	9
10	3900	2310	2310	13200	20600	23000	11300	4140	1620	3750	8240	6180	10
11	3900	2170	2310	13200	21200	22700	10800	4140	1620	4240	8680	6960	11
12	3900	2170	2310	13200	22100	22400	10100	3980	1690	4750	8890	9100	12
13	3900	2170	2310	12700	22100	22100	9900	3980	1690	4750	9100	9560	13
14	3750	2170	2310	12700	23000	21500	9420	3810	1580	4750	9100	9560	14
15	3750	2170	2310	12300	23900	20900	8970	3660	1580	4750	9100	9340	15
16	3750	2170	2310	12000	25800	20300	8580	3510	1580	4920	8890	9100	16
17	3600	2170	2310	11500	26800	19500	8110	3340	1580	4920	8680	8680	17
18	3600	2170	2310	11300	27700	19200	7670	3200	1580	4920	8240	8240	18
19	3430	2170	2310	11000	30600	18600	7460	3060	1580	4920	7800	7800	19
20	3290	2170	2310	10800	31500	18100	7260	2900	1580	5110	7160	7380	20
21	3290	2170	2310	10800	31500	17500	7040	2900	1450	5110	6550	7380	21
22	3150	2170	2440	11000	31200	17200	6650	2760	1450	5110	5990	7380	22
23	3150	2170	2440	11300	29600	16700	6250	2760	1450	5110	5630	7160	23
24	3150	2170	2570	12000	28700	16100	6070	2630	1450	5110	5280	6960	24
25	2990	2170	2570	13000	28700	16100	5880	2490	1450	5110	5110	6960	25
26	2990	2170	2850	14300	27400	15600	5530	2360	1450	5110	4750	6770	26
27	2850	2170	3150	14800	26800	15600	5170	2230	1450	5110	4750	6770	27
28	2850	2170	3600	15300	25800	15100	5170	2230	1450	5110	4750	6770	28
29	2710	.....	4080	15900	24900	14500	5170	2230	1450	5110	4750	6550	29
30	2710	.....	4580	16100	24900	14000	5170	2100	1450	4920	4750	6550	30
31	2710	.....	5280	.....	24900	.....	5000	2100	.....	4920	.....	6550	31



Daily Discharge in Second-Foot of SPOKANE RIVER at SPOKANE for 1894.  
(At T. W. W. P. Co's. Dam)  
(From U. S. G. S. Water Supply Paper No. 272)

Day	Jan.	Feb.	Mar.	Apr	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Day
1	6360	6180	2440	8240	26300	34900	16600	7010	3020	2600	3600	5810	1
2	6360	5810	2440	9100	26000	34900	16400	6790	2880	2600	3750	5990	2
3	6180	5440	2710	9560	25400	34900	15800	6600	2880	2600	3900	5990	3
4	5990	5110	2710	11700	25100	34600	15200	6600	2880	2600	4080	5990	4
5	5810	4750	2710	11900	24400	34600	14800	6410	2880	2600	4080	5990	5
6	5630	4750	2710	11900	24100	34600	14200	6210	2880	2600	4080	5990	6
7	5440	4580	2710	11900	24100	33900	14000	6210	2750	2600	4240	5990	7
8	5280	4580	2850	11900	23800	33300	13400	6030	2730	2600	4240	5810	8
9	5110	4400	2850	11900	23800	32300	12900	5850	2730	2600	4400	5810	9
10	4750	4400	2850	12400	23800	31100	12500	5660	2730	2600	4580	5810	10
11	4400	4240	2850	12400	23500	26000	12200	5480	2730	2570	4750	5810	11
12	4080	4080	2850	13100	23200	27600	12000	5320	2730	2570	5110	5810	12
13	4080	3750	2990	14100	23200	27000	11700	5130	2600	2570	5280	5440	13
14	4240	3750	2990	15200	22900	26100	11500	4960	2600	2440	5280	5440	14
15	5110	3750	2990	16300	22600	25100	11000	4790	2600	2440	5280	5280	15
16	7590	3430	2990	17400	22600	24500	10800	4600	2600	2440	5280	5110	16
17	9560	3430	2990	17700	23500	23900	10300	4440	2600	2440	5280	4920	17
18	11000	3150	3150	17700	24400	23600	9840	4280	2600	2440	5280	4920	18
19	11200	2850	3150	17400	25700	23300	9370	4100	2600	2310	5110	4750	19
20	11200	2710	3430	17100	26300	22700	9160	3940	2600	2310	4920	4750	20
21	11000	2570	3600	16900	26600	22000	8710	3790	2600	2310	4750	4580	21
22	10500	2570	3900	16900	27300	21800	8290	3620	2600	2310	4750	4580	22
23	9560	2570	4080	17400	28800	21200	8060	3470	2600	2310	4750	4400	23
24	9100	2440	4080	19100	29800	20600	7850	3330	2600	2310	4750	4400	24
25	8680	2440	4240	20200	31100	20000	7850	3330	2600	2310	4750	4400	25
26	8030	2440	4240	20200	31100	19400	7640	3160	2600	2310	4920	4240	26
27	7590	2440	4580	20800	32300	18900	7640	3160	2600	2570	4920	4240	27
28	7160	2440	4920	22000	33600	18300	7410	3160	2600	2850	4920	4240	28
29	6950	.....	5440	22600	34300	17700	7410	3160	2600	3150	5110	4080	29
30	6550	.....	6180	22600	34300	17200	7210	3160	2600	3290	5280	3900	30
31	6360	.....	6960	.....	35200	.....	7210	3020	2600	3430	5630	3750	31



## Daily Discharge in Second-Foot of SPOKANE RIVER at SPOKANE in 1895

(At T. W. W. P. Co's. Dam)

(From U. S. G. S. Water Supply Paper No. 272)

Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Day
1	3600	5810	9100	7380	15500	12400	5440	2440	1690	1350	1350	2050	1
2	3600	5630	9100	7800	16000	12400	5280	2440	1690	1350	1350	2050	2
3	3430	5630	9340	8030	16000	11900	4750	2440	1690	1350	1350	2050	3
4	3430	5280	9560	8240	16300	11700	4750	2440	1690	1350	1350	2040	4
5	3290	5110	9780	8680	16300	11400	4750	2310	1630	1350	1350	2050	5
6	3290	5110	9780	8680	16600	11200	4750	2310	1580	1350	1450	2050	6
7	3290	4920	9560	8890	17100	11200	4400	2170	1520	1350	1450	2050	7
8	3290	4750	9100	8890	17100	11000	4400	2170	1460	1350	1580	2050	8
9	3290	4580	9100	8890	17400	10500	4240	2170	1410	1350	1580	2050	9
10	3430	4400	8890	9100	17700	9560	4080	2170	1350	1350	1580	2050	10
11	3430	4400	8680	9340	17700	9560	4080	2170	1350	1350	1580	2170	11
12	3600	4240	8240	9560	17100	9560	3900	2050	1450	1350	1580	2170	12
13	4080	4240	8240	9560	16600	9560	3900	2050	1580	1350	1580	2310	13
14	4920	4080	8030	10000	15500	9560	3750	1930	1350	1350	1580	2310	14
15	5810	3900	8030	10300	15500	8680	3750	1930	1350	1350	1580	2310	15
16	6960	3900	8030	10500	14900	8240	3600	1930	1350	1350	1580	2310	16
17	7800	3900	7590	11000	14700	7800	3600	1930	1350	1350	1580	2310	17
18	7800	3900	7380	11400	14700	7590	3600	1890	1350	1350	1580	2310	18
19	7800	3800	7380	11400	14400	7380	3430	1850	1350	1350	1580	2319	19
20	7800	3750	6960	11700	14100	7160	3430	1810	1350	1350	1580	2310	20
21	8030	3750	6960	11700	14100	6960	3290	1770	1350	1350	1580	2310	21
22	7590	3750	6770	11700	14100	6550	3290	1730	1350	1350	1580	2310	22
23	7590	4080	6550	11900	14100	6550	3150	1690	1350	1350	1580	2310	23
24	7380	5110	6360	11900	13900	6180	2990	1690	1350	1350	1580	2310	24
25	7380	5990	6360	12400	13400	5990	2850	1690	1350	1350	1580	2310	25
26	7160	6960	6360	12900	13400	5810	2850	1690	1350	1350	1580	2310	26
27	6960	7800	6360	13900	12900	5810	2850	1690	1350	1350	1690	2310	27
28	6550	8680	6180	14400	12400	5810	2850	1690	1350	1350	1800	2310	28
29	6180	.....	6180	15200	12400	5810	2710	1690	1350	1350	1800	2440	29
30	6180	.....	6180	15500	12400	5810	2570	1690	1350	1350	1800	2440	30
31	5990	.....	6960	.....	12400	.....	2440	1690	.....	1350	.....	2440	31

Note:—Discharges interpolated Aug. 18 to 22, Sept. 5 to 9, and Oct. 25 to 30, 1895.

## Daily Discharge in Second-Feet of SPOKANE RIVER at SPOKANE for 1896.

(At T. W. W. P. Co's. Dam)

(and at O. R. &amp; N. Co's. Ry. Bridge.)

(From U. S. G. S. Water Supply Paper No. 272)

Day	Jan.	Feb.	Mar.	Apr	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Day
1	2440	6960	13400	17700	16600	20200	18800	5280	2570	1930	1900	8760	1
2	2440	6960	12900	17100	16900	21100	18200	5280	2570	1930	2050	8500	2
3	2440	6960	12900	17100	16900	21100	17700	5110	2570	1800	2050	8500	3
4	2440	6960	12400	17100	17100	21400	17100	4920	2440	1800	2050	8760	4
5	2570	6960	12400	16600	17100	21400	16600	4750	2440	1800	2120	10100	5
6	2570	6960	12400	16000	17400	21700	15700	4750	2440	1800	2120	11000	6
7	2570	6960	12400	14900	17400	22000	14900	4580	2310	1800	2200	11200	7
8	2570	6960	12400	14900	17700	21700	14100	4400	2310	1800	2200	12000	8
9	2710	6960	12400	14400	17700	21400	13400	4400	2310	1690	2280	12700	9
10	2710	6960	12400	14400	18000	21400	12900	4240	2310	1690	2280	13300	10
11	2710	6960	12400	14400	18000	21400	12400	4240	2310	1690	2360	13900	11
12	2850	6960	12400	14700	18000	21100	11900	4080	2170	1690	2520	14300	12
13	2850	6960	12400	14700	18000	21100	11400	4080	2170	1690	2520	15200	13
14	2850	6960	12400	15200	18000	21100	11000	3900	2170	1690	2520	16200	14
15	2850	6960	12400	15200	18000	20800	10300	3900	2170	1690	3020	17200	15
16	2850	6960	12400	16600	18000	20800	9560	3750	2170	1690	4960	17500	16
17	2850	7380	11900	17100	18000	20800	8390	3600	2170	1690	7860	17500	17
18	2850	7380	11900	17400	17700	20800	8450	3600	2170	1690	10400	17200	18
19	5110	7380	11400	17400	17700	20800	8030	3430	2170	1690	12400	16800	19
20	5110	7800	11400	17400	17100	20500	7590	3430	2170	1690	13300	16200	20
21	5440	7800	11400	16600	17100	20500	7380	3290	2170	1690	13300	15800	21
22	5630	7800	11900	16000	17100	20500	6960	3150	2170	1580	13500	15500	22
23	5810	7800	12400	16000	17100	20500	6960	3150	2050	1580	13500	14600	23
24	5810	8030	13400	15700	17100	20500	6550	2990	2050	1580	13000	14300	24
25	6180	8030	15500	15500	17400	20500	6180	2990	2050	1970	13000	14300	25
26	6180	8030	15500	15000	17400	20200	5810	2990	2050	1970	12400	13000	26
27	6960	8030	16600	15700	17700	19900	5630	2990	2050	1970	11200	12700	27
28	6960	9100	17100	16000	18000	19900	5630	2990	2050	1900	11000	12400	28
29	6960	13400	17100	16000	18200	19600	5630	2850	1930	1900	10100	11800	29
30	6960	.....	17700	16300	18800	19400	5440	2710	1930	1900	9560	11200	30
31	6960	.....	17700	.....	19400	.....	5440	2710	.....	1900	.....	11000	31

Note:—From Oct. 25, 1896, gage readings taken at O. R. &amp; N. R. R. Co's Bridge.



## Daily Discharge in Second-Feet of SPOKANE RIVER at SPOKANE for 1897.

(At O. R. &amp; N. Co's. Ry. Bridge.)

(Computed from Rating Table in Water Supply Paper No. 39.)

Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec. Day
1	10950	7000	5180	8900	30150	20930	9570	5180	2690	2370	1980	9570 1
2	10670	7000	5070	9020	29400	20230	9440	4980	2690	2370	1980	9310 2
3	10410	7000	5070	9300	27880	19540	9440	4850	2690	2280	1980	9030 3
4	10120	7000	5070	9300	27880	18330	9440	4750	2600	2280	1980	8500 4
5	10120	6790	5070	9720	27510	17500	9570	4750	2600	2200	1980	8220 5
6	9560	6520	5070	10120	27510	15830	9570	4650	2600	2200	1920	8500 6
7	9560	6450	5070	10410	28240	14550	9570	4440	2600	2200	1980	8780 7
8	9020	6450	5070	10800	29400	13940	9570	4220	2690	2200	1830	9570 8
9	9020	6310	5070	10950	30550	13340	9570	4130	2750	2140	2050	10670 9
10	8770	6310	4980	11520	30550	13020	9570	4030	2750	2140	2050	11520 10
11	8500	6200	4980	12730	29400	12900	9440	4030	2690	2050	2050	12130 11
12	8220	6050	4980	14550	28240	12600	9440	3940	2690	2050	2200	12420 12
13	7850	6050	4750	15530	27510	12140	9030	3750	2690	2050	2510	12420 13
14	7720	6050	4650	16520	27140	11520	8770	3750	2690	2050	3650	12420 14
15	7600	6050	4550	17500	26770	10950	8500	3650	2690	2050	4340	12420 15
16	7490	5950	4550	18840	27140	10670	8220	3570	2600	2050	4750	12420 16
17	7490	5950	4550	20590	27880	10550	7980	3460	2510	2050	4850	12130 17
18	7000	5950	4550	21990	28600	10420	7720	3380	2510	2050	5180	11830 18
19	7000	5850	4550	23800	29020	10670	7490	3290	2510	2050	5620	11520 19
20	6790	5850	4550	26770	29580	10670	7370	3290	2430	2050	6780	10950 20
21	6520	5850	4440	29770	29580	10670	7140	3200	2430	2050	9310	10550 21
22	6790	5850	4440	32090	29200	10800	7000	3200	2430	2050	10670	10130 22
23	6520	5850	4550	32870	28600	10800	6790	3110	2430	2050	11240	9570 23
24	6670	5710	4550	32870	27880	10670	6530	3030	2430	1980	11520	9310 24
25	7000	5400	4550	32090	27140	10670	6310	2930	2370	1980	11520	9030 25
26	7140	5300	5070	31320	26400	10670	6070	2930	2370	1980	11350	8780 26
27	7000	5300	6050	30350	25270	10420	5850	2850	2370	1980	11240	8350 27
28	6790	5180	7250	30900	24150	10420	5730	2850	2370	1980	10670	8500 28
29	7000	.....	7980	30900	23250	10130	5520	2750	2370	1980	10250	8620 29
30	7000	.....	8500	30900	22530	9870	5180	2750	2370	1980	9870	9570 30
31	7000	.....	8610	.....	21640	.....	.....	2690	.....	1980	.....	10670 31



## Daily Discharge in Second-Feet of SPOKANE RIVER at SPOKANE for 1898.

(At O. R. &amp; N. Co's. Ry. Bridge.)

(Computed from Rating Table in Water Supply Paper No. 39.)

Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Day
1	11230	4750	14550	7840	27510	25630	11980	4650	2850	2430	2770	3200	1
2	11500	4750	14250	7720	27510	25450	11520	4550	2850	2430	2850	3200	2
3	11500	4550	13950	7610	27310	25280	10950	4450	2850	2430	2850	3200	3
4	11350	4550	13620	7490	26950	24700	10670	4340	2680	2430	2940	3120	4
5	11230	4650	13800	7610	26400	23800	10300	4230	2680	2430	3020	3120	5
6	10810	4650	14120	7720	26400	23250	9870	4140	2600	2430	3020	3120	6
7	10550	4750	14250	8110	25810	22710	9430	4140	2520	2430	3120	3020	7
8	10280	5180	14400	8500	25630	22350	9030	4030	2520	2430	3120	3020	8
9	9870	5850	14550	8900	25080	21820	8780	3950	2520	2520	3200	3020	9
10	9560	6780	14550	9300	24530	21640	8350	3850	2520	2430	3200	2940	10
11	9300	7250	14550	9870	23800	21450	8120	3750	2520	2430	3290	2850	11
12	8780	7720	14400	10420	23800	21120	7980	3750	2520	2430	3290	2850	12
13	8500	8220	14250	10950	23990	20950	7710	3650	2520	2430	3290	2850	13
14	8220	8630	13950	11510	24340	20600	7500	3550	2520	2430	3290	2770	14
15	7980	10670	13620	12740	24530	20430	7370	3460	2520	2430	3290	2770	15
16	7720	13630	13350	13950	24890	20240	7000	3460	2520	2520	3290	2770	16
17	7490	15880	12740	15880	25280	19550	6780	3380	2520	2600	3200	2690	17
18	7250	18180	12430	17180	25810	18850	6670	3380	2520	2600	3200	2690	18
19	7000	19540	12140	17840	26400	18520	6540	3290	2520	2600	3200	2690	19
20	7000	19540	11830	18520	26770	18180	6300	3200	2520	2600	3200	2690	20
21	6780	19200	10950	19200	26400	17500	6190	3200	2520	2690	3200	2690	21
22	6540	19200	10950	19540	26010	16340	5950	3200	2430	2690	3290	2690	22
23	6300	18180	10670	20240	25230	16350	5850	3200	2430	2690	3290	2690	23
24	6060	17500	10120	20950	24340	15700	5620	3200	2430	2690	3290	2690	24
25	5850	17180	9870	21470	23800	15350	5410	3120	2430	2690	3290	2690	25
26	5630	16530	9560	21640	23070	14880	5410	3020	2430	2690	3290	2690	26
27	5520	15870	9300	22890	22890	14250	5180	3020	2430	2690	3290	2690	27
28	5410	14880	9030	24530	22890	13630	5080	2930	2430	2690	3290	2690	28
29	5180	.....	8630	26580	23430	12890	4980	2850	2430	2770	3200	2850	29
30	5070	.....	8220	27140	24530	12290	4850	2850	2430	2770	3200	3200	30
31	4850	.....	7980	.....	25280	.....	4750	2850	.....	2770	.....	3480	31

Daily Discharge in Second-Feet of SPOKANE RIVER at SPOKANE for 1899.

(At O. R. & N. Co's. Ry. Bridge.)

(Computed from Rating Table in Water Supply Paper No. 39.)

Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Day
1	3570	10950	6450	6190	21120	28250	19900	6450	3560	28' J	3560	6900	1
2	3750	10670	6450	6300	20600	28050	19550	6450	3560	250	3560	8230	2
3	3940	10300	6450	6450	20240	27520	18850	6450	3560	2850	3560	9560	3
4	3940	9830	6300	6550	19550	27700	18170	6300	3560	2850	3560	10410	4
5	3940	9570	6190	6790	18840	28250	17500	6300	3560	2850	3470	10550	5
6	3850	9180	6190	7000	18520	28600	16840	6060	3560	2690	3470	10680	6
7	3850	8770	6060	7250	17840	28420	16040	5850	3560	2690	3470	10550	7
8	3750	8500	6060	7850	18170	27880	15700	5620	3560	2750	3470	10300	8
9	3750	8230	6190	8120	19040	27320	15050	5410	3560	2750	3470	10130	9
10	3750	7980	6300	9180	20780	26400	14550	5410	3560	2690	3470	9870	10
11	3750	7720	6550	9720	22350	26020	13960	5300	3560	2690	3470	9300	11
12	3750	7500	6680	10800	23990	25450	13630	4970	3380	2690	3380	9180	12
13	3750	7250	6680	13030	25630	25450	13350	4750	3380	2690	3380	8900	13
14	3750	7150	6680	15210	26780	25450	13040	4650	3380	2690	3380	8770	14
15	3940	7000	6680	16840	27320	25450	12750	4550	3380	2690	3380	8630	15
16	3940	6790	6680	17180	27320	25070	11980	4450	3380	2690	3380	8360	16
17	3940	6790	6680	18350	26780	24530	11520	4450	3380	2690	3380	7980	17
18	3940	6680	6550	18850	26400	24530	11240	4340	3380	2680	3380	7610	18
19	3940	6680	6300	19550	26020	24900	10300	4230	3280	2690	3750	7250	19
20	4440	6790	6190	19900	25450	25070	9720	4230	3200	2750	3750	7000	20
21	4650	6900	6190	19900	24900	24900	9310	4230	3200	2850	4030	6790	21
22	6180	6900	6300	19720	24150	24530	8900	4230	3120	3020	4340	6680	22
23	8350	6790	6300	18850	24150	24150	8620	4230	3120	3200	4450	6550	23
24	10130	6790	6300	18850	24150	23800	8230	4030	3120	3280	4590	6790	24
25	11240	6790	6300	19360	24900	23450	8100	3950	3020	3380	4590	7370	25
26	11100	6790	6300	19360	25800	22890	7720	3950	3020	3470	4590	8230	26
27	11100	6550	6190	20050	26950	21820	7500	3850	3020	3470	4750	8900	27
28	11100	6550	6060	20950	28050	20780	7000	3850	3020	3470	4750	9300	28
29	11100	.....	6060	21290	29020	20600	6790	3850	2930	3470	5180	9300	29
30	11100	.....	6060	21290	29020	20250	6550	3750	2930	3470	5850	9030	30
31	11240	.....	6190	.....	29020	.....	6450	3670	.....	3560	.....	8770	31



## Daily Discharge in Second-Foot of SPOKANE RIVER at SPOKANE for 1900.

(At O. R. &amp; N. Co's. Ry. Bridge.)

(Computed from Rating Table in Water Supply Paper No. 39.)

Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Day
1	8770	10950	6900	16180	13800	10550	5620	2940	2350	2430	4130	5950	1
2	8770	10550	6790	15870	13640	10300	5410	2940	2350	2430	4330	6190	2
3	8770	10130	6790	15870	13640	10000	5300	2850	2350	2350	4330	6450	3
4	8620	9720	6900	15870	13500	9720	5070	2750	2350	2350	4980	6780	4
5	8620	9430	7000	16180	13350	9300	5070	2750	2350	2350	5410	7380	5
6	8770	9030	7150	16380	13350	9180	4980	2690	2350	2350	5720	7980	6
7	8770	8770	7380	16840	13500	8900	4850	2690	2280	2350	5850	8770	7
8	8900	8350	8230	17180	13640	8620	4750	2690	2280	2430	5850	9430	8
9	8900	8100	9550	17500	13500	8500	4650	2600	2280	2430	5850	9870	9
10	9030	7980	10950	17500	13500	8230	4550	2520	2200	2520	5850	10120	10
11	9570	7720	11670	17500	13500	7980	4440	2520	2200	2520	5850	10120	11
12	9880	7610	12750	17500	13640	7720	4330	2430	2200	2520	5720	10120	12
13	10420	7500	13500	17350	13800	7500	4240	2430	2200	2520	5620	10120	13
14	12750	7250	14400	17000	13950	7250	4130	2430	2200	2520	5620	10020	14
15	14880	7000	15050	16840	13950	7000	4030	2430	2200	2520	5520	9870	15
16	15870	6790	15200	16700	13950	6790	3950	2430	2200	2520	5410	9870	16
17	16180	6550	15360	16380	13950	6790	3950	2430	2130	2520	5300	9870	17
18	16180	6300	15540	16180	13950	6680	3740	2350	2130	2520	5410	9870	18
19	16180	6060	15540	15870	13950	6790	3650	2350	2130	2520	5520	9870	19
20	15870	6060	15540	15870	13950	6790	3650	2350	2130	2520	5520	10120	20
21	15870	6060	15700	15870	13800	6680	3550	2350	2200	2600	5520	10550	21
22	15540	6060	15870	15870	13640	6550	3470	2350	2200	2850	5520	11980	22
23	15200	6300	16040	15700	13500	6450	3380	2350	2200	3200	5520	13030	23
24	14880	6300	16180	15700	13030	6300	3380	2280	2280	3380	5410	14250	24
25	14400	6550	16380	15540	12600	6300	3280	2280	2280	3660	5410	14550	25
26	13950	6680	16380	15200	12420	6190	3280	2280	2350	3750	5410	14550	26
27	13500	6680	16700	15050	11980	6060	3200	2350	2350	3940	5520	14400	27
28	13200	6790	16700	14740	11510	5860	3110	2350	2430	3940	5520	13800	28
29	12750	.....	16700	14250	11230	5720	3020	2350	2430	4030	5620	13350	29
30	11980	.....	16530	13800	10950	5620	3020	2350	2430	4130	5720	12900	30
31	11230	.....	16380	.....	10800	.....	2930	2350	.....	4130	.....	12430	31



Daily Discharge in Second-Foot of SPOKANE RIVER at SPOKANE for 1901.

(At O. R. & N. Co's. Ry. Bridge.)

(Computed from Rating Table in Water Supply Paper No. 39.)

Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec. Day
1	11820	8120	10800	11230	13350	20090	9300	4140	2680	2600	2350	4250 1
2	11360	7620	13030	11100	14110	19550	9040	4040	2680	2600	2350	4250 2
3	10670	7380	15550	10950	15050	19050	8900	3950	2680	2600	2350	4250 3
4	10410	7000	17850	10800	16380	18520	8770	3850	2680	2600	2440	4450 4
5	10000	6790	19200	10670	17190	17850	8350	3750	2680	2600	2440	4550 5
6	9720	6540	19710	10550	17850	17190	8220	3750	2600	2600	2440	4650 6
7	9300	6300	19550	10410	18350	16530	7980	3750	2600	2600	2440	4750 7
8	9040	6060	19360	10300	18850	15870	7850	3660	2520	2600	2440	4750 8
9	8630	5950	19050	10130	19200	15200	7720	3660	2520	2600	2440	4750 9
10	8220	5850	18170	9880	19550	14880	7500	3550	2520	2600	2600	4750 10
11	8220	5630	17850	9560	19900	14400	7380	3470	2520	2600	2600	4750 11
12	7950	5520	17180	9560	20080	13800	7160	3380	2520	2440	2600	4750 12
13	7720	5300	16700	9720	20240	13030	7000	3290	2520	2440	2600	4750 13
14	8780	5180	15880	9880	20430	12750	6680	3200	2520	2440	2600	4650 14
15	10120	5180	15200	10410	20940	12600	6300	3120	2520	2520	2600	4550 15
16	11100	5520	14750	10670	21290	12150	6300	3120	2520	2520	2520	4450 16
17	11680	6200	14110	10800	21820	11980	5960	3020	2520	2520	2520	4340 17
18	11820	7720	13960	10800	22350	11680	5720	3020	2520	2440	2600	4450 18
19	11820	8500	13500	10950	22720	11510	5620	2940	2600	2440	2600	4140 19
20	11680	8900	13200	11230	22720	11510	5520	2940	2600	2350	2520	4040 20
21	11350	9040	12900	11350	22720	11350	5410	2940	2600	2350	2520	3950 21
22	10950	9180	12750	11520	22350	11240	5300	2940	2520	2350	2520	3950 22
23	10680	9040	12750	11980	21820	11110	5180	2940	2520	2350	2520	3950 23
24	10300	9040	12750	12280	21450	10800	4980	2940	2520	2350	3280	4140 24
25	10000	8900	12600	12600	21290	10550	4860	2940	2600	2280	3380	4750 25
26	9720	8900	12600	13030	20940	10420	4750	2850	2520	2280	3750	5190 26
27	9430	9180	12430	13030	20780	10300	4630	2850	2520	2280	3950	5190 27
28	9040	9380	12140	13030	20780	10300	4550	2850	2520	2280	4040	5300 28
29	8780	.....	11980	13030	20940	10000	4340	2760	2520	2350	4040	5410 29
30	8350	.....	11680	13030	21120	9560	4340	2760	2600	2350	4140	5300 30
31	8120	.....	11520	.....	20780	.....	4250	2760	.....	2350	.....	5190 31

Daily Discharge in Second-Feet of SPOKAN9 RIVER at SPOKANE for 1902.  
(At O. R. & N. Co's. Ry. Bridge.)  
(Computed from Rating Table in Water Supply Paper No. 39.)

Day	Jan.	Feb.	Mar.	Apr	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Day
1	5180	5080	8870	6300	12430	24540	8350	6550	3120	2440	2350	4750	1
2	5180	4980	8900	6300	12430	23800	8120	6450	3020	2440	2350	4750	2
3	5180	4750	9040	6300	12430	23080	8120	6200	2950	2440	2350	4850	3
4	5180	4750	9040	6300	12430	22350	8350	5950	2850	2440	2440	4850	4
5	5180	4650	9040	6450	12600	21450	9180	5720	2850	2440	2440	4850	5
6	5300	4550	8900	6680	12600	20600	12600	5620	2850	2440	2440	4850	6
7	5410	4340	8900	6900	12600	18520	13800	5410	2850	2440	2440	4850	7
8	5850	4340	8770	7250	12900	18170	15200	5190	2850	2440	2440	4750	8
9	6790	4340	8770	8120	13630	17500	15700	4980	2850	2440	2680	4750	9
10	7620	4450	8770	8770	14250	16830	15870	4850	2750	2350	3280	4850	10
11	8120	4340	8770	9300	15360	16180	15700	4750	2680	2350	3750	5080	11
12	8770	4340	8770	9550	16190	16180	15350	4650	2680	2350	3950	5300	12
13	8770	4340	8770	9550	16840	15540	14980	4550	2680	2350	4140	5520	13
14	8770	4340	8770	9550	17500	15540	14400	4450	2680	2350	4330	5850	14
15	8770	4250	8900	9550	18040	14880	13950	4250	2680	2350	4450	5950	15
16	8500	4250	8770	9550	18850	14560	13350	4250	2600	2350	4550	5850	16
17	8350	4340	8630	9550	19720	13950	12900	4140	2600	2350	4550	5720	17
18	7980	4650	8500	9550	20240	12900	12300	4030	2520	2280	4750	5720	18
19	7720	5420	8220	9880	20600	12600	11680	3950	2520	2200	4980	5520	19
20	7720	6200	8120	10410	20600	12430	11240	3950	2440	2200	5410	5300	20
21	7500	6680	7980	11110	20800	11820	10800	3750	2440	2200	5410	5180	21
22	7250	6900	7850	11820	21290	11510	10300	3750	2440	2140	5300	5080	22
23	7160	7250	7610	12140	22530	11110	9880	3750	2440	2140	5300	5080	23
24	6900	7250	7500	12430	23800	10670	9550	3750	2440	2140	5300	4980	24
25	6550	7500	7380	12600	24900	10420	9300	3660	2440	2050	5080	4850	25
26	6300	7850	7250	12740	25270	10000	8770	3470	2440	2050	5080	4850	26
27	6060	8220	7150	12600	25270	9550	8230	3470	2440	2050	4850	4850	27
28	5720	8500	7000	12600	24900	9300	7980	3380	2440	2200	4750	4850	28
29	5530	.....	6790	12600	24900	8900	7720	3280	2440	2200	4650	4980	29
30	5300	.....	6680	12430	24900	8630	7500	3200	2440	2200	4650	5080	30
31	5180	.....	6550	.....	24900	.....	7000	3200	.....	2200	.....	5080	31



(At O. R. & N. Co's Ry. Bridge and Olive Ave. Bridge.)

(Computed from Rating Table in Water Supply Paper No. 39.)

Kootenai County.

Day	Jan.	Feb.	Mar.	Apr	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec. Day
1	5300	10950	4750	12440	20600	19900	12440	4980	2600	2350	3200	5620 1
2	5520	10420	4750	13630	20600	20780	11980	4860	2600	2350	3120	6300 2
3	5850	10300	4650	14400	20240	22000	11510	4750	2600	2350	3120	7000 3
4	7250	9450	4650	14750	20080	23250	10950	4550	2600	2350	3120	7720 4
5	10300	9180	4650	14750	19720	24340	10670	4450	2520	2350	3120	8220 5
6	12150	8630	4650	14750	19720	25450	10670	4330	2520	2440	3120	8630 6
7	13200	8500	4650	14750	20600	25270	10000	4250	2520	2440	3120	8500 7
8	13350	8120	4550	14560	20940	25100	9730	4130	2520	2520	3120	8220 8
9	13350	7980	4450	14400	21490	24710	9300	4040	2520	2520	3950	8220 9
10	13200	7980	4450	14260	22000	24710	9040	3950	2520	2520	4250	8220 10
11	13200	7500	4450	14110	22000	24340	8900	3850	2520	2520	4450	8220 11
12	12600	7225	4450	13500	21640	24150	8630	3750	2520	2600	4450	8220 12
13	11980	6780	4450	13350	21290	23990	8500	3660	2520	2680	4650	7720 13
14	11680	6550	4650	12600	20940	23250	8120	3560	2520	2750	4650	7500 14
15	11350	6450	4650	12440	21640	22540	7850	3480	2520	2850	4750	7500 15
16	10420	6300	4650	11980	22350	22000	7620	3390	2520	2850	4750	7250 16
17	10000	6060	4750	11980	23450	21830	7620	3390	2520	2940	4750	7150 17
18	10000	5850	4750	12300	23990	21120	7150	3290	2520	2940	4650	7000 18
19	9300	5720	4750	12440	23990	20950	6900	3200	2520	2940	4550	7000 19
20	9180	5720	4860	12440	23800	19900	6680	3200	2520	2940	4550	7000 20
21	8900	5720	4860	12750	23250	18850	6450	2850	2520	2940	4550	6900 21
22	8630	5520	4860	13200	22350	18180	6200	2850	2520	2850	4550	6900 22
23	8630	5300	4860	13950	21820	17500	6070	2750	2520	2850	4750	7000 23
24	8230	5180	4980	14750	20940	16840	5950	2520	2520	2680	4980	7000 24
25	8630	5080	5180	15700	20430	16180	5970	2520	2520	2680	5190	7000 25
26	10000	4980	5410	16400	20230	15540	5620	2600	2520	2680	5300	6790 26
27	11350	4980	5850	17180	19900	14880	5410	2600	2440	2750	5420	6790 27
28	11350	4860	6450	18690	19370	14250	5410	2600	2440	3380	5420	6680 28
29	11350	.....	7620	19550	19550	13630	5180	2600	2440	3290	5420	6550 29
30	11120	.....	7620	20600	19720	13030	5080	2600	2350	3290	5520	6450 30
31	11120	.....	11350	.....	19720	.....	4980	2600	.....	3200	.....	6200 31

NOTE: From July 8, 1903, discharges refer to Olive Ave. Bridge.



## Daily Discharge in Second-Foot of SPOKANE RIVER at SPOKANE for 1904.

(At Olive Ave. and Mission St. Bridges.)

(Computed from Rating Table in Water Supply Papers Nos. 39 and 135.)

Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Day
1	6200	4860	5180	8470	27400	18200	8470	3510	1990	1410	1350	1610	1
2	6070	4750	5300	8470	27590	17860	8250	3510	1900	1410	1350	1690	2
3	5950	4750	5300	8470	27080	17710	8050	3420	1900	1410	1350	1770	3
4	5860	4540	5300	8650	26520	17380	7860	3350	1840	1410	1350	1770	4
5	5720	4540	5300	8890	26150	17100	7550	3270	1840	1350	1350	1770	5
6	5620	4540	5520	9310	25780	16650	7350	3100	1840	1350	1350	1770	6
7	5620	4540	5620	9730	25250	16500	7160	3030	1840	1350	1350	1840	7
8	5530	4340	6450	10180	24710	16210	6950	3030	1770	1350	1350	1770	8
9	5420	4340	8230	10520	23980	16050	6760	2880	1770	1350	1300	1770	9
10	5300	4340	10420	10880	22940	15770	6470	2880	1770	1350	1300	1770	10
11	5300	4250	11820	11350	22280	15330	6290	2800	1770	1350	1300	1770	11
12	5300	4250	12300	12600	21750	14920	6100	2710	1690	1350	1300	1770	12
13	5300	4250	12430	14200	21400	14490	6000	2640	1690	1300	1300	1770	13
14	5300	4250	12430	16200	21080	13940	5720	2640	1610	1300	1300	1840	14
15	5420	4140	12430	18650	20750	13520	5530	2580	1610	1300	1300	1840	15
16	5620	4140	12300	21580	20590	13120	5530	2580	1540	1300	1300	1840	16
17	4990	4250	12300	25070	20250	12720	5350	2500	1490	1300	1350	1840	17
18	5180	4250	11680	26390	20100	12600	5250	2500	1490	1350	1300	1840	18
19	5420	4250	11350	27240	19920	12210	5150	2420	1490	1350	1300	1770	19
20	5530	4250	11510	27240	20100	11980	4970	2340	1490	1350	1300	1770	20
21	5620	4250	11510	27590	20100	11710	4900	2340	1410	1410	1350	1690	21
22	5620	4250	11510	27960	20100	11350	4710	2280	1410	1410	1350	1690	22
23	5620	4340	11240	27960	20250	10990	4610	2200	1410	1410	1350	1770	23
24	5530	4450	10950	27960	20590	10640	4430	2200	1410	1410	1350	1770	24
25	5530	4540	10670	27240	20920	10180	4350	2200	1410	1410	1490	1770	25
26	5420	4650	10420	26520	20920	9970	4180	2120	1410	1350	1490	1770	26
27	5300	4860	10000	25780	20420	9520	4080	2040	1410	1350	1540	1770	27
28	5300	4980	9720	25620	19920	9300	3920	1990	1410	1350	1540	1770	28
29	5180	5180	9450	25990	19300	8890	3840	1990	1410	1350	1610	1770	29
30	5080	.....	9450	26520	18980	8670	3750	1990	1410	1350	1610	1840	30
31	4990	.....	9040	.....	18500	.....	3670	1990	.....	1350	.....	1900	31

NOTE: From April 1, 1904, discharges were computed from rating table found in W. S. Paper No. 135.

## Daily Discharge in Second-Feet of SPOKANE RIVER at SPOKANE for 1905.

(At Mission St. Bridge.)

(Computed from Rating Table in Water Supply Paper No. 135.)

Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Day
1	2110	2280	2570	7450	8990	8880	5670	2500	1410	1350	2640	2580	1
2	2200	2280	2710	7350	8770	8880	5520	2420	1410	2000	2640	2580	2
3	2330	2280	2870	7250	8570	8990	5520	2340	1230	2040	2640	2580	3
4	2350	2120	3100	7060	8470	9080	5350	2340	1490	1750	2720	2630	4
5	2350	2120	3420	6950	8250	9200	5150	2280	1230	1840	2640	2500	5
6	2350	2120	3750	6870	8050	9300	4970	2200	1300	1900	2580	2580	6
7	2350	2120	4080	6760	7850	9410	4890	2200	1410	2040	2640	2500	7
8	2310	2200	4350	6760	7650	9520	4800	2040	1610	2280	2580	2500	8
9	2280	2200	4610	6870	7850	9300	4610	1990	1690	2340	2500	2500	9
10	2210	2120	4710	6950	7960	9300	4430	1900	1830	2420	2500	2500	10
11	2200	2040	4800	7060	8250	9300	4350	2120	1760	2630	2420	2420	11
12	2120	2040	4970	7060	8470	9080	4180	1990	1610	2720	2330	2420	12
13	2040	1980	5070	7060	8670	8990	4000	1760	1760	2880	2330	2420	13
14	1980	1980	5140	7060	8880	8770	3920	1760	1690	2790	2330	2340	14
15	1900	1980	5250	6950	8770	8470	3830	1690	1760	2790	2330	2280	15
16	1900	1980	5250	6870	8880	8250	3750	1690	1690	2780	2330	2280	16
17	1900	1900	5140	6870	8880	7850	3580	1610	1690	2790	2280	2340	17
18	1900	1900	5140	6870	9000	7850	3420	1610	1690	2780	2200	2340	18
19	1900	1900	5350	6870	9080	7550	3420	1610	1760	2720	2200	2340	19
20	1900	1900	5530	6950	9080	7260	3350	1610	1760	2790	2200	2500	20
21	1900	1900	5810	7170	9080	7770	3270	1550	1610	2720	2200	2500	21
22	1900	1900	6000	7350	9200	6860	3100	1550	1760	2640	2200	2500	22
23	1900	1900	6180	7650	9080	6670	3100	1490	1760	2640	2200	2500	23
24	1900	1900	6470	7750	9200	6670	3030	1490	1490	2640	2040	2500	24
25	1900	1980	6570	8050	9080	6390	2940	1400	1490	2720	2280	2500	25
26	1980	2040	6760	8370	9080	6290	2880	1400	1490	2720	2330	2500	26
27	1980	2200	6950	8670	9080	6190	2800	1400	1490	2500	2500	2500	27
28	2040	2340	7250	8990	9080	6100	2720	1350	1240	2850	2420	2500	28
29	2200	.....	7350	9080	9080	6000	2630	1350	1240	2640	2420	2420	29
30	2280	.....	7450	8990	9080	5900	2630	1350	1240	2640	2500	2420	30
31	2280	.....	7550	.....	9080	.....	2580	1490	.....	2640	.....	2420	31



Daily Discharge in Second-Foot of SPOKANE RIVER at SPOKANE for 1906.

(At Mission St. Bridge.)

(Computed from Rating Table in Water Supply Paper No. 214.)

Day	Jan.	Feb.	Mar.	Apr	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Day
1	2420	3510	8250	8750	17100	10180	5810	2420	1690	1400	1900	4180	1
2	2420	3670	8250	9720	16800	10300	5620	2340	1770	1630	1990	4180	2
3	2420	3920	8050	10300	16500	10400	5450	2340	1580	1510	2050	4090	3
4	2420	4090	7960	10870	16200	10400	5250	2420	1580	1470	1690	4000	4
5	2200	4250	7850	11220	16200	10300	5150	1850	1690	1510	1580	4260	5
6	2280	4610	7650	11340	15900	10180	4970	1900	1630	1580	1900	5350	6
7	2580	4610	7550	11600	15480	10070	4890	2050	1630	1630	1850	4890	7
8	2420	5150	7450	12100	15050	9830	4790	2120	1690	1350	2120	4800	8
9	2500	5150	7350	12600	14610	9720	4710	2280	1990	1580	2280	5070	9
10	2420	5070	7350	13250	14200	9520	4430	1900	1630	1470	2280	5070	10
11	2500	5070	7350	13940	13780	9300	4260	1850	1690	1470	2120	5520	11
12	2500	5070	7260	14200	13650	9080	4000	1850	1690	1510	1770	4890	12
13	2500	4970	7260	14330	13650	9080	3830	1850	1580	1470	2120	4520	13
14	2500	4710	7170	14490	13380	8980	3670	1850	1510	1580	1900	4610	14
15	2580	4430	7170	14330	13250	8670	3580	1900	1580	1350	2050	4520	15
16	2580	4350	7070	14200	13000	8470	3580	1990	1580	1690	3670	4520	16
17	2580	4250	6850	14200	12600	8250	3510	2050	1510	1580	3190	4440	17
18	2580	4350	6660	14490	12320	8050	3510	1850	1630	1770	3830	4520	18
19	2580	4430	6470	14770	11820	7850	3190	1580	1690	1690	6670	4440	19
20	2500	4970	6390	14770	11470	7620	3350	1850	1630	1770	4970	4520	20
21	2500	5710	6190	15230	11100	7450	3100	1850	1470	1770	5900	4520	21
22	2500	6390	6100	15480	10750	7350	2950	2120	1470	1690	6550	4610	22
23	2580	6950	5900	15900	10520	7170	2880	1850	1400	1690	5350	4610	23
24	2580	7350	5900	16800	10300	6950	2950	1690	1400	1690	5620	4610	24
25	2640	7650	5900	18030	10060	6760	2800	1690	1690	1770	5620	5350	25
26	2720	7960	6000	18200	9520	6470	2710	1770	1580	1690	5620	5900	26
27	2880	8150	6190	18330	9620	6390	2580	1690	1580	1630	5620	6560	27
28	3100	8250	6660	18030	9620	6190	2580	1850	1580	1900	5520	7450	28
29	3180	.....	7660	17700	9410	6100	2500	1690	1630	1580	5350	8470	29
30	3350	.....	7550	17550	9520	6000	2580	1770	1630	1770	5150	8780	30
31	3420	.....	8050	.....	9620	.....	2500	1630	.....	1850	.....	8880	31

NOTE: Discharge under artificial control from Post Falls Dams during summer months.



## PLAINTIFF'S EX. 23.

CONDENSED ESTIMATE OF REPRODUCTION COST  
JUNE 30, 1914

## ST. MARIES

Power Plant Equipment.....	\$ 1,200.
Substation Buildings .....	140.
Substation Equipment .....	1,406.
Poles and Fixtures .....	4,302.
Transmission System .....	467.
Distribution System .....	3,663.
Line Transformers .....	2,664.
Service Connections .....	2,427.
Meters .....	3,493.
Municipal Lamp Equipment.....	750.
Tools and Instruments.....	350.
Furniture and Fixtures.....	650.
Engineering, Legal and General Expense.....	2,151.
Interest During Construction.....	1,183.
Stores and Working Capital.....	3,499.
Brokers' Fees .....	1,417.
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	\$29,762.

## DETAILED ESTIMATE OF REPRODUCTION COST

## ST. MARIES

JUNE 30, 1914.

## POWER PLANT EQUIPMENT.

Generator, Warren, 75 K. W. 2300 V. 60 Cycle .....	Number, 1	\$1,200.00	\$1,200.
			<hr/>
			\$1,200.

## SUBSTATION BUILDINGS.

Transformer House, Corrugated Iron.....	Sq. Ft. 100	1.40	140.
			<hr/>
			\$ 140.

## SUBSTATION EQUIPMENT.

Potential Regulator, G. E. Type I. R. T. Form F. 4, with switchboard and at- tachments .....	Est. Cost,	1,050.
Constant Current Transformers, 8 K. W. No. 502,481, Type R. B. Form A, with switchboard and attachments.....	Est. Cost,	356.
		<hr/>
		\$1,406.

## POLES AND FIXTURES.

<i>Transmission Lines.</i>			
Cedar Poles, 20 ft., Unpainted.....	Number, 1	3.32	3.
Cedar Poles, 25 ft., Unpainted.....	Number, 14	4.36	61.
Cedar Poles, 30 ft., Unpainted.....	Number, 2	5.62	11.
Cedar Poles, 35 ft., Unpainted.....	Number, 5	6.77	34.
Cedar Poles, 40 ft., Unpainted.....	Number, 4	8.09	32.
Cedar Poles, 45 ft., Unpainted.....	Number, 2	9.87	20.
Cedar Poles, 55 ft., Unpainted.....	Number, 1	12.92	13.
Cross Arms, 4 Pin, Single, Small.....	Number, 10	0.69	7.
Cross Arms, 2 Pin, Single.....	Number, 17	0.59	10.

*Distribution Lines.*

Cedar Poles, 20 ft., Unpainted.....	Number, 1	3.32	3.
Cedar Poles, 25 ft., Unpainted.....	Number, 34	4.36	148.
Cedar Poles, 30 ft., Unpainted.....	Number, 137	5.62	770.
Cedar Poles, 35 ft., Unpainted.....	Number, 199	6.77	1,347.
Cedar Poles, 40 ft., Unpainted.....	Number, 57	8.09	461.
Cedar Poles, 45 ft., Unpainted.....	Number, 16	9.87	158.
Cedar Poles, 50 ft., Unpainted.....	Number, 3	11.24	34.
Cedar Poles, 55 ft., Unpainted.....	Number, 2	12.92	26.
Cedar Poles, 60 ft., Unpainted.....	Number, 1	14.70	15.
Cedar Poles, 85 ft., Unpainted.....	Number, 2	40.00	80.
Cross Arms, 6 Pin, Single, Large.....	Number, 255	1.00	255.
Cross Arms, 6 Pin, Double, Large.....	Number, 13	2.25	29.
Cross Arms, 6 Pin, Single, Small.....	Number, 78	.80	62.
Cross Arms, 6 Pin, Double, Small.....	Number, 19	1.92	36.
Cross Arms, 4 Pin, Single, Large.....	Number, 43	.79	34.
Cross Arms, 4 Pin, Single, Small.....	Number, 160	.69	110.
Cross Arms, 4 Pin, Double, Small.....	Number, 6	1.69	10.
Cross Arms, 2 Pin, Single.....	Number, 110	.59	65.
Cross Arms, 2 Pin, Double.....	Number, 6	1.51	9.
Iron Steps.....	Number, 351	.10	35.
Head Guys, 105 ft., Uninsulated.....	Number, 50	1.80	90.
Head Guys, 110 ft., Insulated.....	Number, 10	2.10	21.
Stub Guys, 65 ft., Uninsulated.....	Number, 15	4.80	72.
Stub Guys, 55 ft., Insulated.....	Number, 3	5.00	15.
Anchor Guys, 40 ft., Uninsulated.....	Number, 30	6.20	186.
Anchor Guys, 45 ft., Insulated.....	Number, 6	6.60	40.

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\$4,302.

## TRANSMISSION SYSTEM.

Copper Wire, No. 6 W. P.....	Trip. Mi. 1.27	367.75	467.
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\$ 467.

## DISTRIBUTION SYSTEM.

Copper Wire, No. 4 W. P.....	Trip. Mi. 0.113	538.16	61.
Copper Wire, No. 6 W. P.....	Trip. Mi. 1.192	367.75	438.
Copper Wire, No. 8 W. P.....	Trip. Mi. 3.400	248.90	846.
Copper Wire, No. 10 W. P.....	Trip. Mi. 0.047	186.92	9.
Copper Wire, No. 6 W. P.....	Loop Mi. 1.214	252.69	307.
Copper Wire, No. 8 W. P.....	Loop Mi. 2.832	171.46	486.
Copper Wire, No. 10 W. P.....	Loop Mi. 0.107	129.20	14.
Copper Wire, No. 8 W. P.....	Sgle. Mi. 0.293	94.61	28.
Copper Wire, No. 6 W. P.....	Sgle. Mi. 6.064	137.89	836.
Copper Wire, No. 6 Bare.....	Trip. Mi. 2.049	296.27	607.
Copper Wire, No. 8 Bare.....	Trip. Mi. 0.061	192.90	12.
Copper Wire, No. 10 Bare.....	Trip. Mi. 0.141	132.74	19.

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\$3,663.

## LINE TRANSFORMERS.

G. E., 1½ K. W.....	Number, 1	33.76	34.
G. E., 3 K. W.....	Number, 9	46.96	423.
G. E., 5 K. W.....	Number, 7	63.36	444.
G. E., 10 K. W.....	Number, 6	100.83	605.
G. E., 15 K. W.....	Number, 3	137.99	414.
Wh., 1 K. W.....	Number, 1	31.96	32.
Wh., 2 K. W.....	Number, 2	42.07	84.
Wh., 5 K. W.....	Number, 1	70.02	70.
Wh., 10 K. W.....	Number, 5	111.69	558.

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\$2,664.



## SERVICE CONNECTIONS.

Services, 2 Wire, No. 10 W. P.....	Number, 371	5.36	1,989.
Services, 3 Wire, No. 8 W. P.....	Number, 73	6.00	438.

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\$2,427.

## METERS.

Wh., 5 A. 100 V. 2 Wire.....	Number, 196	6.57	1,288.
Wh., 5 A. 200 V. 3 Wire.....	Number, 27	7.34	198.
Wh., 10 A. 200 V. 2 Wire.....	Number, 5	8.48	42.
Wh., 10 A. 200 V. 3 Wire.....	Number, 2	8.48	17.
Wh., 10 A. 200 V. 3 Wire.....	Number, 3	7.64	23.
Wh., 10 A. 200 V. 3 Wire.....	Number, 2	8.48	17.
Wh., 20 A. 100 V. 2 Wire.....	Number, 2	9.58	19.
Wh., 20 A. 200 V. 2 Wire.....	Number, 1	10.50	11.
Wh., 20 A. 200 V. 3 Wire.....	Number, 1	10.50	11.
Wh., 40 A. 200 V. 2 Wire.....	Number, 1	13.86	14.
Wh., 40 A. 200 V. 3 Wire.....	Number, 1	13.86	14.
G. E., 5 A. 100 V. 2 Wire.....	Number, 146	9.61	1,403.
G. E., 5 A. 200 V. 3 Wire.....	Number, 4	10.46	42.
G. E., 10 A. 200 V. 3 Wire.....	Number, 1	11.52	12.
G. E., 10 A. 100 V. 2 Wire.....	Number, 1	10.78	11.
G. E., 25 A. 200 V. 3 Wire.....	Number, 1	14.24	14.
Meter Installations .....	Number, 357	1.00	357.

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\$3,493.

## MUNICIPAL LAMP EQUIPMENT.

Pole Lamps and Fixtures.....	Number, 75	10.00	750.
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\$ 750.

## TOOLS AND INSTRUMENTS.

Estimated Cost .....	350.
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\$ 350

## FURNITURE AND FIXTURES.

Estimated Cost .....	650.
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\$ 650.

## ENGINEERING, LEGAL AND GENERAL EXPENSE.

Ten Per Cent of All Preceding Items.....	\$2,151.
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\$2,151

## INTEREST DURING CONSTRUCTION.

Five Per Cent of All Preceding Items.....	1,183.
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\$1,183.

## STORES AND WORKING CAPITAL.

Stores on Hand.....	Est. Cost,	675.
Necessary Working Capital.....	Estimated,	2,824.

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\$3,499.

## BROKERS' FEES.

Five Per Cent of All Preceding Items.....	1,417.
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\$1,417.

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\$29,762.

Filed Dec. 19, 1919.

W. D. McReynolds, Clerk.



## PLAINTIFF'S EXHIBIT 25

OFFICIAL STATEMENT REGARDING MUNICIPAL BONDS  
OF IDAHO FALLS, BONNEVILLE COUNTY, IDAHO.

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Amount to be sold, \$35,000.00.

Rate of Interest not to exceed 6 per cent.

Date of sale, June 6, 1919. Hour, 8:00 p. m. Sealed bids or auction, sealed bids, may be converted into auction.

What deposit required, if any, \$3,500.00.

Bonds to be dated July 1, 1919, and mature as follows: July 1, 1939—10-20 optional.

If redeemable before maturity, state when, after ten years.

Denomination, \$1000.00.

Purpose of Issue, Improvement on hydro-electric plant.

May bonds be registered as to principal, No. As to interest, No.

Interest is payable when, July 1 and January 1.

Interest is payable where, National City Bank, N. Y.

Principal is payable where, same place.

Is principal payable in gold, yes.

Has tax been levied to pay interest and principal when due, yes.

What Law or Authority are Bonds issued under, 2315 K Compiled Laws as Amended.

Will proceeds of these Bonds be used directly or indirectly for other purposes than that stated above, No.

If authorized by an election give votes, for, 94. Against, 3.

Date of election, May 9, 1919.

Has there ever been any default or compromise in the payment of any of the municipality's obligations, No.

Have any previous issues of Bonds been contested, no.

Is there any controversy or litigation pending or threatened concerning the validity of these bonds, the Corporate existence or boundaries of the municipality, or the title of the present officers to their respective offices, no.

What amount of additional bonds will probably be issued during the coming twelve months, \$100,000.00.

At what time, July 1, 1919.

When was City incorporated, Jan. 5, 1900.

True value (estimated) of all taxable property in municipality...\$10,000,000.00

Assessed valuation of real and personal property, equalized for 1918 .....	3,915,488.00
Total bonded debt, including this issue.....	263,077.27
Net floating debt, or other debt in addition to bonded debt.....	None
Amount bonds outstanding issued by municipality for water works, and electric power plant and system including this issue .....	223,500.00
Sinking fund for water works bonds (not included above), none, bonds paid as sinking fund is accumulated.	
Value of property owned by municipality, including hydro-electric plant .....	400,000.00

Population—State or U. S. Census, 1910, 4900. Present estimate, 10,000.  
Principal products or exports, hay, grain, potatoes, sugar and livestock.  
Bonds previous issued and now outstanding as follows:

Amount	Purpose of Issue	Rate	Due
\$10,000.00,	hydro-electric plant.....	5 %	June 1920
\$13,500.00,	hydro-electric plant.....	6 %	Sept. 1922
\$95,000.00,	hydro-electric plant.....	6 %	July 1930
\$35,000.00,	hydro-electric plant.....	5 %	Jan. 1933
\$27,077.27,	Street Improvements.....	5 %	Jan. 1, 1937
\$35,000.00,	hydro-electric plant.....	5½ %	July 1, 1937
\$12,500.00,	Street Improvements.....	5½ %	July 1, 1937

The foregoing statement I hereby certify to be, to the best of my knowledge and belief correct.

In witness whereof, I have hereunto set my hand and official seal, this 21st day of May, 1919.

Signature, GEO. B. RICHES,  
Official Title, City Clerk.

(SEAL)

Filed Dec. 19, 1919.  
W. D. McReynolds, Clerk.



## STATEMENT OF BONDS

Please make each statement full and explicit.

WILL BONDS BE SOLD AT PUBLIC OR PRIVATE SALE?

DATE OF SALE?..... HOUR..... Sealed or  
Auction Bids?

Conditions of sale, Is certified check required with bid?.....Give amount.

Amount for sale, \$..... Denomination,..... Registered  
or Coupon?

Purpose of issue?

If refunding or funding, state purpose of original indebtedness?

### Date of Bonds?

Date of Maturity?

.....  
If maturity is optional, give date of option?

Rate of interest.....per cent, payable when.....

(Annually or Semi-Annually)

WHERE principal and interest payable?

If issue sanctioned by popular vote, how many votes for? \_\_\_\_\_ against \_\_\_\_\_

Give date of holding such election.

Issued under what law?

Send printed copy of law, if possible. (Be particular as to Chapter and Section, also date of passage.)

Has there been or is there now pending or threatened any litigation whatever affecting in any manner, this issue of bonds?.....

When was City, District or County issuing these Bonds incorporated or organized?

There are included within the boundaries of this County or District.....

miles of railroad and \_\_\_\_\_ acres.

Principal products or industries

## FINANCIAL EXHIBIT

Assessed value for taxation (latest appraisement)	- - - - -	\$13,698,200
---	-----------	--------------

Assessed value for taxation (latest appraisal)	-	-	-	-	-	-	-	\$13,698,200
Estimated actual value of taxable property	-	-	-	-	-	-	-	\$30,000,400

TOTAL BONDED DEBT, INCLUDING THIS ISSUE?	\$ None
--	---------

Floating or unfunded debt in addition to bonded debt, 1918 Warrants out	\$52,140.42
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(Ample funds to take up these warrants from current 1918—2nd half taxes and delinquent taxes.)

Cash value of Sinking Funds held for debt redemption	- - - - - \$ None
--	-------------------

Water Works Bonds included in total debt	-	-	-	-	-	-	\$	None
Bond Life - 1916-6	-	-	-	-	-	-	\$	None

Population, 1912 Census 11,000. Estimated now 16,000. Tax rate, State & Co. 18.325.

If School District Bonds, state number of acres in the District..... Value per acre \$.....

Has there ever been ANY DEFAULT in payment of any obligations? None.

Are any other issues of bonds in contemplation or authorized? If so, give amounts, purposes and probable dates of sale \_\_\_\_\_

I HEREBY CERTIFY that the foregoing statement is true to the best of my knowledge and belief.

[SEAL]

Signature,  
Official title

F. M. FISHER  
Auditor.

Dated at Blackfoot, Idaho, this 20th day of February, 1919.

Please return this statement promptly with PRINTED ADVERTISEMENT OF SALE, and any other printed data relating to issue. Also include copy of election notice if Bonds have been voted.

Filed, Dec. 19, 1919.

W. D. McREYNOLDS, Clerk.



## PLAINTIFF'S EXHIBIT 27.

## TRANSCRIPT OF PROCEEDINGS

*In Re \$500,000.00 Bond Issue, Nampa Highway  
District, Canyon County, Idaho.*

STATE OF IDAHO,  
COUNTY OF CANYON,  
NAMPA HIGHWAY DISTRICT,—ss.

A regular meeting of the Board of Highway Commissioners of the Nampa Highway District, Canyon County, Idaho, was held pursuant to law at 10:00 o'clock A. M., on Monday, the 5th day of May, 1919, at the office of said Board in the City Hall in the City of Nampa, County of Canyon, State of Idaho, in said Highway District, at which meeting the following members of said Board were present:

C. W. Lynde, Commissioner and President of the Board.

J. W. Brandt, Commissioner.

Wm. B. Crayne, Commissioner.

A. L. Anderson, Secretary of the Board.

Constituting all of the members of said Highway Board and its Secretary. The following proceedings, among others, were had and taken, to-wit:

Thereupon, Commissioner Wm. B. Crayne introduced and moved the adoption of the following resolution:

## RESOLUTION.

WHEREAS, the Highway Board of the Nampa Highway District of Canyon County, Idaho, deems it advisable, and it is hereby declared to be nec-

essary that the roads and highways of said District be improved and repaired, and that further highways be constructed within said District; and,

WHEREAS, the said Board has caused to be made all necessary and preliminary arrangements to carry on said construction, improvement or repair on said highways, and for the purchase of material and machinery therefor, to the best interest of the said Highway District; and,

WHEREAS, it is estimated that the cost of such construction, improvement and repair of such highways within said District, and the purchase of the necessary material and machinery therefor, and the necessary expense of the District in connection therewith, will be approximately Five Hundred Thousand Dollars (\$500,000.00); and,

WHEREAS, the said Board cannot at once levy a sufficient tax to provide for the said construction, improvement and repair of the highways within the said District, and for the purchase of material and machinery therefor, without exceeding the limit of taxation provided by law, and it appears, and the said Board does hereby and herewith find, declare and determine that the indebtedness and liability that would be created by the construction, improvement and repair of the said highways within the District, and the purchase of material and machinery therefor or the issuance of bonds for that purpose will exceed the current revenue for the year 1919; and,



WHEREAS, the amount in the Treasury of said Highway District is insufficient for the construction, improvement, and repair of the said highways within the said District, or for the purchase of material and machinery therefor, or for the necessary expenses of said District in connection therewith as above contemplated, and it is therefore deemed and hereby declared necessary for said Highway District to borrow money and issue therefor, its negotiable bonds to an amount aggregating the principal sum of Five Hundred Thousand Dollars (\$500,000.00) with negotiable interest coupons attached; and,

WHEREAS, it appears and the said Board does hereby find and determine that the issuance of the said bonds for the purpose aforesaid will increase the amount of bonded indebtedness of said Highway District; and,

WHEREAS, the assessed valuation of all the taxable property in said District as shown by the last preceding assessment list, being the assessment list for the year 1918, is the sum of Seven Million One Hundred Fifty-eight Dollars (\$7,000,158.00); and,

WHEREAS, the said Highway District has no outstanding bonded indebtedness, nor indebtedness of any kind whatsoever, and the proposed issue of Five Hundred Thousand Dollars (\$500,000.00) bonds aforesaid will not exceed Ten Per centum (10%) of the valuation of the taxable property in



said Highway District as shown by the last preceding assessment, as aforesaid; Now, therefore,

BE IT RESOLVED AND ORDERED, AND IT IS HEREBY RESOLVED AND ORDERED BY THE BOARD OF HIGHWAY COMMISSIONERS OF THE NAMPA HIGHWAY DISTRICT, CANYON COUNTY, IDAHO, as follows:

Section 1. That the Highway Board of said District does hereby determine that it is advisable and for the best interests of said District that negotiable coupon bonds of said District be issued for the following purposes, to-wit: for the purpose of the construction, improvement, or repair of any of the highways within the District, for the purchase of material and machinery therefor, and for the necessary expenses of the District in connection therewith, or for any or all of such purposes.

Section II. That the total amount, for which such bonds shall be issued, is Five Hundred Thousand Dollars (\$500,000.00) and the rate of interest thereon shall be at such rate not exceeding Six (6) per centum per annum, as said Highway Board shall determine.

Section III. That upon the issuance of any part or all of said bonds so proposed to be issued, the Highway Board shall direct to be levied and shall thereafter levy annually upon all of the taxable property of said Highway District, a tax which will produce a sum sufficient to pay the interest on such bonds and to constitute a sinking fund for the payment of the principal thereof within

twenty (20) years of the time of the issuance of said bonds.

SECTION IV. That a special election is hereby ordered and called to be held in Nampa Highway District, Canyon County, Idaho, on Tuesday, the 27th day of May, A. D. 1919, between the hours of 8:00 o'clock A. M. and 7:00 o'clock P. M., of said day, at the respective polling places within the three (3) Election Precincts in said Highway District hereinafter designated, at which election there will be submitted to the qualified Electors, who are residents of said Highway District, the question of issuing the negotiable coupon bonds of said District to the amount of Five Hundred Thousand Dollars (\$500,000.00) for the purposes as in this Resolution set forth.

SECTION V. The Election Precincts shall be and remain as heretofore determined by said Board of Highway Commissioners, and the names of said Precincts and the location of the polling places therein, and the names of the Judges who will thereat conduct the said election shall be as follows, to-wit:

Name of Precinct:	Polling Place:	Judges:
	At Office of Highway	R. A. Orr
Nampa Precinct.	Board in City	John Pipher
	Hall at Nampa, Idaho.	J. S. Hulbert
	At Gem State Lumber	Guy Kelley
Bowmont Precinct.	Co. Office	Sam Emmert
	Bowmont, Idaho.	J. T. Eubanks



At Independent Lumber A. K. Stoddard  
Melba Precinct. Co. Office Frank Sanford  
at Melba, Idaho. Rufus Mosher

SECTION VI. The ballots to be used in voting upon the question submitted shall be furnished by the Secretary of the Highway District to the Judges of Election to be by them furnished to the voters, and shall be printed in substantially the following form, to-wit:

SPECIAL BOND ELECTION  
in  
NAMPA HIGHWAY DISTRICT  
CANYON COUNTY, IDAHO.  
HELD TUESDAY, MAY 27, A. D., 1919

OFFICIAL BALLOT

In favor of issuing bonds to the amount of Five Hundred Thousand Dollars (\$500,000.00) for the purposes stated in Resolution of May 5th, A. D., 1919.



Against issuing bonds to the amount of Five Hundred Thousand Dollars (\$500,000.00) for the purposes stated in Resolution of May 5th, A. D., 1919.



Instruction: The voter will place a cross (X) in the circle to the right of the answer appearing above, indicating his choice.



Section VII. No ballot for or against said question shall be received by the Judges unless the person offering the same shall be a qualified Elector and resident of said District.

Section VIII. That immediately upon the close of the polls as aforesaid, the officers conducting the said election at the polling places in each of the several Election Precincts of said Highway District shall proceed to canvass the votes cast thereat and declare the result of said election and file the same together with the stubs of all ballots cast and poll book and tally sheet used thereat, with the Secretary of said Highway District.

Section IX. That the Secretary of said Highway District be, and he is hereby authorized, ordered, and directed to give the necessary notices of said bond election for the submission of said question to a vote, by causing a notice of said election to be published for at least ten (10) days in the Nampa Record, that is to say, in three (3) successive issues of the Nampa Record, a weekly newspaper published in Nampa, Canyon County, Idaho, and of general circulation in said County and Highway District, and by causing copies of said notice to be posted in three (3) public places in each of the Election Precincts of said Highway District, one of which shall be the polling place, which notice shall be in substantially the following form:

PUBLIC NOTICE  
of  
HIGHWAY BOND ELECTION  
NAMPA HIGHWAY DISTRICT  
CANYON COUNTY, IDAHO

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Public notice is hereby given that a special election of the qualified Electors of Nampa Highway District, Canyon County, Idaho, has been, pursuant to law by the action of the Highway Board of said District, called for, and the same will be held on Tuesday, the 27th day of May, A. D., 1919, at the polling places hereinafter mentioned in the various election precincts in said Highway District, at which election there will be submitted the question of the issuance of negotiable coupon bonds of said District in the amount of Five Hundred Thousand Dollars (\$500,000.00) said bonds to be payable within twenty years (20) from the issuance thereof, and to bear interest at a rate not exceeding six (6) per centum per annum, for the purpose of the construction, improvement, or repair of any of the highways within said District, for the purchase of material and machinery thereof, for the necessary expenses of said District in connection therewith, or for any or all of such purposes.

The Highway Board has designated the voting places in the various Election Precincts in said Highway District, which shall be and remain as heretofore determined by said Board, and has appointed the Judges of Election, who will conduct



the election thereat as follows:

Name of Precinct:	Polling Places:	Judges:
	At Office of Highway	R. A. Orr
Nampa Precinct.	Board in City	John Pipher
	Hall at Nampa, Idaho.	J. S. Hulbert
	At Gem State Lumber	Guy Kelley
Bowmont Precinct.	Co., Office	Sam Emmert
	at Bowmont, Idaho.	J. T. Eubanks
	At Independent Lumber	A. K. Stoddard
Melba Precinct.	Co., Office	Frank Sanford
	at Melba, Idaho.	Rufus Mosher

The ballot boxes for the reception of ballots upon said question will be opened at the hour of 8:00 o'clock in the forenoon on said day at said polling places, and will be open continuously during said day, and will be closed at the hour of 7:00 o'clock P. M., of said day.

No ballot for or against said question shall be received by the Judges unless the person offering the same shall be a qualified elector and a resident of said District.

IN WITNESS WHEREOF, the Board of Highway Commissioners of the Nampa Highway District of Canyon County, Idaho, has caused this Notice to be given as required by law, this 5th day of May, A. D. 1919.

C. W. LYNDE,

President of Highway Board of Commissioners,  
Nampa Highway District,  
County, Idaho.

(SEAL)



Attest:

A. L. ANDERSON, Secretary.

Approved:

C. W. Lynde, President.

J. W. Brandt, Commissioner.

Wm. B. Crayne, Commissioner.

(Seal)

Attest:

A. L. Anderson, Secretary.

Said motion was duly seconded by Commissioner J. W. Brandt, and the question being upon the adoption of the foregoing resolution, the roll was called with the following result:

President, C. W. Lynde, Aye.

Commissioner, J. W. Brandt, Aye.

Commissioner, Wm. B. Crayne, Aye.

And said motion was, by the President, declared carried and the foregoing resolution duly and unanimously adopted.

C. W. LYNDE,  
President.

(Seal)

Attest:

A. L. ANDERSON, Secretary.

Thereupon, Commissioner J. W. Brandt introduced and moved the adoption of the following resolution:

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#### RESOLUTION.

WHEREAS, an official election stamp for use at the special bond election of the Nampa Highway

District to be held on May 27th, within the Nampa Highway District, is necessary for the use of the election Judges in stamping the ballots cast at said election, and,

“WHEREAS, it is the duty of the Highway Board of Commissioners to designate and adopt an official election stamp for such use at said election under and by virtue of the laws of this State in such case made and provided. Now therefore,

BE IT RESOLVED AND ORDERED, AND IT IS HEREBY RESOLVED AND ORDERED BY THE BOARD OF HIGHWAY COMMISSIONERS OF THE NAMPA HIGHWAY DISTRICT OF CANYON COUNTY, IDAHO, as follows:

Section 1. That the Highway Board of Commissioners of said Nampa Highway District, do hereby designate and adopt the following official Election stamp to be used at the special bond election to be held in the Nampa Highway District on May 27th, 1919, to-wit:

NAMPA HIGHWAY DISTRICT  
CANYON COUNTY, IDAHO  
SPECIAL BOND ELECTION  
MAY 27TH, 1919  
OFFICIAL BALLOT

Section II. That the Secretary of said District be instructed and authorized and he is hereby instructed and authorized to furnish all necessary election supplies to the Board of Election Judges in each Precinct within the Nampa Highway Dis-

trict for use at said special election to be held on May 27th, 1919.

Said motion was duly seconded by Commissioner Wm. B. Crayne, and the question being upon the adoption of the foregoing resolution, the roll was called with the following result:

President, C. W. Lynde, Aye.

Commissioner, J. W. Brandt, Aye.

Commissioner, Wm. B. Crayne, Aye.

And said motion was, by the President, declared carried, and the foregoing resolution duly and unanimously adopted.

C. W. LYNDE,  
President.

(Seal)

Attest:

A. L. Anderson, Secretary.

STATE OF IDAHO

COUNTY OF CANYON ss.

NAMPA HIGHWAY DISTRICT

A regular meeting of the Board of Highway Commissioners of the Nampa Highway District, Canyon County, Idaho, was held pursuant to law at 10:00 o'clock A. M. on Monday the 2nd day of June, 1919, at the office of said Board in the City Hall in the City of Nampa, County of Canyon, State of Idaho, in said Highway District, at which meeting the following members of said Board were present:

C. W. Lynde, Commissioner and President of Board.



J. W. Brandt, Commissioner.

Wm. B. Crayne, Commissioner.

A. L. Anderson, Secretary of the Board.

Constituting all of the members of said Highway Board, and its Secretary. The following proceedings, among others, were had and taken, to-wit:

IN THE MATTER OF THE SPECIAL  
BOND ELECTION HELD IN THE  
NAMPA HIGHWAY DISTRICT, CAN-  
YON COUNTY, IDAHO, MAY 27, 1919.

The Secretary presented and read the following affidavit pertaining to the posting and publication of notices of said election, to-wit:

AFFIDAVIT.

STATE OF IDAHO  
COUNTY OF CANYON ss.

A. L. Anderson, being duly sworn, deposes and says: That I am the duly appointed, qualified and acting Secretary of the Nampa Highway District of Canyon County, Idaho; that in compliance with the resolution of the Highway Board of Commissioners of said Highway District under date of May 5th, 1919, and pursuant to the statutes of the State of Idaho in such case made and provided, I did on the 9th of May, 1919, cause a copy of the above and annexed public notice of Highway Bond Election, Nampa, Highway District, Canyon County, Idaho, to be published at Nampa, Canyon County, Idaho, in the Nampa Record, a weekly newspaper published at Nampa, Canyon County, Idaho, and ordered said notice to be published in

three weekly issues of said newspaper; that thereafter on the 16th day of May, 1919, I duly posted three copies of said notice in each of the Election Precincts of said Nampa Highway District, to-wit: in Nampa Precinct, one copy at the entrance of the Office of the Highway Board in the City Hall at Nampa, Idaho, the same being the polling place for said Precinct, one copy at the First National Bank corner in the City of Nampa, Idaho, and one copy at the Nampa Department Store Building adjoining the Post Office, in the City of Nampa, Idaho; at Bowmont Precinct, one copy at Marcom's Store at Bowmont, Idaho; one copy at Guy Kelley's Store at Bowmont, and one copy at the Gem State Lumber Company office at Bowmont, Idaho, said last mentioned place being the polling place for Bowmont Precinct; in Melba Precinct, one copy at Independent Lumber Company Office at Melba Idaho, the same being the polling place for said Precinct, one copy at the Post Office at Melba, Idaho, and one copy at the McLain Mercantile Store at Melba, Idaho; further affiant sayeth not.

A. L. ANDERSON.

Subscribed and sworn to before me this 16th day of May, 1919.

(SEAL)

W. P. O'CONNOR,

Notary Public, Residence, Nampa, Idaho.  
Annexed and attached to said affidavit is a true and correct copy of the "PUBLIC NOTICE OF THE HIGHWAY BOND ELECTION, NAMP9 HIGHWAY DISTRICT, CANYON COUNTY,



IDAHO," as set forth and embodied in the resolution of said Board under date of May 5th, 1919. Which said affidavit was on motion of Commissioner Brandt seconded by Commissioner Crayne and carried by the unanimous vote of the Commissioners, accepted and ordered filed.

The Secretary presented and read the following affidavit pertaining to the publication of said notice of election to-wit:

CERTIFICATE OF PUBLICATION

STATE OF IDAHO  
COUNTY OF CANYON                      ss.

I, Milton D. Polk, being first duly sworn, deposes and says: That he is the Editor of the Nampa Record, a weekly newspaper published at Nampa, in the County of Canyon, State of Idaho; that said paper is in general circulation in the County aforesaid, and in the vicinity of Nampa, and has been published every week for more than two years last past; that the advertisement, a copy of which is attached hereto, was published in said newspaper every week for three consecutive weeks in the regular and entire issue of every number of said paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement. Such notice was published in the issue beginning with May 9th, 1919, and ending with the issue of May 23rd, 1919.



MILTON D. POLK.

Subscribed in my presence and sworn to before me, this 26th day of May, 1919.

F. A. HAGELIN.

Notary Public for the State of Idaho,  
Residence, Nampa, Idaho.

(SEAL)

Annexed and attached to said affidavit is a true and correct printed copy of the "PUBLIC NOTICE OF HIGHWAY BOND ELECTION, NAMPA HIGHWAY DISTRICT, CANYON COUNTY, IDAHO," as set forth and embodied in the resolution of said Board under date of May 5th, 1919.

Which said affidavit was, on motion of Commissioner Brandt, seconded by Commissioner Crayne and carried by the unanimous vote of the Commissioners, accepted and ordered filed.

The Secretary presented and read the following affidavit pertaining to said special bond election, to-wit:

#### AFFIDAVIT

STATE OF IDAHO

COUNTY OF CANYON

SS.

A. L. Anderson, being duly sworn deposes and says: That I am the duly appointed qualified and acting Secretary of the Nampa Highway District of Canyon County, Idaho; that pursuant to and in compliance with the resolutions of the Highway Board of Commissioners of said Highway District under date of May 5th, 1919, and pursuant to the Statutes of the State of Idaho in such case made and provided, I did on May 6th, 1919, notify all

the Judges of the Special Election held in said Highway District on the 27th day of May, 1919, of their appointment and issued to them and each of them official notice of their appointment; that prior to the opening of the polls at said election, I delivered to the judges of said election at each and all of the precincts within said Highway District, sealed packages of election supplies, containing official ballots and stubs; sample ballots; cards of instruction; poll books; tally lists; official election stamps and pads; pencils; rulers; sealing wax; copies of general election laws of the State of Idaho; and special instructions to Judges of election pertaining to said special Bond Election, with all forms of oaths and affirmations also with the necessary ballot boxes and election booths in full compliance with the Statutes of the State of Idaho, in such case made and provided.

A. L. ANDERSON.

Subscribed and sworn to before me this 31st day of May, 1919.

(SEAL)

W. P. O'CONNOR.

Notary Public, Residence, Nampa, Idaho.

Which said affidavit was on motion of Commissioner Brandt, seconded by Commissioner Crayne and carried by the unanimous vote of the Commissioners, accepted and ordered filed.

The Secretary reported that sealed returns, from all of the precincts of the Nampa Highway District, of the Special Bond Election held on May



27th, 1919, had been received and filed with the Secretary of said District.

WHEREUPON the Board of Highway Commissioners of the Nampa Highway District, to-wit: C. W. Lynde, President and Commissioner; J. W. Brandt, Commissioner; and Wm. B. Crayne, Commissioner, being all of the Commissioners, and A. L. Anderson, Secretary of said Board, acting as clerk, proceeded with the canvass of the vote of such special Bond Election and did publicly open said returns and having first ascertained from said returns that all the judges and clerks of said election duly and regularly qualified by subscribing to the official oaths of their respective offices and in conformity with the Constitution and Laws of the State of Idaho, in such case made and provided, and thereafter canvassed the vote cast at said election and duly and properly certified to the returns of said election as required by law and it appearing that said election was duly and legally, called, held and conducted, said Board did thereupon proceed to canvass the votes of said election and make an abstract thereof; and hereby make the following declaration of the result of such special bond election, to-wit:

In favor of issuing bonds to the amount of Five Hundred Thousand Dollars (\$500,000.00) for the purposes stated in Resolution of May 5th, 1919.



Nampa Precinct .....	283
Bowmont Precinct .....	32
Melba Precinct .....	84

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Total FOR .....399

Against issuing bonds to the amount of Five Hundred Thousand Dollars (\$500,000.00) for the purposes stated in the Resolution of May 5th, 1919.

Nampa Precinct .....	75
Bowmont Precinct .....	16
Melba Precinct .....	18

---

Total AGAINST .....109

And it appearing from the above returns and the canvass and abstract made of the votes cast at said special bond election, that more than two-thirds of the total number of votes cast at such election were in favor of issuing bonds to the amount of Five Hundred Thousand (\$500,000.00) Dollars for the purpose stated in the resolution of May 5th, A. D., 1919; it is hereby declared by said Highway Board, the Commissioners of which said Board have hereunto subscribed their names, that such question carried and the Board of Highway Commissioners of the Nampa Highway District, Canyon County, Idaho, are authorized by such vote to issue and negotiate Five Hundred Thousand (\$500,000.00) Dollars, negotiable, semi-annual interest bearing Highway District Bonds, of Nampa Highway District, Canyon County,

Idaho, for the purposes stated in resolution of May 5th, 1919.

C. W. LYNDE,  
President and Commissioner.  
J. W. BRANDT,  
Commissioner.  
WM. B. CRAYNE,  
Commissioner.

(SEAL)

Attest:

A. L. ANDERSON, Secretary.

Thereupon Commissioner Wm. B. Crayne introduced and moved the adoption of the following resolution:

#### RESOLUTION

Whereas by a vote of more than two-thirds of the qualified electors residing within the Nampa Highway District, Canyon County, Idaho, voting at the special Bond election, duly and regularly called and held in said District on the 27th day of May, 1919, as established and declared by the official canvass of the returns of said election, and by virtue of the Statutes of the State of Idaho, in such case made and provided, the Highway Board of Commissioners of said Nampa Highway District, are authorized to offer for sale, issue and negotiate Highway District Bonds of said District in the sum of \$500,000.00 bearing interest at the rate of not to exceed 6 per cent per annum, for the purpose of the construction, improvement or repair of any of the Highways within said District,



for the purchase of material and machinery therefor, and for the necessary expenses of said District in connection therewith, or for any or all or such purposes in conformity with the Resolution of said Highway Board of Commissioners adopted on May 5th, 1919, and pursuant to and in conformity with the provisions of chapter 55 of the 1911 Session Laws of the State of Idaho, and all amendments thereto; and,

Whereas, it is deemed expedient and necessary that a sale of negotiable coupon bonds of said District in said sum of \$500,000.00 be had and the same issued; and,

Whereas, it is the duty of the said Highway Board of Commissioners under the Statutes of this State in such case made and provided to determine the denomination of said bonds and the rate of interest that said bonds shall bear, now therefore:

BE IT RESOLVED AND ORDERED AND IT IS HEREBY RESOLVED AND ORDERED BY THE BOARD OF HIGHWAY COMMISSIONERS OF THE NAMPA HIGHWAY DISTRICT, CANYON COUNTY, IDAHO, as follows:

Section 1. That the Highway Board of said District does hereby determine that said bonds shall be issued in denominations of \$1000.00 each and that the rate of interest that said bonds shall bear shall be 5% per annum.

Section 2. That the Highway board of said District does hereby order that a sale of \$500,-



000.00 negotiable coupon bonds of said District be made, had and issued for the purpose of the construction, improvement or repair of any of the Highways within said District, for the purchase of material and machinery therefor, and for the necessary expenses of said District in connection therewith, or for any or all of such purposes, in conformity with the resolution of said Board adopted May 5th, 1919 and pursuant to and in conformity with the provisions of Chapter 55, 1911 Session Laws of the State of Idaho and all amendments thereto.

Section 3. That the Secretary of said Highway Board be and he is hereby directed, instructed, authorized, and ordered to publish the following notice of the intention of said Board to issue and negotiate said bonds, for two weeks in the Nampa Record, a weekly newspaper published at Nampa, Canyon County, Idaho, that is to say in three consecutive weekly issues of said newspaper, to-wit:

**NOTICE OF SALE OF HIGHWAY DISTRICT  
BONDS OF NAMPA HIGHWAY DISTRICT,  
CANYON COUNTY, IDAHO.**

NOTICE, Is hereby given, that Nampa Highway District in Canyon County, in the State of Idaho, by and through the Highway Board of Commissioners of said District, will on Monday the 7th day of July 1919, at 2:00 o'clock P. M. in the afternoon of that day, offer for sale and sell at the office of said Board in the City Hall at Nampa, Canyon County, Idaho, within said Highway Dis-

trict, five (5%) per centum, negotiable coupon Bonds of said Nampa Highway District to the amount of Five Hundred Thousand (\$500,000.00) Dollars.

The sale of said bonds was duly authorized by vote of the qualified resident, electors of said Nampa Highway District at a Special Bond Election, called and held in said District on the 27th day of May, 1919, pursuant to and in full compliance with the provisions of Chapter 55 of the 1911, Session Laws of the State of Idaho, the Constitution of the State of Idaho, and all the laws of the State of Idaho appertaining thereto.

Said sale has been directed, authorized, and ordered by said Highway Board by resolution unanimously adopted and passed at a regular meeting of said Board on the 2nd day of June, 1919.

Said Bonds shall be known as Highway District Bonds of Nampa Highway District, Canyon County, Idaho and shall be in denominations of One Thousand (\$1000.00) Dollars each and shall bear interest at the rate of Five (5%) per centum per annum, and shall be consecutively numbered.

Said Bonds shall be made payable at the office of the Treasurer of Nampa Highway District, at Nampa, Canyon County, Idaho within Twenty (20) years from the date of issue thereof. The interest on said Bonds shall be payable at the same place on the First day of January and the First day of July in each year.



Said Bonds shall be redeemable at the pleasure of said District at any time after the expiration of ten years from the date of issuance thereof. Each Bond shall be redeemable in the order it is numbered.

Said Bonds shall have attached therto, when negotiated, semi-annual interest coupons covering the interest expressed in the bonds from the date of issuance until paid.

Said Bonds shall be signed by the President of the Highway Board and attested by its Secretary and bear the Seal of said District and be countersigned by the Treasurer thereof, and the coupons attached to said bonds shall be signed by the Treasurer.

Each coupon shall bear a number corresponding with the number of the Bond, and each Bond shall state upon its face the amount for which it is issued and the date of issue and be made payable to person or bearer, and shall recite that it is issued by virtue of and in conformity and compliance with the provisions of the Constitution and all laws of the State of Idaho, and shall also recite that all acts and things requisite to the issue thereof shall have been duly and regularly performed and fully complied with, and that the same is duly and regularly issued.

Sealed bids will be received by the Highway Board of Commissioners of said District at the office of A. L. Anderson, Secretary of said Board



in the Munhall Building in Nampa, Idaho, for the purchase of said bonds until 10:00 o'clock A. M. on the morning of Monday, July 7th, 1919, and thereafter at the office of said Board in the City Hall, in Nampa, Idaho until the hour of 2:00 o'clock P. M. of said July 7th, 1919.

All bids must be unconditional and no conditional bid will be accepted or considered.

No bid will be considered or accepted which is for less than par value of said bonds plus accrued interest at the time of disposal.

Said bonds are offered in sums less than the whole amount to be issued or total amount at the option of the Highway Board.

All bids for said bonds must be accompanied by a certified check in the sum of three (3%) per centum of the amount bid, such check to be drawn in favor of Nampa Highway District and must have no conditions indorsed thereon. The amount of such certified check shall apply on the purchase price, in the event such bid is accepted. In the event such bid is accepted by the Board, but, the bidder shall nevertheless, fail or refuse to purchase and accept said bonds and pay therefor, the amount so bid, then in such event, such certified check shall be forfeited to and retained by said district as and for liquidated damages.

All bids will be opened by the Highway Board of said District at the time and place mentioned and in the presence of all persons wishing to attend.

The Highway Board of said district reserves the right to reject any or all bids and make such allotment of said bonds as may in their judgment be for the benefit of said District.

C. W. LYNDE,

President of Highway Board of Commissioners,  
Nampa Highway District,  
Canyon County, Idaho.

(SEAL)

Attest:

A. L. ANDERSON, Secretary.

APPROVED,

C. W. LYNDE,

President and Commissioner.

J. W. BRANDT,

Commissioner.

WM. B. CRAYNE,

Commissioner.

(SEAL)

Attest:

A. L. ANDERSON, Secretary.

Said motion was duly seconded by Commissioner J. W. Brandt and the question being upon the adoption of the foregoing resolution, the roll was called, with the following results:

President C. W. Lynde, Aye.

Commissioner J. W. Brandt, Aye.

Commissioner Wm. B. Crayne, Aye.

And said motion, was, by the president, declared carried and the foregoing resolution duly and unan-  
imously adopted.

C. W. LYNDE,  
President.

(SEAL)

Attest:

A. L. ANDERSON, Secretary.

On motion of Commissioner J. W. Brandt, seconded by Commissioner Wm. B. Crayne which said motion was carried by the unanimous vote of the Commissioners, the Secretary was authorized and instructed to draw warrants for one days pay for each of the Election Officials, as provided by law for services rendered at the Special Election held May 27th, 1919.

On motion of Commissioner J. W. Brandt, seconded by Commissioner Wm. B. Crayne, which said motion was carried by the unanimous vote of the Commissioners, the Secretary was authorized and instructed to have, printed copies of the Bond procedure prepared for the distribution among persons and companies desiring to bid on said Bonds.

STATE OF IDAHO

COUNTY OF CANYON

ss.

NAMPA HIGHWAY DISTRICT

I, A. L. Anderson, do hereby certify and declare, that I am the duly appointed, qualified and acting Secretary of the Nampa Highway District, Canyon County, Idaho, and as such Secretary, I am the legal custodian and keeper of the Official Seal of said District, and also of the Official Minute Book and Record of the proceedings of the High-



way Board of Commissioners of said District; that I have compared the above and foregoing "TRANSCRIPT OF PROCEEDINGS IN RE \$500,000.00 BOND ISSUE, NAMPA HIGHWAY DISTRICT, CANYON COUNTY, IDAHO," with Official Minutes of the proceedings of said Highway Board, now on file and of record in my office, and I hereby certify and declare that the same is a full, true and correct transcript of said proceedings to date. I further certify and declare that a full, true and correct copy of the above and foregoing "NOTICE OF SALE OF HIGHWAY DISTRICT BONDS OF NAMPA HIGHWAY DISTRICT, CANYON COUNTY, IDAHO," is now being published in three consecutive weekly issues of the Nampa Record, a weekly newspaper, published at Nampa, Idaho, pursuant to and in conformity with the resolution of said Highway Board, entered on June 2nd, 1919, and that the first publication of said notice was had in the issue of said newspaper under date of June 6th, 1919.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official seal of said Nampa Highway District, this 12th day of June, 1919.

(Seal)

A. L. ANDERSON,  
Secretary of Nampa Highway District,  
Canyon County, Idaho.

#### STATEMENT.

The organization of Nampa Highway District, Canyon County, Idaho, was duly and legally com-

pleted and perfected on May 20th, 1911, pursuant to and by virtue of the provisions of Chapter 55, of the 1911 Session Laws of the State of Idaho.

The Highway Board consists of three commissioners, one of whom is the President, to-wit: C. W. Lynde, President and Commissioner; J. W. Brandt, Commissioner; and Wm. B. Crayne, Commissioner. The Secretary, A. L. Anderson, is an appointee of the Board and also holds the position of Attorney for the District. The Treasurer, Walter E. Miller, is an appointee of the Board and is President of the First National Bank of Nampa, Idaho.

The Highway Board holds a regular meeting on the First Monday in each month, in the office of the Board in the City Hall at Nampa, Idaho.

The Bond proceedings have been prepared by A. L. Anderson, the attorney for the District.

The District lies in the southeasterly part of Canyon County, Idaho, and is 23 miles long and from 8 to 6 miles wide, except as to the Southerly portion of the district which is bounded on the Southwesterly side by the Snake River.

The District contains approximately 150 square miles; has approximately 370 miles of roads; approximately 240 miles of graded or dragged roads; approximately 182 miles of main traveled roads; approximately 88 miles of graveled or sanded roads.

The present estimated population is 10,000.



The assessed valuation as per 1918 assessment roll is \$7,000,158.00.

The estimated actual valuation is \$17,500,000.00.

No bonds have heretofore been issued by the District.

There is no outstanding indebtedness, bond, warrant or otherwise.

The total indebtedness including this bond issue is \$500,000.00.

The cash on hand is approximately \$7,000.00.

There is no controversy or litigation pending or threatened affecting the corporate existence, or boundaries of the District or affecting the title of its present officials to their respective offices; or affecting the validity of these bonds.

It is the plan of the Highway Board to use the proceeds of this bond issue to install throughout the District a net-work of approximately 120 miles of graded and drained dirt roads with a sand, gravel, crushed rock, or a lava cinder surface, with concrete or steel culverts and bridges and for the general improvement of intersecting roads.

I hereby certify and declare that the foregoing statement is true and correct to the best of my knowledge and belief.

(Seal)

A. L. ANDERSON,  
Secretary of Nampa Highway District,  
Canyon County, Idaho.

Filed Dec. 19, 1919.

W. D. McREYNOLDS, Clerk.



PLAINTIFF'S EXHIBIT 28.  
GENERAL STATEMENT OF BONDS  
PROPOSED ISSUES OF THE CITY OF TWIN  
FALLS, IDAHO

---

Election to be held June 6, 1919.

Amount of the issues:

\$115,000 General Paving Intersection,  
50,000 Bridge Bonds,  
40,000 Sewer Bonds.

All three issues general obligations of the City as a whole.

They will be due in July, 1939. Optional after July, 1929.

Denomination of \$1,000.00.

Rate of interest not to exceed six per cent.

Interest semi-annually.

Interest payable on the first of July and January first next succeeding.

Principal and interest will be payable at New York City.

Place not determined. It will be one of three places, First National Bank, Chase National Bank or Kountz Brothers, New York City.

The amount of deposit is undetermined.

Date set for opening bids to be determined later.

Bonds are issued under the provisions of Chapter 12, Title 13, entitled:

“Municipal Improvement Bonds, Political Code, Volume 1 of the Revised Codes of

Idaho, Approved at the Tenth Session of the Legislature of the State of Idaho, in the year 1909, and acts amendatory thereof and supplementary thereto.”

There has never been any default of either principal or interest in any issue.

Regular taxes for the City are collected in January and July.

The City of Twin Falls, Idaho, was incorporated as a City April 4, 1907.

No previous issues of any bonds have ever been contested.

Income from Water Works is sufficient to pay interest and is ample to provide sufficient funds to retire the bonds issued against the Water Works system at maturity.

There is no controversy or litigation pending or threatening the corporate existence of the boundaries of this municipality or the title of its present officials to their respective offices or of the validity of these bonds or other any outstanding bonds.

The proceeds of these bonds will be used directly for the purposes above stated.

No additional bonds are contemplated for the coming year.

The principal products and exports surrounding the municipality are: Hay, grain, cattle, hogs, sheep, beans, peas, sugar beets, honey, fruits.

The true valuation, approximate, \$11,000,000.

Assessed valuation for 1918, \$4,407,890.52.

Total bonded debt, this issue included, other than Water Works, \$372,000.

Water Works bonded debt, \$455,000.

Sinking Fund, None.

Floating Debt, None.

Population, estimated, 9,000.

Within the corporate limits of the City, 1,440 acres.

I do hereby certify the above statement is true to the best of my knowledge and belief.

Subscribed to this 23 day of May, 1919.

W. F. MINNICK,

(Seal)

City Clerk.

## GENERAL BONDED INDEBTEDNESS

Title of Loan	When Issued	Rate of Interest	When Due	Amount Outstanding
General Sewer .....	Sept. 3, 1906	6%	1926	\$ 24,000
Street Improvement .....	Jan. 1, 1909	6%	1929	10,000
Fire Department .....	Jan. 1, 1909	6%	1929	10,000
Paving Intersection .....	Oct. 1, 1909	5%	1929	35,000
Sewer .....	Oct. 1, 1909	5%	1929	5,000
Paving Intersection .....	Jan. 1, 1911	5½%	1931	33,000
Street Improvement .....	June 1, 1911	5½%	1931	7,000
Fire Department .....	Jan. 1, 1911	5½%	1931	10,000
Funding .....	July 1, 1912	5½%	1932	15,000
Water Works .....	Apr. 1, 1916	5%	1936	80,000
Water Works Extension...	Jan. 1, 1918	6%	1938	375,000

Sweet, Causey, Foster & Company, Denver, Colo., are preparing the legal proceedings of the above issues and Judge Woods, of Woods & Oakley, Chicago, Ill., approving opinion of these issues will be furnished the successful bidder.

Filed Dec. 19, 1919.

W. D. McREYNOLDS, Clerk.



## EXHIBIT NO. 1. CASE F 54.

## ANNUAL REPORT

THE WASHINGTON WATER POWER COMPANY  
*of*  
*for the*  
 YEAR ENDING DECEMBER 31, 1917

Spokane, Washington, February 4, 1918.

To the *Stockholders*:

The following statements exhibit the result of the Company's business for 1917, and its financial condition December 31, 1917. Comparative figures for several years are also given.

## FINANCIAL STATEMENT

## ASSETS

*Property and Plant*

Electric Light and Power Property, Real Estate and Buildings.....\$21,202,387.56  
 Electric Railway Property, City and Inter-urban.....4,809,089.17  
 Investments in Industrial and Other Companies.....168,659.19

*Current Assets*

Cash.....257,622.85  
 Bills Receivable Call Loan.....130,000.00  
 Bills and Accounts Receivable.....421,951.03  
 U. S. Liberty Loan Bonds.....90,250.00  
 Supplies on hand.....473,825.63  
*Suspended Accounts*  
 Paid on Account of Uncompleted Work and Undistributed Capital Expenditures.....44,480.74  
 Amortization Interest, Prepaid Discounts and Commissions.....20,896.17  
 Amortization Fund, consisting of Discount on \$5,700,000 First Refunding Mortgage Bonds.....206,882.98

*Sinking Fund Cash*

Cash, Sinking Fund, Collateral Trust Bonds.....1,407.20  
 Cash, Sinking Fund, First Refunding Mortgage Bonds.....6,092.83

*Treasury Securities*

Unsold 5% Bonds due 1939.....3,900,000.00

## LIABILITIES

*Capital Liabilities*

Capital Stock (authorized \$20,000,000).....\$15,490,000.00  
 5% Collateral Trust Bonds due July 1, 1929.....239,000.00  
 5% First Refunding Mortgage Bonds due July 1, 1939.....10,038,000.00

*Current Liabilities*

Notes Payable February 2 1918, to be converted into 1-yr. coupon notes.....2,670,000.00  
 Notes Payable February 4, 1918.....81,000.00  
 Accounts Current and Payrolls.....89,322.04  
 City Railway Tickets Outstanding.....6,179.03  
*Accrued Accounts*  
 Accrued Taxes.....59,996.34  
 Accrued Insurance.....10,643.93  
 Accrued Interest.....3,834.64  
*Reserves*  
 Damage Reserve.....67,142.72  
 Replacement Reserve.....2,037,717.45  
 Surplus.....940,709.20

# INCOME ACCOUNT

## For Year Ended December 31, 1917

Gross Revenue	\$1,172,129.57	\$2,856,213.47
Operating Expenses	268,735.06	
Taxes	10,027.73	
Uncollectible Accounts, etc		1,450,892.36
Net Income from Operations		<u>\$1,405,321.11</u>

### Deduction from Net Income

Interest on Bonds	\$322,616.40	
Interest on Notes	111,137.99	
Annual Credit to Amortization Fund for Discount on First Refunding Mortgage Bonds	9,808.51	
Interest on Consumers' Deposits, etc	717.19	
Written off for Replacement Reserve	325,000.00	769,280.09
Net Earnings carried to Surplus		<u>\$ 636,041.02</u>
Surplus		
Balance December 31, 1916	\$922,795.57	924,268.18
Credit adjustments prior years	1,472.61	
		<u>\$1,560,309.20</u>

### Dividends Paid

1% April 1st, 1% July 1st, 1% October 1st, 1917, 1% January 2nd, 1918	619,600.00
Balance Surplus December 31, 1917	<u>\$ 940,709.20</u>

State of Washington ss.  
County of Spokane

We hereby certify that we have examined the books and accounts of The Washington Water Power Company and that the Balance Sheet and Income Account attached hereto, are true exhibits of the condition and business of the Company. Property accounts are included in the assets at the book value and charges thereto for the fiscal year ended December 31, 1917, are bona fide capital expenditures.

COMMERCIAL ACCOUNTING CO., Inc.,  
(Signed) H. E. Kaesemeyer, President.







## COMPARATIVE STATEMENT

	1912	1913	1914	1915	1916	1917	Comparison with 1916 Per Cent
Maximum Station Load, Horsepower.....	38,312	40,521	39,718	33,460	40,804	49,205	20.5 % Increase
Number of Accounts.....	20,222	22,640	29,980	28,753	31,001	40,579	30.8 % Increase
Horsepower of Motors in Spokane.....	17,970	18,609	29,119	30,717	32,067	34,146	6. % Increase
Horsepower of Motors on Transmission Lines.....	20,992	25,244	19,172	19,488	20,041	20,172	0.65 % Increase
Number of Meters in use.....	19,965	22,244	29,404	30,948	32,562	34,648	6. % Increase

The total output for the year was 188,311,100 kilowatt hours, an increase from 1916 of 15.65 per cent.

## ELECTRIC RAILWAY SYSTEM

## COMPARATIVE STATEMENT\*

Year	Passengers Carried	Car Miles Run	Car Hours Run
1908	19,520,942	3,393,479	420,836
1909	21,842,767	3,624,586	435,541
1910	24,730,145	3,990,653	465,516
1911	23,691,820	3,982,362	467,813
1912	20,726,062	3,698,584	432,213
1913	19,437,009	3,650,692	423,455
1914	17,840,796	3,647,640	414,200
1915	15,714,753	3,612,993	407,157
1916	15,601,850	3,666,944	413,259
1917	17,305,047	3,839,830	435,775

\*Statistics cover the whole system, excepting passengers carried, which are for city lines only.

The gross receipts of the Street Railway increased 15 per cent in 1917. The "one-man" cars are operating two-thirds of the total car mileage on our system. Our records show that there has been a perceptible decrease in accidents occurring on lines over which the "one-man" cars are operated.

The receipts from the sale of power to the mining companies, etc., in the Coeur d'Alene region have increased 21 per cent over 1916. A considerable part of this increase is due to the smelter of the Bunker Hill and Sullivan Mining and Concentrating Company, which began operation in July. This smelter will be helpful to the other mining companies in that district, saving them the expense of shipping to smelters at a distance and giving returns more quickly to its customers, and will be of special value to the small producer who heretofore had practically no market for his ores.

A new mining feature in that district is dredging for gold near Murray in the river bed of the north fork of the Coeur d'Alene River. The first dredge began to use our power in December, 1917. Owing to recent improvements in ore concentration, resulting in increased savings of values, the mining companies are using more electrical power per ton of ore extracted.

Some of the old ore dumps and tailings are now being profitably worked owing to these modern improvements in concentration. In order to handle the present and prospective increase of our power load in the mining district, and to improve the quality of our service, we are now constructing a third transmission line having a capacity of 18,000 horse power.

In our last annual report it was stated that 5,000 electric horse power had been sold to the Intermountain Power Company payable from October 1, 1917, and 5,000 additional horse power payable from October 1, 1918. This power is to be delivered at our Long Lake plant and is to be used in operating electrically the Chicago, Milwaukee & St. Paul Railway. Owing to the very high price of both labor and materials, the electrification of the western portion of this Railway has progressed slowly but will probably be ready for the use of our current in the summer of 1919, when it is expected that another block of 5,000 horse power will be needed.

Under an agreement for exchange of power, the transmission lines of the Pacific Power & Light Company, which operates in the territory west of ours, were connected in December, 1917, with our lines at Lind, Washington, 82 miles southwest of Spokane.

We have made a contract with the Stevens County Power & Light Company for the sale of power, delivered at the switchboard of our Long Lake station, at a satisfactory price. This power will be used in the development of magnesite and copper mines in the neighborhood of Chewelah, Washington, about 40 miles north of our Long Lake plant. It is expected that this consumer will take about 1,000 horse power within the next twelve months, and will be taking about 3,000 horse power within three years.

945 electric ranges and 390 water heaters for domestic use were sold during 1917, making the total number installed 1630 ranges and 650 water heaters, yielding an annual revenue of approximately \$90,000.

To meet the growing demands, it has been necessary to order the equipment for a third 22,500 H. P. unit at the Long Lake Power Plant to be installed and ready for operation in the Autumn of 1919.

Out of an issue of \$2,670,000 one year six per cent notes dated February 2, 1918, \$1,081,000 have been placed by Spokane financial institutions mostly in the territory served by our Company.

Owing to the situation of our Company in the interior, it has not enjoyed, except in the mining district, the prosperity from war business which has been experienced in some parts of the country. The additional business that has come to it is of normal growth and will probably be permanent. Our Company is fortunate in having for sale an important amount of power which was developed at a cost much below what it would be at present. There is reasonable ground for expecting that the net earnings in 1918, will show a moderate increase.

W. A. WHITE

Chairman of Finance Committee.

W. J. C. WAKEFIELD,

Chairman of Executive Committee.

D. L. HUNTINGTON,

President.

Filed Dec. 19, 1919,

W. D. McREYNOLDS, Clerk.



## DEFENDANT'S EXHIBIT 1.

Total assessed value Shoshone County 1918.....		\$31,828,640
Assessed by State Board.....	\$ 6,356,243	
Net Profits (100%).....	12,916,645	
Mining Improvements (100%).....	3,876,170	
Mineral Lands (100%).....	154,645	
Bank Stock (100%) .....	374,103	
Assessor's Judgment .....	8,150,834	
	<hr/>	<hr/>
	31,828,640	31,828,640

W. D. McREYNOLDS, Clerk.  
 Filed, Dec. 19, 1919,



## DEFENDANT'S EXHIBIT 5.

## RECAPITULATION

Abstract of the Real Property Assessment Roll for Year 1918  
For the County of—All Counties Combined

Classification—				
Lands and Improvements				
	Acres	Valuation	Average	
1. Agricultural (full water right).....	1,724,286	69,954,014	40.	
2. Agricultural (partial water right).....	12,274	525,685	42.	
3. Agricultural (rainfall area).....	840,822	28,298,349	33.	
4. Dry Farming.....	1,606,114	22,015,378	13.	
5. Grazing.....	3,281,723	19,796,145	6.	
6. Arid Sagebrush.....	48,304	147,055	3.	
7. Waste Lands.....	989,621	1,663,920	1.	
8. Overflow Lands.....				
9. Timber Lands.....	1,645,268	22,792,190	13.	
10. Cut-over and Burnt Timber Land.....	988,742	4,936,053	4.	
11. Mineral Lands.....		411,672		
12. Standing Timber.....	106,750	1,403,989	13.	
(Owned separate from land)				
13. Equities in State Land.....		313,686		
	Number			
14. Improvements.....		13,773,679		
(Outside Cities and Towns)				
15. Improvements.....		35,473,244		
(Inside Cities and Town)				
16. Business Lots.....		12,520,789		
17. Residence Lots.....		18,549,542		
18. Acreage in Cities and Towns.....		2,199,285		
19. ....				
CATTLE				
20. Pure Bred.....	1,072	79,360	74.	
21. Graded.....	9,895	47,800	48.	
22. Common and Stock.....	201,707	6,360,650	31.	
23. Beef Cattle.....	916	46,929	51.	
24. Milk Cows.....	71,439	2,901,595	40.	
25. Yearlings (1 to 2 years).....	47,335	767,896	16.	
Unclassified.....	1,739	28,332	16.	
26. Calves.....	21,838	310,594	14.	
Elk.....		2,000*		
HORSES				
27. Thoroughbred.....L.....	46	9,435	205.	
28. Graded.....	49,715	5,484,358	110.	
29. Stock Horses.....	57,921	2,917,252	50.	
30. Stallions and Jacks.....	743	142,375	191.	
Unclassified.....		1,014,063		
31. Mules.....	2,998	227,832	75.	
OTHER LIVESTOCK				
32. Hogs.....	72,699	558,435	7.	
33. Goats.....	264	1,157	4.	

## DEFENDANT'S EXHIBIT 5.

## RECAPITULATION

Abstract of the Real Property Assessment Roll for Year 1918  
For the County of—All Counties Combined

Classification—	Number	Each	Valuation
Class No.			
Graded and Fine Sheep.....	17,734	12.60	223,577
Common Sheep .....	484,442	8.56	4,534,751
Migratory Horses .....			
Migratory Cattle Misc'l.....			35,701
Migratory Sheep .....			
		Number	
Lumber .....			3,806,519
Saw Logs .....			759,908
Merchandise .....			9,960,517
Vehicles .....			168,505
Libraries and Scientific Instruments.....			171,430
Harness, Saddles, Etc.....			116,056
Tools and Implements.....			277,745
Household Goods, Jewelry, Etc.....			812,255
Furniture and Fixtures.....			814,524
Net Profit of Mines.....			13,178,362
Bees ..... stands.....			22,100
Saw and Planing Mills.....			3,005,620
Grist and Flour Mills.....			182,775
Grain Elevators .....			75,850
Sugar Beet Factories .....			1,520,000
Threshing Machines and Engines.....			264,340
Other Machinery .....			4,950,185
Not otherwise classified.....			2,602,414
Total assessed valuation.....			323,155,872

## CHANGES BY STATE BOARD OF EQUALIZATION

Classification	Decrease	Increase
	1,003,615	2,496,770
Net total increase by State Board.....		1,493,155
Total equalized valuation.....		324,649,027

STATE OF IDAHO ss.  
County of Ada

I, E. G. GALLET, State Auditor and Ex-Officio Secretary of the State Board of Equalization, do hereby certify that the above and foregoing is a true and correct copy of the original Recapitulation of the Real Property and Personal Property Assessment Rolls for the year 1918 as shown by the records of this office, and the whole thereof.

IN WITNESS, whereof I have hereunto set my hand and affixed my official seal this the twelfth day of December 1919, A. D.

E. G. GALLET,

By GEO. W. LEWIS, Deputy.

STATE AUDITOR & EX-OFFICIO SECRETARY  
OF THE STATE BOARD OF EQUALIZATION.

Filed, Dec. 19, 1919,

W. D. McREYNOLDS, Clerk.

## DEFENDANT'S EXHIBIT 6.

## RECAPITULATION

Abstract of the Personal Property Assessment Roll for Year for the County of

Classification— Lands and Improvements		Acres	Valuation	Average
1.	Agricultural (full water right).....		75,181.00	
2.	Agricultural (partial water right).....			
3.	Agricultural (rainfall area).....			
4.	Dry Farming .....		13,460.00	
5.	Grazing .....		7,728.00	
6.	Arid Sagebrush .....			
7.	Waste Lands .....		565.00	
8.	Overflow Lands .....			
9.	Timber Lands .....			
10.	Cut-over and Burnt Timber Land.....			
11.	Mineral Lands .....			
12.	Standing Timber (owned separate from land).....			
13.	Equities in State Land.....		2,095,541.77	
		Number		Each
14.	Improvements (outside Cities and Towns).....		750,840.00	
15.	Improvements (inside Cities and Towns).....		280,050.00	
16.	Business Lots .....		4,029.00	
17.	Residence Lots .....		7,660.00	
18.	Acreage in Cities and Towns.....			
19.	Improvements on State Lands.....		3,755.00	
CATTLE				
20.	Pure Bred .....	109	33,795.00	31.00
21.	Graded .....	1,583	115,275.00	72.88
22.	Common and Stock .....	41,157	1,136,166.00	27.60
23.	Beef Cattle .....	1,353	53,345.00	39.40
24.	Milk Cows .....	14,413	566,705.00	39.31
25.	Yearlings (1 to 2 years).....	8,198	145,776.00	17.78
26.	Calves .....	3,171	42,554.00	13.42
HORSES				
27.	Thoroughbred .....	197	113,607.00	576.68
28.	Graded .....	14,024	1,564,605.00	111.57
29.	Stock Horses .....	26,327	858,089.00	32.59
30.	Stallions and Jacks.....	780	50,367.00	64.57
31.	Mules .....	1,253	98,575.00	78.67
OTHER LIVESTOCK				
32.	Hogs .....	13,805	110,600.00	8.01
33.	Goats .....	39	440.00	11.28



## DEFENDANT'S EXHIBIT 6.

## RECAPITULATION

Abstract of the Personal Property Assessment Roll for Year for the County of

Class No.	Classification—	Number	Each	Valuation
1.	Graded and Fine Sheep.....	7,006	11.65	81,604.00
2.	Common Sheep .....	466,769	8.54	3,986,609.00
3.	Migratory Horses .....	2,196	53.38	117,214.00
4.	Migratory Cattle .....	43,936	27.27	1,187,113.00
5.	Migratory Sheep .....	1,079,337	7.32	7,901,526.00
6.	Migratory Cattle Grade.....			320,649.00
			Number	
7.	Lumber .....			116,414.00
8.	Saw Logs .....			105,479.00
9.	Merchandise .....			5,082,036.00
10.	Vehicles .....			81,593.00
11.	Libraries and Scientific Instruments.....			85,560.00
12.	Harness, Saddles, Etc.....			55,527.00
13.	Tools and Implements.....			59,311.00
14.	Household Goods, Jewelry, Etc.....			100,450.00
15.	Furniture and Fixtures.....			893,344.00
16.	Net Profit of Mines.....			42,170.00
17.	Bees ..... stands.....			13,296.00
18.	Saw and Planing Mills.....			83,525.00
19.	Grist and Flour Mills.....			18,650.00
20.	Grain Elevators .....			
21.	Sugar Beet Factories.....			10,800.00
22.	Threshing Machines and Engines.....			84,650.00
23.	Other Machinery .....			369,649.00
24.	Bank Stock .....			7,558,848.19
25.	Not otherwise classified.....			772,738.00
	Total assessed valuation .....			37,257,464.00

STATE OF IDAHO ss.  
COUNTY OF ADA

I, E. G. GALLET, State Auditor and Ex-Officio Secretary of the State Board of Equalization, do hereby certify that the above and foregoing is a true and correct copy of the Recapitulation of the Personal Property Assessment Roll for the year 1918 as shown by the records of this office and the whole thereof.

IN WITNESS, whereof I have hereunto set my hand and affixed my official seal this the fifteenth day of December, 1919, A. D.  
(SEAL)

E. G. GALLET,

By GEO. W. LEWIS, Deputy.

STATE AUDITOR & EX-OFFICIO SECRETARY  
OF THE STATE BOARD OF EQUALIZATION.

Filed, Dec. 19, 1919,  
W. D. McREYNOLDS, Clerk.

## DEFENDANT'S EXHIBIT 7.

Abstract of the Real Property Assessment Roll for Year 1918  
For the County of Kootenai

Classification—				
Lands and Improvements		Acres	Valuation	Average
1.	Agricultural (full water right).....			
2.	Agricultural (partial water right).....	9,030	454,660	\$50.3
3.	Agricultural (rainfall area).....			
4.	Dry Farming .....	51,798	1,344,720	\$25.9
5.	Grazing and Waste.....	70,457	315,579	\$4.4
6.	Arid Sagebrush .....			
7.	Waste Lands .....			
8.	Overflow Lands .....			
9.	Timber Lands .....	131,533	1,336,328	\$10.1
10.	Cut-over and Burnt Timber Land.....	218,751	1,370,562	\$6.3
11.	Mineral Lands .....			
12.	Standing Timber (owned separate from land)...	9,751	99,692	\$10.3
13.	Equities in State Land.....			
		Number		Each
14.	Improvements (outside Cities and Towns).....		681,590	
15.	Improvements (inside Cities and Towns).....		1,396,810	
16.	Business Lots .....	606	361,765	\$596.9
17.	Residence Lots .....	16,394	853,972	\$52.0
18.	Acreage in Cities and Towns.....			
19.				
CATTLE				
20.	Pure Bred .....			
21.	Graded .....			
22.	Common Stock .....	3,081	78,860	\$25.6
23.	Beef Cattle .....			
24.	Milk Cows .....	2,841	113,785	\$40.0
25.	Yearlings (1 to 2 years).....			
26.	Calves .....			
HORSES				
27.	Thoroughbred .....			
28.	Graded .....	624	63,000	\$100.9
29.	Stock Horses, Common .....	2,755	126,940	\$46.0
30.	Stallions and Jacks.....			
31.	Mules .....			
OTHER LIVESTOCK				
32.	Hogs .....	945	7,758	\$8.2
33.	Goats .....			

Total Exemptions provided in Section 4, Chapter 58, 1913 Session Laws,

## STATE OF IDAHO

County of Kootenai ss.

I, C. O. Sowder, County Auditor in and for the County and State aforesaid, do hereby certify the within and foregoing to be a full, true and correct copy of the whole thereof, of abstract of Real Property Assessment roll of Kootenai County for the year 1918, as the same appears of record in my office.

In testimony whereof I have hereunto set my hand and affixed my official seal this 20th day of Dec., 1919.

(SEAL)

C. O. SOWDER,  
County Auditor, Kootenai County, Idaho.



## DEFENDANT'S EXHIBIT 7.

Abstract of the Real Property Assessment Roll for Year 1918  
For the County of Kootenai

Class No.	Classification—	Number	Each	Valuation
4.	Graded and Fine Sheep.....			
5.	Common Sheep .....	738	\$8.40	6,199
6.	Migratory Horses .....			
7.	Migratory Cattle .....			
8.	Migratory Sheep .....			
9.	.....			
		Number		
0.	Lumber .....	101,671 m. ft.		1,006,784
1.	Saw Logs .....	59,069 m. ft.		224,555
2.	Merchandise .....			250,340
3.	Vehicles .....			
4.	Libraries and Scientific Instruments, Class G and H..			1,590
5.	Harness, Saddles, Etc.....			
6.	Tools and Implements, Vehicles and Class I.....			18,615
7.	Household Goods, Jewelry, Etc., Class J.....			33,690
8.	Furniture and Fixtures.....			59,925
9.	Net Profit of Mines.....			
0.	Bees ..... stands.....			
1.	Saw and Planing Mills.....			677,050
2.	Grist and Flour Mills.....			
3.	Grain Elevators .....			
4.	Sugar Beet Factories.....			
5.	Threshing Machines and Engines.....		9	3,530
6.	Other Machinery .....			51,470
7.	.....			
8.	Not otherwise classified.....			244,293
Total assessed valuation.....				11,184,062
Less D, G, I and J Exemptions.....				224,657
Net .....				10,959,405

\$224,657.

STATE OF IDAHO  
County of Kootenai ss.

Emil Elder, being first duly sworn, deposes and says, that he is the duly qualified and acting Auditor in and for the County of Kootenai, State of Idaho, and that the above and foregoing is a full, true and correct abstract of all property entered upon the Real Property Assessment Roll of said County for the year 1918, as equalized by the Board of County Commissioners of said County in session as a Board of Equalization.

EMIL ELDER.

Subscribed and sworn to before me this 3d day of Aug., 1918.

(SEAL)

M. G. WHITNEY,  
Probate Judge.Filed, Dec. 19, 1919,  
W. D. McREYNOLDS, Clerk.



## DEFENDANT'S EXHIBIT 8.

Abstract of the Personal Property Assessment Roll for Year 1918  
For the County of Kootenai

Classification— Lands and Improvements		Acres	Valuation	Average
1.	Agricultural (full water right).....	.....	.....	.....
2.	Agricultural (partial water right).....	.....	.....	.....
3.	Agricultural (rainfall area).....	.....	.....	.....
4.	Dry Farming .....	.....	.....	.....
5.	Grazing .....	.....	.....	.....
6.	Arid Sagebrush .....	.....	.....	.....
7.	Waste Lands.....	.....	.....	.....
8.	Overflow Lands .....	.....	.....	.....
9.	Timber Lands .....	.....	.....	.....
10.	Cut-over and Burnt Timber Land.....	.....	.....	.....
11.	Mineral Lands .....	.....	.....	.....
12.	Standing Timber (owned separate from land)...	.....	.....	.....
13.	Equities in State Land.....	.....	.....	.....
		Number		Each
14.	Improvements (outside Cities and Towns).....	.....	23,219	.....
15.	Improvements (inside Cities and Towns).....	.....	.....	.....
16.	Business Lots .....	.....	.....	.....
17.	Residence Lots .....	.....	.....	.....
18.	Acreage in Cities and Towns.....	.....	.....	.....
19.	.....	.....	.....	.....
	CATTLE			
20.	Pure Bred .....	.....	.....	.....
21.	Graded .....	.....	.....	.....
22.	Common and Stock.....	286	6,445	.....
23.	Beef Cattle .....	.....	.....	.....
24.	Milk Cows .....	355	14,215	.....
25.	Yearlings (1 to 2 years).....	.....	.....	.....
26.	Calves .....	.....	.....	.....
	HORSES			
27.	Thoroughbred .....	.....	.....	.....
28.	Graded .....	170	15,760	.....
29.	Stock Horses .....	593	30,916	.....
30.	Stallions and Jacks .....	.....	.....	.....
31.	Mules .....	.....	.....	.....
	OTHER LIVESTOCK			
32.	Hogs .....	148	1,193	.....
33.	Goats .....	.....	.....	.....

STATE OF IDAHO  
County of Kootenai ss.

I, C. O. Sowder, County Auditor in and for the County and State aforesaid, do hereby certify the within and foregoing to be a full, true and correct copy of the whole thereof, of Abstract of Personal Property Assessment roll of Kootenai County, Idaho, for year 1918, as the same appears of record in my office.

In testimony whereof I have hereunto set my hand and affixed my official seal this 20th day of Dec., 1919.

(SEAL)

C. O. SOWDER,  
County Auditor, Kootenai County, Idaho.

## DEFENDANT'S EXHIBIT 8.

Abstract of the Personal Property Assessment Roll for Year 1918  
For the County of Kootenai

Class No.	Classification—	Number	Each	Valuation
1.	Graded and Fine Sheep.....	16		145
2.	Common Sheep .....	5		375
3.	Migratory Horses .....	86		2,605
4.	Migratory Cattle .....	1,425		11,400
5.	Migratory Sheep .....			129,500
6.	Bank Stock .....		Number	
7.	Lumber .....			12,000
8.	Saw Logs and Poles.....			11,014
9.	Merchandise, Hay and Grain.....			82,327
10.	Vehicles .....			
11.	Libraries and Scientific Instruments.....			
12.	Harness, Saddles, Etc.....			4,000
13.	Tools and Implements.....			
14.	Household Goods, Jewelry, Etc.....			19,094
15.	Furniture and Fixtures.....			
16.	Net Profit of Mines.....			7,425
17.	Improvements on Gov't or State Lands.....			
18.	Saw and Planing Mills.....			
19.	Grist and Flour Mills.....			
20.	Grain Elevators .....			
21.	Sugar Beet Factories.....			1,400
22.	Threshing Machines and Engines.....			21,685
23.	Other Machinery .....			37,470
24.	Water Craft .....			6,739
25.	Not otherwise classified.....			
	Total assessed valuation .....			\$438,927
	Total Exemptions provided in Section 4, Chapter 58, 1913 Session Laws.....			\$4100.00

STATE OF IDAHO ss.  
County of Kootenai

Emil Elder, being first duly sworn, deposes and says, that he is the duly qualified and acting Auditor in and for the County of Kootenai, State of Idaho, and that the above and foregoing is a full, true and correct abstract of all property entered upon the Property Assessment Roll of said County for the year 1918, as equalized by the Board of County Commissioners of said County in session as a Board of Equalization.

EMIL ELDER.

Subscribed and sworn to before me this 30th day of Nov., 1918.  
(SEAL) M. G. WHITNEY,  
Probate Judge.

Filed, Dec. 19, 1919,  
W. D. McREYNOLDS, Clerk.



## DEFENDANT'S EXHIBIT 9.

INSTRUCTIONS TO FIELD DEPUTIES  
FOR 1918.

Assess all property at its full cash value; each piece of property by itself, at its reasonable value in money, taking into consideration its location, what it is used for and its earning power.

In order to equalize all classes of property the following values are to be considered the basis to work from. If in your judgment the property to be assessed is worth less or more than the figures herein stated you are to be the sole judge and place the values accordingly.

List property in the full name of the owner, giving the Post Office address, including street number.

List all property under Subdivisions; A, B, C, D, O, P and Q, all or parts of which are exempt under the law, and have the owner or owners of the Class D, make their claim for such exemption by signing the affidavit and statement required. List only the taxable interest over the \$400 exemption in the personal property columns opposite the item in classes G, H, I and J and place the letter "A" after the item in the exemption claim on the field statement. If the owners are absent make a notation on the field statement. Not more than \$1,000 exemption may be allowed to any one family.



In placing the valuations on Water Companies, place the valuation of all their real estate with the correct description of the same, separate from the balance of their property.

Assess all lots or tracts of land belonging to railroad, telegraph, telephone electric current transmission lines and electric light plants that are not actually necessary for the successful operation of their plants, with the full description of the same.

First class agricultural lands \$25 to \$40 per acre. Second class agricultural lands \$12½ to \$25 per acre.

Timber lands according to the cruise, \$2.00 per M. for white Pine, \$1.00 to \$1.50 for Yellow Pine and \$1.00 to \$1.00 for mixed timber and in addition \$2.50 per acre for the land.

Cut and burnt land at \$2.50, \$5.00, and \$7.50 per acre according to its value for agricultural purposes, considering its location.

Grazing land and waste land from 50 cents up to \$5.00 per acre. Standing timber according to the cruise thereof.

Irrigated land \$50 per acre, taking into consideration its earning power and making a reduction where the land is poor and rocky or unfit for cultivation.

Lands must be assessed by Government Subdivisions according to the form, a copy of which is attached hereto, and if a Government Lot, place the number of same together with the Government Subdivision of which the number takes the place;

thus Lot 1 (NE NE). Always refer to your government plat.

Where an easement, Railroad or other Right of Way cuts through a subdivision or a Tax Number takes any part of the same, always assess the Government subdivision less the Easement, Right of Way or Tax Number, as the value of the tract and not by the acre. For your information a Railroad Right of Way cutting through a full forty acre tract takes out anywhere from three to four acres.

Town lots must be assessed under the heading of Business or Residence lots. Business lots must be assessed at their value considering their earning power.

Except in rare cases, all corner lots on the same street and block should be assessed alike and all inside lots between the corners on both sides of the street should be assessed exactly alike.

A good plan to adopt is to start at the best corners of a town and work out toward the suburbs on a graduated scale, laying out a plat with the values, before starting any assessments.

The whole system of taxation is based on equality.

.....

Assessor Kootenai County, Idaho.

#### SUPPLEMENTAL INSTRUCTIONS.

Agricultural land upon which there are stumps and not entirely cleared assess under the classification of Cut and Burnt at from \$10 to \$15 per acre.

The blanks for securing Agricultural data must

be full and complete. Keep check on all that you miss and see that the data is obtained.

Collect all automobile licenses and prosecute all violators of the Law. If the license is not taken out on demand and you are sure you are right, seize and sell the car on seven days notice the same as personal property. Charge up all expenses of the sale and when complete give a Bill of Sale for the car. You must make a demand on the owner for the license first.

Get familiar with the law on the seizure and sale of personal property and apply it.

#### PERSONAL PROPERTY BASIS OF VALUATION.

SAW LOGS—White Pine, \$9.00 per M. Yellow Pine \$6.00 per M. Mixed \$6.00 per M at point of manufacture.

LUMBER—White Pine \$12.00 per M. Yellow Pine \$8.00 per M. Mixed at \$6.00 per M.

CATTLE—Milk cows \$40.00 per head, if worth less classify under head of common cattle. Beef \$35.00 to \$45.00 per head. Common \$30.00 per head. Calves and yearlings at their value.

HORSES—Grade, \$75.00 to \$150.00. Common \$15 to \$75 per head.

HOGS, 7 cents per pound on foot.

SHEEP \$8.00 per head.

GOATS At their value.

WOOD, \$1.00 to \$2.50 per cord according to location.



STULLS, POLES, PILING, See list hereto attached.

RAILROAD TIES, at their value according to the time they will remain in the county to range or graze during the year. For Example 6000 sheep grazing in the County for three months can be figured as 1500 sheep for one year.

MONEY, DUES and CREDITS, unsecured are assessable under the law.

EQUITIES in State Lands are assessed on the personal property assessment rolls and must be assessed at the same value as other lands in the same locality, with a deduction of the proportionate part of the purchase price of such land or lot that remains unpaid. The taxes on these equities must be paid before the fourth Monday in November and the penalty for non-payment is the cancellation of the land contract by the State.

IMPROVEMENTS on Government, State, or Railroad Right of Way must be assessed as personal property.

FURNITURE AND FIXTURES are assessable and must be classed as household goods, the intention is that furniture and fixtures are business appurtenances.

HOUSEHOLD GOODS must be assessed at its value above the exemption. A \$400 exemption is allowed.

PRIVATE BANKERS are subject to assessment on the average daily balance in their bank for the past year.

PERSONAL PROPERTY TAXES are payable at the time of assessment unless the owners thereof have sufficient real property in the County to secure the payment of the same. In making these assessments the Deputy must determine whether or not the property is liable to be removed from the State and if so he must file a copy of the assessment with the Auditor within ten days with this information.

Size of top.	Length	POLES		Assessed Value
		Price List for assessment.	Average	
4 in.	20	\$ .30		
5 "	20	.45		
6 "	20	.50	\$ .50	\$ .35
5 "	25	.60		
6 "	25	.75		
7 "	25	.80	.75	.60
8 "	25	.85		
6 "	30	.90		
7 "	30	1.30		
8 "	30	1.40	1.20	.75
7 "	35	1.65		
8 "	35	2.15	1.85	1.15
7 "	40	2.20		
8 "	40	2.85	2.50	1.50
8 "	45	3.20	3.20	2.10
8 "	50	3.60		
9 "	50	3.60	3.60	2.25
8 "	55	3.90	3.90	2.50
8 "	60	4.25	4.25	2.75
8 "	65	4.50	4.50	3.00
8 "	70	5.00	5.00	3.25
8 "	75	5.50	5.50	3.75

## STULLS

Top.	Assessed Value.
5 in. ....	\$ .02 per ft.
6 " .....	.02½ " "
7 " .....	.03½ " "
Average about 4 cents per ft.	
10 " .....	.04½ " "
12 " .....	.06 " "
14 " .....	.07 " "
16 " .....	.08 " "

Piling to be assessed at 5 cents per lineal foot.

Filed, Dec. 19, 1919,

W. D. McREYNOLDS, Clerk.

